# OPERATING AND CAPITAL IMPROVEMENT BUDGET

## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT



TRUSTED, QUALITY SERVICE SINCE 1905

## **WATER BOARD**



COMMISSIONERS: WAYNE HENDRIX DAVID E. MLYNARSKI RIKKE V. JOHNSON THOMAS BRICKLEY

## **MANAGEMENT**

MIGUEL J. GUERRERO, P.E. GENERAL MANAGER

ROBIN L. OHAMA DEPUTY GENERAL MANAGER

JENNIFER L. SHEPARDSON
DIRECTOR OF ENVIRONMENTAL & COMPLIANCE

KEVIN T. STEWART, P.E.
DIRECTOR OF WATER RECLAMATION

STEVE.R MILLER
DIRECTOR OF WATER UTILITY

CYNTHIA J. MOUSER DIRECTOR OF FINANCE



# WATER DEPARTMENT HISTORY

The City of San Bernardino Municipal Water Department (Department) was formed in 1905 under the Charter of the City of San Bernardino and is governed by the Water Board made up of five commissioners who are appointed by the Mayor and Council of the City of San Bernardino. The most recent Charter, approved by voters in November 2016, gave the Water Board "Responsibility to oversee and manage the City's water supply, recycled water, wastewater collection and treatment functions in accordance with State Law." (i) The Department operates three enterprise funds: The Water Utility Enterprise Fund, the Sewer Utility Enterprise Fund, and the Sewer Collection Utility Enterprise Fund. Water and Sewer Collection services encompass most of the City, nearby county areas. East Valley Water District services approximately 20% of the city in the east end. Sewer treatment service encompasses all the City of San Bernardino, the City of Loma Linda, the former Norton Air Force Base, Patton State Hospital, and portions of the City of Highland serviced by East Valley Water District. (i) City of San Bernardino Charter, Adopted by Voters November 8, 2016



## MISSION STATEMENT

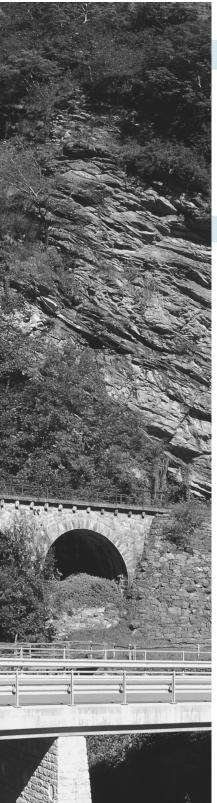


To meet the needs of the community by providing sustainable, high-quality water supply and wastewater services in the most professional, environmentally responsible, and cost-effective manner possible.

## **KEY VALUE STATEMENT**

- Provide the highest level of customer service to our community.
- Responsibly establish necessary rates in the most cost-effective manner.
- Provide the highest quality water and wastewater services.
- Provide responsible stewardship of our resources and our environment.
- Require ethical business practices.
- Foster a strong, positive organizational culture and promote staff development.

## SBMWD'S STRATEGIC PLANNING



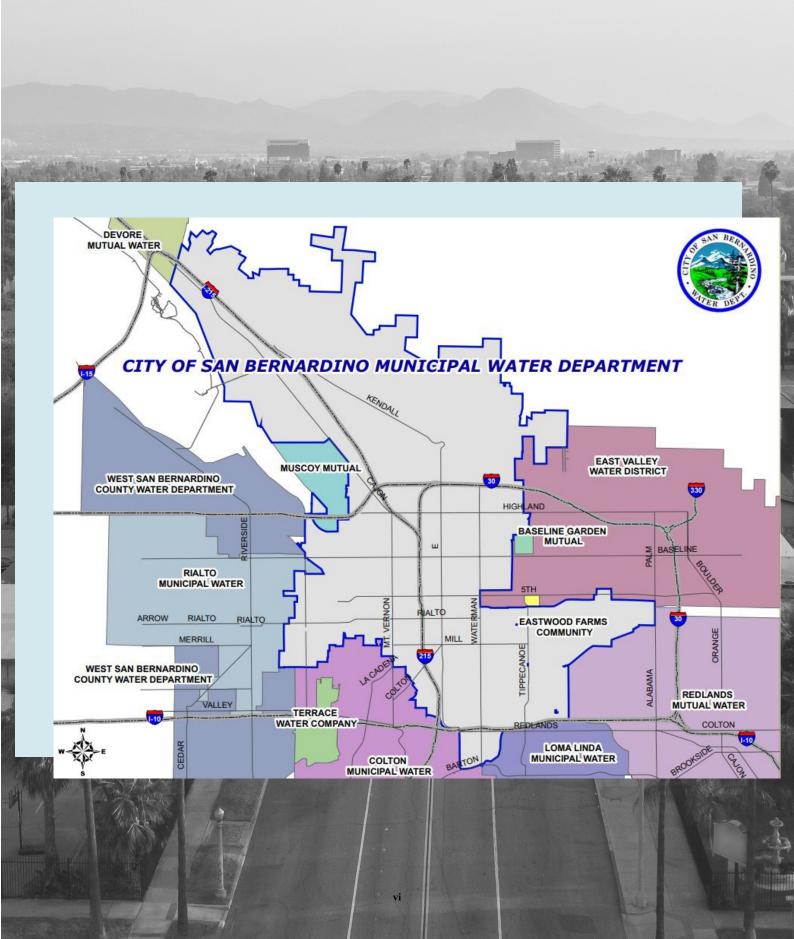
### **TARGETS**

- 1. Organizational Development
- 2. Infrastructure/Efficiencies
- 3. Customer Service/Public Relations
- 4. Relationships/Partnerships
- 5. Fiscal Responsibility

**GOALS** 

- 1. Strengthen culture and morale; maintain consistency across sections.
- 2. Address recruitment and retention issues; take steps to become an "Employer of Choice."
- 3. Provide staff development and training leading towards improved knowledge performance, and streamlined succession planning.
- 4. Address the Department's aging infrastructure.
- 5. Address the impact of regulatory requirements.
- 6. Address technology to maintain or increase efficiencies
- 7. Address water supply sustainability.
- 8. Meet and exceed internal and external customer expectations including responsiveness and timeliness.
- 9. Take steps to improve Department branding and address concerns regarding the Department/City's reputation and perceived instability.
- 10. Collaborate with the City.
- 11. Collaborate with ratepayers and the community.
- 12. Collaborate with regional partners.
- 13. Conduct rate setting.
- 14. Address the department's reserve policy and funding.

## **SERVICE BOUNDARY**



## **BUDGET PROCESS**



#### **JULY-AUGUST**

**PLANNING:** EVALUATE PREVIOUS BUDGET YEAR PROCESSES; DISCUSS IMPROVEMENTS; PLAN FOR NECESSARY PROCESS REVISIONS

#### **SEPTEMBER- DECEMBER**

PREPARATION: DEADLINES; CREATE
SALARY ASSUMPTIONS MEMO
INCLUDING CPI, PERS, AND
ESTIMATED MERIT INCREASES;
UPDATE SECTION ORGANIZATION
CHARTS AND PERSONNEL; POPULATE
PRIOR YEAR ACTUAL EXPENSES,
CURRENT BUDGET, AND PROJECTED
EXPENSES

#### JANUARY-FEBRUARY

**FOCUS:** DISTRIBUTE BUDGET PACKETS; DIVISION STAFF TO UPDATE CURRENT YEAR PROJECTIONS AND PROPOSED BUDGET AMOUNTS; REVIEW PROPOSED CAPITAL PROJECTS

#### **MARCH-MAY**

ACTION: ASSEMBLY AND
WORKSHOPS; RETURN COMPLETED
WORKSHEETS BY CALENDAR
DEADLINES; COMPILE AND AUDIT
SUBMITTED BUDGET
INFORMATION; DIVISION
DIRECTOR'S REVIEW; MAKE
ADJUSTMENT AND
RECOMMENDATIONS; GENERAL
MANAGER REVIEW OF COMPLETED
BUDGET WITH STAFF

#### **JUNE**

**FINAL STEP:** PRESENTATION TO WATER BOARD; DISCUSSION, ADOPTION, AND IMPLEMENTATION OF APPROVED BUDGET

#### **BUDGET TRANSMITTAL LETTER**

To: Water Board, The Department Rate Payers, Mayor and City Council

From: Miguel J. Guerrero, P.E., General Manager

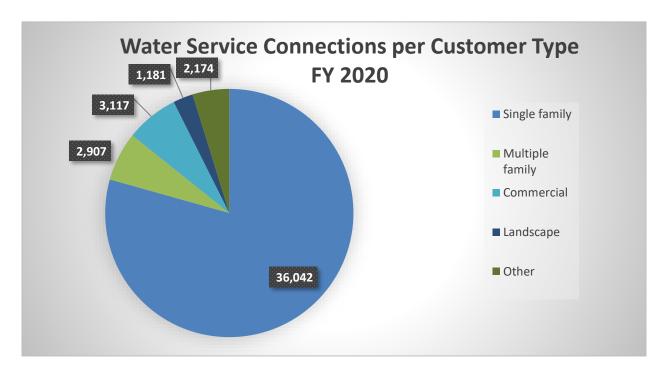
Subject: Budget Transmittal Letter for Fiscal Year 2021-2022

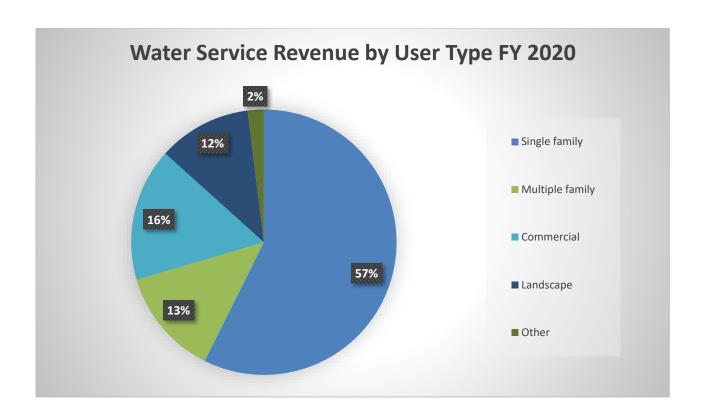
Date: June 8, 2021

I am pleased to transmit to you the attached Budget for the Fiscal Year 2021-2022 for the San Bernardino Municipal Water Department ("Department"). I am also pleased to offer this Transmittal Letter, which is intended as a summary and overview of the information provided in greater detail within the Budget Document.

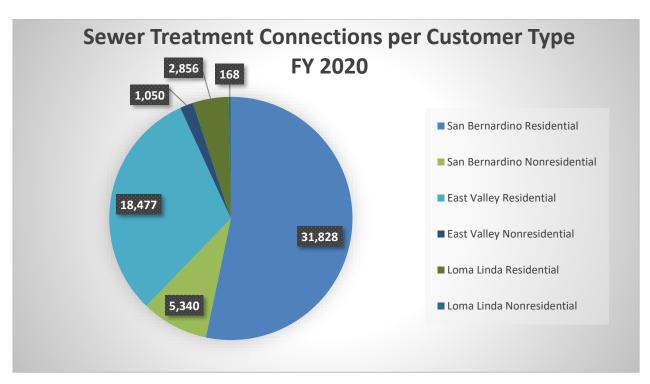
#### **Department Overview**

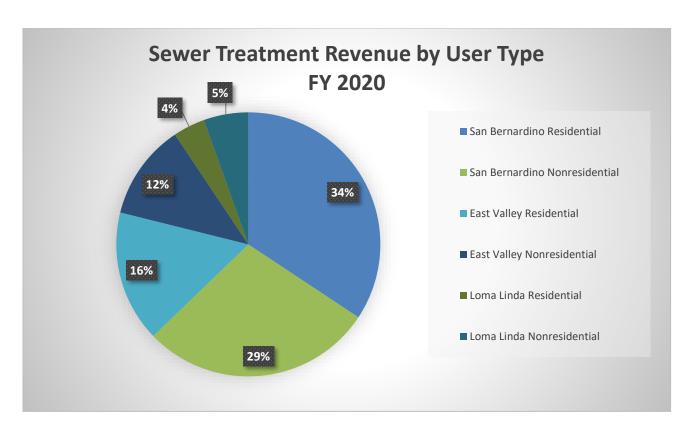
The Water Utility produces over 12 billion gallons of water annually, with over 85% sold to residential customers. As shown in the following charts, in 2020, 79% of the water connections and 57% of the Water Utility's service revenues pertained to single-family residential customers.



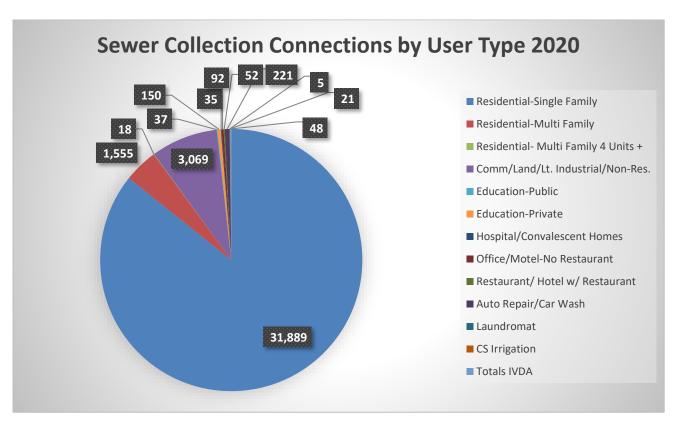


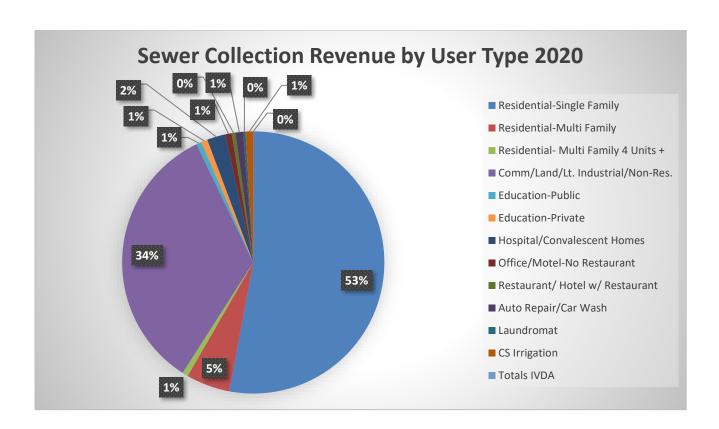
The Sewer Treatment Utility services over approximately 63,500 connections with service provided to the residents of San Bernardino as well as to residents of the cities of Highland and Loma Linda through a Joint Powers Agreement (JPA). The Sewer Utility also provides tertiary treatment for the City of Colton, through another JPA that operates the Rapid Infiltration and Extraction (RIX) facility. The charts below display the breakdown of both connections and revenues.





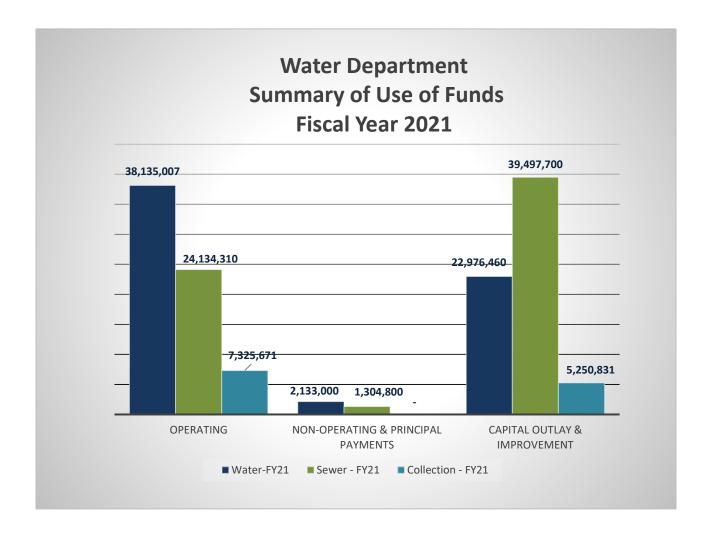
The Sewer Collection system supports approximately 38,000 customers in the City of San Bernardino. As shown in the following charts, in FY 2020, 86% of the sewer collection connections and 53% of the sewer collection's service revenues pertained to single-family residential customers.





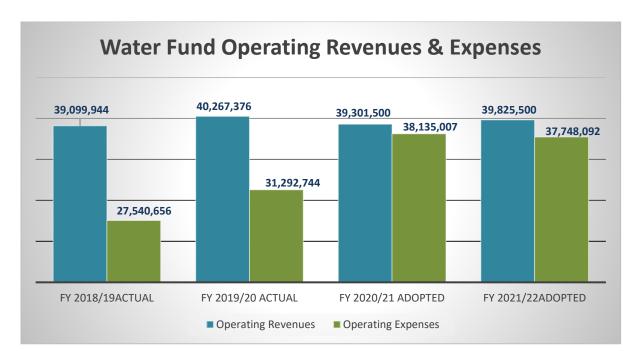
#### **Overall Budget Review and Analysis**

The Fiscal Year 2021-22 budget includes estimates for all three of the Department's funds: Water, Sewer Treatment and Sewer Collection. Operating expenses for the Water, Sewer Treatment and Sewer Collection Funds were comparable to the prior-year budget. The table below shows the breakdown of the use of funds by category for Fiscal Year 2020-21. As shown below, the budgets for all funds are primarily composed of operating and capital expenditures.



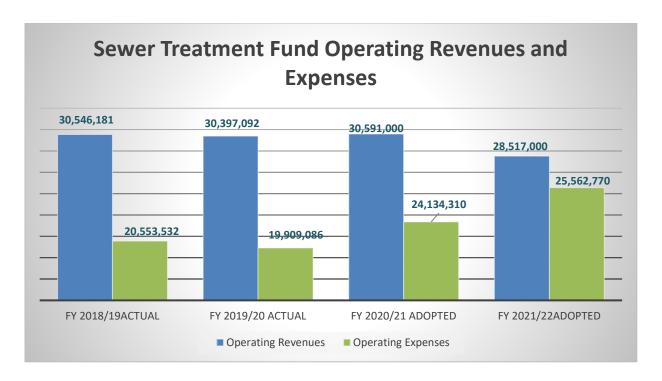
#### Water Fund:

Water Fund operating revenues are anticipated to remain the same from the prior year adopted budget. The water funds last rate increase was in July 2018. Consumption started to increase toward the end of FY19-20 due to the pandemic. Revenue budgeted for FY 20-21 and FY 21-22 stayed flat due to no scheduled rate increases and uncertainty in consumption patterns associated with the pandemic. Expenses budgeted in FY 21-22 decreased due to some major water initiatives being completed in FY 20-21. The Department is currently conducting a rate study and long-term financial planning for the Water Fund.



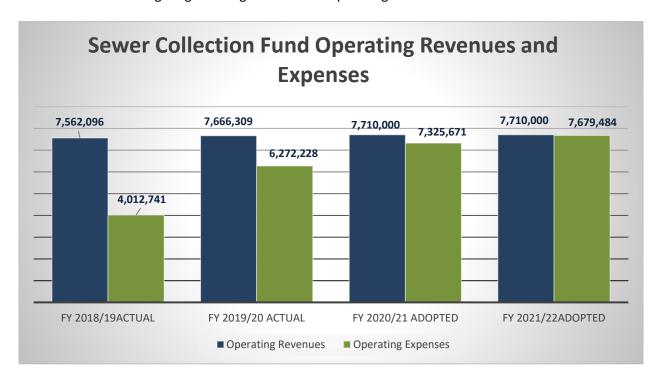
#### **Sewer Treatment Fund:**

Sewer Treatment Fund operating revenues are anticipated to decrease in FY 21-22 due to sewer flows from East Valley no longer being treated by the Department. The Department is anticipating the reduction in revenue from East Valley in the 4<sup>th</sup> quarter of FY 21-22. Overall operating expenses are anticipated to increase in FY 21-22 by 6%. The last rate increase for Sewer Treatment was July 2017. The Department is currently conducting a rate study and long-term financial planning for the Sewer Treatment Fund.



#### **Sewer Collection Fund:**

Revenue projections for the Sewer Collection Fund remain the same as the prior fiscal year. Sewer Collection operating expenses increased slightly in FY 21-22 from FY 20-21. The Department is currently conducting a rate study and long-term financial planning for the Sewer Collection Fund. The Department finished the Sewer Collection's Master Plan and is currently working to incorporate the Master Plan in the budgeting and long-term financial planning for the Sewer Collection Fund.



#### **Basis of Budget and Accounting**

The Department reports its activities as enterprise funds, which are used to account for operations that are financed and operated in a manner similar to a private business enterprise, where the intent of the Department is that the costs (including depreciation) of providing goods or services to the general public on a continuing basis be financed or recovered primarily through user charges. Revenues and expenses are recognized on the accrual basis. Revenues are recognized in the accounting period in which they are earned, and expenses are recognized in the period incurred, regardless of when the related cash flow takes place.

Water Utility Fund – The Water Utility Enterprise Fund (Water Utility) is used to account for the operations of the Department's water system and related revenues and expenses. The Water Utility system or infrastructure includes groundwater wells, underground transmission and distribution mains, pumping stations, and reservoirs.

**Sewer Treatment Utility Fund** – The Sewer Treatment Utility Enterprise Fund (Sewer Treatment Utility) is used to account for the operations of the City's wastewater treatment system and related revenues and expenses. The Sewer system includes the Primary, Secondary, and Tertiary treatment of the sewage collected by the City of San Bernardino. The Tertiary Treatment is shared in part with the City of Colton.

**Sewer Collection Utility Fund** – The Sewer Collection Utility Enterprise Fund (Sewer Collection Utility) is used to account for the operations of the City's sewer collection system and related revenues and expenses. The Sewer collection system includes 467 miles of sewer mains, as well as maintenance holes, and lift stations throughout the City.

#### **Budget Control, Amendments, Approval Process**

The Department has an established policy to allow for amendments to its operating and capital improvement budgets to accommodate modifications to the Memoranda of Understanding with employee groups, acceptance of federal, state, or local grants, revisions to currently funded programs, or other revisions as approved by the General Manager and/or the Board.

Administrative amendments under \$25,000 that occur within the same fund, division or section budget without an increase of total budget allocation are initiated by the respective Division Director, reviewed by the Director of Finance and approved by the General Manager.

Capital improvement amendments for projects previously approved by the Board may be approved by the General Manager provided they do not increase the division's overall capital budget. In the event the priority of an optional project rises to a level requiring funding, the General Manager has authority to reallocate its funds from another project within the same funding group.

Legislative amendments are those that require Board approval: those that increase budget allocation; transfer funds from reserves to operating or construction budgets; increase overall capital improvement budget within a division; increase personnel budgets; or exceed \$25,000.

#### **Reserve Policy**

#### **Operating Reserve:**

This reserve is established to ensure adequate cash flow to meet day-to-day expenses and ensure that short-term variances do not affect the day-to-day operations of the Department. Funding is derived from current revenues and budget transfers. Target balances shall be 45 days of the operating expense budget for all enterprise funds.

#### **Rate Stabilization Reserve:**

This reserve is established to offset revenue risk associated with low service demand years. Should revenues not be sufficient to fund expenses, this reserve normalizes revenues without the need to increase rates. Should revenues exceed expenses, this reserve is replenished. Staff shall identify cost reduction areas to reduce expenses before use of this reserve. Funding is derived from current revenues or transfers from other reserves as authorized by the Board. Target balances shall be twenty percent (20%) of budgeted sales for all enterprise funds.

#### **Emergency Replacement Reserve:**

This reserve is established to minimize the impact of unforeseen fixed asset and operating expenditures. Use of these funds shall be limited to significant capital asset acquisitions, repairs and improvements, and emergency operating costs. Target balances for the Department's enterprise funds shall be two percent (2%) of the total book value of capital assets from the previous fiscal year. If the reserve balance falls below the target level, appropriate action shall be recommended by the Board. The Board shall have authority over the use of these funds. In the event of an emergency, the General Manager shall have authority but is required to report the emergency expenditures to the Board at the next regularly scheduled meeting of the Board following the emergency event.

#### **Capital Replacement Reserve:**

This reserve supports the Department's ongoing capital replacement program. Balances may be relatively high to support future capital expenditures and relatively low during periods of high investment. Funding originates from current revenues, acquisitions fees, capacity fees and excess revenues provided other reserve funds are not impaired. Target balances will depend upon capital project needs, based upon a rolling five-year average of projects funded with Department funds, excluding projects funded through debt, grants or other external funding. The target balance shall be assessed on an annual basis as part of the budgeting process to adjust for emerging capital needs. Use of Capital Replacement Reserves is approved as part of the annual budgeting process. The Board may also authorize transfers and use of reserve funds on an as-needed basis.

#### **Debt and Other Externally Restricted Reserves:**

These restricted reserves shall be funded according to the agreements imposing said restrictions. No amounts set aside for these restricted reserves shall be available for designation to other reserves, and amounts shall be used per their permitted use.

#### **Reserve Reporting:**

Reserve balances will be reviewed by Department staff and the Board during the preparation and approval of the Annual Operating and Capital Improvement Budget.

#### **Management Challenges and Opportunities**

#### **Local Economic Conditions and Outlook**

The Water Department has been able to maintain a positive economic outlook despite the economic uncertainty caused by the Covid-19 Pandemic ("Pandemic"). The Department received more revenue than anticipated and experienced an increase in water consumption during the stay-at-home orders from the Governor. However, due to the State's moratorium on water shut offs, the Department is currently experiencing a high level of delinquencies. The Department's pre-Covid delinquent balances were around \$150,000; the Department's current delinquencies are over \$1 million, with over 2,000 accounts being delinquent. The Department is currently working with different programs that provide relief for customers delinquencies and will allow the Department to recover the funds.

The City of San Bernardino ( "the City") has begun to recover from the downturn in the economy caused by the Covid-19 pandemic. The City's unemployment rate is 9.4¹ as of May 2021, which is reduced from a rate of 16.4% at the same time in 2020. The City's current unemployment rate is still higher than the pre-Covid rate of 4.7% in February of 2020. The City has received funds from the American Recovery Act and the American Rescue Plan Act that will help stimulate economic growth in the area. Development within the City has continued during the Pandemic, which has resulted in several new projects for the Department.

The May 2021 Inland Empire Regional Intelligence Report, published by the University of California Riverside's Center for Economic Forecasting and Development notes that the Inland Empire has seen an improvement in the unemployment rate (7.4%) from last year, but is still above the pre-Covid rates of 4%. The job market has not fully recovered as sectors like leisure and hospitality, government, information and other services (this includes hair and nail salons and other personal care services) suffered significant job losses during the Pandemic. The leisure and hospitality sector reported 33,200 fewer workers compared to February 2020. Other sectors like transportation and warehousing have seen significant increases in employment (18.8% from Feb 2020) due to the increase in e-commerce during the Pandemic. Wages in the Inland Empire grew 8.6% from the fourth quarter of 2019 to the fourth quarter of 2020; wages in San Bernardino County grew 8.3%, which trails California's wage growth of 11.4% overall. As noted in the Regional Intelligence Report, the Inland Empire region continues to be one of the fastest growing areas in Southern California, mostly due to the affordable housing offered in the area. Home sales in the Inland Empire increased 24.3% from the first quarter of 2020 to the first quarter of 2021, outpacing growth in Los Angeles, Orange and San Diego counties.

California's water supply continues to be a concern due to drought conditions and conservation measures. In May of 2018 California's governor signed two bills to establish long-term goals for conservation to "make water conservation a California way of life". SB 606 and AB 1668 emphasize efficiency and stretching existing water supplies in California cities and farms. The State will make local water agencies responsible for enforcement of the mandates and regulations, not individual customers. These State and

<sup>&</sup>lt;sup>1</sup> State of California, Employment Development Department, Labor Market Information, http://www.labormarketinfo.edd.ca.gov/

Assembly bills lay out a timeline for local agencies to adopt standards, calculate objectives and reach calculated objectives. The bill will allow the State Water Board to adopt standardized efficiencies for indoor use, outdoor use, and water lost to leaks, with appropriate variances for unique local conditions. The water efficiency legislation has local water agencies implementing these standards and reaching their objectives by 2025.

#### **Capital Construction**

The Water Utility continues to concentrate on retrofitting and upgrading existing facilities to current design standards and Uniform Building Codes, as well as replace aging pipelines, wells and plant facilities. The Sewer Treatment Utility and Sewer Collection Utility are working from their recently completed Master Plans. The Sewer Treatment Utility has an extensive list of compliance-related construction requirements over the next several years and is also rehabilitating facilities and designing/constructing various projects to increase efficiencies within the plant. The Sewer Collection Utility is prioritizing the necessary projects identified in the Sewer Collection Master Plan and budgeting accordingly. The Sewer Collection Utility capital projects will significantly increase over the next 3-5 years.

