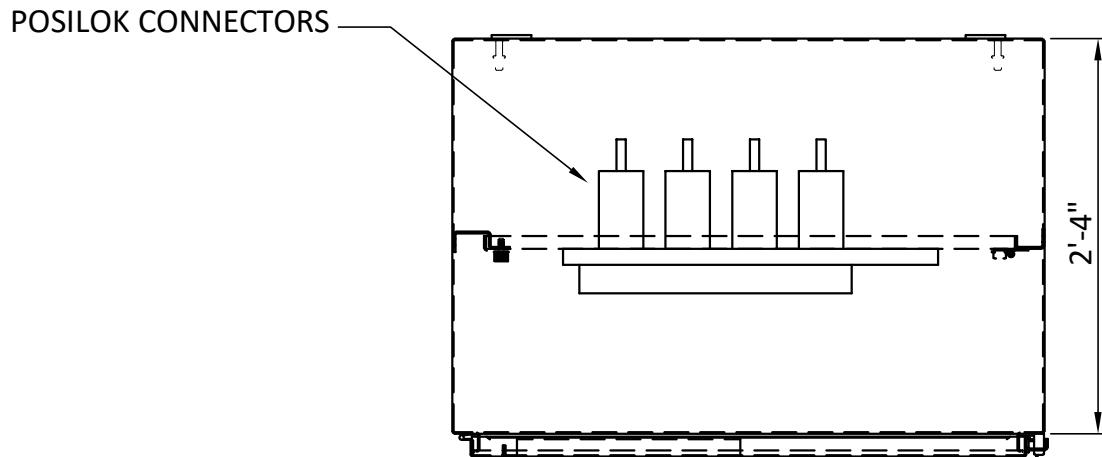
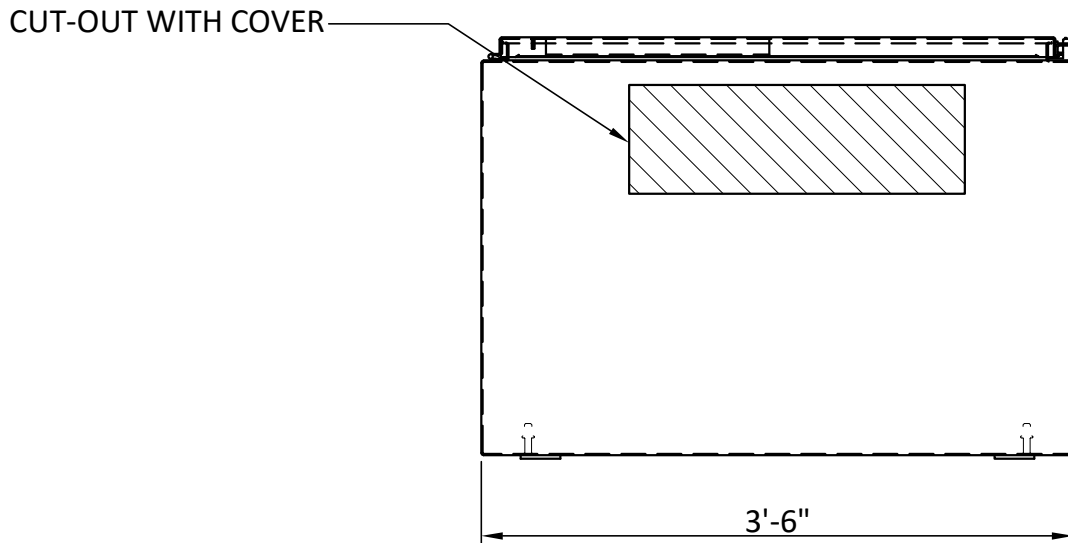


## PANEL TOP VIEW



## PANEL BOTTOM VIEW



REVISION DATE: 4/12/2011

|          |         |                                                                                              |  |                   |
|----------|---------|----------------------------------------------------------------------------------------------|--|-------------------|
|          |         | SAN BERNARDINO MUNICIPAL WATER DEPARTMENT                                                    |  | DRAWING<br>NUMBER |
|          |         | <b>EMERGENCY POWER PANEL DETAIL</b>                                                          |  | SBMWD             |
| D.D.M.   | APR. 11 |                                                                                              |  | W11.9             |
| REVISION | DATE    | APPROVED  |  | SHEET 2 OF 2      |
| SCALE:   | NONE    | DATE 07/04/2019                                                                              |  |                   |
|          |         | WARREN HUANG, P.E. RCE 49208                                                                 |  |                   |