#### **Rates**

The Department is currently in the process of a Rate Study. The Department has contracted with a consultant to provide long-term financial planning, a cost-of-service study, rate design and new proposed rates for all three enterprise funds. If the rate study is approved, it will be effective in early 2022.

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## EXECUTIVE SUMMARY



#### San Bernardino Municipal Water Department Fiscal Year 2021-2022 Budget Summary

|  | Water            | Sewer            | Sev | er Collection |
|--|------------------|------------------|-----|---------------|
| Beginning Reserves as of July 1, 2021    | \$<br>38,395,465 | \$<br>47,420,119 | \$  | 21,787,365    |
| Operating Revenues                       | 39,825,500       | 28,517,000       |     | 7,710,000     |
| Capital Contributions                    | 6,998,000        | 1,000,000        |     | 200,000       |
| Proceeds from Borrowing for Carryovers   | 12,594,000       | 17,725,340       |     | -             |
| Non-Operating Revenues                   | 2,531,000        | 437,000          |     | 202,000       |
| Total Funds Available                    | 100,343,965      | 95,099,459       |     | 29,899,365    |
| Operating Expenses                       | 37,748,092       | 25,562,770       |     | 7,679,484     |
| Non-operating Expenses                   | 2,900            | 2,900            |     | -             |
| Debt Service                             | 2,990,400        | 1,967,800        |     | -             |
| Capital Outlay                           | 2,377,250        | 1,014,700        |     | 679,750       |
| Carryover Capital Projects               | 18,793,000       | 24,640,200       |     | 300,000       |
| New Capital Projects                     | 8,420,000        | 7,773,000        |     | 2,145,000     |
| Labor Portion of Capital Projects        | (450,500)        | -                |     | -             |
| Capital Outlay - Equipment               | 300,000          | -                |     | -             |
| Ending Reserves as of June 30, 2022      | \$<br>30,162,822 | \$<br>34,138,088 | \$  | 19,095,130    |
| Reserves based on Board-approved policy: |                  |                  |     |               |
| Operating Reserve                        | \$<br>4,653,874  | \$<br>3,151,574  | \$  | 946,786       |
| Rate Stabilization Reserve               | 7,707,000        | 2,851,700        |     | 771,000       |
| Emergency Replacement Reserve            | 3,027,383        | 4,709,904        |     | 1,252,711     |
| Capital Replacement Reserve              | 14,366,700       | <br>9,713,600    |     | 8,622,331     |
| Ending Target Reserve Balance            | \$<br>29,754,957 | \$<br>20,426,778 | \$  | 11,592,828    |
| Remaining Reserve Balance Available      | \$<br>407,865    | \$<br>13,711,310 | \$  | 7,502,302     |

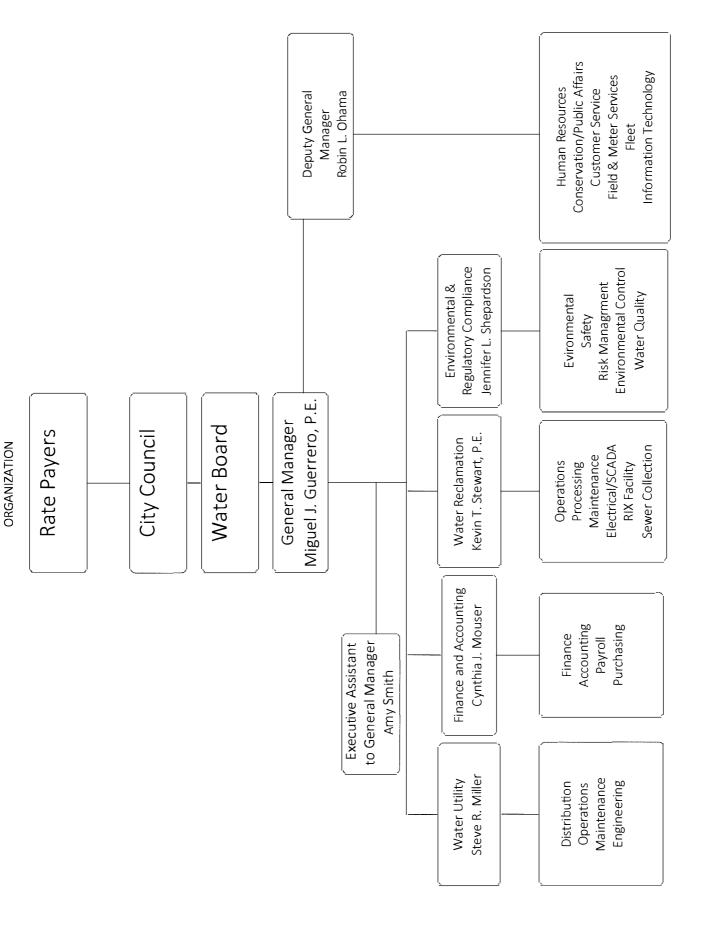
#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT BUDGET SUMMARY FISCAL YEAR 2021-2022

|  | WATER FUND  | SEWER<br>TREATMENT<br>FUND                      | SEWER<br>COLLECTION<br>FUND        | TOTAL SBMWD  | RIX<br>FUND               |
|--|---|---|------------------------------------|--|---------------------------|
| SOURCES OF FUNDS   |   |   |                                    |  |                           |
| Revenues: Operating Revenue Non-operating Revenue Capital Contributions  | \$ 39,825,500<br>2,531,000<br>6,998,000                                 | \$ 28,517,000<br>437,000<br>1,000,000           | \$ 7,710,000<br>202,000<br>200,000 | \$ 76,052,500<br>3,170,000<br>8,198,000                                    | \$ 6,993,357<br>-<br>-    |
| Total Revenues   | 49,354,500  | 29,954,000                                      | 8,112,000                          | 87,420,500   | 6,993,357                 |
| Other Sources of Funds: Debt Proceeds for Capital Carryovers   | 12,594,000  | 17,725,340                                      |                                    | 30,319,340   |                           |
| Total Other Sources of Funds   | 12,594,000  | 17,725,340                                      |                                    | 30,319,340   | <u> </u>                  |
| Total Sources of Funds   | 61,948,500  | 47,679,340                                      | 8,112,000                          | 117,739,840  | 6,993,357                 |
| USE OF FUNDS Expenses: Operating Expenses:   |   |   |                                    |  |                           |
| Administrative Division Operations Divisions   | 14,538,949<br>23,750,394  | 7,422,273<br>18,760,201                         | 5,235,347<br>2,493,037             | 27,196,569<br>45,003,632   | 1,391,153<br>3,817,203    |
| Total Operating Expenses<br>Less: Capitalized Overhead and Labor   | 38,289,342<br>(541,250)   | 26,182,474<br>(619,704)                         | 7,728,384<br>(48,900)              | 72,200,201<br>(1,209,854)  | 5,208,357<br>             |
| Total Operating Expenses, Net<br>Non-operating Expenses  | 37,748,092<br>2,093,300   | 25,562,770<br>1,270,700                         | 7,679,484<br>                      | 70,990,347<br>3,364,000  | 5,208,357<br>             |
| Total Expenses   | 39,841,392  | 26,833,470                                      | 7,679,484                          | 74,354,347   | 5,208,357                 |
| Other Uses of Funds:  Principal Payments on Debt Service Capital Outlay (Equipment & Vehicles) Capital Improvement Projects - Carryovers Capital Improvement Projects - New Projects Capital Improvement Projects - Labor Portion Capital Improvement Projects - Equipment | 900,000<br>2,377,250<br>18,793,000<br>8,420,000<br>(450,500)<br>300,000 | 700,000<br>1,014,700<br>24,640,200<br>7,773,000 | 679,750<br>300,000<br>2,145,000    | 1,600,000<br>4,071,700<br>43,733,200<br>18,338,000<br>(450,500)<br>300,000 | 1,000,000<br>785,000<br>- |
| Total Other Uses of Funds  | 30,339,750  | 34,127,900                                      | 3,124,750                          | 67,592,400   | 1,785,000                 |
| Total Use of Funds   | 70,181,142  | 60,961,370                                      | 10,804,234                         | 141,946,747  | 6,993,357                 |
| Net Transfer To/(From) Reserves  | \$ (8,232,642)  | \$ (13,282,030)                                 | \$ (2,692,234)                     | \$ (24,206,907)  | \$ -                      |

SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SUMMARY OF BEGINNING AND ENDING FUND BALANCES BY FUND

|                  |     |                 | Add E                                      | Add Estimated Resources | sə              |                 | Less: Bu                                 | Less: Budget Requirements | ents  |                  |                        |            |
|------------------|-----|-----------------|--|-------------------------|-----------------|-----------------|--|---------------------------|---|------------------|------------------------|------------|
|                  |     | Estimated       |  |                         |                 |                 |  |                           |   |                  | Estimated              | 45 days of |
|                  | >   | Vorking Capital |  |                         |                 |                 |  |                           |   | M                | <b>Norking Capital</b> | Annual     |
|                  |     | Balance as of   | Oth  | Other Sources of        |                 | Current         |  |                           | Capital   | B                | Balance as of          | Operating  |
| Fund             |     | 7/1/21          | Revenue                                    | Funds                   | Total Resources | Operations      | Capital Outlay Debt Service Improvements | Jebt Service              | Improvements  | Total Uses       | 6/30/22                | Expenses*  |
| Water            | 100 | 38,395,465      | 49,354,500                                 | 12,594,000              | 61,948,500      | (37,748,092)    | (2,377,250)                              | (2,993,300)               | (27,062,500)  | (70,181,142)     | 30,162,822             | 4,653,874  |
| Sewer Treatment  | 200 | 47,420,119      | 29,954,000                                 | 17,725,340              | 47,679,340      | (25,562,770)    | (1,014,700)                              | (1,970,700)               | (32,413,200)  | (60,961,370)     | 34,138,088             | 3,151,574  |
| Sewer Collection | 400 | 21,787,365      | 8,112,000                                  | 0                       | 8,112,000       | (7,679,484)     | (679,750)                                | 0                         | (2,445,000)   | (10,804,234)     | 19,095,130             | 946,786    |
| Total Department | ⊹   | 107,602,948 \$  | 107,602,948 \$ 87,420,500 \$ 30,319,340 \$ | 30,319,340 \$           | 117,739,840     | \$ (70,990,347) | \$ (4,071,700) \$                        | (4,964,000)               | \$ (70,990,347) \$ (4,071,700) \$ (4,964,000) \$ (61,920,700) \$ (141,946,747) \$ 83,396,041 \$ 8,752,235 | (141,946,747) \$ | 83,396,041 \$          | 8,752,235  |

<sup>\*</sup> Government Finance Officers Association recommends a minimum of 45 days of operating expenses as a target for working capital.



## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT PERSONNEL COSTS SUMMARY BY SECTION AND FUND FISCAL YEAR 2021-2022

|   | WA | TER FUND   | TRE  | SEWER<br>EATMENT<br>FUND | SEWER<br>LLECTION<br>FUND | R  | IX FUND   | TOTAL            |
|---|----|------------|------|--------------------------|---------------------------|----|-----------|------------------|
| Administrative Division                 | -  |            |      |                          | _                         |    |           |                  |
| Water Board                             | \$ | 46,943     | \$   | 28,166                   | \$<br>18,777              | \$ | -         | \$<br>93,886     |
| Administration                          |    | 356,587    |      | 267,440                  | 178,294                   |    | 89,147    | 891,468          |
| Administrative Services                 |    | -          |      | _                        | -                         |    | -         | -                |
| Environmental and Regulatory Compliance |    | 521,938    |      | 521,938                  | 130,484                   |    | 130,484   | 1,304,845        |
| Human Resources                         |    | 222,510    |      | 142,743                  | 41,983                    |    | 12,595    | 419,831          |
| Finance and Accounting                  |    | 614,275    |      | 460,707                  | 307,138                   |    | 153,569   | 1,535,689        |
| Information Technology                  |    | 366,853    |      | 366,853                  | 146,741                   |    | 36,685    | 917,131          |
| Purchasing                              |    | 266,496    |      | 233,184                  | 139,910                   |    | 26,650    | 666,240          |
| Fleet                                   |    | 326,921    |      | 108,974                  | 87,179                    |    | 21,795    | 544,868          |
| Customer Relations                      |    | 132,101    |      | 114,249                  | 110,679                   |    | -         | 357,029          |
| Water Conservation and Public Affairs   |    | 150,368    |      | 30,074                   | 12,029                    |    | 8,020     | 200,490          |
| Customer Service                        |    | 1,201,553  |      | 462,136                  | 184,854                   |    | · -       | 1,848,543        |
| Billing and Collections                 |    | 202,911    |      | 165,642                  | 45,551                    |    | -         | 414,104          |
| Field and Meter Services                |    | 1,295,941  |      |                          | <br>                      |    |           | <br>1,295,941    |
| Total Administrative Division           |    | 5,705,396  |      | 2,902,103                | <br>1,403,620             |    | 478,944   | <br>10,490,064   |
| Water Utility Division                  |    |            |      |                          |                           |    |           |                  |
| Water Utility Administration            |    | 384,455    |      | -                        | -                         |    | -         | 384,455          |
| Distribution Administration             |    | 485,710    |      | -                        | -                         |    | -         | 485,710          |
| Distribution Service and Repair         |    | 2,478,270  |      | -                        | -                         |    | -         | 2,478,270        |
| Distribution System Maintenance         |    | 1,993,667  |      | -                        | -                         |    | -         | 1,993,667        |
| Water Loss Management                   |    | 190,503    |      | -                        | -                         |    | -         | 190,503          |
| Operations Administration               |    | 442,315    |      | -                        | -                         |    | -         | 442,315          |
| Production and Treatment                |    | 1,862,099  |      | -                        | -                         |    | -         | 1,862,099        |
| Plant and Facility Maintenance          |    | 935,259    |      | -                        | -                         |    | -         | 935,259          |
| Specialty Construction                  |    | 869,728    |      | -                        | -                         |    | -         | 869,728          |
| Engineering                             |    | 1,173,441  |      | 440,041                  | 1,173,441                 |    | 146,680   | 2,933,603        |
| Water Quality and Backflow Control      |    | 1,226,189  |      |                          | <br>                      |    | -         | <br>1,226,189    |
| Total Water Utility Division            |    | 12,041,638 |      | 440,041                  | <br>1,173,441             |    | 146,680   | <br>13,801,800   |
| Water Reclamation Division              |    |            |      |                          |                           |    |           |                  |
| Water Reclamation Administration        |    | -          |      | 381,778                  | 222,704                   |    | 31,815    | 636,296          |
| Operations                              |    | -          |      | 2,882,584                | 339,127                   |    | 169,564   | 3,391,275        |
| RIX Facility                            |    | -          |      | <u>-</u>                 | -                         |    | 1,256,443 | 1,256,443        |
| Plant Maintenance                       |    | <u>-</u>   |      | 2,554,877                | -                         |    | 79,017    | 2,633,893        |
| Electrical, Instrumentation and SCADA   |    | 854,900    |      | 1,092,372                | -                         |    | 427,450   | 2,374,722        |
| Environmental Control                   |    |            |      | 715,589                  | <br>                      |    |           | <br>715,589      |
| Total Water Reclamation Division        |    | 854,900    |      | 7,627,199                | <br>561,831               |    | 1,964,288 | <br>11,008,218   |
| Sewer Collection Division               |    |            |      |                          |                           |    |           |                  |
| Sewer Collection Division               |    |            |      |                          | <br>1,324,331             |    |           | <br>1,324,331    |
| Total Sewer Collection Division         |    |            |      | <u> </u>                 | <br>1,324,331             |    |           | <br>1,324,331    |
| Total Personnel Costs                   | \$ | 18,601,934 | \$ 1 | 10,969,342               | \$<br>4,463,224           | \$ | 2,589,913 | \$<br>36,624,413 |

# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT PERSONNEL COSTS DETAIL BY SECTION - ALL FUNDS COMBINED FISCAL YEAR 2021-2022

|                |   |               | SALARIES   | RIES       |                     |                    |                             |                    | BENEFITS               |                   |                      |                          |                    |
|----------------|---|---------------|------------|------------|---------------------|--------------------|-----------------------------|--------------------|------------------------|-------------------|----------------------|--------------------------|--------------------|
| SECTION        | SECTION NAME                            | FULLTIME      | PART TIME  | OVERTIME   | ON CALL/<br>STANDBY | PERS -<br>EMPLOYER | PERS -<br>EMPLOYER<br>(UAL) | PERS -<br>EMPLOYEE | DEF COMP -<br>EMPLOYER | MEDICARE<br>TAXES | MEDICAL<br>INSURANCE | LIFE & AD&D<br>INSURANCE | TOTAL<br>PERSONNEL |
| Administra     | Administrative Division                 |               |            |            |                     |                    |                             |                    |                        |                   |                      |                          |                    |
| 1010           | Water Board                             | \$            | ·<br>\$    | ·<br>\$    | ·<br>\$             | •                  | ·<br>\$                     | ·<br>\$            | ·<br>\$                | ·<br>\$           | \$ 92,986            | ·<br>\$                  | \$ 93,886          |
| 1050           | Administration                          | 636,977       | •          | •          | •                   | 57,741             | 127,449                     | •                  | 10,540                 | 9,236             | 49,327               | 198                      | 891,468            |
| 1055           | Administrative Services                 | •             | •          | •          | •                   | •                  | •                           | •                  | •                      | •                 | •                    | •                        | •                  |
| 1060           | Environmental and Regulatory Compliance |               | 14,004     | •          | •                   | 61,657             | 183,855                     | •                  | 3,900                  | 13,527            | 108,593              | 419                      | 1,304,845          |
| 1070           | Human Resources                         | 296,789       |            | •          | •                   | 19,915             | 59,383                      | •                  | 1,625                  | 4,303             | 37,650               | 166                      | 419,831            |
| 2010           | Finance and Accounting                  | 1.062,087     | •          |            | •                   | 71,266             | 212,506                     | •                  | 5.200                  | 15.400            | 168.667              | 295                      | 1.535,689          |
| 2030           | Information Technology                  | 639 350       | •          | 1 000      | •                   | 42 900             | 127 924                     | •                  | 3.250                  | 9 271             | 93 122               | 314                      | 917.131            |
| 2030           |   | 300,000       | 700        | 20.        |                     | 20070              | 707.00                      |                    | 0,230                  | 98.8              | 76.057               | 27.0                     | 101,110            |
| 2040           | Furchasing                              | 047,744       | 14,004     | ' "        | •                   | 010,00             | 104,50                      | •                  | 612,2                  | 000,0             | 10,237               | 612                      | 000,240            |
| 2045           | Fleet                                   | 378,971       | •          | 1,200      | •                   | 25,429             | 75,826                      | •                  | 1,950                  | 5,495             | 99//99               | 230                      | 544,868            |
| 2050           | Customer Relations                      | 244,566       | •          | •          | •                   | 16,410             | 48,934                      |                    | 975                    | 3,546             | 42,497               | 100                      | 357,029            |
| 2055           | Water Conservation                      | 130,576       | •          | 3,000      | •                   | 8,762              | 26,126                      | •                  | 975                    | 1,893             | 29,058               | 100                      | 200,490            |
| 2060           | Customer Service                        | 1,181,924     | 37,276     | 1,000      | •                   | 79,307             | 236,484                     | •                  | 6,825                  | 17,678            | 287,199              | 848                      | 1,848,543          |
| 2070           | Billing and Collections                 | 263,227       | 14,004     | •          | •                   | 17,663             | 52,668                      | •                  | 1,625                  | 4,020             | 60,711               | 187                      | 414,104            |
| 2080           | Cashiering                              |               |            |            |                     |                    |                             |                    |                        |                   |                      |                          | •                  |
| 2090           | Field and Meter Services                | 854,990       | •          | 2,500      | •                   | 57,370             | 171,070                     | •                  | 4,550                  | 12,397            | 192,488              | 575                      | 1,295,941          |
| Total Admir    | Total Administrative Division           | 7.056.493     | 79.288     | 8.700      | '                   | 488.430            | 1.411.711                   |                    | 43.690                 | 103.456           | 1.294.323            | 3.973                    | 10.490.064         |
|                |   |               |            |            |                     |                    |                             |                    |                        |                   |                      |                          |                    |
| warer Utilin   | 2040 Water Utility Division             | 090 790       |            |            |                     | 17 000             | E2 42E                      |                    | 1 200                  | 0.00              | 40.725               | 199                      | 204 455            |
| 3010           | water utility Administration            | 200,000       | , 200      | •          | •                   | 026,71             | 55,455                      | •                  | 1,500                  | 3,0/2             | 40,733               | 192                      | 304,453            |
| 3020           | Distribution Administration             | 328,930       | 14,004     | ' 0        | ' 0                 | 670,22             | 929,60                      | •                  | 070,1                  | 5,6,6             | 48,031               | 18/                      | 463,710            |
| 3021           | Distribution Service and Repair         | 1,541,310     | •          | 90,000     | 40,000              | 103,422            | 308,391                     | •                  | 008'/                  | 22,349            | 364,020              | 8/6                      | 2,478,270          |
| 3023           | Distribution System Maintenance         | 1,280,238     | •          | 35,000     | 15,000              | 85,904             | 256,155                     | •                  | 6,175                  | 18,563            | 295,841              | 791                      | 1,993,667          |
| 3024           | Water Loss Management                   | 123,905       | •          | 2,000      | •                   | 8,314              | 24,791                      | •                  | 650                    | 1,797             | 28,960               | 98                       | 190,503            |
| 3040<br>7      | Operations Administration               | 298,482       | •          | •          | •                   | 20,028             | 59,721                      | •                  | 1,300                  | 4,328             | 58,311               | 143                      | 442,315            |
| 3041           | Production and Treatment                | 1,232,429     | •          | 25,000     | 14,000              | 82,696             | 246,589                     | •                  | 5,200                  | 17,870            | 237,653              | 662                      | 1,862,099          |
| 3042           | Plant and Facility Maintenance          | 611,402       | •          | •          | •                   | 41,025             | 122,332                     | •                  | 3,250                  | 8,865             | 147,983              | 403                      | 935,259            |
| 3043           | Specialty Construction                  | 556,703       | •          | •          | •                   | 37,355             | 111,387                     | •                  | 2,925                  | 8,072             | 152,927              | 328                      | 869,728            |
| 3060           | Engineering                             | 2,035,181     | 14,178     | •          | •                   | 136,561            | 407,207                     | •                  | 9,425                  | 29,716            | 300,347              | 886                      | 2,933,603          |
| 3063           | Water Quality and Backflow Control      | 840,216       | •          | 6,000      | 2,000               | 55,348             | 165,040                     |                    | 3,575                  | 12,166            | 141,398              | 446                      | 1,226,189          |
| Total Water    | Total Water Utility Division            | 9,115,917     | 28,182     | 158,000    | 71,000              | 610,647            | 1,820,875                   | •                  | 43,225                 | 132,572           | 1,816,204            | 5,176                    | 13,801,800         |
| Water Reci     | Water Reclamation Division              |               |            |            |                     |                    |                             |                    |                        |                   |                      |                          |                    |
| 4010           | Water Reclamation Administration        | 440,386       | •          | •          | •                   | 29,550             | 88,114                      | •                  | 2,600                  | 6,386             | 68,985               | 275                      | 636,296            |
| 4020           | Operations                              | 2,274,859     | •          | 20,000     | •                   | 152,643            | 455,163                     | •                  | 10,075                 | 32,985            | 414,328              | 1,222                    | 3,391,275          |
| 5025           | RIX Facility                            | 853,411       | 9,564      | 10,000     | 4,500               | 57,264             | 170,754                     | •                  | 3,575                  | 12,513            | 134,445              | 416                      | 1,256,443          |
| 4040           | Plant Maintenance                       | 1,724,732     | •          | 20,000     | 18,000              | 115,730            | 345,091                     | •                  | 8,125                  | 25,009            | 376,186              | 1,021                    | 2,633,893          |
| 4042           | Electrical, Instrumentation and SCADA   | 1,609,436     | 9,564      | 8,000      | 13,000              | 107,993            | 322,022                     | •                  | 6,175                  | 23,475            | 274,324              | 733                      | 2,374,722          |
| 4050           | Environmental Control                   | 475,511       |            | 200        |                     | 31,907             | 95,142                      | •                  | 2,275                  | 6,895             | 103,085              | 273                      | 715,589            |
| Total Water    | Total Water Reclamation Division        | 7,378,336     | 19,128     | 88,500     | 35,500              | 495,086            | 1,476,287                   | •                  | 32,825                 | 107,263           | 1,371,353            | 3,940                    | 11,008,218         |
| Sewer Coll     | Sewer Collection Division               | 949 796       | 1          | 000 36     | 000                 | 56.052             | 160 020                     | 1                  | 4 660                  | 10.307            | 151 962              | 272                      | 1 224 224          |
| 0020           | Sewel Collection Division               | 010,010       |            | 20,000     | 000,00              | 00,00              | 030,001                     |                    | 500,4                  | 12,00             | 200,101              | 2                        | 00,170,1           |
| Total Sewe     | Total Sewer Collection Division         | 848,785       |            | 25,000     | 55,000              | 56,953             | 169,828                     | '                  | 4,550                  | 12,307            | 151,362              | 546                      | 1,324,331          |
|                |   |               |            |            |                     |                    |                             |                    |                        |                   |                      |                          |                    |
| Total Expenses | penses                                  | \$ 24,399,530 | \$ 126,599 | \$ 280,200 | \$ 161,500          | \$ 1,651,117       | \$ 4,878,701                | ج                  | \$ 124,290             | \$ 355,599        | \$ 4,633,242         | \$ 13,635                | \$ 36,624,413      |

## WATER FUND SUMMARIES



## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND BUDGET SUMMARY FISCAL YEAR 2021-2022

|   | ACTUAL<br>REVENUE &<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>REVENUE &<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|---|---|--------------------------------|--|---------------------------------|
| SOURCES OF FUNDS                            |   |                                |  |                                 |
| Revenues:                                   |   |                                |  |                                 |
| Operating Revenue:<br>Water Sales - Regular | \$ 38,888,804                               | \$ 37,750,000                  | \$ 39,708,000                                  | \$ 38,210,000                   |
| Water Sales - Regular Water Sales - Other   | 357,752                                     | 325,000                        | 580,000  | 325,000                         |
| Net Water Sales                             | 39,246,556                                  | 38,075,000                     | 40,288,000                                     | 38,535,000                      |
| Service Charges                             | 690,940                                     | 901,000                        | 255,920  | 617,000                         |
| Revenue From Services                       | 329,880                                     | 325,500                        | 682,800  | 673,500                         |
| Total Operating Revenue                     | 40,267,376                                  | 39,301,500                     | 41,226,720                                     | 39,825,500                      |
| Non-operating Revenue:                      |   |                                |  |                                 |
| Interest Income                             | 747,488                                     | 398,000                        | 200,900  | 176,000                         |
| Rental Income                               | 245,784                                     | 250,000                        | 313,000  | 300,000                         |
| Noncapital Grants                           | 1,991,747                                   | 1,800,000                      | 2,347,000                                      | 2,000,000                       |
| Gain (loss) on asset disposition            | (25,094)                                    | -                              | 86,000   | 10,000                          |
| Other Non-Operating Revenue                 | 651,029                                     | 45,000                         | 230,920  | 45,000                          |
| Total Non-operating revenue                 | 3,610,954                                   | 2,493,000                      | 3,177,820                                      | 2,531,000                       |
| Capital Contributions:                      |   |                                |  |                                 |
| Service Installation Fees                   | 664,726                                     | 550,000                        | 1,419,000                                      | 1,000,000                       |
| Acquisition Fees                            | 908,685                                     | 850,000                        | 957,000  | 850,000                         |
| Developer Installed                         | 429,226                                     | 1,100,000                      | 1,100,000                                      | 1,100,000                       |
| Capital Grants                              |   | 4,048,000                      | 112,000  | 4,048,000                       |
| Total Capital Contributions                 | 2,002,637                                   | 6,548,000                      | 3,588,000                                      | 6,998,000                       |
| Total Revenues                              | 45,880,967                                  | 48,342,500                     | 47,992,540                                     | 49,354,500                      |
| Other Sources of Funds:                     |   |                                |  |                                 |
| Debt Proceeds for Capital Carryovers        | 11,496,437                                  | 5,000,000                      | 3,000,000                                      | 12,594,000                      |
| Total Other Sources of Funds                | 11,496,437                                  | 5,000,000                      | 3,000,000                                      | 12,594,000                      |
| Total Sources of Funds                      | \$ 57,377,404                               | \$ 53,342,500                  | \$ 50,992,540                                  | \$ 61,948,500                   |
| Total Sources of Funds                      | \$ 57,377,404                               | \$ 53,342,500                  | \$ 50,992,540                                  | \$ 61,948,500                   |

## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND BUDGET SUMMARY FISCAL YEAR 2021-2022

|  | ACTUAL<br>REVENUE &<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>REVENUE &<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|--|---|--------------------------------|--|---------------------------------|
| USE OF FUNDS   |   |                                |  |                                 |
| Expenses: Operating Expenses:                            |   |                                |  |                                 |
| Administrative Division                                  |   |                                |  |                                 |
| Water Board  | 42,083                                      | 49,443                         | 52,687   | 49,443                          |
| Administration   | 246,834                                     | 448,502                        | 302,057  | 547,987                         |
| Administrative Services                                  | 196,365                                     |                                |  | -                               |
| Environmental and Regulatory Compliance                  | 519,825                                     | 585,869                        | 544,059  | 607,186                         |
| Human Resources  | 206,337<br>628,452                          | 291,214<br>763,863             | 279,880<br>653,186                             | 333,651<br>769,875              |
| Finance and Accounting Information Technology            | 785,239                                     | 792,253                        | 719,767  | 765,273                         |
| Purchasing   | 280,478                                     | 259,495                        | 289,619  | 266,496                         |
| Fleet  | 547,437                                     | 794,717                        | 569,682  | 722,021                         |
| Customer Relations                                       | 144,631                                     | 137,551                        | 142,568  | 141,147                         |
| Water Conservation and Public Affairs                    | 214,225                                     | 297,814                        | 269,211  | 356,243                         |
| Customer Service   | 669,695                                     | 1,247,157                      | 757,680  | 1,239,708                       |
| Billing and Collections                                  | 396,127                                     | 526,697                        | 423,249  | 452,199                         |
| Cashiering   | -   |                                | -  | -                               |
| Field and Meter Services                                 | 1,228,485                                   | 1,351,513                      | 1,437,523                                      | 1,370,441                       |
| General Administrative Expense                           | 4,978,406                                   | 5,049,006                      | 4,799,884                                      | 6,118,680                       |
| Uncollectible Charge Offs Facilities Maintenance Expense | 64,797<br>430,139                           | 500,000<br>452,000             | -<br>466,857                                   | 300,000<br>498,600              |
| · ·  |   |                                |  |                                 |
| Total Administrative Division                            | 11,579,555                                  | 13,547,094                     | 11,707,911                                     | 14,538,949                      |
| Water Utility Division                                   | 4 = 40 000                                  | 4 000 500                      |  | =4400=                          |
| Water Utility Administration                             | 1,512,886                                   | 1,600,523                      | 1,574,917                                      | 714,805                         |
| Distribution Administration                              | 479,621                                     | 510,666                        | 505,360  | 506,010                         |
| Distribution Service and Repair                          | 2,433,065<br>2,009,490                      | 3,084,981<br>2,327,524         | 2,321,926<br>2,020,991                         | 3,237,890<br>2,416,467          |
| Distribution System Maintenance Water Loss Management    | 333,024                                     | 1,196,982                      | 395,421  | 526,103                         |
| Operations Administration                                | 433,169                                     | 455,932                        | 453,720  | 461,615                         |
| Production and Treatment                                 | 7,708,374                                   | 9,011,232                      | 8,909,038                                      | 8,902,799                       |
| Plant and Facility Maintenance                           | 1,065,574                                   | 1,589,078                      | 1,740,523                                      | 1,281,509                       |
| Specialty Construction                                   | 705,448                                     | 936,762                        | 702,612  | 947,028                         |
| Electrical, Instrumentation and SCADA                    | 752,630                                     | 944,041                        | 829,665  | 1,048,876                       |
| Engineering  | 1,206,407                                   | 1,576,150                      | 1,319,559                                      | 1,898,901                       |
| Water Quality and Backflow Control                       | 1,435,234                                   | 1,770,541                      | 1,775,260                                      | 1,808,389                       |
| Total Water Utility Division                             | 20,074,922                                  | 25,004,412                     | 22,548,990                                     | 23,750,394                      |
| Total Operating Expenses                                 | 31,654,477                                  | 38,551,506                     | 34,256,900                                     | 38,289,342                      |
| Less: Overhead applied to Capital Improvement Projects   | (361,733)                                   | (416,499)                      | (178,000)                                      | (541,250)                       |
| Total Operating Expenses, Net                            | 31,292,744                                  | 38,135,007                     | 34,078,900                                     | 37,748,092                      |
| Non-operating Expenses:                                  |   |                                |  |                                 |
| Interest Expense   | 1,952,417                                   | 2,130,100                      | 2,130,100                                      | 2,090,400                       |
| Bond Service and Trustee Fees                            | 2,900                                       | 2,900                          | 2,900  | 2,900                           |
| Total Non-operating Expenses                             | 1,955,317                                   | 2,133,000                      | 2,133,000                                      | 2,093,300                       |
| Total Expenses   | 33,248,061                                  | 40,268,007                     | 36,211,900                                     | 39,841,392                      |
| Other Uses of Funds:                                     |   |                                |  |                                 |
| Principal Payments on Debt Service                       | 830,000                                     | 860,000                        | 860,000  | 900,000                         |
| Capital Outlay (Equipment & Vehicles)                    | 611,022                                     | 1,291,000                      | 403,375  | 2,377,250                       |
| Capital Improvement Projects - Carryovers                | (203,377)                                   | 12,515,460                     | 8,900,000                                      | 18,793,000                      |
| Capital Improvement Projects - New Projects              | -   | 8,760,000                      | -  | 8,420,000                       |
| Capital Improvement Projects - Labor Portion             | (13,137)                                    | (450,000)                      | -  | (450,500)                       |
| Capital Improvement Projects - Equipment                 |   |                                |  | 300,000                         |
| Total Other Uses of Funds                                | 1,224,508                                   | 22,976,460                     | 10,163,375                                     | 30,339,750                      |
| Total Use of Funds                                       | 34,472,569                                  | 63,244,467                     | 46,375,275                                     | 70,181,142                      |
| Net Transfer To/(From) Reserves                          | \$ 22,904,835                               | \$ (9,901,967)                 | \$ 4,617,265                                   | \$ (8,232,642)                  |

## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND BUDGET SUMMARY FISCAL YEAR 2021-2022

|                          | ACTUAL<br>REVENUE &<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>REVENUE &<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|--------------------------|---|--------------------------------|--|---------------------------------|
| DEBT COVERAGE RATIO      |   |                                |  |                                 |
| Total Revenue            | \$ 45,880,967                               | \$ 44,294,500                  | \$ 47,880,540                                  | \$ 45,306,500                   |
| Less: Operating Expenses | (31,292,744)                                | (38,135,007)                   | (34,078,900)                                   | (37,748,092)                    |
| Net Revenues             | \$ 14,588,223                               | \$ 6,159,493                   | \$ 13,801,640                                  | \$ 7,558,408                    |
| Debt Service:            |   |                                |  |                                 |
| Principal Payments       | \$ 830,000                                  | \$ 860,000                     | \$ 860,000                                     | \$ 900,000                      |
| Interest Expense         | 1,952,417                                   | 2,130,100                      | 2,130,100                                      | 2,090,400                       |
| Total Debt Service       | \$ 2,782,417                                | \$ 2,990,100                   | \$ 2,990,100                                   | \$ 2,990,400                    |
| Debt Coverage Ratio      | 5.24  | 2.06                           | 4.25   | 2.53                            |

## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND PROJECTED FUNDING SOURCE DETAIL FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                               | ACTUAL<br>REVENUE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>REVENUE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|---|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | OPERATING REVENUE                         |                                |                                |                                   |                                 |
|                   | Residential Water Sales                   |                                |                                |                                   |                                 |
| 100-0000-400-1000 | Water Sales - Regular                     | \$ 31,017,449                  | \$ 30,200,000                  | \$ 31,297,000                     | \$ 30,500,000                   |
| 100-0000-400-2000 | Water Sales - Fire Service                | 515,968                        | 510,000                        | 527,000                           | 510,000                         |
| 100-0000-400-4000 | Water Sales - Municipal                   | 746,338                        | 740,000                        | 860,000                           | 800,000                         |
| 100-0000-400-7500 | Replenishment Charge                      | 2,453,282                      | 2,300,000                      | 2,683,000                         | 2,300,000                       |
| 100-0000-400-8000 | Energy and Elevation Surcharge Income     | 2,311,202                      | 2,200,000                      | 2,325,000                         | 2,300,000                       |
| 100-0000-400-8500 | Conservation Charge                       | 1,844,565                      | 1,800,000                      | 2,016,000                         | 1,800,000                       |
|                   | Subtotal Residential Water Sales          | 38,888,804                     | 37,750,000                     | 39,708,000                        | 38,210,000                      |
|                   | Other Water Sales                         |                                |                                |                                   |                                 |
| 100-0000-400-7000 | Water Sales - Other                       | 273,679                        | 250,000                        | 505,000                           | 250,000                         |
| 100-0000-450-1000 | Geothermal Heat Sales                     | 84,073                         | 75,000                         | 75,000                            | 75,000                          |
|                   | Subtotal Other Water Sales                | 357,752                        | 325,000                        | 580,000                           | 325,000                         |
|                   | Subtotal Water Sales                      | 39,246,556                     | 38,075,000                     | 40,288,000                        | 38,535,000                      |
|                   | OTHER OPERATING REVENUE                   |                                |                                |                                   |                                 |
|                   | Service Charges                           |                                |                                |                                   |                                 |
| 100-0000-400-9010 | Service Charge Revenue                    | 584,923                        | 800,000                        | 124,000                           | 500,000                         |
| 100-0000-400-9020 | Broken Lock Revenue                       | 45,224                         | 45,000                         | 33,000                            | 35,000                          |
| 100-0000-400-9030 | Returned Check Charge                     | 22,618                         | 15,000                         | 37,920                            | 30,000                          |
| 100-0000-400-9044 | Fire Hydrant Flow Test Charge             | 6,110                          | 8,000                          | 15,000                            | 11,000                          |
| 100-0000-400-9045 | Customer Fees - Application Charge        | 18,565                         | 17,000                         | 30,000                            | 25,000                          |
| 100-0000-400-9046 | Customer Fees -Will Serve Letter          | 13,500                         | 16,000                         | 16,000                            | 16,000                          |
|                   | Subtotal Service Charges                  | 690,940                        | 901,000                        | 255,920                           | 617,000                         |
|                   | Revenue From Services                     |                                |                                |                                   |                                 |
| 100-0000-410-1000 | Revenue From Services                     | 67,001                         | 120,000                        | 119,000                           | 120,000                         |
| 100-0000-410-3000 | Backflow Prevention Administrative Fee    | 106,678                        | 100,000                        | 115,000                           | 105,000                         |
| 100-0000-410-5000 | Plan Check and Other Fees                 | 40,313                         | 40,000                         | 34,000                            | 30,000                          |
| 100-0000-410-6000 | Developer Plan Check and Inspections Fees | 92,608                         | 47,000                         | 400,000                           | 400,000                         |
| 100-0000-410-8000 | Hydro-generation Revenue                  | 19,412                         | 15,000                         | 11,000                            | 15,000                          |
| 100-0000-410-9000 | Revenue - Administrative Services         | 3,868                          | 3,500                          | 3,800                             | 3,500                           |
|                   | Subtotal Revenue From Services            | 329,880                        | 325,500                        | 682,800                           | 673,500                         |
|                   | Total Other Operating Revenue             | 1,020,820                      | 1,226,500                      | 938,720                           | 1,290,500                       |
|                   | Total Operating Revenue                   | 40,267,376                     | 39,301,500                     | 41,226,720                        | 39,825,500                      |

#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND PROJECTED FUNDING SOURCE DETAIL FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                         | ACTUAL<br>REVENUE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>REVENUE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|-------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | NON-OPERATING & OTHER REVENUE       |                                |                                |                                   |                                 |
|                   | Interest Revenue                    |                                |                                |                                   |                                 |
| 100-0000-480-1000 | Interest Income - Trustee Funds     | 38,328                         | 50,000                         | 800                               | 1,000                           |
| 100-0000-480-2000 | Interest Income - Cash Funds        | 185,989                        | 140,000                        | 175,000                           | 140,000                         |
| 100-0000-480-4000 | Interest Income - Other             | 264,440                        | 200,000                        | 4,100                             | 5,000                           |
| 100-0000-480-5000 | Interest Income - LAIF              | 11,382                         | 8,000                          | 21,000                            | 30,000                          |
| 100-0000-495-3000 | GASB31 Adjustment (Investments)     | 247,349                        | -                              | -                                 | -                               |
|                   | Subtotal Interest Revenue           | 747,488                        | 398,000                        | 200,900                           | 176,000                         |
|                   | Non-Operating Revenue               |                                |                                |                                   |                                 |
| 100-0000-460-1000 | Main Extension Fees                 | -                              | _                              | -                                 | -                               |
| 100-0000-460-2000 | Service Installation Fees           | 664,726                        | 550,000                        | 1,419,000                         | 1,000,000                       |
| 100-0000-460-3000 | Water Acquisition Fees              | 908,685                        | 850,000                        | 957,000                           | 850,000                         |
| 100-0000-460-4000 | Developer Installed                 | 429,226                        | 1,100,000                      | 1,100,000                         | 1,100,000                       |
| 100-0000-460-7000 | EPA Contract-Capital Cost           | ,<br>-                         | 422,000                        | 112,000                           | 422,000                         |
| 100-0000-470-7700 | AIG Capital CD Implementation       | -                              | 3,626,000                      | -                                 | 3,626,000                       |
| 100-0000-470-7700 | AIG O & M CD Implementation         | 1,991,747                      | 1,800,000                      | 2,347,000                         | 2,000,000                       |
| 100-0000-485-1000 | Rental Revenue                      | 245,784                        | 250,000                        | 313,000                           | 300,000                         |
| 100-0000-490-1000 | Gain or (Loss) on Capital Assets    | (25,094)                       | -                              | 86,000                            | 10,000                          |
| 100-0000-495-0100 | Refunds Received                    | 76,706                         | -                              | ·<br>=                            | ·<br>=                          |
| 100-0000-495-0300 | Reimbursement Insurance             | 4,288                          | _                              | 1,000                             | -                               |
| 100-0000-495-0500 | Discounts Earned                    | 18,639                         | 10,000                         | 15,000                            | 10,000                          |
| 100-0000-495-0600 | Energy Rebates                      | 38,931                         | ,<br>-                         | -                                 | -                               |
| 100-0000-495-1000 | Cashier Overages/Shortages          | (149)                          | _                              | (80)                              | -                               |
| 100-0000-495-2000 | Miscellaneous Revenue               | 501,905                        | 25,000                         | 110,000                           | 25,000                          |
| 100-0000-495-4020 | Non-Taxable Sales - Materials       | 8,137                          | 10,000                         | 103,000                           | 10,000                          |
| 100-0000-495-4040 | Scrap Metal Sales                   | 2,572                          | ,<br>-                         | 2,000                             | -                               |
|                   | Subtotal Non-Operating Revenue      | 4,866,103                      | 8,643,000                      | 6,564,920                         | 9,353,000                       |
|                   | Total Non-Operating Revenue         | 5,613,591                      | 9,041,000                      | 6,765,820                         | 9,529,000                       |
|                   | TOTAL REVENUE, ALL SOURCES          | \$ 45,880,967                  | \$ 48,342,500                  | \$ 47,992,540                     | \$ 49,354,500                   |
|                   | OTHER FUNDING SOURCES Bond Proceeds | \$ 11,496,437                  | \$ 5,000,000                   | \$ 3,000,000                      | \$ 12,594,000                   |
|                   | TOTAL OTHER FUNDING SOURCES         | \$ 11,496,437                  | \$ 5,000,000                   | \$ 3,000,000                      | \$ 12,594,000                   |

# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND EXPENSE SUMMARY FISCAL YEAR 2021-2022

| SECTION        | SECTION NAME                            | SALARIES      | BENEFITS     | SUBTOTAL<br>PERSONNEL | OPERATIONS<br>AND<br>MAINTENANCE | SUBTOTAL<br>PERSONNEL AND<br>O & M | CAPITAL OUTLAY<br>EQUIPMENT &<br>VEHICLES | CAPITAL OUTLAY<br>CAPITAL<br>IMPROVEMENTS | TOTAL CAPITAL<br>OUTLAY | TOTAL<br>EXPENSES |
|----------------|---|---------------|--------------|-----------------------|----------------------------------|------------------------------------|---|---|-------------------------|-------------------|
| Administra     | Administrative Division                 |               |              |                       |                                  |                                    |   |   |                         |                   |
| 1010           | Water Board                             | \$ 450        | \$ 46,493    | \$ 46,943             | \$ 2,500                         | \$ 49,443                          | ·<br>&                                    | ·<br>&                                    | ·<br>•                  | \$ 49,443         |
| 1050           | Administration                          | 254,791       | 101,797      | 356,587               | 191,400                          | 547,987                            |   |   | •                       | 547,987           |
| 1055           | Administrative Services                 |               | •            | •                     |                                  | •                                  | •   |   | •                       |                   |
| 1060           | Environmental and Regulatory Compliance | 373,157       | 148,781      | 521,938               | 85,248                           | 607,186                            |   |   | •                       | 607,186           |
| 1070           | Human Resources                         | 157,298       | 65,212       | 222,510               | 111,141                          | 333,651                            |   |   | •                       | 333,651           |
| 2010           | Finance and Accounting                  | 424,835       | 189,441      | 614,275               | 155,600                          | 769,875                            | 750,000                                   |   | 750,000                 | 1,519,875         |
| 2030           | Information Technology                  | 256,140       | 110,712      | 366,853               | 398,420                          | 765,273                            | 390,000                                   |   | 390,000                 | 1,155,273         |
| 2040           | Purchasing                              | 184,500       | 81,996       | 266,496               | •                                | 266,496                            |   | •   | •                       | 266,496           |
| 2045           | Fleet                                   | 228,103       | 98,818       | 326,921               | 395,100                          | 722,021                            | 000'599                                   |   | 000'599                 | 1,387,021         |
| 2050           | Customer Relations                      | 90,490        | 41,611       | 132,101               | 9,047                            | 141,147                            | 453,250                                   | •   | 453,250                 | 594,397           |
| 2055           | Water Conservation                      | 100,182       | 50,186       | 150,368               | 205,875                          | 356,243                            |   | •   | •                       | 356,243           |
| 2060           | Customer Service                        | 793,130       | 408,423      | 1,201,553             | 38,155                           | 1,239,708                          | •   | •   | •                       | 1,239,708         |
| 2070           | Billing and Collections                 | 135,843       | 67,068       | 202,911               | 249,288                          | 452,199                            |   | •   | •                       | 452,199           |
| 2090           | Field and Meter Services                | 857,490       | 438,451      | 1,295,941             | 74,500                           | 1,370,441                          |   |   | •                       | 1,370,441         |
| 2510           | General Administrative Expense          |               | 1,446,780    | 1,446,780             | 4,671,900                        | 6,118,680                          | •   | 27,062,500                                | 27,062,500              | 33,181,180        |
| 2510           | Uncollectible Charge Offs               | •             | •            | •                     | 300,000                          | 300,000                            |   | •   | •                       | 300,000           |
| 2530           | Facilities Maintenance Expense          | •             | •            | •                     | 498,600                          | 498,600                            | •   | •   | •                       | 498,600           |
| Total Admi     | Total Administrative Division           | 3,856,409     | 3,295,767    | 7,152,176             | 7,386,773                        | 14,538,949                         | 2,258,250                                 | 27,062,500                                | 29,320,750              | 43,859,699        |
| Water Utili    | Water Utility Division                  |               |              |                       |                                  |                                    |   |   |                         |                   |
| 3010           | Water Utility Administration            | 267,062       | 117,394      | 384,455               | 330,350                          | 714,805                            | •   | •   | •                       | 714,805           |
| 3020           | Distribution Administration             | 342,994       | 142,717      | 485,710               | 20,300                           | 506,010                            |   |   | •                       | 506,010           |
| 3021           | Distribution Service and Repair         | 1,671,310     | 806,960      | 2,478,270             | 759,620                          | 3,237,890                          |   |   | •                       | 3,237,890         |
| 3023           | Distribution System Maintenance         | 1,330,238     | 663,430      | 1,993,667             | 422,800                          | 2,416,467                          |   |   | •                       | 2,416,467         |
| 3024           | Water Loss Management                   | 125,905       | 64,598       | 190,503               | 332,600                          | 526,103                            |   |   | i                       | 526,103           |
| 3040           | Operations Administration               | 298,482       | 143,832      | 442,315               | 19,300                           | 461,615                            |   |   | •                       | 461,615           |
| 3041           | Production and Treatment                | 1,271,429     | 290,670      | 1,862,099             | 7,040,700                        | 8,902,799                          |   | •   | •                       | 8,902,799         |
| 3042           | Plant and Facility Maintenance          | 611,402       | 323,857      | 935,259               | 346,250                          | 1,281,509                          |   | •   | •                       | 1,281,509         |
| 3043           | Specialty Construction                  | 556,703       | 313,025      | 869,728               | 77,300                           | 947,028                            | 23,000                                    | •   | 23,000                  | 970,028           |
| 4042           | Electrical, Instrumentation and SCADA   | 590,400       | 264,500      | 854,900               | 193,976                          | 1,048,876                          |   | •   | •                       | 1,048,876         |
| 3060           | Engineering                             | 819,744       | 353,697      | 1,1/3,441             | 725,460                          | 1,898,901                          |   | • •                                       |                         | 1,898,901         |
| 5005           | water adainy and backnow control        | 010,010       | 0.10, 1.10   | 1,440,103             | 302,200                          | 500,000,1                          |   |   |                         | 500,000,1         |
| Total Wate     | Total Water Utility Division            | 8,733,884     | 4,162,654    | 12,896,538            | 10,853,856                       | 23,750,394                         | 23,000                                    | •   | 23,000                  | 23,773,394        |
| Subtotal O     | Subtotal Operating Expenses             | 12,590,293    | 7,458,421    | 20,048,714            | 18,240,629                       | 38,289,342                         | 2,281,250                                 | 27,062,500                                | 29,343,750              | 67,633,092        |
| Less: Over     | Less: Overhead Applied Capital Assets   | •             | •            | •                     | (541,250)                        | (541,250)                          | •   |   | •                       | (541,250)         |
| Total Op       | Total Operating Expenses                | 12,590,293    | 7,458,421    | 20,048,714            | 17,699,379                       | 37,748,092                         | 2,281,250                                 | 27,062,500                                | 29,343,750              | 67,091,842        |
| Non-opera      | Non-operating Expenses                  |               |              |                       | 000                              | 000                                |   |   |                         | 000               |
| i d            | Finciple Payments on Debt Service       | •             | •            | •                     | 900,000                          | 900,000                            | •   | •   | •                       | 900,000           |
| 2520           | Interest Expense                        |               | • •          |                       | 2,090,400                        | 2,030,400                          |   |   |                         | 2,090,400         |
| 0262           | boild service and makee rees            |               | '            |                       | 7,300                            | 7,300                              | •   |   | •                       | 7,300             |
| Total No       | Total Non-Operating Expenses            | •             |              |                       | 2,993,300                        | 2,993,300                          | •   | •   | •                       | 2,993,300         |
| Total Expenses | oenses                                  | \$ 12,590,293 | \$ 7,458,421 | \$ 20,048,714         | \$ 20,692,679                    | \$ 40,741,392                      | \$ 2,281,250                              | \$ 27,062,500                             | \$ 29,343,750           | \$ 70,085,142     |

## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND CAPITAL OUTLAY EXPENSE SUMMARY FISCAL YEAR 2021-2022

| SECTION               | DESCRIPTION   | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-----------------------|---|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| Administrative        | Division  |                                |                                |                                   |                                 |
| 2010                  | Finance   |                                |                                |                                   |                                 |
| 8030                  | Computer Equipment  | \$ -                           | \$ 750,000                     | \$ -                              | \$ 750,000                      |
|                       | Subtotal Finance  |                                | 750,000                        |                                   | 750,000                         |
| 2030                  | Information Technology  |                                |                                |                                   |                                 |
| 8030                  | Computer Equipment  | 79,301                         | -                              | -                                 | 390,000                         |
| 5472                  | PC Replacement Expense  | -                              | -                              | -                                 | -                               |
|                       | Subtotal Information Technology                                 | 79,301                         | -                              | -                                 | 390,000                         |
| 2045                  | Fleet   |                                |                                |                                   |                                 |
| 8010                  | Tools and Equipment   | _                              | _                              | _                                 | _                               |
| 8020                  | Autos and Trucks  | 512,948                        | 511,000                        | 403,375                           | 761,000                         |
|                       | Subtotal Fleet  | 512,948                        | 511,000                        | 403,375                           | 761,000                         |
| 2050                  | Customer Relations  |                                |                                |                                   |                                 |
| 8030                  | Computer Equipment  | _                              | _                              | _                                 | 453,250                         |
|                       | Subtotal Customer Relations                                     |                                |                                |                                   | 453,250                         |
| 2510                  | General Administrative Expense                                  |                                |                                |                                   |                                 |
| 8400                  | Capital Improvement Projects - Carryover                        | (203,377)                      | 12,515,460                     | 8,900,000                         | 18,793,000                      |
| 8400                  | Capital Improvement Projects - New Projects                     | (200,077)                      | 8,760,000                      | -                                 | 8,420,000                       |
| 0400                  | Capital Improvement Projects - Labor Portion                    | (13,137)                       | (450,000)                      | _                                 | (450,500)                       |
| 8401                  | Capital Improvement Projects - Equipment                        | (10,101)                       | (100,000)                      |                                   | 300,000                         |
| 0.0.                  | Subtotal General Administration Expense                         | (203,377)                      | 20,825,460                     | 8,900,000                         | 27,062,500                      |
| Subtotal Admir        | nistrative Division   | 388,872                        | 22,086,460                     | 9,303,375                         | 29,416,750                      |
| Water Utility Di      | vision  |                                |                                |                                   |                                 |
| 2004                  | Distribution Comits & Donatio                                   |                                |                                |                                   |                                 |
| <b>3021</b><br>8010   | Distribution Service & Repair Tools and Equipment               | 12,346                         | _                              | _                                 | _                               |
| 0010                  | Subtotal Water Utility Distribution Service & Repair            | 12,346                         |                                |                                   |                                 |
| 3024                  | Water Loss Management   |                                |                                |                                   |                                 |
| 8010                  | Tools and Equipment   | _                              | 30,000                         | _                                 | _                               |
|                       | Subtotal Water Loss Management                                  |                                | 30,000                         |                                   |                                 |
| 3042                  | Plant and Facility Maintenance                                  |                                |                                |                                   |                                 |
| 8010                  | Tools and Equipment   | 6,427                          | _                              | _                                 | _                               |
| 00.10                 | Subtotal Water Utility Operation Plant and Facility Maintenance | 6,427                          | -                              |                                   |                                 |
| 3043                  | Specialty Construction  | _                              | _                              | _                                 | _                               |
| 8010                  | Tools and Equipment   | _                              | _                              | _                                 | 23,000                          |
| 0010                  | Subtotal Water Utility Operations Specialty Construction        |                                |                                |                                   | 23,000                          |
| Subtotal Water        | Utility Division  | 18,773                         | 30,000                         |                                   | 23,000                          |
| - and the contract of |   |                                | <u> </u>                       |                                   |                                 |
| TOTAL CAPITA          | L OUTLAY, WATER FUND  | \$ 407,645                     | \$ 22,116,460                  | \$ 9,303,375                      | \$ 29,439,750                   |

## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND RESERVE RECONCILIATION FISCAL YEAR 2021-2022

| Estimated Projections FY 2020-2021  |         | Working Capital                                       | <br>ebt Proceeds             |          | Totals   |
|---|---------|---|------------------------------|----------|--|
| Beginning Estimated Unrestricted Cash Balance as of 07/01/2020  | \$      | 34,331,900  | \$<br>16,214,253             | \$       | 50,546,153   |
| Operating Estimated Operating Revenues 06/30/2021 Estimated Operating Expenses 06/30/2021   |         | 41,226,720<br>(34,078,900)                            | -<br>-                       | \$<br>\$ | 41,226,720<br>(34,078,900)                             |
| Total Net Operating Income/(Loss)   | \$      | 7,147,820   | \$<br>16,214,253             | \$       | 57,693,973   |
| Non-Operating Revenue/(Expense) including Capita<br>Estimated Non-Operating Revenues<br>Estimated Non-Operating Expenses  | I<br>\$ | 6,765,820<br>(9,850,075)                              | \$<br>-<br>(2,446,300)       | \$       | 6,765,820<br>(12,296,375)                              |
| Total Net Non-Operating Income/(Loss)   | \$      | (3,084,255)   | \$<br>(2,446,300)            | \$       | (5,530,555)  |
| Estimated Ending Reserve Balance as of 06/30/2020   |         | 38,395,465  | \$<br>13,767,953             | \$       | 52,163,418   |
| FY 2021-2022 Proposed Budget  |         |   |                              |          |  |
| Beginning Estimated Unrestricted Cash Balance as of 07/01/2021  | \$      | 38,395,465 A  | \$<br>13,767,953             | \$       | 52,163,418   |
| Operating: Proposed Budgeted Operating Revenues Proposed Budgeted Operating Expenses  |         | 39,825,500<br>(37,748,092)                            | <br>-<br>-                   |          | 39,825,500<br>(37,748,092)                             |
| Total Operating Income/(Loss)   | \$      | 2,077,408 <b>B</b>                                    | \$<br><u>-</u>               | \$       | 2,077,408  |
| Non-Operating: Proposed Budgeted Non-Operating Revenues Proposed Budgeted Non-Operating Expenses  | \$      | 2,531,000<br>(2,993,300)                              | \$<br>-<br>-                 | \$       | 2,531,000<br>(2,993,300)                               |
| Total Non-Operating Income/(Loss)   | \$      | (462,300) <b>C</b>                                    | \$<br>                       | \$       | (462,300)  |
| Total Available for Capital ( <b>B + C</b> ) Proposed Budgeted Capital Contributions Proposed Actual Capital Carryovers from PY Proposed Actual New Capital Funding | \$      | 1,615,108<br>6,998,000<br>(6,199,000)<br>(10,646,750) | \$<br>-<br>(12,594,000)<br>- | \$       | 1,615,108<br>6,998,000<br>(18,793,000)<br>(10,646,750) |
| Total Increase/(Decrease) in Reserves   | \$      | (8,232,642) <b>D</b>                                  | \$<br>(12,594,000)           | \$       | (20,826,642)   |
| Ending Reserve Balances as of 06/30/2021<br>Unrestricted Reserves (A + D)   | \$      | 30,162,822  | \$<br>1,173,953              | \$       | 31,336,775   |

# SEWER TREATMENT FUND SUMMARIES



#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND BUDGET SUMMARY FISCAL YEAR 2021-2022

|  | ACTUAL<br>REVENUE &<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>REVENUE &<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|--|---|--------------------------------|--|---------------------------------|
| SOURCES OF FUNDS                               |   |                                |  |                                 |
| Revenues:                                      |   |                                |  |                                 |
| Operating Revenue:                             | ф 40 CEE 00E                                | Ф 40.000.000                   | Ф 40.050.000                                   | Ф 40.000.000                    |
| City Sewer Sales                               | \$ 18,655,035<br>8,261,875                  | \$ 18,800,000<br>8,380,000     | \$ 18,858,000<br>8,418,000                     | \$ 18,800,000<br>6,285,000      |
| East Valley Sewer Sales Loma Linda Sewer Sales | 2,786,372                                   | 2,720,000                      | 2,889,000                                      | 2,720,000                       |
|  |   |                                |  |                                 |
| Total Sewer Sales                              | 29,703,282                                  | 29,900,000                     | 30,165,000                                     | 27,805,000                      |
| Industrial Waste and Other Sales               | 693,810                                     | 691,000                        | 774,500  | 712,000                         |
| Total Operating Revenue                        | 30,397,092                                  | 30,591,000                     | 30,939,500                                     | 28,517,000                      |
| Non-operating Revenue:                         |   |                                |  |                                 |
| Interest Income                                | 1,322,367                                   | 610,000                        | 444,550  | 437,000                         |
| Other Non-Operating Revenue                    | (32,176)                                    |                                | (47,000)                                       |                                 |
| Total Non-operating revenue                    | 1,290,191                                   | 610,000                        | 397,550  | 437,000                         |
| Capital Contributions:                         |   |                                |  |                                 |
| Capacity Fees                                  | 1,484,473                                   | 800,000                        | 1,000,000                                      | 1,000,000                       |
| Capital Grants                                 | 4,778                                       |                                | 361,600  |                                 |
| Total Capital Contributions                    | 1,489,251                                   | 800,000                        | 1,361,600                                      | 1,000,000                       |
| Total Revenues                                 | 33,176,534                                  | 32,001,000                     | 32,698,650                                     | 29,954,000                      |
| Other Sources of Funds:                        |   |                                |  |                                 |
| Debt Proceeds for Capital Carryovers           | 1,007,848                                   | 29,624,000                     | 13,100,000                                     | 17,725,340                      |
| Total Other Sources of Funds                   | 1,007,848                                   | 29,624,000                     | 13,100,000                                     | 17,725,340                      |
| Total Sources of Funds                         | \$ 34,184,382                               | \$ 61,625,000                  | \$ 45,798,650                                  | \$ 47,679,340                   |
| Total Sources of Funds                         | \$ 34,184,382                               | \$ 61,625,000                  | \$ 45,798,650                                  | \$ 47,679,340                   |

#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND BUDGET SUMMARY FISCAL YEAR 2021-2022

|  | ACTUAL<br>REVENUE &<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>REVENUE &<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|--|---|--------------------------------|--|---------------------------------|
| USE OF FUNDS   |   |                                |  |                                 |
| Expenses:  |   |                                |  |                                 |
| Operating Expenses:  |   |                                |  |                                 |
| Administrative Division  | 26 610                                      | 20.666                         | 21 440   | 20.666                          |
| Water Board<br>Administration  | 26,619<br>140,918                           | 29,666<br>327,376              | 31,449<br>237,490                              | 29,666<br>410,990               |
| Administrative Services  | 153,440                                     | 321,310                        | 237,430  | - 10,330                        |
| Environmental and Regulatory Compliance  | 660,152                                     | 855,869                        | 928,053  | 1,037,826                       |
| Human Resources  | 102,903                                     | 186,818                        | 163,054  | 214,041                         |
| Finance and Accounting   | 480,488                                     | 572,897                        | 490,555  | 577,407                         |
| Information Technology   | 568,852                                     | 862,405                        | 728,447  | 801,673                         |
| Purchasing   | 191,918                                     | 227,057                        | 219,336  | 233,184                         |
| Fleet  | 168,538                                     | 264,906                        | 170,283  | 240,674                         |
| Customer Relations   | 115,594                                     | 118,964                        | 129,952  | 122,073                         |
| Public Affairs   | 49,394                                      | 59,564                         | 55,089   | 71,249                          |
| Customer Service Billing and Collections   | 485,704<br>317,889                          | 479,677<br>429,959             | 525,988<br>349,300                             | 476,811<br>369,142              |
| Cashiering   | 317,009                                     | 429,909                        | 349,300  | 309,142                         |
| General Administrative Expense   | 1,705,029                                   | 2,201,466                      | 1,987,278                                      | 2,438,520                       |
| Uncollectible Charge Offs  | (8,858)                                     | 100,000                        | -  | 50,000                          |
| Facilities Maintenance Expense   | 301,098                                     | 316,400                        | 326,800  | 349,020                         |
| Total Administrative Division  | 5,459,678                                   | 7,033,024                      | 6,343,075                                      | 7,422,273                       |
| Water Reclamation Division   |   |                                |  |                                 |
| Water Reclamation Administration   | 348,371                                     | 392,183                        | 345,675  | 397,582                         |
| Operations   | 4,842,890                                   | 5,988,215                      | 5,543,806                                      | 6,110,124                       |
| Bio-Solids Processing  | 1,997,462                                   | 2,016,480                      | 2,095,393                                      | 2,155,100                       |
| RIX Facility   | 2,854,904                                   | 3,922,857                      | 3,305,891                                      | 4,166,685                       |
| Plant Maintenance  | 2,512,854                                   | 3,081,745                      | 2,800,308                                      | 3,369,152                       |
| Electrical, Instrumentation and SCADA  | 995,681                                     | 1,256,275                      | 1,131,249                                      | 1,340,230                       |
| Environmental Control  | 672,836                                     | 771,124                        | 787,754  | 781,289                         |
| Engineering  | 369,422                                     | 423,827                        | 405,857  | 440,041                         |
| Total Water Reclamation Division   | 14,594,420                                  | 17,852,706                     | 16,415,932                                     | 18,760,201                      |
| Total Operating Expenses  Less: Overhead applied to Capital Improvement Projects | 20,054,098<br>(145,012)                     | 24,885,730<br>(751,420)        | 22,759,006<br>(400,000)                        | 26,182,474<br>(619,704)         |
| ,  | 19,909,086                                  | 24,134,310                     | 22,359,006                                     | 25,562,770                      |
| Total Operating Expenses, Net  | 19,909,000                                  | 24,134,310                     | 22,339,000                                     | 25,502,770                      |
| Non-operating Expenses:  | 1,310,251                                   | 1,301,900                      | 1,301,900                                      | 1,267,800                       |
| Interest Expense Trustee Services  | 2,900                                       | 2,900                          | 2,900  | 2,900                           |
| Total Non-operating Expenses   | 1,313,151                                   | 1,304,800                      | 1,304,800                                      | 1,270,700                       |
| Total Expenses   | 21,222,237                                  | 25,439,110                     | 23,663,806                                     | 26,833,470                      |
| Other Uses of Funds:   |   |                                |  |                                 |
| Principal Payments on Debt Service   | 665,000                                     | 665,000                        | 665,000  | 700,000                         |
| Capital Outlay (Equipment & Vehicles)  | 49,064                                      | 145,500                        | 72,220   | 1,014,700                       |
| Capital Improvement Projects - Carryovers  | 8,351                                       | 33,548,000                     | 20,057,300                                     | 24,640,200                      |
| Capital Improvement Projects - New Projects                                      | -   | 5,139,200                      | -  | 7,773,000                       |
| Capital Improvement Projects - Labor Portion                                     |   |                                |  |                                 |
| Total Other Uses of Funds  | 722,415                                     | 39,497,700                     | 20,794,520                                     | 34,127,900                      |
| Total Use of Funds   | 21,944,652                                  | 64,936,810                     | 44,458,326                                     | 60,961,370                      |
| Net Transfer To/(From) Reserves  | \$ 12,239,730                               | \$ (3,311,810)                 | \$ 1,340,324                                   | \$ (13,282,030)                 |

#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND BUDGET SUMMARY FISCAL YEAR 2021-2022

|  | ACTUAL<br>REVENUE &<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>REVENUE &<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|--|---|--------------------------------|--|---------------------------------|
| DEBT COVERAGE RATIO Total Revenue Less: Operating Expenses | \$ 33,176,534<br>(19,909,086)               | \$ 32,001,000<br>(24,134,310)  | \$ 32,698,650<br>(22,359,006)                  | \$ 29,954,000<br>(25,562,770)   |
| Net Revenues   | \$ 13,267,448                               | \$ 7,866,690                   | \$ 10,339,644                                  | \$ 4,391,230                    |
| Debt Service: Principal Payments Interest Expense          | \$ 665,000<br>1,313,151                     | \$ 665,000<br>1,304,800        | \$ 665,000<br>1,304,800                        | \$ 700,000<br>1,270,700         |
| Lien Debt Service  | \$ 1,978,151                                | \$ 1,969,800                   | \$ 1,969,800                                   | \$ 1,970,700                    |
| Total Debt Coverage Ratio                                  | 6.71  | 3.99                           | 5.07   | 2.23                            |

#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND PROJECTED FUNDING SOURCE DETAIL FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER                      | DESCRIPTION                                      | ACTUAL<br>REVENUE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>REVENUE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|--|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|  | OPERATING REVENUE                                |                                |                                |                                   |                                 |
|  | Sewer Treatment Charges - within city            |                                |                                |                                   |                                 |
| 200-0000-420-1010                      | Residential Sewer Charges                        | \$ 10,191,481                  | \$ 10,200,000                  | \$ 10,258,000                     | \$ 10,200,000                   |
| 200-0000-420-1020                      | Non-Residential Sewer Charges                    | 8,463,554                      | 8,600,000                      | 8,600,000                         | 8,600,000                       |
|  | Subtotal Metered Consumers                       | 18,655,035                     | 18,800,000                     | 18,858,000                        | 18,800,000                      |
|  | Sewer Treatment Charges - outside city           |                                |                                |                                   |                                 |
| 200-0000-420-2010                      | East Valley Residential Sewer Charges            | 4,778,152                      | 4,780,000                      | 4,778,000                         | 3,585,000                       |
| 200-0000-420-2020                      | East Valley Non-Residential Sewer Charges        | 3,483,723                      | 3,600,000                      | 3,640,000                         | 2,700,000                       |
| 200-0000-420-3010                      | Loma Linda Residential Sewer Charges             | 1,163,500                      | 1,170,000                      | 1,183,000                         | 1,170,000                       |
| 200-0000-420-3020                      | Loma Linda Non-Residential Sewer Charges         | 1,622,872                      | 1,550,000                      | 1,706,000                         | 1,550,000                       |
| 200-0000-420-4000                      | Effluent Sales                                   |                                |                                |                                   | -                               |
|  | Subtotal Outside City Sewer Charges              | 11,048,247                     | 11,100,000                     | 11,307,000                        | 9,005,000                       |
|  | Total Gross Revenue From Sewer Service Charges   | 29,703,282                     | 29,900,000                     | 30,165,000                        | 27,805,000                      |
|  | Service Charges and Other Revenue                |                                |                                |                                   |                                 |
| 200-0000-430-9045                      | Application Fees                                 | 9,450                          | 11,000                         | 500                               | 2,000                           |
| 200-0000-440-1000                      | Industrial Waste Income                          | 84,065                         | 100,000                        | 82,000                            | 100,000                         |
| 200-0000-440-2000                      | Septic Receiving Fees                            | 190,293                        | 210,000                        | 212,000                           | 210,000                         |
| 200-0000-440-5000                      | SARI Discharge and Permits                       | 410,002                        | 370,000                        | 480,000                           | 400,000                         |
|  | Subtotal Service Charges and Other Revenue       | 693,810                        | 691,000                        | 774,500                           | 712,000                         |
|  | Total Operating Revenue                          | 30,397,092                     | 30,591,000                     | 30,939,500                        | 28,517,000                      |
|  | NON-OPERATING & OTHER REVENUE                    |                                |                                |                                   |                                 |
|  | Interest Revenue                                 |                                |                                |                                   |                                 |
| 200-0000-480-1000                      | Interest Income                                  | 46,709                         | 60,000                         | 1,550                             | 2,000                           |
| 200-0000-480-2000                      | Interest Income - Cash Funds                     | 451,687                        | 350,000                        | 409,000                           | 400,000                         |
| 200-0000-480-4000                      | Interest Revenue Other                           | 141,689                        | 150,000                        | 3,000                             | 5,000                           |
| 200-0000-480-5000                      | LAIF Interest Income                             | 69,184                         | 50,000                         | 31,000                            | 30,000                          |
| 200-0000-495-3000                      | GASB Adjustment Investments                      | 613,098                        |                                |                                   | - 407.000                       |
|  | Subtotal Interest Revenue                        | 1,322,367                      | 610,000                        | 444,550                           | 437,000                         |
|  | Non-Operating Revenue                            |                                |                                |                                   |                                 |
| 200-0000-460-4000                      | Developer Installed                              | -                              | -                              | -                                 | -                               |
| 200-0000-460-5000                      | Capacity Fees                                    | 1,484,473                      | 800,000                        | 1,000,000                         | 1,000,000                       |
| 200-0000-460-7500                      | Bureau of Reclamation                            | 4,778                          | -                              | 361,600                           | -                               |
| 200-0000-460-9000                      | Other Contributed Capital                        | 768,079                        | -                              | - (47,000)                        | =                               |
| 200-0000-486-1000                      | Spot Market                                      | (47,768)<br>14,120             | -                              | (47,800)                          | -                               |
| 200-0000-490-1000<br>200-0000-495-0500 | Loss and Gain on Capital Assets Discounts Earned | 176                            | -<br>-                         | 300                               |                                 |
| 200-0000-495-2000                      | Miscellaneous Revenue                            | 1,296                          | -                              | 500                               | -                               |
| 200-0000-495-4040                      | Scrap Metal Sales                                | -                              | -                              | -                                 | -                               |
|  | Subtotal Non-Operating Revenue                   | 2,225,154                      | 800,000                        | 1,314,600                         | 1,000,000                       |
|  | Total Non-Operating Revenue                      | 3,547,521                      | 1,410,000                      | 1,759,150                         | 1,437,000                       |
|  | TOTAL REVENUE ALL SOURCES                        | \$ 33,944,613                  | \$ 32,001,000                  | \$ 32,698,650                     | \$ 29,954,000                   |
|  | OTHER FUNDING SOURCES                            |                                |                                |                                   |                                 |
|  | OTHER FUNDING SOURCES Debt Proceeds              | \$ 1,007,848                   | \$ 29,624,000                  | \$ 1,500,000                      | \$ 17,725,340                   |
|  | TOTAL OTHER FUNDING SOURCES                      | \$ 1,007,848                   | \$ 29,624,000                  | \$ 1,500,000                      | \$ 17,725,340                   |

# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND EXPENSE SUMMARY FISCAL YEAR 2021-2022

|    | SECTION                 | SECTION NAME                                      | SALARIES     | BE        | BENEFITS  | SUBTOTAL<br>PERSONNEL | OPERATIONS<br>AND<br>MAINTENANCE | SUBTOTAL<br>PERSONNEL AND<br>O & M | CAPITAL OUTLAY<br>EQUIPMENT &<br>VEHICLES | CAPITAL OUTLAY<br>CAPITAL<br>IMPROVEMENTS | TOTAL CAPITAL<br>OUTLAY | TOTAL<br>EXPENSES  |
|----|-------------------------|---|--------------|-----------|-----------|-----------------------|----------------------------------|------------------------------------|---|---|-------------------------|--------------------|
|    | Administrative Division | ve Division                                       |              |           |           |                       |                                  |                                    |   |   |                         |                    |
|    | 1010                    | Water Board                                       | \$ 270       | ક્ર       | 29,396    | \$ 29,666             | ·<br>&                           | \$ 29,666                          | ·<br>•                                    | ·<br>&                                    | ·<br>•                  | \$ 29,666          |
|    | 1050                    | Administration                                    | 191,093      |           | 76,347    | 267,440               | 143,550                          | 410,990                            |   |   | •                       | 410,990            |
|    | 1060                    | Environmental and Regulatory Compliance           | 373,157      |           | 148,781   | 521,938               | 515,888                          | 1,037,826                          |   |   | •                       | 1,037,826          |
|    | 1070                    | Human Resources                                   | 100,908      |           | 41,834    | 142,743               | 71,298                           | 214,041                            |   |   | •                       | 214,041            |
|    | 2010                    | Finance and Accounting                            | 318,626      |           | 142,081   | 460,707               | 116,700                          | 577,407                            | 450,000                                   |   | 450,000                 | 1,027,407          |
|    | 2030                    | Information Technology                            | 256,140      |           | 110,712   | 366,853               | 434,820                          | 801,673                            |   |   | •                       | 801,673            |
|    | 2040                    | Purchasing  | 161,437      |           | 71,747    | 233,184               |                                  | 233,184                            |   |   | •                       | 233,184            |
|    | 2045                    | Fleet   | 76,034       |           | 32,939    | 108,974               | 131,700                          | 240,674                            |   |   | •                       | 240,674            |
|    | 2050                    | Customer Relations                                | 78,261       |           | 35,988    | 114,249               | 7,824                            | 122,073                            | 392,000                                   |   | 392,000                 | 514,073            |
|    | 2055                    | Public Affairs                                    | 20,036       |           | 10,037    | 30,074                | 41,175                           | 71,249                             | •   |   | •                       | 71,249             |
|    | 2060                    | Customer Service                                  | 305,050      |           | 157,086   | 462,136               | 14,675                           | 476,811                            |   |   | •                       | 476,811            |
|    | 2070                    | Billing and Collections                           | 110,892      |           | 54,749    | 165,642               | 203,500                          | 369,142                            | •   |   | •                       | 369,142            |
|    | 4090                    | General Administrative Expense                    | •            |           | 598,320   | 598,320               | 1,840,200                        | 2,438,520                          | •   | 30,985,200                                | 30,985,200              | 33,423,720         |
|    | 4090                    | Uncollectible Charge Offs                         | •            |           |           | •                     | 20,000                           | 20,000                             |   |   | •                       | 20,000             |
|    | 2530                    | Facilities Maintenance Expense                    | '            |           | '         | •                     | 349,020                          | 349,020                            | '   | •   | •                       | 349,020            |
|    | Total Adminis           | Total Administrative Division                     | 1,991,906    | 1,        | 1,510,017 | 3,501,923             | 3,920,350                        | 7,422,273                          | 842,000                                   | 30,985,200                                | 31,827,200              | 39,249,473         |
|    | Water Reclar            | Water Reclamation Division                        |              |           |           |                       |                                  |                                    |   |   |                         |                    |
|    | 4010                    | Water Reclamation Administration                  | 264,232      |           | 117,546   | 381,778               | 15,804                           | 397,582                            |   |   | •                       | 397,582            |
|    | 4020                    | Operations  | 1,976,130    |           | 906,453   | 2,882,584             | 3,227,540                        | 6,110,124                          | 61,900                                    |   | 61,900                  | 6,172,024          |
| 22 | 4021                    | Bio-Solids Processing                             | •            |           |           | •                     | 2,155,100                        | 2,155,100                          | •   |   | Ī                       | 2,155,100          |
| :  | 4025                    | RIX Facility                                      | •            |           |           | •                     | 4,166,685                        | 4,166,685                          | •   | 1,428,000                                 | 1,428,000               | 5,594,685          |
|    | 4040                    | Plant Maintenance                                 | 1,709,850    |           | 845,027   | 2,554,877             | 814,275                          | 3,369,152                          | 110,800                                   |   | 110,800                 | 3,479,952          |
|    | 4042                    | Electrical, Instrumentation and SCADA             | 754,400      |           | 337,972   | 1,092,372             | 247,858                          | 1,340,230                          | •   |   | •                       | 1,340,230          |
|    | 4050                    | Environmental Control                             | 476,011      |           | 239,577   | 715,589               | 65,700                           | 781,289                            |   |   | •                       | 781,289            |
|    | 3060                    | Engineering                                       | 307,404      |           | 132,637   | 440,041               | •                                | 440,041                            | •   | •   | •                       | 440,041            |
|    | Total Water R           | Total Water Reclamation Division                  | 5,488,027    | 2,        | 2,579,212 | 8,067,239             | 10,692,962                       | 18,760,201                         | 172,700                                   | 1,428,000                                 | 1,600,700               | 20,360,901         |
|    | Subtotal Oper           | Subtotal Operating Expenses                       | 7,479,934    | 4         | 4,089,229 | 11,569,162            | 14,613,312                       | 26,182,474                         | 1,014,700                                 | 32,413,200                                | 33,427,900              | 59,610,374         |
|    | Less: Overhe            | Less: Overhead Applied Capital Assets             | •            |           | •         | •                     | (619,704)                        | (619,704)                          | •   | •   | •                       | (619,704)          |
|    | Total Oper              | Total Operating Expenses                          | 7,479,934    | 4,        | 4,089,229 | 11,569,162            | 13,993,608                       | 25,562,770                         | 1,014,700                                 | 32,413,200                                | 33,427,900              | 58,990,670         |
| •  | Non-operatir            | Non-operating Expenses                            |              |           |           |                       |                                  |                                    |   |   |                         | ;                  |
|    |                         | Principle Payments on Debt Service                | •            |           |           | •                     | 700,000                          | 200,000                            |   |   | •                       | 700,000            |
|    | 4095<br>4095            | Interest Expense<br>Bond Service and Trustee Fees |              |           |           |                       | 1,267,800<br>2,900               | 1,267,800<br>2,900                 |   |   |                         | 1,267,800<br>2,900 |
| -  | Total Non-              | Total Non-Operating Expenses                      |              |           |           |                       | 1,970,700                        | 1,970,700                          |   |   |                         | 1,970,700          |
|    | Total Expenses          | inses   | \$ 7,479,934 | <b>\$</b> | 4,089,229 | \$ 11,569,162         | \$ 15,964,308                    | \$ 27,533,470                      | \$ 1,014,700                              | \$ 32,413,200                             | \$ 33,427,900           | \$ 60,961,370      |
|    |                         |   |              |           |           |                       |                                  |                                    |   |   |                         |                    |

#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND CAPITAL OUTLAY EXPENSE SUMMARY FISCAL YEAR 2021-2022

| SECTION        | DESCRIPTION                                    | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|----------------|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| Administrative | Division                                       |                                |                                |                                   |                                 |
| 2010           | Finance  |                                |                                |                                   |                                 |
| 8030           | Computer Equipment                             | _                              | 450,000                        | _                                 | 450,000                         |
|                | Subtotal Finance                               |                                | 450,000                        | -                                 | 450,000                         |
| 2050           | Customer Relations                             |                                |                                |                                   |                                 |
| 8030           | Computer Equipment                             | -                              | -                              | =                                 | 392,000                         |
|                | Subtotal Customer Relations                    | -                              |                                | -                                 | 392,000                         |
| 4090           | General Administrative Expense                 |                                |                                |                                   |                                 |
| 8010           | Tools and Equipment                            | 22,369                         |                                |                                   |                                 |
| 8070           | Facilities                                     | 10,500                         | -                              | -                                 | -                               |
| 8400           | Capital Improvement Projects - Carryover       | 8,351                          | 32,748,000                     | 20,000,000                        | 23,840,200                      |
| 8400           | Capital Improvement Projects - New Projects    | -                              | 4,808,000                      | -                                 | 7,145,000                       |
|                | Capital Improvement Projects - Labor Portion   | =                              | · · ·                          | =                                 | -                               |
|                | Subtotal General Administration Expense        | 41,220                         | 37,556,000                     | 20,000,000                        | 30,985,200                      |
| Subtotal Admir | nistrative Division                            | 41,220                         | 38,006,000                     | 20,000,000                        | 31,827,200                      |
| Water Reclama  | tion Division                                  |                                |                                |                                   |                                 |
| 4020           | Operations                                     |                                |                                |                                   |                                 |
| 8010           | Tools and Equipment                            | 49,064                         | 66,300                         | 60,780                            | 61,900                          |
| 8070           | Facilities                                     | -                              | -                              | -                                 | -                               |
|                | Subtotal Operations                            | 49,064                         | 66,300                         | 60,780                            | 61,900                          |
| 4021           | Biosolids Processing                           |                                |                                |                                   |                                 |
| 8010           | Tools and Equipment                            | -                              | -                              | =                                 | -                               |
| 8070           | Facilities                                     | <u>=</u> _                     |                                | <u> </u>                          | <u> </u>                        |
|                | Subtotal Biosolids Processing                  |                                |                                |                                   |                                 |
| 4025           | RIX Facility                                   |                                |                                |                                   |                                 |
| 8010           | Tools and Equipment                            | 941                            | 22,400                         | 11,440                            | =                               |
| 8070           | Facilities                                     | -                              | =                              | -                                 | =                               |
| 8400           | Capital Improvement Projects - Carryover       | =                              | 800,000                        | 57,300                            | 800,000                         |
| 8400           | Capital Improvement Projects - New Projects    | -                              | 331,200                        | -                                 | 628,000                         |
|                | Capital Improvement Projects - Labor Portion   | -                              | -                              | -                                 | -                               |
|                | Subtotal RIX Facility                          | 941                            | 1,153,600                      | 68,740                            | 1,428,000                       |
| 4040           | Plant Maintenance                              |                                |                                |                                   |                                 |
| 8010           | Tools and Equipment                            | -                              | 41,800                         | -                                 | 41,800                          |
| 8020           | Autos and Trucks                               | -                              | -                              | -                                 | 69,000                          |
| 8070           | Facilities                                     | -                              | -                              | -                                 | _                               |
|                | Subtotal Plant Maintenance                     |                                | 41,800                         |                                   | 110,800                         |
| 4042           | Electrical, Instrumentation and SCADA          |                                |                                |                                   |                                 |
| 8010           | Tools and Equipment                            | -                              | -                              | -                                 | _                               |
| 8030           | Computer Equipment                             | -                              | 15,000                         | -                                 | -                               |
| 8070           | Facilities                                     |                                |                                |                                   |                                 |
|                | Subtotal Electrical, Instrumentation and SCADA | <u> </u>                       | 15,000                         |                                   |                                 |
| Subtotal Water | Reclamation Division                           | 50,005                         | 1,276,700                      | 129,520                           | 1,600,700                       |
|                |  |                                |                                |                                   |                                 |

#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER FUND RESERVE RECONCILIATION FISCAL YEAR 2021-2022

| Estimated Projections FY 2020-2021   |                | Working Capital                                      | - |          | ebt Proceeds                      |          | Totals  |
|--|----------------|--|---|----------|-----------------------------------|----------|---|
| Beginning Estimated Unrestricted Cash Balance as of 07/01/2020   | \$             | 46,042,899   |   | \$       | 30,862,236                        | \$       | 76,905,135  |
| Operating Estimated Operating Revenues 06/30/2021 Estimated Operating Expenses 06/30/2021  |                | 30,939,500<br>(22,359,006)                           |   |          | -                                 | \$<br>\$ | 30,939,500<br>(22,359,006)                            |
| Total Net Operating Income/(Loss)  | \$             | 8,580,494  |   | \$       | 30,862,236                        | \$       | 85,485,629  |
| Non-Operating Revenue/(Expense) including Capital Estimated Non-Operating Revenues Estimated Non-Operating Expenses Total Net Non-Operating Income/(Loss)  | al<br>\$<br>\$ | 1,759,150<br>(8,962,424)<br>(7,203,274)              | - | \$       | -<br>(13,136,896)<br>(13,136,896) | \$       | 1,759,150<br>(22,099,320)<br>(20,340,170)             |
| Estimated Ending Reserve Balance as of<br>06/30/2021   | \$             | 47,420,119   | - | \$       | 17,725,340                        | \$       | 65,145,459  |
| FY 2020-2021 Proposed Budget Beginning Estimated Unrestricted Cash Balance as of 07/01/2021  | \$             | 47,420,119   | A | <u> </u> | 17,725,340                        | <u> </u> | 65,145,459  |
| Operating:   | •              | ,,   |   | •        | ,0,0 .0                           | •        | 55,115,155  |
| Proposed Budgeted Operating Revenues   |                | 28,517,000   |   |          | -                                 |          | 28,517,000  |
| Proposed Budgeted Operating Expenses   |                | (25,562,770)   |   |          |                                   |          | (25,562,770)  |
| Total Operating Income/(Loss)  | \$             | 2,954,230  | В | \$       |                                   | \$       | 2,954,230   |
| Non-Operating: Proposed Budgeted Non-Operating Revenues Proposed Budgeted Non-Operating Expenses   | \$             | 437,000<br>(1,970,700)                               | _ | \$       | -<br>-                            | \$       | 437,000<br>(1,970,700)                                |
| Total Non-Operating Income/(Loss)  | \$             | (1,533,700)  | С | \$       | <u> </u>                          | \$       | (1,533,700)   |
| Total Available for Capital (B + C) Proposed Budgeted Capital Contributions Proposed Actual Capital Carryovers from PY Proposed Actual New Capital Funding | \$             | 1,420,530<br>1,000,000<br>(6,914,860)<br>(8,787,700) |   | \$       | -<br>-<br>(17,725,340)<br>-       | \$       | 1,420,530<br>1,000,000<br>(24,640,200)<br>(8,787,700) |
| Total Increase/(Decrease) in Reserves  | \$             | (13,282,030)   | D | \$       | (17,725,340)                      | \$       | (31,007,370)  |
| Ending Reserve Balances as of 06/30/2022<br>Unrestricted Reserves (A + D)  | \$             | 34,138,088   |   | \$       |                                   | \$       | 34,138,088  |

# SEWER COLLECTION FUND SUMMARIES



#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER COLLECTION FUND BUDGET SUMMARY FISCAL YEAR 2021-2022

|  | ACTUAL<br>REVENUE &<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>REVENUE &<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|--|---|--------------------------------|--|---------------------------------|
| SOURCES OF FUNDS                                       | 2010 2020                                   |                                |  | 2021 2022                       |
| Revenues:  |   |                                |  |                                 |
| Operating Revenue:                                     |   |                                |  |                                 |
|  | \$ 7,666,309                                | \$ 7,710,000                   | \$ 7,815,000                                   | \$ 7,710,000                    |
| Other Sources of Funds:                                |   |                                |  |                                 |
| Non-Operating Revenue                                  | 974,496                                     | 465,000                        | 407,070  | 402,000                         |
| ,  |   |                                |  |                                 |
| Total Sources of Funds                                 | 8,640,805                                   | 8,175,000                      | 8,222,070                                      | 8,112,000                       |
| USE OF FUNDS   |   |                                |  |                                 |
| Expenses:  |   |                                |  |                                 |
| Operating Expenses:                                    |   |                                |  |                                 |
| Administrative Division                                | 17 7/5                                      | 10.777                         | 20.066   | 10 777                          |
| Water Board<br>Administration                          | 17,745<br>111,984                           | 19,777<br>218,252              | 20,966<br>158,329                              | 19,777<br>273,994               |
| Administration Administrative Services                 | 102,296                                     | 210,232                        | 150,529  | 273,994                         |
| Environmental and Regulatory Compliance                | 128,729                                     | 146,467                        | 164,515  | 173,706                         |
| Human Resources  | 16,078                                      | 54,948                         | 39,355   | 62,953                          |
| Finance and Accounting                                 | 314,009                                     | 381,931                        | 467,543  | 384,938                         |
| Information Technology                                 | 227,538                                     | 361,903                        | 291,384  | 308,309                         |
| Purchasing   | 115,149                                     | 136,236                        | 123,280  | 139,910                         |
| Fleet  | 134,830                                     | 211,924                        | 131,806  | 192,539                         |
| Customer Relations                                     | 111,982                                     | 115,246                        | 121,965  | 118,259                         |
| Public Affairs   | 19,760                                      | 23,824                         | 21,541   | 28,499                          |
| Customer Service                                       | 435,948                                     | 191,872                        | 423,033  | 190,724                         |
| Billing & Collections                                  | 87,420                                      | 118,241                        | 96,056   | 101,514                         |
| Engineering  | 965,359                                     | 1,130,207                      | 1,050,288                                      | 1,173,441                       |
| General Administrative Expense                         | 1,421,462                                   | 1,706,621                      | 501,016  | 1,917,203                       |
| Facilities Maintenance Expense                         | 129,042                                     | 135,600                        | 140,057  | 149,580                         |
| Total Administrative Division                          | 4,339,331                                   | 4,953,049                      | 3,751,134                                      | 5,235,347                       |
| Water Reclamation Division                             |   |                                |  |                                 |
| Water Reclamation Administration                       | 192,763                                     | 228,774                        | 209,306  | 231,923                         |
| Water Reclamation Operations                           | 236,504                                     | 334,014                        | 273,913  | 339,127                         |
| Total Water Reclamation Division                       | 429,267                                     | 562,788                        | 483,219  | 571,050                         |
|  |   |                                |  |                                 |
| Sewer Collection Division                              | 4 40 4 400                                  | 4 000 074                      | 4 000 000                                      | 4 000 000                       |
| Sewer Collection Operations                            | 1,494,122                                   | 1,803,971                      | 1,628,092                                      | 1,830,283                       |
| Lift Station Maintenance                               | 31,475                                      | 93,580                         | 51,707   | 91,704                          |
| Total Sewer Collection Division                        | 1,525,597                                   | 1,897,551                      | 1,679,799                                      | 1,921,987                       |
| Total Operating Expenses                               | 6,294,195                                   | 7,413,388                      | 5,914,152                                      | 7,728,384                       |
| Less: Overhead applied to Capital Improvement Projects | (21,967)                                    | (87,717)                       | (12,001)                                       | (48,900)                        |
| Total Operating Expenses, Net                          | 6,272,228                                   | 7,325,671                      | 5,902,151                                      | 7,679,484                       |
| Other Uses of Funds:                                   |   |                                |  |                                 |
| Capital Outlay (Equipment & Vehicles)                  | 28,690                                      | 865,000                        | 549,120  | 679,750                         |
| Capital Improvement Projects - Carryover               | 205,491                                     | 1,882,501                      | 600,032  | 300,000                         |
| Capital Improvement Projects - New Projects            |   | 2,503,330                      |  | 2,145,000                       |
| Total Other Uses of Funds                              | 234,181                                     | 5,250,831                      | 1,149,152                                      | 3,124,750                       |
| Total Use of Funds                                     | 6,506,409                                   | 12,576,502                     | 7,051,303                                      | 10,804,234                      |
| Net Transfer To/(From) Reserves                        | \$ 2,134,396                                | \$ (4,401,502)                 | \$ 1,170,767                                   | \$ (2,692,234)                  |

#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER COLLECTION FUND PROJECTED FUNDING SOURCE DETAIL FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                                       | ACTUAL<br>REVENUE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>REVENUE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|---|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | OPERATING REVENUE                                 |                                |                                |                                   |                                 |
| 400-0000-401-1500 | Sewer Collection Revenue Sewer Collection Revenue | \$ 7,656,675                   | \$ 7,700,000                   | \$ 7,786,000                      | \$ 7,700,000                    |
|                   | Subtotal Sewer Collection Revenue                 | 7,656,675                      | 7,700,000                      | 7,786,000                         | 7,700,000                       |
|                   | Service Charges and Other Revenue                 |                                |                                |                                   |                                 |
| 400-0000-430-9045 | Application Fees                                  | 9,634                          | 10,000                         | 29,000                            | 10,000                          |
|                   | Subtotal Sewer Collection Revenue                 | 9,634                          | 10,000                         | 29,000                            | 10,000                          |
|                   | Total Operating Revenue                           | 7,666,309                      | 7,710,000                      | 7,815,000                         | 7,710,000                       |
|                   | NON-OPERATING REVENUE                             |                                |                                |                                   |                                 |
|                   | Sewer Connection Fees                             |                                |                                |                                   |                                 |
| 400-0000-460-2500 | Sewer Connection Fees                             | 344,732                        | 250,000                        | 170,000                           | 200,000                         |
|                   | Subtotal Sewer Connection Fees                    | 344,732                        | 250,000                        | 170,000                           | 200,000                         |
|                   | Interest Revenue                                  |                                |                                |                                   |                                 |
| 400-0000-480-2000 | Interest Income - Cash Funds                      | 247,985                        | 180,000                        | 233,000                           | 200,000                         |
| 400-0000-480-4000 | Interest Income                                   | 42,187                         | 35,000                         | 900                               | 2,000                           |
| 400-0000-495-3000 | GASB Adjustment Investments                       | 336,274                        |                                |                                   |                                 |
|                   | Subtotal Interest Revenue                         | 626,446                        | 215,000                        | 233,900                           | 202,000                         |
|                   | Non-Operating Revenue                             |                                |                                |                                   |                                 |
| 400-0000-490-1000 | Loss and Gain on Capital Assets                   | 3,003                          | -                              | 3,160                             | -                               |
| 400-0000-495-0500 | Discounts Earned                                  | 315                            | <del>_</del>                   | 10_                               | <del>_</del>                    |
|                   | Subtotal Non-Operating Revenue                    | 3,318                          |                                | 3,170                             | -                               |
|                   | Total Non-Operating Revenue                       | 974,496                        | 465,000                        | 407,070                           | 402,000                         |
|                   | TOTAL REVENUE                                     | \$ 8,640,805                   | \$ 8,175,000                   | \$ 8,222,070                      | \$ 8,112,000                    |

# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER COLLECTION FUND EXPENSE SUMMARY FISCAL YEAR 2021-2022

| SECTION        | SECTION NAME                            | SALARIES     | BENEFITS | SHH     | SUBTOTAL     | OPERATIONS<br>AND<br>MAINTENANCE | SUBTOTAL<br>PERSONNEL AND<br>O & M | CAPITAL<br>OUTLAY<br>EQUIPMENT &<br>VEHICLES | CAPITAL<br>OUTLAY<br>CAPITAL<br>IMPROVEMENTS | TOTAL CAPITAL<br>OUTLAY | TOTAL<br>EXPENSES |
|----------------|---|--------------|----------|---------|--------------|----------------------------------|------------------------------------|--|--|-------------------------|-------------------|
| Administrat    | Administrative Division                 |              |          |         |              |                                  |                                    |  |  |                         |                   |
| 1010           | Water Board                             | \$ 180       | s        | 18,597  | \$ 18,777    | \$ 1,000                         | \$ 19,777                          | •  | ·<br>&                                       | •                       | \$ 19,777         |
| 1050           | Administration                          | 127,395      |          | 50,898  | 178,294      | 95,700                           | 273,994                            |  |  | •                       | 273,994           |
| 1060           | Environmental and Regulatory Compliance | 93,289       |          | 37,195  | 130,484      | 43,222                           | 173,706                            | •  |  | •                       | 173,706           |
| 1070           | Human Resources                         | 29,679       |          | 12,304  | 41,983       | 20,970                           | 62,953                             |  |  | •                       | 62,953            |
| 2010           | Finance and Accounting                  | 212,417      |          | 94,720  | 307,138      | 77,800                           | 384,938                            | 300,000                                      |  | 300,000                 | 684,938           |
| 2030           | Information Technology                  | 102,456      |          | 44,285  | 146,741      | 161,568                          | 308,309                            |  |  | •                       | 308,309           |
| 2040           | Purchasing                              | 96,862       |          | 43,048  | 139,910      |                                  | 139,910                            |  |  | •                       | 139,910           |
| 2045           | Fleet                                   | 60,827       |          | 26,351  | 87,179       | 105,360                          | 192,539                            | •  |  | •                       | 192,539           |
| 2050           | Customer Relations                      | 75,816       |          | 34,864  | 110,679      | 7,580                            | 118,259                            | 379,750                                      |  | 379,750                 | 498,009           |
| 2055           | Public Affairs                          | 8,015        |          | 4,015   | 12,029       | 16,470                           | 28,499                             | •  |  | •                       | 28,499            |
| 2060           | Customer Service                        | 122,020      |          | 62,834  | 184,854      | 5,870                            | 190,724                            | •  |  | •                       | 190,724           |
| 2070           | Billing and Collections                 | 30,495       |          | 15,056  | 45,551       | 55,963                           | 101,514                            |  | •  | •                       | 101,514           |
| 3060           | Engineering                             | 819,744      | က        | 53,697  | 1,173,441    |                                  | 1,173,441                          | •  | •  | •                       | 1,173,441         |
| 0609           | General Administrative Expense          |              |          | 97,860  | 97,860       | 1,819,343                        | 1,917,203                          |  | 2,445,000                                    | 2,445,000               | 4,362,203         |
| 2530           | Facilities Maintenance Expense          | •            |          | •       | •            | 149,580                          | 149,580                            | •  | •  | •                       | 149,580           |
| Total Admini   | Total Administrative Division           | 1,779,196    | 80       | 395,726 | 2,674,922    | 2,560,425                        | 5,235,347                          | 679,750                                      | 2,445,000                                    | 3,124,750               | 8,360,097         |
| Water Recla    | Water Reclamation Division              |              |          |         |              |                                  |                                    |  |  |                         |                   |
| 4010           | Water Reclamation Administration        | 154,135      |          | 68,568  | 222,704      | 9,219                            | 231,923                            | •  | •  | •                       | 231,923           |
| 4020           | Operations                              | 232,486      |          | 06,642  | 339,127      |                                  | 339,127                            | •  |  | •                       | 339,127           |
| Total Water    | Total Water Reclamation Division        | 386,621      | _        | 75,210  | 561,831      | 9,219                            | 571,050                            | •  | 1  | •                       | 571,050           |
| Sewer Colle    | Sewer Collection Division               |              | •        | !       |              |                                  |                                    |  |  |                         |                   |
| 6020           | Operations                              | 928,785      | က        | 395,547 | 1,324,331    | 505,952                          | 1,830,283                          | •  | •  | •                       | 1,830,283         |
| 9030           | Lift Station Maintenance                | •            |          |         | •            | 91,/04                           | 91,704                             | •  | •  | •                       | 91,/04            |
| Total Sewer    | Total Sewer Collection Division         | 928,785      | က        | 395,547 | 1,324,331    | 597,656                          | 1,921,987                          | •  | •  | •                       | 1,921,987         |
| Subtotal Ope   | Subtotal Operating Expenses             | 3,094,602    | 4,1      | 166,482 | 4,561,084    | 3,167,300                        | 7,728,384                          | 679,750                                      | 2,445,000                                    | 3,124,750               | 10,853,134        |
| Less: Overh    | Less: Overhead Applied Capital Assets   | •            |          | ٠       | •            | (48,900)                         | (48,900)                           | •  | •  | •                       | (48,900)          |
| Total Ope      | Total Operating Expenses                | 3,094,602    | 1,4      | 166,482 | 4,561,084    | 3,118,400                        | 7,679,484                          | 679,750                                      | 2,445,000                                    | 3,124,750               | 10,804,234        |
| Non-operati    | Non-operating Expenses                  |              |          |         |              |                                  |                                    |  |  |                         |                   |
|                | Interest Expense                        | •            |          |         | •            | •                                | •                                  | •  |  | •                       |                   |
|                | Bond Service and Trustee Fees           | •            |          | •       | •            |                                  |                                    |  | •  |                         | •                 |
| Total Non      | Total Non-Operating Expenses            | •            |          |         | 1            |                                  | •                                  | •  | •  | •                       | •                 |
| Total Expenses | enses                                   | \$ 3,094,602 | \$ 1,4   | 466,482 | \$ 4,561,084 | \$ 3,118,400                     | \$ 7,679,484                       | \$ 679,750                                   | \$ 2,445,000                                 | \$ 3,124,750            | \$ 10,804,234     |
|                |   |              |          |         |              |                                  |                                    |  |  |                         |                   |

#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER COLLECTION FUND CAPITAL OUTLAY EXPENSE SUMMARY FISCAL YEAR 2021-2022

| SECTION      | DESCRIPTION                                  | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|--------------|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| 2010         | Finance                                      |                                |                                |                                   |                                 |
| 8030         | Computer Equipment                           | -                              | 300,000                        | -                                 | 300,000                         |
|              | Subtotal Finance                             | <u> </u>                       | 300,000                        |                                   | 300,000                         |
| 2050         | Customer Relations                           |                                |                                |                                   |                                 |
| 8030         | Computer Equipment                           | -                              | =                              | =                                 | 379,750                         |
|              | Subtotal Customer Relations                  | -                              |                                |                                   | 379,750                         |
| 6020         | Sewer Collection                             |                                |                                |                                   |                                 |
| 8010         | Tools and Equipment                          | 6,816                          | -                              | -                                 | -                               |
| 8020         | Autos & Trucks                               | 21,874                         | 565,000                        | 549,120                           | -                               |
| 8070         | Facilities                                   | -                              | =                              | =                                 | -                               |
|              | Subtotal Sewer Collection                    | 28,690                         | 565,000                        | 549,120                           |                                 |
| 6090         | General Administrative Expense               |                                |                                |                                   |                                 |
| 8400         | Capital Improvement Projects - Carryover     | 205,491                        | 1,882,501                      | 600,032                           | 300,000                         |
| 8400         | Capital Improvement Projects - New Projects  | -                              | 2,503,330                      | =                                 | 2,145,000                       |
|              | Capital Improvement Projects - Labor Portion | -                              | =                              | =                                 | -                               |
|              | Subtotal General Administrative Expense      | 205,491                        | 4,385,831                      | 600,032                           | 2,445,000                       |
| TOTAL CAPITA | L OUTLAY, SEWER COLLECTION FUND              | \$ 234,181                     | \$ 5,250,831                   | \$ 1,149,152                      | \$ 3,124,750                    |

# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER COLLECTION FUND RESERVE RECONCILIATION FISCAL YEAR 2021-2022

| Estimated Projections FY 2020-2021  |                 | Working Capital                                |
|---|-----------------|--|
| Beginning Estimated Unrestricted Cash Balance as of 07/01/2020  | \$              | 20,616,598                                     |
| Operating Estimated Operating Revenues 06/30/2021 Estimated Operating Expenses 06/30/2021   |                 | 7,815,000<br>(5,902,151)                       |
| Total Net Operating Income/(Loss)   | \$              | 1,912,849                                      |
| Non-Operating Revenue/(Expense) including Capital Estimated Non-Operating Revenues Estimated Non-Operating Expenses                                 | \$              | 407,070<br>(1,149,152)                         |
| Total Net Non-Operating Income/(Loss)  Estimated Ending Reserve Balance as of  06/30/2021   | \$<br><b>\$</b> | <u>(742,082)</u><br><b>21,787,365</b>          |
| FY 2021-2022 Proposed Budget Beginning Estimated Unrestricted Cash Balance as of 07/01/2021   | \$              | 21,787,365 A                                   |
| Operating: Proposed Budgeted Operating Revenues Proposed Budgeted Operating Expenses  |                 | 7,710,000<br>(7,679,484)                       |
| Total Operating Income/(Loss)   | \$              | 30,516 <b>B</b>                                |
| Non-Operating: Proposed Budgeted Non-Operating Revenues Proposed Budgeted Non-Operating Expenses  | \$              | 202,000  |
| Total Non-Operating Income/(Loss)   | \$              | 202,000 <b>C</b>                               |
| Total Available for Capital <b>(B + C)</b> Proposed Budgeted Capital Contributions Proposed Capital Carryovers from PY Proposed New Capital Funding | \$              | 232,516<br>200,000<br>(300,000)<br>(2,824,750) |
| Total Emergency Replacement   | \$              | (2,692,234) <b>D</b>                           |
| Ending Reserve Balances as of 06/30/2022<br>Unrestricted Reserves (A + D)   | \$              | 19,095,130                                     |

## **ADMINISTRATION**



## **WATER BOARD**

## SECTION 1010

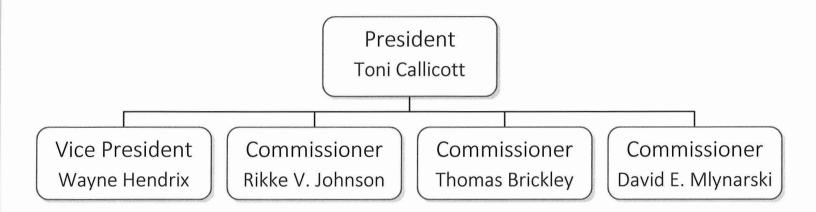
Water Board commissioners are appointed by the Mayor and Council of the City of San Bernardino for 6-year terms as established by the City of San Bernardino Charter Article VI: Section 603. Water and Wastewater. The Water Board meets every second and fourth Tuesday of each month.

#### Members

- Toni Callicott, President
- Wayne Hendrix, Vice President
- David E. Mlynarski
- Thomas Brickley
- Rikke Johnson



# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND WATER BOARD - SECTION 1010



## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER BOARD - SECTION 1010 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                            | ACTUAL ADOPTED PROJECTE EXPENSE BUDGET EXPENSE 2019-2020 2020-2021 2020-2021 |           | BUDGET EXPENSE |           |
|-------------------|--|--|-----------|----------------|-----------|
|                   | WA                                     | TER FUND   |           |                |           |
|                   | PERSONNEL (50%)<br>Salaries            |  |           |                |           |
| 100-1010-560-5110 | SALARIES - FULL TIME                   | \$ 450   | \$ 450    | \$ 450         | \$ 450    |
|                   | Fringe Benefits                        |  |           |                |           |
| 100-1010-560-5230 | GROUP MEDICAL INSURANCE                | 41,081   | 46,493    | 49,737         | 46,493    |
|                   | SUBTOTAL PERSONNEL                     | 41,531   | 46,943    | 50,187         | 46,943    |
|                   | MAINTENANCE AND OPERATIONS             |  |           |                |           |
| 100-1010-560-5370 | MISCELLANEOUS EXPENSE                  | 3,611  | 5,000     | 5,000          | 5,000     |
| 100-1010-560-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (50%) | (3,059)  | (2,500)   | (2,500)        | (2,500)   |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS    | 552  | 2,500     | 2,500          | 2,500     |
|                   | OPERATING BUDGET - WATER               | 42,083   | 49,443    | 52,687         | 49,443    |
|                   | SEWER T                                | REATMENT FUND  |           |                |           |
|                   | PERSONNEL (30%)                        |  |           |                |           |
|                   | Salaries                               |  |           |                |           |
| 200-1010-560-5110 | SALARIES - FULL TIME                   | 270  | 270       | 270            | 270       |
|                   | Fringe Benefits                        |  |           |                |           |
| 200-1010-560-5230 | GROUP MEDICAL INSURANCE                | 24,514   | 27,896    | 29,679         | 27,896    |
|                   | SUBTOTAL PERSONNEL                     | 24,784   | 28,166    | 29,949         | 28,166    |
| 200-1010-560-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (30%) | 1,835  | 1,500     | 1,500          | 1,500     |
|                   | OPERATING BUDGET - SEWER TREATMENT     | 26,619   | 29,666    | 31,449         | 29,666    |
|                   | SEWER CO                               | OLLECTION FUND   |           |                |           |
|                   | PERSONNEL (20%)<br>Salaries            |  |           |                |           |
| 400-1010-560-5110 | SALARIES - FULL TIME                   | 180  | 180       | 180            | 180       |
|                   | Fringe Benefits                        |  |           |                |           |
| 400-1010-560-5230 | GROUP MEDICAL INSURANCE                | 16,342   | 18,597    | 19,786         | 18,597    |
|                   | SUBTOTAL PERSONNEL                     | 16,522   | 18,777    | 19,966         | 18,777    |
| 400-1010-560-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (20%) | 1,223  | 1,000     | 1,000          | 1,000     |
|                   | OPERATING BUDGET - SEWER COLLECTION    | 17,745   | 19,777    | 20,966         | 19,777    |
|                   | SUBTOTAL OPERATING BUDGET - ALL FUNDS  | 86,447   | 98,886    | 105,103        | 98,886    |
|                   | CAPI                                   | TAL OUTLAY   |           |                |           |
|                   | CAPITAL OUTLAY ITEMS                   |  |           |                |           |
|                   | NONE IN THIS BUDGET                    |  |           |                |           |
|                   | SUBTOTAL CAPITAL OUTLAY                | <u>-</u>   |           |                | -         |
|                   | TOTAL BUDGET                           | \$ 86,447  | \$ 98,886 | \$ 105,103     | \$ 98,886 |

| FUND      | DIVISION                  | SECTION   |                    | NUM           | IBER         |  |
|-----------|---------------------------|---|--------------------|---------------|--------------|--|
| Water     | Administrative            | Administrative Water Board                                      |                    | 10            | 1010         |  |
| DESCRIPTI |                           | appointed by the Mayor and serves as the Department's governing | g body. Commission | ners' terms a | re six years |  |
|           | PERSONNEL                 |   |                    |               |              |  |
|           |                           | POSITION  | 2019-20            | 2020-21       | 2021-22      |  |
| 5110      | Salaries - Full Time      |   |                    |               |              |  |
|           |                           | Board President   | 1                  | 1             | 1            |  |
|           |                           | Commissioners   | 4                  | 4             | 4            |  |
|           |                           |   | 5                  | 5             | 5            |  |
|           | MAINTENANCE AND OPERATION | ONS   |                    |               |              |  |
| 5370      | Miscellaneous Expense     | Meeting expenses/Cellular services                              |                    |               |              |  |
|           | CAPITAL OUTLAY            |   |                    |               |              |  |
|           | None in this Budget       |   |                    |               |              |  |

### **ADMINISTRATION**

### SECTION 1050

The General Manager serves as chief executive officer to the Water Board and interprets and administers policies of the Board. The General Manager manages, plans, organizes, directs, and controls Water Department programs, services, and resources in accordance with short- and long-range goals, policy statements, and directives. The General Manager supports the Water Board, Mayor, City Council, and City Administration on all Water Department-related matters. The Deputy General Manager oversees the Water Department's Administrative Services Division which provides core support for both internal and external customers aimed at ensuring and maintaining professional, efficient, and effective service levels. The division includes the following sections: Customer Service, Conservation and Public Affairs, Field and Meter Services, Fleet Services, Human Resources, and Information Technology.



### SECTION 1050

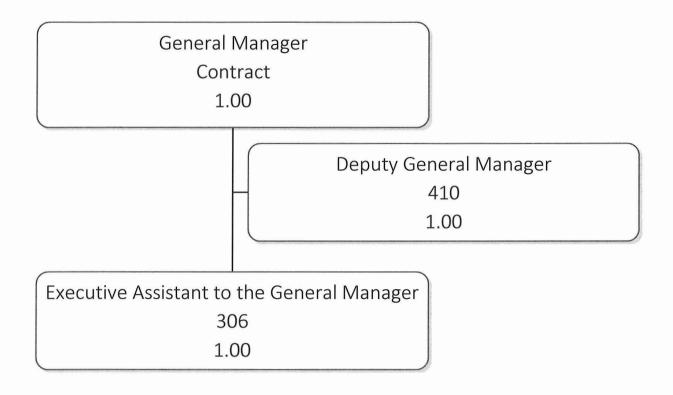
### **ACCOMPLISHMENTS**

- Covid-19 The Department has focused on the health and safety of its employees and the community it serves throughout the pandemic. As an essential services provider, it is critical to public health that the Department maintain adequate water and sewer services at all times. Several measures were implemented that helped avoid outbreaks or spread of the disease within the Department and helped ensure that we continued to serve the public at a high level.
- Strategic Plan Update In September 2020, the Water Board approved the first update to the Strategic Plan. The update focused on the Action Plan which initially included 100 specific actions. Of the 100 actions, 19 were delayed due to the pandemic, 5 delayed for non-Covid reasons, 29 were completed, 10 remained on schedule, and 37 were ongoing. Six new actions were included bringing the total count in the update to 77.
- City Conservation Plan Expended \$1,500,000 committed by the Department, Valley District, and East Valley Water District on water-efficient landscape improvements of city medians (Mt. View/Palm, Broadmoor, and Muscupiabe) and the city library.

## **OBJECTIVES AND GOALS**

- Continue leading the Department through the pandemic with the health and safety of Water Department employees and the public as a top priority.
- Begin Construction of the Clean Water Factory.
- Begin construction of Water Utility Yards Relocation Project.
- Execute remaining Valley District/East Valley settlement terms including amending the wastewater treatment JPA and transferring EVWD service area sewer treatment responsibilities to EVWD.

# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND ADMINISTRATION - SECTION 1050



## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT ADMINISTRATION - SECTION 1050 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                           | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|---------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | WA                                    | TER FUND                       |                                |                                   |                                 |
|                   | PERSONNEL (40%)                       | <u> </u>                       |                                |                                   |                                 |
|                   | Salaries                              |                                |                                |                                   |                                 |
| 100-1050-560-5110 | SALARIES - FULL TIME                  | \$ 160,397                     | \$ 244,348                     | \$ 180,623                        | \$ 254,791                      |
|                   | Fringe Benefits                       |                                |                                |                                   |                                 |
| 100-1050-560-5205 | PERS - EMPLOYER PAID                  | 23,230                         | 31,661                         | 15,563                            | 23,096                          |
| 100-1050-560-5208 | PERS - EMPLOYER PAID-UAL              | 26,645                         | 47,504                         | 29,356                            | 50,980                          |
| 100-1050-560-5215 | DEFERRED COMP - EMPLOYER PAID         | 3,776                          | 4,216                          | 4,053                             | 4,216                           |
| 100-1050-560-5220 | MEDICARE TAXES                        | 2,347                          | 3,543                          | 2,654                             | 3,694                           |
| 100-1050-560-5230 | GROUP MEDICAL INSURANCE               | 16,125                         | 19,731                         | 16,751                            | 19,731                          |
| 100-1050-560-5245 | LIFE AND AD&D INSURANCE               | 58                             | 79                             | 64                                | 79                              |
|                   | SUBTOTAL PERSONNEL                    | 232,578                        | 351,082                        | 249,063                           | 356,587                         |
|                   | MAINTENANCE AND OPERATIONS            |                                |                                |                                   |                                 |
| 100-1050-560-5310 | TRAVEL AND CONVENTION                 | 506                            | 2,000                          | _                                 | 2,000                           |
| 100-1050-560-5320 | TRAINING EXPENSES                     | -                              | 5,000                          | _                                 | 2,500                           |
| 100-1050-560-5330 | EMPLOYEE REIMBURSEMENTS               | 175                            | 800                            | 469                               | 1,500                           |
| 100-1050-560-5370 | MISCELLANEOUS EXPENSE                 | 937                            | 17,500                         | 1,000                             | 7,500                           |
| 100-1050-560-5380 | MEMBERSHIP AND DUES                   | 8,742                          | 9,000                          | 9,000                             | 9,000                           |
| 100-1050-560-5390 | EMPLOYEE RECOGNITION EVENTS           | -                              | 22,500                         | 15,000                            | 25,000                          |
| 100-1050-560-5405 | GENERAL OFFICE SUPPLIES               | 560                            | 5,000                          | 563                               | 3,000                           |
| 100-1050-560-5425 | BOOKS AND PUBLICATIONS                | 55                             | -                              | 60                                | _                               |
| 100-1050-560-5450 | POSTAGE-EXPRESS DELIVERY              | 11                             | 250                            | _                                 | -                               |
| 100-1050-560-5455 | TELEPHONE                             | 4,055                          | 6,000                          | 4,478                             | 6,000                           |
| 100-1050-560-5465 | MINOR OFFICE EQUIPMENT                | 130                            | 500                            | 129                               | -                               |
| 100-1050-560-5510 | CONSULTING SERVICES                   | 16,000                         | 20,000                         | _                                 | 20,000                          |
| 100-1050-560-5520 | LEGAL SERVICES                        | -                              | 150,000                        | 100,000                           | 400,000                         |
| 100-1050-560-5640 | INSURANCE/BONDS                       | 1,788                          | 2,000                          | 1,788                             | 2,000                           |
| 100-1050-560-7900 | ALLOCATION FROM(TO) OTHER FUNDS (40%) | (18,703)                       | (143,130)                      | (79,492)                          | (287,100)                       |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS   | 14,256                         | 97,420                         | 52,995                            | 191,400                         |
|                   | OPERATING BUDGET - WATER              | 246,834                        | 448,502                        | 302,057                           | 547,987                         |

## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT ADMINISTRATION - SECTION 1050 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                            | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | SEWER T                                | REATMENT FUND                  |                                |                                   |                                 |
|                   | PERSONNEL (30%)                        |                                |                                |                                   |                                 |
|                   | Salaries                               |                                |                                |                                   |                                 |
| 200-1050-560-5110 | SALARIES - FULL TIME                   | 85,377                         | 183,261                        | 135,467                           | 191,093                         |
|                   | Fringe Benefits                        |                                |                                |                                   |                                 |
| 200-1050-560-5205 | PERS - EMPLOYER PAID                   | 9,590                          | 16,246                         | 11,673                            | 17,322                          |
| 200-1050-560-5208 | PERS - EMPLOYER PAID-UAL               | 19,984                         | 35,628                         | 32,861                            | 38,235                          |
| 200-1050-560-5215 | DEFERRED COMP - EMPLOYER PAID          | 2,832                          | 3,162                          | 3,040                             | 3,162                           |
| 200-1050-560-5220 | MEDICARE TAXES                         | 1,646                          | 2,657                          | 1,990                             | 2,771                           |
| 200-1050-560-5230 | GROUP MEDICAL INSURANCE                | 12,094                         | 14,798                         | 12,563                            | 14,798                          |
| 200-1050-560-5245 | LIFE AND AD&D INSURANCE                | 43                             | 59                             | 48                                | 59                              |
|                   | SUBTOTAL PERSONNEL                     | 131,566                        | 255,811                        | 197,641                           | 267,440                         |
| 200-1050-560-5330 | EMPLOYEE REIMBURSEMENTS                | -                              | -                              | 103                               | -                               |
| 200-1050-560-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (30%) | 9,352                          | 71,565                         | 39,746                            | 143,550                         |
|                   | OPERATING BUDGET - SEWER TREATMENT     | 140,918                        | 327,376                        | 237,490                           | 410,990                         |
|                   | SEWER C                                | OLLECTION FUND                 |                                |                                   |                                 |
|                   | PERSONNEL (20%)                        |                                |                                |                                   |                                 |
|                   | Salaries                               |                                |                                |                                   |                                 |
| 400-1050-560-5110 | SALARIES - FULL TIME                   | 74,959                         | 122,174                        | 90,314                            | 127,395                         |
|                   | Fringe Benefits                        |                                |                                |                                   |                                 |
| 400-1050-560-5205 | PERS - EMPLOYER PAID                   | 6,393                          | 10,831                         | 7,781                             | 11,548                          |
| 400-1050-560-5208 | PERS - EMPLOYER PAID-UAL               | 13,322                         | 23,752                         | 21,907                            | 25,490                          |
| 400-1050-560-5215 | DEFERRED COMP - EMPLOYER PAID          | 1,888                          | 2,108                          | 2,027                             | 2,108                           |
| 400-1050-560-5220 | MEDICARE TAXES                         | 1,097                          | 1,772                          | 1,326                             | 1,847                           |
| 400-1050-560-5230 | GROUP MEDICAL INSURANCE                | 8,062                          | 9,865                          | 8,375                             | 9,865                           |
| 400-1050-560-5245 | LIFE AND AD&D INSURANCE                | 29                             | 40                             | 32                                | 40                              |
|                   | SUBTOTAL PERSONNEL                     | 105,750                        | 170,542                        | 131,763                           | 178,294                         |
| 400 4050 500 500  | THE OVER DEMONDER WITH                 |                                |                                | 00                                |                                 |
| 400-1050-560-5330 | EMPLOYEE REIMBURSEMENTS                | -                              | 47.740                         | 69                                | -                               |
| 400-1050-560-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (20%) | 6,234                          | 47,710                         | 26,497                            | 95,700                          |
|                   | OPERATING BUDGET - SEWER COLLECTION    | 111,984                        | 218,252                        | 158,329                           | 273,994                         |

## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT ADMINISTRATION - SECTION 1050 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                               | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|---|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | RIX                                       | FUND                           |                                |                                   |                                 |
|                   | PERSONNEL (10%)<br>Salaries               |                                |                                |                                   |                                 |
| 300-1050-560-5110 | SALARIES - FULL TIME                      | 37,487                         | 61,087                         | 45,156                            | 63,698                          |
|                   | Fringe Benefits                           |                                |                                |                                   |                                 |
| 300-1050-560-5205 | PERS - EMPLOYER PAID                      | 3,197                          | 5,415                          | 3,891                             | 5,774                           |
| 300-1050-560-5208 | PERS - EMPLOYER PAID-UAL                  | 6,661                          | 11,876                         | 10,954                            | 12,745                          |
| 300-1050-560-5215 | DEFERRED COMP - EMPLOYER PAID             | 944                            | 1,054                          | 1,013                             | 1,054                           |
| 300-1050-560-5220 | MEDICARE TAXES                            | 549                            | 886                            | 664                               | 924                             |
| 300-1050-560-5230 | GROUP MEDICAL INSURANCE                   | 4,031                          | 4,933                          | 4,188                             | 4,933                           |
| 300-1050-560-5245 | LIFE AND AD&D INSURANCE                   | 14                             | 20                             | 16                                | 20                              |
|                   | SUBTOTAL PERSONNEL                        | 52,883                         | 85,271                         | 65,881                            | 89,147                          |
| 300-1050-560-5330 | EMPLOYEE REIMBURSEMENTS                   | -                              | -                              | 35                                | -                               |
| 300-1050-560-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (10%)    | 3,117                          | 23,855                         | 13,249                            | 47,850                          |
|                   | OPERATING BUDGET - RIX                    | 56,000                         | 109,126                        | 79,164                            | 136,997                         |
|                   | SUBTOTAL OPERATING BUDGET - ALL FUNDS     | 555,736                        | 1,103,256                      | 777,040                           | 1,369,968                       |
| -                 | CAPITAL                                   | OUTLAY                         |                                |                                   |                                 |
|                   | CAPITAL OUTLAY ITEMS  NONE IN THIS BUDGET | -                              | <u>-</u>                       | _                                 | -                               |
|                   | SUBTOTAL CAPITAL OUTLAY                   |                                |                                |                                   |                                 |
|                   | TOTAL BUDGET                              | \$ 555,736                     | \$ 1,103,256                   | \$ 777,040                        | \$ 1,369,968                    |

Water Administrative Administration 1050

#### DESCRIPTION:

The General Manager serves the role of coordinating the efforts of the various Water Department Divisions and keeping the Board of Water Commissioners apprised of matters dealing with general operations, legislation, litigation, etc.

#### PERSONNEL

|      |                             | POSITION   | 2019-20  | 2020-21 | 2021-2 |
|------|-----------------------------|--|----------|---------|--------|
| 5110 | Salaries - Full Time        |  | <u> </u> |         |        |
|      |                             | General Manager                                  | 1        | 1       | 1      |
|      |                             | Deputy General Manager                           | 1*       | 1       | 1      |
|      |                             | Executive Assistant to the General Manager       | 1        | 1       | 1      |
|      |                             |  | 2        | 3       | 3      |
|      |                             | *= Was budgeted in section 1055                  |          |         |        |
|      | MAINTENANCE AND OPERATION   | S  |          |         |        |
| 5310 | Travel and Convention       | Local and regional conferences                   |          |         |        |
| 5320 | Training Expense            | Virtual conferences and training                 |          |         |        |
| 5330 | Employee Reimbursements     | Certifications/Computer Glasses Reimbursement    |          |         |        |
| 5370 | Miscellaneous Expense       | Executive Meetings                               |          |         |        |
| 5380 | Membership and Dues         | AWWA/SBSUN/ENR                                   |          |         |        |
| 5390 | Employee Recognition Events | Employee Appreciation Events                     |          |         |        |
| 5405 | General Office Supplies     | General Office Supplies for Administration       |          |         |        |
| 5455 | Telephone                   | (5) city lines, (3) cell phone, and (1) sat line |          |         |        |
| 5510 | Consulting Services         | Miscellaneous Consulting services                |          |         |        |
| 5520 | Legal Services              | General Legal Services for Department and City   |          |         |        |
| 5640 | Bonds                       | Bond for the General Manager per City Charter    |          |         |        |

## **HUMAN RESOURCES**

## SECTION 1070

Human Resources strives to provide courteous, effective, and highquality service to all Water Department divisions, employees, and customers concerning Water Department Human Resources programs and activities. Services provided include:

- ·Recruitment Planning
- ·Exam Development
- ·Establishing and maintaining classification and compensation practices
- ·Assisting with organizational development, reorganization, and structuring of positions and work within divisions
- ·Advising employees of the provisions and enrollment options for various health, dental, vision, life insurance, medical, and childcare reimbursement, deferred compensation, and retiree health plans
- ·Administering leave programs
- ·Administering the Short-Term and Long-Term Disability plans
- ·Developing and updating policies and procedures
- ·Administering employee evaluation practices
- ·Preparing and processing a variety of personnel transactions
- ·Representing the Water Department in labor relations and negotiations
- ·Administering disciplinary actions



## SECTION 1070

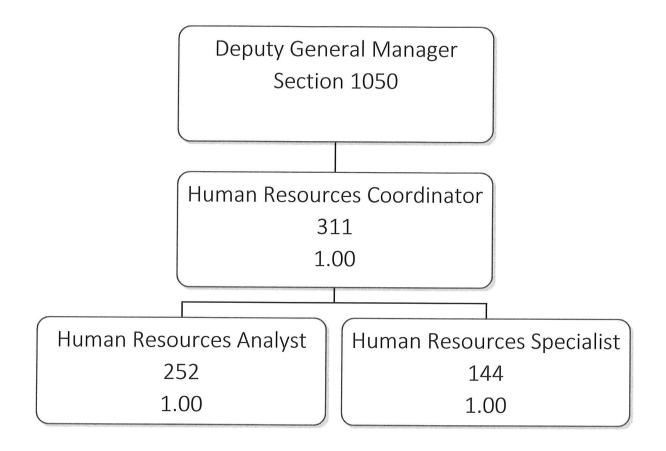
### **ACCOMPLISHMENTS**

- Conducted Annual Benchmark Salary Survey and Job Analysis (Target #1, Goal #2, Ensure competitive salaries).
- Despite COVID constraints, staff consisting of three (3) employees received, screened, and processed 1140 applications to date and opened 30 recruitments; Reviewed and revised interview questions; converted the interview process to a digital format and set up virtual interviews for 263 candidates to date (Target #1, Goal #2, Increase job recruitment outreach).
- In collaboration with IT, got the Supervisor Resource and Support Center in SharePoint up and running and posted various supervisory training materials; Created and posted recorded training for Employee Support Services and Workers' Compensation (Target #1, Goals #1 and #2, Provide supervisory training for Mid-Management).
- Converted new employee orientation to a virtual format and converted Open Enrollment to a virtual and completely online process.
- Completed annual policy review and employee acknowledgment of review of all policies (Target #1, Goal #1, Standardize/maintain policies, ensure consistency across Department; Develop identifiable and consistent Department culture goals to promote pride, positivity, teamwork, and accountability).

## **OBJECTIVES AND GOALS**

- Conduct Annual Benchmark Salary Survey for 2021/2022 consisting of 23 benchmark classifications; Review related job descriptions as necessary (Target #1, Goal #2, Ensure competitive salaries).
- Expand internship opportunities within the Department (Target #1, Goal #2, Increase recruitment outreach, promote careers in water/wastewater).
- Develop innovative and effective recruitment techniques and practices for difficult to recruit/retain positions (Target #1 Goal #2, Increase recruitment outreach, promote careers in water/wastewater).
- Continue to standardize Human Resources functions to be in line with best practices and identify opportunities to streamline operations and compress timelines (Target #1, Goal #1, Standardize/maintain policies, ensure consistency).
- Continue to ensure a discrimination free work environment (Target #1, Goal #1, Standardize/maintain policies, ensure consistency across Department; Develop identifiable and consistent Department culture goals to promote pride, positivity, teamwork, and accountability).

# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND HUMAN RESOURCES - SECTION 1070



#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT HUMAN RESOURCES - SECTION 1070 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                            |          | ACTUAL<br>XPENSE<br>019-2020 | E  | DOPTED<br>BUDGET<br>020-2021 | GET EXI |          | PROPOSED<br>BUDGET<br>2021-2022 |          |
|-------------------|--|----------|------------------------------|----|------------------------------|---------|----------|---------------------------------|----------|
|                   | WA                                     | TER FUNI |                              |    |                              |         |          |                                 |          |
|                   | PERSONNEL (53%)                        | IEK FUNI | <u>.</u>                     |    |                              |         |          |                                 |          |
|                   | Salaries                               |          |                              |    |                              |         |          |                                 |          |
| 100-1070-560-5110 | SALARIES - FULL TIME                   | \$       | 133,948                      | \$ | 145,626                      | \$      | 153,230  | \$                              | 157,298  |
|                   | Fringe Benefits                        |          |                              |    |                              |         |          |                                 |          |
| 100-1070-560-5205 | PERS - EMPLOYER PAID                   |          | 11,124                       |    | 12,910                       |         | 14,458   |                                 | 10,555   |
| 100-1070-560-5208 | PERS - EMPLOYER PAID-UAL               |          | 28,828                       |    | 28,311                       |         | 28,055   |                                 | 31,473   |
| 100-1070-560-5215 | DEFERRED COMP - EMPLOYER PAID          |          | 787                          |    | 861                          |         | 879      |                                 | 861      |
| 100-1070-560-5220 | MEDICARE TAXES                         |          | 1,897                        |    | 2,112                        |         | 2,170    |                                 | 2,281    |
| 100-1070-560-5230 | GROUP MEDICAL INSURANCE                |          | 10,236                       |    | 20,837                       |         | 14,282   |                                 | 19,955   |
| 100-1070-560-5245 | LIFE AND AD&D INSURANCE                |          | 72                           |    | 84                           |         | 82       |                                 | 88       |
|                   | SUBTOTAL PERSONNEL                     |          | 186,892                      |    | 210,741                      |         | 213,156  |                                 | 222,510  |
|                   | MAINTENANCE AND OPERATIONS             |          |                              |    |                              |         |          |                                 |          |
| 100-1070-560-5310 | TRAVEL AND CONVENTION                  |          | -                            |    | 235                          |         | -        |                                 | -        |
| 100-1070-560-5320 | TRAINING EXPENSE                       |          | 5,938                        |    | 15,000                       |         | 670      |                                 | 11,000   |
| 100-1070-560-5360 | PHYSICAL EXAMINATIONS                  |          | -                            |    | 500                          |         | -        |                                 | 500      |
| 100-1070-560-5370 | MISCELLANEOUS EMPLOYEE EXPENSE         |          | 6,623                        |    | 13,500                       |         | 14,019   |                                 | 7,200    |
| 100-1070-560-5380 | MEMBERSHIP AND DUES                    |          | 9,152                        |    | 5,600                        |         | 327      |                                 | 4,500    |
| 100-1070-560-5405 | GENERAL OFFICE SUPPLIES                |          | 879                          |    | 2,000                        |         | 1,107    |                                 | 2,000    |
| 100-1070-560-5450 | POSTAGE-EXPRESS DELIVERY               |          | 15                           |    | 500                          |         | 15       |                                 | 100      |
| 100-1070-560-5455 | TELEPHONE                              |          | 642                          |    | 4,400                        |         | 1,628    |                                 | 4,400    |
| 100-1070-560-5465 | OFFICE EQUIPMENT                       |          | -                            |    | 1,000                        |         | -        |                                 | 1,000    |
| 100-1070-560-5470 | COMPUTER EQUIPMENT                     |          | 1,696                        |    | -                            |         | -        |                                 | -        |
| 100-1070-560-5520 | LEGAL SERVICES                         |          | -                            |    | 50,000                       |         | 49,297   |                                 | 125,000  |
| 100-1070-560-5525 | OTHER PROFESSIONAL SERVICES            |          | 3,472                        |    | 55,000                       |         | 55,000   |                                 | 50,000   |
| 100-1070-560-6140 | MAINTENANCE SERVICES                   |          | 3,991                        |    | 4,100                        |         | 3,829    |                                 | 4,000    |
| 100-1070-560-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (53%) |          | (12,963)                     |    | (71,362)                     |         | (59,170) |                                 | (98,559) |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS    |          | 19,445                       |    | 80,473                       |         | 66,723   |                                 | 111,141  |
|                   | OPERATING BUDGET - WATER               |          | 206,337                      |    | 291,214                      | _       | 279,880  |                                 | 333,651  |
|                   | SEWER TI                               | REATMEN  | T FUND                       |    |                              |         |          |                                 |          |
|                   | PERSONNEL (34%) Salaries               |          |                              |    |                              |         |          |                                 |          |
| 200-1070-560-5110 | SALARIES - FULL TIME                   |          | 64,398                       |    | 93,418                       |         | 84,530   |                                 | 100,908  |
|                   | Fringe Benefits                        |          |                              |    |                              |         |          |                                 |          |
| 200-1070-560-5205 | PERS - EMPLOYER PAID                   |          | 5,933                        |    | 8,282                        |         | 7,985    |                                 | 6,771    |
| 200-1070-560-5208 | PERS - EMPLOYER PAID-UAL               |          | 15,375                       |    | 18,162                       |         | 17,997   |                                 | 20,190   |
| 200-1070-560-5215 | DEFERRED COMP - EMPLOYER PAID          |          | 420                          |    | 553                          |         | 485      |                                 | 553      |
| 200-1070-560-5220 | MEDICARE TAXES                         |          | 910                          |    | 1,355                        |         | 1,196    |                                 | 1,463    |
| 200-1070-560-5230 | GROUP MEDICAL INSURANCE                |          | 5,459                        |    | 13,367                       |         | 8,012    |                                 | 12,801   |
| 200-1070-560-5245 | LIFE AND AD&D INSURANCE                |          | 38                           |    | 57                           |         | 46       |                                 | 57       |
|                   | SUBTOTAL PERSONNEL                     |          | 92,533                       |    | 135,194                      |         | 120,251  |                                 | 142,743  |
|                   | MAINTENANCE AND OPERATIONS             |          |                              |    |                              |         |          |                                 |          |
| 200-1070-560-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (34%) |          | 10,370                       | _  | 51,624                       | _       | 42,804   |                                 | 71,298   |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS    |          | 10,370                       |    | 51,624                       |         | 42,804   |                                 | 71,298   |
|                   | OPERATING BUDGET - SEWER TREATMENT     |          | 102,903                      |    | 186,818                      |         | 163,054  |                                 | 214,041  |

#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT HUMAN RESOURCES - SECTION 1070 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                                    | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | SEWER COLL                                     | ECTION FUND                    |                                |                                   |                                 |
|                   | SEWER COLL PERSONNEL (10%)                     | ECTION FUND                    |                                |                                   |                                 |
|                   | Salaries                                       |                                |                                |                                   |                                 |
| 400-1070-560-5110 | SALARIES - FULL TIME                           | 10,062                         | 27,477                         | 15,506                            | 29,679                          |
|                   | Fringe Benefits                                |                                |                                |                                   |                                 |
| 400-1070-560-5205 | PERS - EMPLOYER PAID                           | 927                            | 2,436                          | 1,470                             | 1,991                           |
| 400-1070-560-5208 | PERS - EMPLOYER PAID-UAL                       | 2,402                          | 5,342                          | 7,900                             | 5,938                           |
| 400-1070-560-5215 | DEFERRED COMP - EMPLOYER PAID                  | 66                             | 163                            | 88                                | 163                             |
| 400-1070-560-5220 | MEDICARE TAXES                                 | 142                            | 398                            | 218                               | 430                             |
| 400-1070-560-5230 | GROUP MEDICAL INSURANCE                        | 853                            | 3,931                          | 1,575                             | 3,765                           |
| 400-1070-560-5245 | LIFE AND AD&D INSURANCE                        | 6                              | 17                             | 9                                 | 17                              |
|                   | SUBTOTAL PERSONNEL                             | 14,458                         | 39,764                         | 26,766                            | 41,983                          |
|                   | MAINTENANCE AND OPERATIONS                     |                                |                                |                                   |                                 |
| 400-1070-560-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (10%)         | 1,620                          | 15,184                         | 12,589                            | 20,970                          |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS            | 1,620                          | 15,184                         | 12,589                            | 20,970                          |
|                   | OPERATING BUDGET - SEWER COLLECTION            | 16,078                         | 54,948                         | 39,355                            | 62,953                          |
|                   | RIX I  | UND                            |                                |                                   |                                 |
|                   | PERSONNEL (3%)                                 |                                |                                |                                   |                                 |
|                   | Salaries                                       |                                |                                |                                   |                                 |
| 300-1070-560-5110 | SALARIES - FULL TIME                           | 6,035                          | 8,243                          | 7,830                             | 8,904                           |
|                   | Fringe Benefits                                |                                |                                |                                   |                                 |
| 300-1070-560-5205 | PERS - EMPLOYER PAID                           | 556                            | 731                            | 739                               | 597                             |
| 300-1070-560-5208 | PERS - EMPLOYER PAID-UAL                       | 1,441                          | 1,603                          | 1,588                             | 1,781                           |
| 300-1070-560-5215 | DEFERRED COMP - EMPLOYER PAID                  | 39                             | 49                             | 45                                | 49                              |
| 300-1070-560-5220 | MEDICARE TAXES                                 | 85                             | 120                            | 110                               | 129                             |
| 300-1070-560-5230 | GROUP MEDICAL INSURANCE                        | 512                            | 1,179                          | 737                               | 1,130                           |
| 300-1070-560-5245 | LIFE AND AD&D INSURANCE                        | 4                              | 5                              | 3                                 | 5                               |
|                   | SUBTOTAL PERSONNEL                             | 8,672                          | 11,930                         | 11,052                            | 12,595                          |
| 300-1070-560-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (3%)          | 972                            | 4,555                          | 3,777                             | 6,291                           |
|                   | OPERATING BUDGET - RIX                         | 9,644                          | 16,485                         | 14,829                            | 18,886                          |
|                   |  |                                |                                |                                   |                                 |
|                   | SUBTOTAL OPERATING BUDGET - ALL FUNDS          | 334,962                        | 549,465                        | 497,118                           | 629,531                         |
|                   | SUBTOTAL OPERATING BUDGET - ALL FUNDS  CAPITAL |                                | 549,465                        | 497,118                           | 629,531                         |
|                   |  |                                | 549,465                        | 497,118                           | 629,531                         |
|                   | CAPITAL  |                                | 549,465                        | 497,118                           | 629,531                         |
|                   | CAPITAL CAPITAL OUTLAY ITEMS                   |                                | 549,465<br>                    | 497,118<br>                       | 629,531                         |

DESCRIPTION:

This section administers benefits and provides Human Resources support to the Department. This section reports to the Deputy General

#### PERSONNEL

|      | PERSONNEL                      |  |                  |               |          |
|------|--------------------------------|--|------------------|---------------|----------|
|      |                                | POSITION   | 2019-20          | 2020-21       | 2021-2   |
| 5110 | Salaries - Full Time           |  |                  |               |          |
|      |                                | Human Resources Coordinator  | 1                | 1             | 1        |
|      |                                | Human Resources Analyst  | 1                | 1             | 1        |
|      |                                | Human Resources Specialist   | 1                | 1             | 1        |
|      |                                |  | 3                | 3             | 3        |
|      | MAINTENANCE AND OPERATIONS     |  |                  |               |          |
| 5320 | Training Expense               | Online annual and new hire/promotion, Sexual Harassment T<br>legislation; Supervisory Skills Training; Unused Credit of 1248<br>account. |                  |               |          |
| 5360 | Physical Examination and X-ray | Random drug tests  |                  |               |          |
| 5370 | Miscellaneous Employee Expense | Employee Service Pins and Gifts \$7,200  |                  |               |          |
| 5380 | Membership and Dues            | Liebert Cassidy ERC Membership \$(4,200), SHRM Members   | hip (\$300);     |               |          |
| 5405 | General Office Supplies        | Toner, etc.  |                  |               |          |
| 5450 | Postage and Express Delivery   | Mailings to retirees and employees   |                  |               |          |
| 5455 | Telephone                      | 2 Cell Phones  |                  |               |          |
| 5520 | Legal Services                 | Estimated legal services for Dept. Wide sections such as Adı   | ninistration and | Finance Divis | sions    |
| 5525 | Other Professional Services    | HR Consulting Services; IAP meeting consultant; Personnel I such as Administration and Finance Divisions                                 | nvestigations fo | r Dept. wide  | sections |
| 6140 | Maintenance Services           | Copier   |                  |               |          |
|      | CAPITAL OUTLAY                 |  |                  |               |          |
|      | None in this Budget            |  |                  |               |          |

# FINANCE AND ACCOUNTING

## SECTION 2010

The Finance section provides business support functions to the operating divisions. It is responsible for budgeting, cost accounting, grants accounting, and construction order tracking. Finance plans, organizes, directs, and administers the Water Department programs involving accounting, debt financing, rate analysis, long-range financial planning, and construction financing.

| 593,86                | 859,22              | 12 398,14                    |                       |
|-----------------------|---------------------|------------------------------|-----------------------|
| 3 839,11<br>867,48    | 0.939,23            | 11/4/                        | 96 421,               |
| 3 954,11<br>12 341,59 | 34 983,21<br>213,95 | 15 185,78                    | 593,800               |
| 9 558,33              | 9 590,55            | 595,55<br>5940,90            | 867,461               |
| 2 234,43<br>228,99    | 12 354,05           | 2 938,55                     | 12 341,59<br>9 558,37 |
| 34 173,27             | 945,90              | 3 938,49                     | 555,33                |
| 134,44                | 3 430,33            | 3 939,25                     | 2 234,43              |
| 7,55                  | 3 384,13            | 39 348,7<br>3 9 <sup>2</sup> | 34 173,27             |
|                       | 12 398,14           | 3 3 1,72                     |                       |
|                       | 12377               |                              | 221 035,57            |

### SECTION 2010

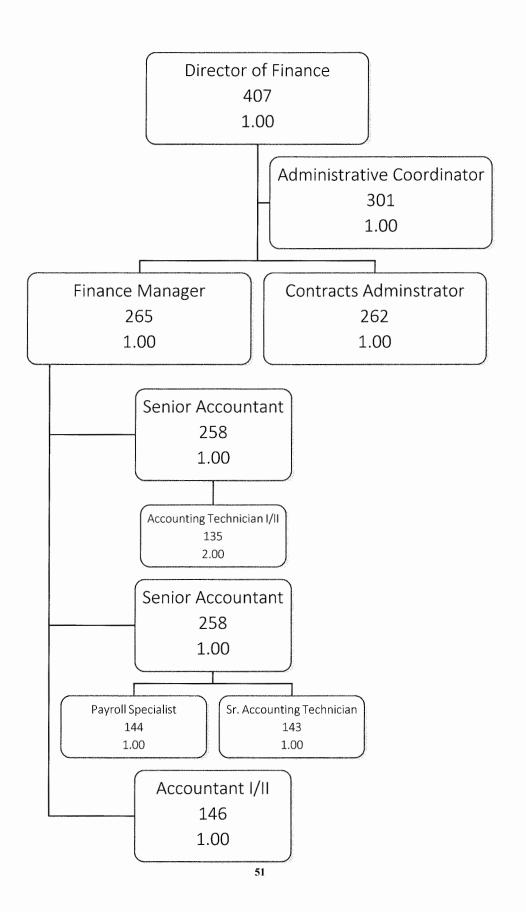
### **ACCOMPLISHMENTS**

- Engaged Tyler Munis for new Enterprise Resource Planning (ERP) software and started the implementation of the financial management module.
- Developed a long-term financial plan for water and wastewater enterprise funds.
- Engaged a firm to develop a financial plan for all three enterprise funds and develop a cost of service study to determine the departments' revenue requirements.
- Issued over 6,000 payments to vendors electronically and by paper check.
- Awarded five (5) competitively bid contracts and Professional Service Agreements to the lowest responsive, responsible bidder.
- Updated and renewed one new land lease to reflect the fair market value of the Department's property.

## **OBJECTIVES AND GOALS**

- Develop and update Reserve Policy.
- Complete enrollment in Wells Fargo payment manager to increase electronic payments to vendors.
- Implement the Financial management module of the new ERP software.
- Implement long-term financial plans and revenue requirements for Water, Sewer Treatment, and Sewer Collection funds.
- Convert additional land leases that are up for renewal to reflect the fair market value of the department's property/land.

## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND FINANCE & ACCOUNTING - SECTION 2010



#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT FINANCE AND ACCOUNTING - SECTION 2010 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                              | ACTU/<br>EXPEN<br>2019-20 | SE    | BU | DPTED<br>DGET<br>0-2021 | E  | OJECTED<br>XPENSE<br>020-2021 | В  | ROPOSED<br>BUDGET<br>021-2022 |
|-------------------|--|---------------------------|-------|----|-------------------------|----|-------------------------------|----|-------------------------------|
|                   | w  | ATER FUND                 |       |    |                         |    |                               |    |                               |
|                   | PERSONNEL (40%)                          | ATENTOND                  |       |    |                         |    |                               |    |                               |
|                   | Salaries                                 |                           |       |    |                         |    |                               |    |                               |
| 100-2010-560-5110 | SALARIES - FULL TIME                     | \$ 344                    | ,364  | \$ | 404,681                 | \$ | 380,782                       | \$ | 424,835                       |
|                   | Fringe Benefits                          |                           |       |    |                         |    |                               |    |                               |
| 100-2010-560-5205 | PERS - EMPLOYER PAID                     | 31                        | ,954  |    | 35,875                  |    | 40,093                        |    | 28,506                        |
| 100-2010-560-5208 | PERS - EMPLOYER PAID-UAL                 | 61                        | ,593  |    | 78,674                  |    | 67,859                        |    | 85,003                        |
| 100-2010-560-5215 | DEFERRED COMP - EMPLOYER PAID            | 1                         | ,853  |    | 2,080                   |    | 2,524                         |    | 2,080                         |
| 100-2010-560-5220 | MEDICARE TAXES                           | 4                         | ,943  |    | 5,868                   |    | 5,534                         |    | 6,160                         |
| 100-2010-560-5230 | GROUP MEDICAL INSURANCE                  | 59                        | ,387  |    | 69,300                  |    | 64,119                        |    | 67,467                        |
| 100-2010-560-5245 | LIFE AND AD&D INSURANCE                  |                           | 212   |    | 225                     |    | 224                           |    | 225                           |
| 100-2010-560-5250 | UNEMPLOYMENT BENEFITS                    | 4                         | ,510  |    | -                       |    | (1,618)                       |    | -                             |
|                   | SUBTOTAL PERSONNEL                       | 508                       | ,816  |    | 596,703                 |    | 561,135                       |    | 614,275                       |
|                   | MAINTENANCE AND OPERATIONS               |                           |       |    |                         |    |                               |    |                               |
| 100-2010-560-5310 | TRAVEL & CONVENTION                      | 2                         | ,935  |    | 3,000                   |    | 25                            |    | 3,000                         |
| 100-2010-560-5320 | TRAINING EXPENSES                        | 2                         | ,127  |    | 3,000                   |    | 2,596                         |    | 3,000                         |
| 100-2010-560-5330 | EMPLOYEE REIMBURSEMENTS                  | 4                         | .855  |    | 2,800                   |    | 1,870                         |    | 3,500                         |
| 100-2010-560-5340 | UNIFORM RENTAL/CLEANING                  | 15                        | ,357  |    | 14,000                  |    | 12,309                        |    | 15,000                        |
| 100-2010-560-5350 | SAFETY CLOTHING AND SUPPLIES             |                           | 744   |    | 1,000                   |    | 1,225                         |    | 1,000                         |
| 100-2010-560-5370 | MISCELLANEOUS EXPENSE                    |                           | 96    |    | 3,000                   |    | 203                           |    | 1,000                         |
| 100-2010-560-5380 | MEMBERSHIP & DUES                        | 2                         | .282  |    | 2,000                   |    | 1,281                         |    | 2,000                         |
| 100-2010-560-5405 | GENERAL OFFICE SUPPLIES                  | 18                        | ,584  |    | 15,000                  |    | 12,411                        |    | 13,000                        |
| 100-2010-560-5420 | PRINTED MATERIALS AND PRINTING           |                           | 448   |    | 500                     |    | 285                           |    |                               |
| 100-2010-560-5440 | COMPUTER / COPIER LEASE                  | 6                         | ,517  |    | 6,200                   |    | 5,427                         |    | 5,000                         |
| 100-2010-560-5450 | POSTAGE AND EXPRESS DELIVERY             |                           | ,268  |    | 2,000                   |    | -                             |    | 15,000                        |
| 100-2010-560-5455 | TELEPHONE                                |                           | ,925  |    | 2,900                   |    | 10,843                        |    | 6,000                         |
| 100-2010-560-5465 | MINOR OFFICE EQUIPMENT                   |                           | 36    |    | -                       |    | 8,472                         |    | -                             |
| 100-2010-560-5470 | COMPUTER EQUIPMENT                       | 2                         | .086  |    | -                       |    | 18,632                        |    | 3,000                         |
| 100-2010-560-5480 | OFFICE FURNITURE                         | 3                         | ,966  |    | -                       |    | -                             |    |                               |
| 100-2010-560-5510 | CONSULTING SERVICES                      | 127                       | ,123  |    | 115,000                 |    | 52,867                        |    | 95,000                        |
| 100-2010-560-5525 | OTHER PROFESSIONAL SERVICES              |                           | ,756  |    | 170,000                 |    | 38,200                        |    | 133,500                       |
| 100-2010-560-5530 | PROFESSIONAL SERVICES (Accounting/Audit) | 47                        | ,898  |    | 55,000                  |    | 51,524                        |    | 57,000                        |
| 100-2010-560-5545 | ADVERTISING SERVICES                     |                           | -     |    | 15,000                  |    | 3,521                         |    | 26,000                        |
| 100-2010-560-5565 | PERSONNEL RECRUITMENT                    |                           | 770   |    | -                       |    | _                             |    | _                             |
| 100-2010-560-5640 | INSURANCE/BONDS                          | 1                         | ,788  |    | 2,000                   |    | 1,788                         |    | 2,000                         |
| 100-2010-560-6210 | PERMITS AND FEES                         |                           | 248   |    | -                       |    | 240                           |    | -                             |
| 100-2010-560-6410 | MATERIALS AND SUPPLIES                   | 7                         | ,956  |    | 5,000                   |    | 5,000                         |    | 5,000                         |
| 100-2010-560-6510 | SMALL TOOLS AND EQUIPMENT                | 1                         | ,112  |    | 500                     |    | (8)                           |    | -                             |
| 100-2010-560-6530 | FUEL AND LUBRICANTS                      |                           | 612   |    | -                       |    | 1,419                         |    | -                             |
| 100-2010-560-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (40%)   | (176                      | ,853) | (  | 250,740)                |    | (138,077)                     |    | (233,400)                     |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS      |                           | ,636  |    | 167,160                 |    | 92,052                        |    | 155,600                       |
|                   | OPERATING BUDGET - WATER                 | 628                       | ,452  |    | 763,863                 |    | 653,186                       |    | 769,875                       |

#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT FINANCE AND ACCOUNTING - SECTION 2010 FISCAL YEAR 2021-2022

| SEWER TREATMENT FUND  | 318,626<br>21,380<br>63,752<br>1,560<br>4,620<br>50,600<br>169<br>460,707 | ,       | 303 511 | REATMENT FUND  | SEWER T                             |                   |
|---|---|---------|---------|----------------|-------------------------------------|-------------------|
| Salaries           200-2010-560-5110         SALARIES - FULL TIME         242,429         303,511         285,585           Fringe Benefits           200-2010-560-5205         PERS - EMPLOYER PAID         23,966         26,906         30,070           200-2010-560-5208         PERS - EMPLOYER PAID-UJAL         46,195         59,005         50,894           200-2010-560-5215         DEFERRED COMP - EMPLOYER PAID         1,390         1,560         1,893           200-2010-560-5220         MEDICARE TAXES         3,477         4,401         4,151           200-2010-560-5230         GROUP MEDICAL INSURANCE         44,540         51,975         48,090           200-2010-560-5245         LIFE AND AD&D INSURANCE         159         169         167           SUBTOTAL PERSONNEL         362,156         447,527         420,849 | 21,380<br>63,752<br>1,560<br>4,620<br>50,600                              | ,       | 303 511 |                |                                     |                   |
| 200-2010-560-5110         SALARIES - FULL TIME         242,429         303,511         285,585           Fringe Benefits           200-2010-560-5205         PERS - EMPLOYER PAID         23,966         26,906         30,070           200-2010-560-5208         PERS - EMPLOYER PAID-UAL         46,195         59,005         50,894           200-2010-560-5215         DEFERRED COMP - EMPLOYER PAID         1,390         1,560         1,893           200-2010-560-5220         MEDICARE TAXES         3,477         4,401         4,151           200-2010-560-5230         GROUP MEDICAL INSURANCE         44,540         51,975         48,090           200-2010-560-5245         LIFE AND AD&D INSURANCE         159         169         167           SUBTOTAL PERSONNEL         362,156         447,527         420,849                     | 21,380<br>63,752<br>1,560<br>4,620<br>50,600                              | ,       | 303 511 |                | PERSONNEL (30%)                     |                   |
| Fringe Benefits           200-2010-560-5205         PERS - EMPLOYER PAID         23,966         26,906         30,070           200-2010-560-5208         PERS - EMPLOYER PAID-UAL         46,195         59,005         50,894           200-2010-560-5215         DEFERRED COMP - EMPLOYER PAID         1,390         1,560         1,893           200-2010-560-5220         MEDICARE TAXES         3,477         4,401         4,151           200-2010-560-5230         GROUP MEDICAL INSURANCE         44,540         51,975         48,090           200-2010-560-5245         LIFE AND ADRD INSURANCE         159         169         167           SUBTOTAL PERSONNEL         362,156         447,527         420,849  | 21,380<br>63,752<br>1,560<br>4,620<br>50,600                              | ,       | 303 511 |                | Salaries                            |                   |
| 200-2010-560-5205         PERS - EMPLOYER PAID         23,966         26,906         30,070           200-2010-560-5208         PERS - EMPLOYER PAID-UAL         46,195         59,005         50,894           200-2010-560-5215         DEFERRED COMP - EMPLOYER PAID         1,390         1,560         1,893           200-2010-560-5220         MEDICARE TAXES         3,477         4,401         4,151           200-2010-560-5230         GROUP MEDICAL INSURANCE         44,540         51,975         48,090           200-2010-560-5245         LIFE AND ADAD INSURANCE         159         169         167           SUBTOTAL PERSONNEL         362,156         447,527         420,849  | 63,752<br>1,560<br>4,620<br>50,600<br>169                                 | 30,070  | 000,011 | 242,429        | SALARIES - FULL TIME                | 200-2010-560-5110 |
| 200-2010-560-5208         PERS - EMPLOYER PAID-UAL         46,195         59,005         50,894           200-2010-560-5215         DEFERRED COMP - EMPLOYER PAID         1,390         1,560         1,893           200-2010-560-5220         MEDICARE TAXES         3,477         4,401         4,151           200-2010-560-5230         GROUP MEDICAL INSURANCE         44,540         51,975         48,090           200-2010-560-5245         LIFE AND AD&D INSURANCE         159         169         167           SUBTOTAL PERSONNEL         362,156         447,527         420,849  | 63,752<br>1,560<br>4,620<br>50,600<br>169                                 | 30,070  |         |                | Fringe Benefits                     |                   |
| 200-2010-560-5215         DEFERRED COMP - EMPLOYER PAID         1,390         1,560         1,893           200-2010-560-5220         MEDICARE TAXES         3,477         4,401         4,151           200-2010-560-5230         GROUP MEDICAL INSURANCE         44,540         51,975         48,090           200-2010-560-5245         LIFE AND AD&D INSURANCE         159         169         167           SUBTOTAL PERSONNEL         362,156         447,527         420,849  | 1,560<br>4,620<br>50,600<br>169   |         |         |                |                                     |                   |
| 200-2010-560-5220         MEDICARE TAXES         3,477         4,401         4,151           200-2010-560-5230         GROUP MEDICAL INSURANCE         44,540         51,975         48,090           200-2010-560-5245         LIFE AND AD&D INSURANCE         159         169         167           SUBTOTAL PERSONNEL         362,156         447,527         420,849  | 4,620<br>50,600<br>169  | •       |         |                |                                     |                   |
| 200-2010-560-5230         GROUP MEDICAL INSURANCE         44,540         51,975         48,090           200-2010-560-5245         LIFE AND AD&D INSURANCE         159         169         167           SUBTOTAL PERSONNEL         362,156         447,527         420,849   | 50,600<br>169   |         |         |                |                                     |                   |
| 200-2010-560-5245         LIFE AND AD&D INSURANCE         159         169         167           SUBTOTAL PERSONNEL         362,156         447,527         420,849  | 169   | •       |         |                |                                     |                   |
| SUBTOTAL PERSONNEL         362,156         447,527         420,849  |   | 48,090  | 51,975  | 44,540         |                                     |                   |
|   | 160 707   |         |         |                |                                     | 200-2010-560-5245 |
| MAINTENANCE AND OPERATIONS  | 400,707   | 420,849 | 447,527 | 362,156        | SUBTOTAL PERSONNEL                  |                   |
|   |   |         |         |                | MAINTENANCE AND OPERATIONS          |                   |
| <b>200-2010-560-5330</b> EMPLOYEE REIMBURSEMENTS 667  | -   | 667     | -       | -              | EMPLOYEE REIMBURSEMENTS             | 200-2010-560-5330 |
| <b>200-2010-560-5510</b> CONSULTING SERVICES 27,109   | -   | -       | -       | •              | CONSULTING SERVICES                 | 200-2010-560-5510 |
| <b>200-2010-560-5530</b> PROFESSIONAL SERVICES (Accounting/Audit) 2,797   | -   | -       | -       | 2,797          |                                     | 200-2010-560-5530 |
| <b>200-2010-560-7900</b> ALLOCATION FROM/(TO) OTHER FUNDS (30%) 88,426 125,370 69,039   | 116,700   |         |         |                |                                     | 200-2010-560-7900 |
| SUBTOTAL MAINTENANCE AND OPERATIONS         118,332         125,370         69,706  | 116,700   | 69,706  | 125,370 | 118,332        | SUBTOTAL MAINTENANCE AND OPERATIONS |                   |
| OPERATING BUDGET - SEWER TREATMENT         480,488         572,897         490,555  | 577,407   | 490,555 | 572,897 | 480,488        | OPERATING BUDGET - SEWER TREATMENT  |                   |
| SEWER COLLECTION FUND   |   |         |         | DLLECTION FUND | ·                                   |                   |
| PERSONNEL (20%)   |   |         |         |                |                                     |                   |
| Salaries  |   |         |         |                |                                     |                   |
| <b>400-2010-560-5110</b> SALARIES - FULL TIME 161,620 202,341 285,585   | 212,417   | 285,585 | 202,341 | 161,620        | SALARIES - FULL TIME                | 400-2010-560-5110 |
| Fringe Benefits   |   |         |         |                | <del>-</del>                        |                   |
| 400-2010-560-5205         PERS - EMPLOYER PAID         15,976         17,937         30,070   | 14,253  | •       |         |                |                                     |                   |
| <b>400-2010-560-5208</b> PERS - EMPLOYER PAID-UAL 30,796 39,337 50,894  | 42,501  | •       |         |                |                                     |                   |
| 400-2010-560-5215 DEFERRED COMP - EMPLOYER PAID 926 1,040 1,894   | 1,040   |         |         |                |                                     |                   |
| 400-2010-560-5220 MEDICARE TAXES 2,319 2,934 4,151  | 3,080   |         |         |                |                                     |                   |
| <b>400-2010-560-5230</b> GROUP MEDICAL INSURANCE 29,694 34,650 48,090   | 33,733  | •       |         | •              |                                     |                   |
| 400-2010-560-5245 LIFE AND AD&D INSURANCE 105 112 167   | 112   |         |         |                |                                     | 400-2010-560-5245 |
| SUBTOTAL PERSONNEL         241,436         298,351         420,851  | 307,138   | 420,851 | 298,351 | 241,436        | SUBTOTAL PERSONNEL                  |                   |
| MAINTENANCE AND OPERATIONS  |   |         |         |                |                                     |                   |
| <b>400-2010-560-5330</b> EMPLOYEE REIMBURSEMENTS 667  | -   | 667     | -       | -              |                                     |                   |
| <b>400-2010-560-5510</b> CONSULTING SERVICES 10,825   | -   | -       | -       |                |                                     |                   |
| 400-2010-560-5530         PROFESSIONAL SERVICES (Accounting/Audit)         2,797         -         -  | -   | -       | -       | •              |                                     |                   |
| 400-2010-560-7900         ALLOCATION FROM/(TO) OTHER FUNDS (20%)         58,951         83,580         46,026   | 77,800  |         |         |                |                                     | 400-2010-560-7900 |
| SUBTOTAL MAINTENANCE AND OPERATIONS         72,573         83,580         46,693  | 77,800  | 46,693  | 83,580  | 72,573         | SUBTOTAL MAINTENANCE AND OPERATIONS |                   |
|   | ,,,,,,  |         | 381,931 | 314,009        | OPERATING BUDGET - SEWER COLLECTION |                   |

#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT FINANCE AND ACCOUNTING - SECTION 2010 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                              | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | RIX                                      | FUND                           |                                |                                   |                                 |
|                   | PERSONNEL (10%)                          |                                |                                |                                   |                                 |
|                   | Salaries                                 |                                |                                |                                   |                                 |
| 300-2010-560-5110 | SALARIES - FULL TIME                     | 80,808                         | 101,170                        | 95,194                            | 106,209                         |
|                   | Fringe Benefits                          |                                |                                |                                   |                                 |
| 300-2010-560-5205 | PERS - EMPLOYER PAID                     | 7,988                          | 8,969                          | 10,022                            | 7,127                           |
| 300-2010-560-5208 | PERS - EMPLOYER PAID-UAL                 | 15,398                         | 19,668                         | 16,964                            | 21,251                          |
| 300-2010-560-5215 | DEFERRED COMP - EMPLOYER PAID            | 464                            | 520                            | 631                               | 520                             |
| 300-2010-560-5220 | MEDICARE TAXES                           | 1,159                          | 1,467                          | 1,384                             | 1,540                           |
| 300-2010-560-5230 | GROUP MEDICAL INSURANCE                  | 14,847                         | 17,325                         | 16,030                            | 16,867                          |
| 300-2010-560-5245 | LIFE AND AD&D INSURANCE                  | 53                             | 56                             | 55                                | 56                              |
|                   | SUBTOTAL PERSONNEL                       | 120,717                        | 149,175                        | 140,280                           | 153,569                         |
|                   | MAINTENANCE AND OPERATIONS               |                                |                                |                                   |                                 |
| 300-2010-560-5330 | EMPLOYEE REIMBURSEMENTS                  | -                              | -                              | 331                               | -                               |
| 300-2010-560-5530 | PROFESSIONAL SERVICES (Accounting/Audit) | 1,770                          | -                              | -                                 | -                               |
| 300-2010-560-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (10%)   | 29,476                         | 41,790                         | 23,013                            | 38,900                          |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS      | 31,246                         | 41,790                         | 23,344                            | 38,900                          |
|                   | OPERATING BUDGET - RIX                   | 151,963                        | 190,965                        | 163,625                           | 192,469                         |
|                   | SUBTOTAL OPERATING BUDGET - ALL FUNDS    | 1,574,912                      | 1,909,656                      | 1,774,910                         | 1,924,689                       |
|                   | CAPITAL                                  | OUTLAY                         |                                |                                   |                                 |
|                   | CAPITAL OUTLAY ITEMS - WATER             |                                |                                |                                   |                                 |
| 100-2010-580-8030 | COMPUTER EQUIPMENT                       | -                              | 750,000                        | -                                 | 750,000                         |
|                   | SUBTOTAL CAPITAL OUTLAY - WATER          |                                | 750,000                        |                                   | 750,000                         |
|                   | CAPITAL OUTLAY ITEMS - SEWER             |                                |                                |                                   |                                 |
| 200-2010-580-8030 | COMPUTER EQUIPMENT                       |                                | 450,000                        | _                                 | 450,000                         |
|                   | SUBTOTAL CAPITAL OUTLAY - SEWER          |                                | 450,000                        |                                   | 450,000                         |
|                   | CAPITAL OUTLAY ITEMS - SEWER COLLECTION  |                                |                                |                                   |                                 |
| 400-2010-580-8030 | COMPUTER EQUIPMENT                       |                                | 300,000                        | _                                 | 300,000                         |
| 20.0 000 000      | SUBTOTAL CAPITAL OUTLAY - SEWER          |                                | 300,000                        |                                   | 300,000                         |
|                   | SUBTOTAL CAPITAL OUTLAY                  |                                | 1,500,000                      |                                   | 1,500,000                       |
|                   | TOTAL BUDGET                             | \$ 1,574,912                   | \$ 3,409,656                   | \$ 1,774,910                      | \$ 3,424,689                    |

| FUND  | DIVISION       | SECTION                | NUMBER |
|-------|----------------|------------------------|--------|
| Water | Administrative | Finance and Accounting | 2010   |

#### DESCRIPTION:

This Section provides business support functions to the operating divisions. It is responsible for budgeting, cost accounting, grants accounting, contract administration, and construction order tracking.

| RSC |  |
|-----|--|
|     |  |

|      | PERSONNEL                             |  |         |         |          |
|------|---------------------------------------|--|---------|---------|----------|
|      |                                       | POSITION                                       | 2019-20 | 2020-21 | 2021-222 |
| 5110 | Salaries - Full Time                  |  |         |         |          |
|      |                                       | Director of Finance                            | 1       | 1       | 1        |
|      |                                       | Administrative Coordinator                     | 1       | 1       | 1        |
|      |                                       | Finance Manager                                | 1       | 1       | 1        |
|      | * previously budgeted in section 1055 | Contract Administrator*                        | 0       | 1       | 1        |
|      |                                       | Senior Accountant                              | 2       | 2       | 2        |
|      |                                       | Accountant                                     | 1       | 1       | 1        |
|      |                                       | Senior Accounting Technician                   | 1       | 1       | 1        |
|      |                                       | Payroll Technician                             | 1       | 1       | 1        |
|      |                                       | Accounting Technician                          | 2       | 2       | 2        |
|      |                                       |  | 10      | 11      | 11       |
|      |                                       |  |         |         |          |
|      | MAINTENANCE AND OPERATIONS            | <u> </u>                                       |         |         |          |
| 5310 | Travel & Convention                   | CSMFO & CAPPO Chapter Meetings and Conferences |         |         |          |

|      | MAINTENANCE AND OPERATIONS   |  |
|------|------------------------------|--|
| 5310 | Travel & Convention          | CSMFO & CAPPO Chapter Meetings and Conferences   |
| 5320 | Training Expenses            | Excel training, training for new staff through CSMFO, GFOA webinars, CAPPO training for purchasing |
| 5330 | Employee Reimbursements      | For employees participating in the Department's employee education reimbursement program           |
| 5340 | Uniform Rental/Cleaning      | Uniform rental, cleaning, and replacement for employees  |
| 5350 | Safety Clothing and Supplies | Employee clothing, shoes, helmets, and shade protection per regulations                            |
| 5370 | Miscellaneous Expense        | Miscellaneous expenses   |
| 5380 | Membership & Dues            | CSMFO, APA, CAPPO and GFOA Membership  |
| 5405 | General Office Supplies      | Office supplies  |
| 5440 | Computer / Copier Lease      | Lease on Color Copier  |
| 5450 | Postage and Express Delivery | Postage for all mail other than customer bills   |
| 5455 | Telephone                    | Wireless phone and connection charges  |
| 5470 | Computer Equipment           | Laptops, printers and scanners   |
| 5510 | Consulting Services          | Investment custody fees, investment advisory fees, ACA payroll services                            |
| 5525 | Other Professional Services  | GASB 75 Actuarial Study, Department rate study, Land Appraisals, and Employee Fraud hotline        |
| 5530 | Professional Services        | Annual audit services  |
| 5545 | Advertising Services         | Legal advertisements for bids  |
| 5640 | Insurance/ Bonds             | Bonds  |
| 6410 | Materials and Supplies       | Supplies, such as heavy duty pallets, wood blocking, and gaskets, etc.                             |
| 6510 | Small Tools and Equipment    | Tools and equipment under \$5,000  |

|      | CAPITAL OUTLAY     |                 |  |
|------|--------------------|-----------------|--|
| 8030 | Computer Equipment | Tyler Munis ERP |  |

## INFORMATION TECHNOLOGY

#### SECTION 2030

The Information Technology (IT) section is responsible for the installation, maintenance, management, and improvement of technology resources in the Department. Other critical responsibilities of IT include the development of specialized computer applications, workstation customization for over 300 workstations, installation and configuration of new and existing IT-related equipment, server and network management, network security, voice networks, e-mail, internet access, audio/visual equipment, and end-user support. IT manages a hyper-converged server environment hosting over 60 systems, local and wide-area networking at four facilities and works closely with project managers and department liaisons to develop specifications and make recommendations on the use of new and emerging technologies.



#### SECTION 2030

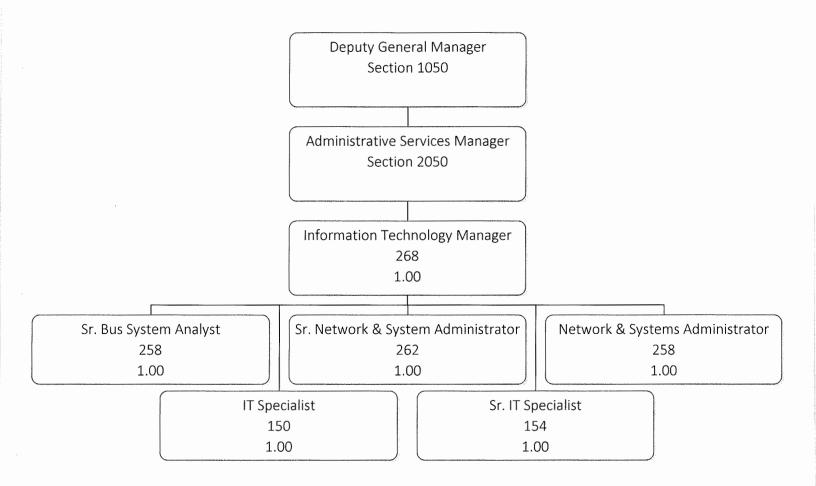
#### **ACCOMPLISHMENTS**

- Rapid implementation of remote office workspaces for Department staff.
- Completion of Cybersecurity Program and Emergency Response Plan (EPA America Water Infrastructure Act).
- Sewer Collection CCD system Upgrade (Granite.NET).
- Network Redundancy and Resilience Improvements.
- Network Bandwidth upgrade for RIX site.
- Laserfiche business process improvements.
- Completed migration of Windows 7 systems to Windows 10.
- Recruited hired and trained a full time IT staff team member.
- Replaced 120 PCs as per the end-of-life replacement program.
- Developed Cybersecurity Policy and Cybersecurity Incident Response Plan.
- Launched the Mobile Device Management platform within the Manage Engine Platform.

## **OBJECTIVES AND GOALS**

- Design and Implementation of Emergency Operations Center Equipment (Modular EOC).
- Develop Business Continuity / Disaster Recovery Plan.
- Work with staff across all divisions for the implementation of new Enterprise Resource Planning (ERP) system, Customer Information System (CIS) and Utility Billing (UB) system, and Enterprise Asset Management (EAM) System.
- Implement and standardize an Information Technology review form to ensure feasible and efficient support of hardware and software purchases.
- Refine existing and develop new workflow Laserfiche processes.
- Provide technical planning and support for Phase I of the Advanced Meter Infrastructure (AMI) project<sub>57</sub>

## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND INFORMATION TECHNOLOGY - SECTION 2030



#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT **INFORMATION TECHNOLOGY - SECTION 2030**

FISCAL YEAR 2021-2022 ACTUAL

|                   | FISCAL                                 | YEAR 20 | 21-2022                      |    |                              |    |                               |    |                               |
|-------------------|--|---------|------------------------------|----|------------------------------|----|-------------------------------|----|-------------------------------|
| ACCOUNT<br>NUMBER | DESCRIPTION                            | E       | ACTUAL<br>XPENSE<br>019-2020 | В  | DOPTED<br>BUDGET<br>020-2021 | Е  | OJECTED<br>XPENSE<br>020-2021 | E  | ROPOSED<br>BUDGET<br>021-2022 |
|                   | <u> </u>                               | ATER FU | ND                           |    |                              |    |                               |    |                               |
|                   | PERSONNEL (40%)                        |         |                              |    |                              |    |                               |    |                               |
|                   | Salaries                               |         |                              |    |                              |    |                               |    |                               |
| 100-2030-560-5110 | SALARIES - FULL TIME                   | \$      | 211,344                      | \$ | 242,157                      | \$ | 258,986                       | \$ | 255,740                       |
| 100-2030-560-5120 | SALARIES - OVERTIME                    |         | 77                           |    | 1,600                        |    | 68                            |    | 400                           |
|                   | Fringe Benefits                        |         |                              |    |                              |    |                               |    |                               |
| 100-2030-560-5205 | PERS - EMPLOYER PAID                   |         | 16,201                       |    | 21,467                       |    | 20,600                        |    | 17,160                        |
| 100-2030-560-5208 | PERS - EMPLOYER PAID-UAL               |         | 41,541                       |    | 47,078                       |    | 45,767                        |    | 51,169                        |
| 100-2030-560-5215 | DEFERRED COMP - EMPLOYER PAID          |         | _                            |    | 1,300                        |    | 119                           |    | 1,300                         |
| 100-2030-560-5220 | MEDICARE TAXES                         |         | 2,835                        |    | 3,511                        |    | 3,572                         |    | 3,708                         |
| 100-2030-560-5230 | GROUP MEDICAL INSURANCE                |         | 18,659                       |    | 42,625                       |    | 21,547                        |    | 37,249                        |
| 100-2030-560-5245 | LIFE AND AD&D INSURANCE                |         | 105                          |    | 123                          |    | 121                           |    | 126                           |
|                   | SUBTOTAL PERSONNEL                     |         | 290,762                      |    | 359,861                      |    | 350,781                       |    | 366,853                       |
|                   | MAINTENANCE AND OPERATIONS             |         |                              |    |                              |    |                               |    |                               |
| 100-2030-560-5310 | TRAVEL AND CONVENTION                  |         | 1,032                        |    | _                            |    | _                             |    | _                             |
| 100-2030-560-5320 | TRAINING EXPENSE                       |         | 7,442                        |    | 12,300                       |    | 12,237                        |    | 13,700                        |
| 100-2030-560-5330 | EMPLOYEE REIMBURSEMENTS                |         | -                            |    | -,                           |    | 180                           |    | -                             |
| 100-2030-560-5350 | SAFETY CLOTHING/SUPPLIES               |         | 41                           |    | _                            |    | 96                            |    | _                             |
| 100-2030-560-5370 | MISCELLANEOUS EXPENSE                  |         | (30)                         |    | 3,000                        |    | -                             |    | 1,000                         |
| 100-2030-560-5380 | MEMBERSHIP & DUES                      |         | 130                          |    | 350                          |    | 130                           |    | 350                           |
| 100-2030-560-5405 | GENERAL OFFICE SUPPLIES                |         | 640                          |    | 500                          |    | 485                           |    | 500                           |
| 100-2030-560-5415 | COMPUTER SUPPLIES                      |         | 2,355                        |    | 4,000                        |    | 267                           |    | 4,000                         |
| 100-2030-560-5445 | COMPUTER EQUIPMENT MAINTENANCE         |         | 53,972                       |    | 81,300                       |    | 21,139                        |    | 76,000                        |
| 100-2030-560-5450 | POSTAGE AND EXPRESS DELIVERY           |         | 414                          |    | -                            |    | -                             |    | -                             |
| 100-2030-560-5455 | TELEPHONE                              |         | 52,294                       |    | 29,100                       |    | 52,266                        |    | 50,000                        |
| 100-2030-560-5465 | MINOR OFFICE EQUIPMENT                 |         | 4,574                        |    | 500                          |    | 463                           |    | 500                           |
| 100-2030-560-5470 | COMPUTER EQUIPMENT                     |         | 108,036                      |    | 287,600                      |    | 193,120                       |    | 82,600                        |
| 100-2030-560-5472 | PC REPLACEMENT EXPENSE                 |         | 105,789                      |    | 12,000                       |    | 13,674                        |    | 12,000                        |
| 100-2030-560-5475 | SOFTWARE                               |         | 39,192                       |    | 124,400                      |    | 60,759                        |    | 149,100                       |
| 100-2030-560-5480 | OFFICE FURNITURE                       |         | 20,756                       |    | 1,000                        |    | · -                           |    | 1,000                         |
| 100-2030-560-5525 | OTHER PROFESSIONAL SERVICES            |         | 24,772                       |    | 100,000                      |    | 89,508                        |    | 100,000                       |
| 100-2030-560-5535 | DATA PROCESSING & CONSULTING           |         | 19,460                       |    | -                            |    | -                             |    | -                             |
| 100-2030-560-5550 | SOFTWARE SUPPORT                       |         | 478,008                      |    | 424,930                      |    | 478,075                       |    | 505,300                       |
| 100-2030-560-6410 | MATERIALS & SUPPLIES                   |         | 74                           |    | -                            |    | 64                            |    | -                             |
| 100-2030-560-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (40%) |         | (424,474)                    |    | (648,588)                    |    | (553,479)                     |    | (597,630)                     |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS    |         | 494,477                      |    | 432,392                      |    | 368,986                       |    | 398,420                       |
|                   | OPERATING BUDGET - WATER               |         | 785,239                      |    | 792,253                      |    | 719,767                       |    | 765,273                       |

#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT **INFORMATION TECHNOLOGY - SECTION 2030**

FISCAL YEAR 2021-2022 ACTUAL

|                   | FISCA                                  | L YEAR 2021-2022               |                                |                                   |         |                                 |
|-------------------|--|--------------------------------|--------------------------------|-----------------------------------|---------|---------------------------------|
| ACCOUNT<br>NUMBER | DESCRIPTION                            | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 |         | PROPOSED<br>BUDGET<br>2021-2022 |
|                   | SEWER                                  | TREATMENT FUND                 |                                |                                   |         |                                 |
|                   | PERSONNEL (40%)                        |                                |                                |                                   |         |                                 |
|                   | Salaries                               |                                |                                |                                   |         |                                 |
| 200-2030-560-5110 | SALARIES - FULL TIME                   | 206,530                        | 242,156                        | \$                                | 258,986 | 255,740                         |
| 200-2030-560-5120 | SALARIES - OVERTIME                    | 77                             | 1,600                          |                                   | 31      | 400                             |
|                   | Fringe Benefits                        |                                |                                |                                   |         |                                 |
| 200-2030-560-5205 | PERS - EMPLOYER PAID                   | 16,201                         | 21,467                         |                                   | 20,600  | 17,160                          |
| 200-2030-560-5208 | PERS - EMPLOYER PAID-UAL               | 41,541                         | 47,078                         |                                   | 54,485  | 51,169                          |
| 200-2030-560-5215 | DEFERRED COMP - EMPLOYER PAID          | -                              | 1,300                          |                                   | 119     | 1,300                           |
| 200-2030-560-5220 | MEDICARE TAXES                         | 2,766                          | 3,511                          |                                   | 3,572   | 3,708                           |
| 200-2030-560-5230 | GROUP MEDICAL INSURANCE                | 18,659                         | 42,625                         |                                   | 21,547  | 37,249                          |
| 200-2030-560-5245 | LIFE AND AD&D INSURANCE                | 105                            | 126                            |                                   | 121     | 126                             |
|                   | SUBTOTAL PERSONNEL                     | 285,879                        | 359,863                        |                                   | 359,461 | 366,853                         |
| 200-2030-550-5330 | EMPLOYEE REIMBURSEMENTS                | -                              | -                              |                                   | 180     | -                               |
| 200-2030-560-5370 | MISCELLANEOUS EXPENSE                  | (10)                           | -                              |                                   | (10)    | -                               |
| 200-2030-560-5475 | SOFTWARE                               | - · ·                          | 33,000                         |                                   | -       | 36,400                          |
| 200-2030-560-5550 | SOFTWARE SUPPORT                       | -                              | 37,150                         |                                   | -       | -                               |
| 200-2030-560-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (40%) | 282,983                        | 432,392                        |                                   | 368,986 | 398,420                         |
|                   | OPERATING BUDGET - SEWER TREATMENT     | 568,852                        | 862,405                        |                                   | 728,447 | 801,673                         |
|                   | SEWER                                  | COLLECTION FUND                |                                |                                   |         |                                 |
|                   | PERSONNEL (16%)                        |                                |                                |                                   |         |                                 |
| 400-2030-560-5110 | Salaries SALARIES - FULL TIME          | 82,608                         | 96,863                         |                                   | 103,596 | 102,296                         |
| 400-2030-560-5120 | SALARIES - OVERTIME                    | 31                             | 640                            |                                   | 27      | 160                             |
|                   | Fringe Benefits                        |                                |                                |                                   |         |                                 |
| 400-2030-560-5205 | PERS - EMPLOYER PAID                   | 6,480                          | 8,587                          |                                   | 8,239   | 6,864                           |
| 400-2030-560-5208 | PERS - EMPLOYER PAID-UAL               | 16,616                         | 18,831                         |                                   | 21,794  | 20,468                          |
| 400-2030-560-5215 | DEFERRED COMP - EMPLOYER PAID          | -                              | 520                            |                                   | 48      | 520                             |
| 400-2030-560-5220 | MEDICARE TAXES                         | 1,106                          | 1,405                          |                                   | 1,429   | 1,483                           |
| 400-2030-560-5230 | GROUP MEDICAL INSURANCE                | 7,463                          | 17,050                         |                                   | 8,619   | 14,900                          |
| 400-2030-560-5245 | LIFE AND AD&D INSURANCE                | 41                             | 50                             |                                   | 48      | 50                              |
|                   | SUBTOTAL PERSONNEL                     | 114,345                        | 143,946                        |                                   | 143,800 | 146,741                         |
| 400-2030-560-5370 | MISCELLANEOUS EXPENSE                  | -                              | -                              |                                   | (10)    | -                               |
| 400-2030-560-5475 | SOFTWARE                               | -                              | 45,000                         |                                   | -       | 2,200                           |
| 400-2030-560-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (16%) | 113,193                        | 172,957                        | _                                 | 147,594 | 159,368                         |
|                   | OPERATING BUDGET - SEWER COLLECTION    | 227,538                        | 361,903                        |                                   | 291,384 | 308,309                         |
|                   |  |                                |                                |                                   |         |                                 |

#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT INFORMATION TECHNOLOGY - SECTION 2030

FISCAL YEAR 2021-2022 ACTUAL

| ACCOUNT<br>NUMBER | DESCRIPTION                           | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|---------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | RIX                                   | FUND                           |                                |                                   |                                 |
|                   | PERSONNEL (4%)                        |                                |                                |                                   |                                 |
|                   | Salaries                              |                                |                                |                                   |                                 |
| 300-2030-560-5110 | SALARIES - FULL TIME                  | 20,652                         | 24,216                         | 25,899                            | 25,574                          |
| 300-2030-560-5120 | SALARIES - OVERTIME                   | 8                              | 160                            | 7                                 | 40                              |
|                   | Fringe Benefits                       |                                |                                |                                   |                                 |
| 300-2030-560-5205 | PERS - EMPLOYER PAID                  | 1,620                          | 2,147                          | 2,060                             | 1,716                           |
| 300-2030-560-5208 | PERS - EMPLOYER PAID-UAL              | 4,154                          | 4,708                          | 5,448                             | 5,117                           |
| 300-2030-560-5215 | DEFERRED COMP - EMPLOYER PAID         | -                              | 130                            | 12                                | 130                             |
| 300-2030-560-5220 | MEDICARE TAXES                        | 277                            | 351                            | 357                               | 371                             |
| 300-2030-560-5230 | GROUP MEDICAL INSURANCE               | 1,866                          | 4,262                          | 2,155                             | 3,725                           |
| 300-2030-560-5245 | LIFE AND AD&D INSURANCE               | 10                             | 13                             | 12                                | 13                              |
|                   | SUBTOTAL PERSONNEL                    | 28,587                         | 35,987                         | 35,950                            | 36,685                          |
| 300-2030-560-5330 | EMPLOYEE REIMBURSEMENTS               | -                              | -                              | 18                                | -                               |
| 300-2030-560-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (4%) | 28,298                         | 43,239                         | 36,899                            | 39,842                          |
|                   | OPERATING BUDGET - RIX                | 56,885                         | 79,226                         | 72,867                            | 76,527                          |
|                   | SUBTOTAL OPERATING BUDGET - ALL FUNDS | 1,638,514                      | 2,095,787                      | 1,812,465                         | 1,951,781                       |
|                   | CAPITA                                | L OUTLAY                       |                                |                                   |                                 |
|                   | CAPITAL OUTLAY ITEMS - WATER          |                                |                                |                                   |                                 |
| 100-2030-580-8030 | COMPUTER EQUIPMENT                    | 79,301                         | -                              | -                                 | 390,000                         |
|                   | SUBTOTAL CAPITAL OUTLAY - WATER       | 79,301                         | -                              | -                                 | 390,000                         |
|                   | CAPITAL OUTLAY ITEMS - SEWER          |                                |                                |                                   |                                 |
| 200-2030-580-8030 | COMPUTER EQUIPMENT                    | -                              | -                              | -                                 | -                               |
|                   | SUBTOTAL CAPITAL OUTLAY - SEWER       |                                | -                              |                                   | _                               |
|                   | SUBTOTAL CAPITAL OUTLAY - ALL FUNDS   | 79,301                         |                                |                                   | 390,000                         |
|                   | TOTAL BUDGET                          | \$ 1,717,815                   | \$ 2,095,787                   | \$ 1,812,465                      | \$ 2,341,781                    |

| FUND                           | DIVISION                                    | SECTION  |                     | NUM            | BER            |
|--------------------------------|---|--|---------------------|----------------|----------------|
| Water                          | Administrative                              | Information Technology   |                     | 20             | 30             |
| DESCRIPTION:                   | This section is responsible for the Confide | entiality, Integrity, and Availability of Department Information Asset | S.                  |                |                |
|                                | PERSONNEL                                   |  |                     |                |                |
| 5110                           | Salaries - Full Time                        | POSITION Information Technology Manager                                | <b>2019-20</b><br>1 | <b>2020-21</b> | <b>2021-22</b> |
|                                |   | Senior Network & System Admin  | 1                   | 1              | 1              |
|                                |   | Network & Systems Admin  | 1                   | 1              | 1              |
|                                |   | Senior Business Systems Analyst  | 1                   | 1              | 1              |
|                                |   | Senior IT Specialist   | 1                   | 1              | 1              |
|                                |   | IT Specialist  | 1                   | 1              | 1              |
|                                |   |  | 6                   | 6              | 6              |
| FUND<br>Water - 100            | MAINTENANCE AND OPERATIONS                  |  |                     |                |                |
| 5320                           | Training Expenses                           | MISAC, Laserfiche, Cybersecurity training                              |                     |                |                |
| 5370                           | Miscellaneous Expense                       | Miscellaneous expenses   |                     |                |                |
| 5380                           | Membership and Dues                         | MISAC annual membership  |                     |                |                |
| 5405                           | General Office Supplies                     | Printer paper, toner, miscellaneous                                    |                     |                |                |
| 5415                           | Computer Supplies                           | Backup Tapes, miscellaneous computer supplies                          |                     |                |                |
| 5445                           | Computer Equipment Maintenance              | Printers, PCs, Monitors, Devices, Server Equipment, IBM and N          | etwork hardw        | are mainten    | ance           |
| 5455                           | Telephone                                   | Maintenance of Department VoIP phone system                            |                     |                |                |
| 5465                           | Minor Office Equipment                      | Small office equipment, staplers, organizers                           |                     |                |                |
| 5470                           | Computer Equipment                          | Server Room UPS replacement, Network Diagnostic tools, Cybe            | rsecurity Equ       | uipment        |                |
| 5472                           | PC Replacement Expense                      | Annual replacement of PCs in accordance with replacement sch           | edule.              |                |                |
| 5475                           | Software                                    | Microsoft and Adobe Licensing, Laserfiche connector and forms          |                     |                |                |
| 5480                           | Office Furniture                            | Replacement Office Chairs  |                     |                |                |
| 5525                           | Other Professional Services                 | Miscellaneous technical consulting services                            |                     |                |                |
| 5550                           | Software Support                            | Naviline, Laserfiche, all software maintenance contracts, Bidding      | software sub        | oscription     |                |
| FUND<br>Sewer - 200            | MAINTENANCE AND OPERATIONS                  |  |                     |                |                |
| 5550                           | Software Support                            | Maximo CMMS System, WIMS WRP Operations Software                       |                     |                |                |
| FUND<br>Sewer Collections - 40 | MAINTENANCE AND OPERATIONS                  |  |                     |                |                |
| 5475                           | Software                                    | CCD Video Management Software (Granite.Net)                            |                     |                |                |
|                                | CAPITAL OUTLAY                              |  |                     |                |                |
| 8030                           | Computer Equipment                          | Network Equipment Refresh (\$200,000), IT/OT Integrations (\$50        | ,000), Cyber        | security Enh   | ancements      |

### **PURCHASING**

#### SECTION 2040

The role of the Purchasing section is to procure goods and services for an organization. Purchasing is a cost optimizer, always looking for ways to secure the best deal from suppliers. Purchasing departments generally solicit bids from potential vendors to compare costs and quality of materials and services solicited. Purchasing is also responsible for stocking and organizing the warehouse. The warehouse provides inventoried items to assist departments in day-to-day operations.



#### SECTION 2040

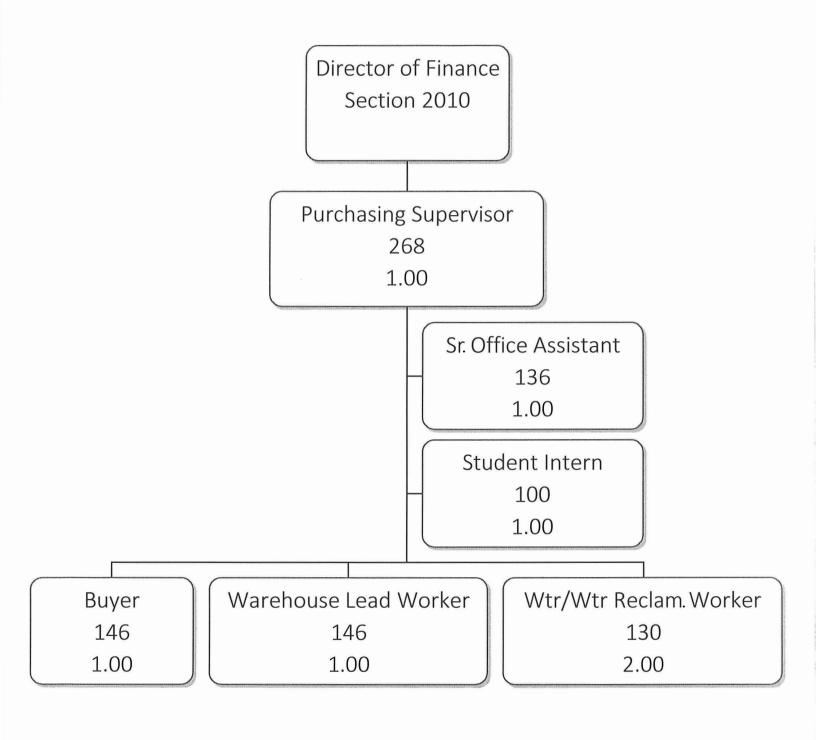
#### **ACCOMPLISHMENTS**

- Successfully implemented process changes to meet Covid needs including paperless purchase orders, electronic signatures on all required documentation, and Zoom meetings for vendor interactions.
- Rolled out Amazon's business model throughout the department to take advantage of pricing and delivery efficiency.
- Expanded Procurement Card program to mid level managers to reduce costly small dollar purchase order transactions.
- Reduced inventory carrying costs by 20% by obsoleting out-of-date items.
- Generated 2200 Purchase Orders to fulfill departmental operational needs.
- Reduced average processing time to issue Purchase orders from 3 to 2 days by increased efficiencies in process, such as sole source requirements and adherence by staff in sourcing 3 quotes upfront prior to getting approvals.

## **OBJECTIVES AND GOALS**

- Preparing existing records for transition to new upcoming ERP.
- Continuing conversion to paperless status by getting field staff to scan in all relevant documents.
- Reviewing inventory items for cooperative leverage volume pricing opportunities.
- Continue to provide efficient acquisition of goods and services at the best value for the Department.

# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND PURCHASING - SECTION 2040



## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT PURCHASING - SECTION 2040 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                   | E          | ACTUAL<br>XPENSE<br>019-2020 | В  | DOPTED<br>SUDGET<br>020-2021 | E  | OJECTED<br>XPENSE<br>020-2021 | В  | OPOSED<br>SUDGET<br>021-2022 |
|-------------------|-------------------------------|------------|------------------------------|----|------------------------------|----|-------------------------------|----|------------------------------|
|                   |                               | WATER FUND | <u> </u>                     |    |                              |    |                               |    |                              |
|                   | PERSONNEL (40%)               |            |                              |    |                              |    |                               |    |                              |
|                   | Salaries                      |            |                              |    |                              |    |                               |    |                              |
| 100-2040-560-5110 | SALARIES - FULL TIME          | \$         | 200,933                      | \$ | 171,043                      | \$ | 201,019                       | \$ | 178,898                      |
| 100-2040-560-5115 | SALARIES - PART TIME          |            | 2,687                        |    | 5,200                        |    | 2,317                         |    | 5,602                        |
|                   | Fringe Benefits               |            |                              |    |                              |    |                               |    |                              |
| 100-2040-560-5205 | PERS - EMPLOYER PAID          |            | 18,379                       |    | 15,163                       |    | 20,302                        |    | 12,004                       |
| 100-2040-560-5208 | PERS - EMPLOYER PAID-UAL      |            | 29,352                       |    | 33,252                       |    | 32,338                        |    | 35,795                       |
| 100-2040-560-5215 | DEFERRED COMP - EMPLOYER PAID |            | 1,384                        |    | 910                          |    | 1,393                         |    | 910                          |
| 100-2040-560-5220 | MEDICARE TAXES                |            | 2,946                        |    | 2,556                        |    | 2,937                         |    | 2,675                        |
| 100-2040-560-5230 | GROUP MEDICAL INSURANCE       |            | 24,674                       |    | 31,261                       |    | 29,189                        |    | 30,503                       |
| 100-2040-560-5245 | LIFE AND AD&D INSURANCE       |            | 123                          |    | 110                          |    | 124                           |    | 109                          |
|                   | SUBTOTAL PERSONNEL            | _          | 280,478                      |    | 259,495                      |    | 289,619                       |    | 266,496                      |
|                   | OPERATING BUDGET - WATER      |            | 280,478                      |    | 259,495                      |    | 289,619                       |    | 266,496                      |

## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT PURCHASING - SECTION 2040 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                         | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|-------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | SEWER 1                             | TREATMENT FUND                 |                                |                                   |                                 |
|                   | PERSONNEL (35%)                     |                                |                                |                                   |                                 |
|                   | Salaries                            |                                |                                |                                   |                                 |
| 200-2040-560-5110 | SALARIES - FULL TIME                | 127,852                        | 149,661                        | 136,032                           | 156,536                         |
| 200-2040-560-5115 | SALARIES - PART TIME                | 2,351                          | 4,550                          | 2,027                             | 4,901                           |
|                   | Fringe Benefits                     |                                |                                |                                   |                                 |
| 200-2040-560-5205 | PERS - EMPLOYER PAID                | 12,758                         | 13,268                         | 14,209                            | 10,504                          |
| 200-2040-560-5208 | PERS - EMPLOYER PAID-UAL            | 25,683                         | 29,096                         | 42,234                            | 31,320                          |
| 200-2040-560-5215 | DEFERRED COMP - EMPLOYER PAID       | 717                            | 796                            | 749                               | 796                             |
| 200-2040-560-5220 | MEDICARE TAXES                      | 1,859                          | 2,236                          | 1,975                             | 2,341                           |
| 200-2040-560-5230 | GROUP MEDICAL INSURANCE             | 20,614                         | 27,354                         | 22,025                            | 26,690                          |
| 200-2040-560-5245 | LIFE AND AD&D INSURANCE             | 84                             | 96                             | 86                                | 96                              |
|                   | SUBTOTAL PERSONNEL                  | 191,918                        | 227,057                        | 219,336                           | 233,184                         |
|                   | OPERATING BUDGET - SEWER TREATMENT  | 191,918                        | 227,057                        | 219,336                           | 233,184                         |
|                   | SEWER C                             | COLLECTION FUND                |                                |                                   |                                 |
|                   | PERSONNEL (21%)                     |                                |                                |                                   |                                 |
|                   | Salaries                            |                                |                                |                                   |                                 |
| 400-2040-560-5110 | SALARIES - FULL TIME                | 76,711                         | 89,798                         | 81,617                            | 93,922                          |
| 400-2040-560-5115 | SALARIES - PART TIME                | 1,411                          | 2,730                          | 1,216                             | 2,941                           |
|                   | Fringe Benefits                     |                                |                                |                                   |                                 |
| 400-2040-560-5205 | PERS - EMPLOYER PAID                | 7,654                          | 7,961                          | 8,524                             | 6,302                           |
| 400-2040-560-5208 | PERS - EMPLOYER PAID-UAL            | 15,410                         | 17,458                         | 16,978                            | 18,792                          |
| 400-2040-560-5215 | DEFERRED COMP - EMPLOYER PAID       | 430                            | 478                            | 450                               | 478                             |
| 400-2040-560-5220 | MEDICARE TAXES                      | 1,115                          | 1,342                          | 1,185                             | 1,405                           |
| 400-2040-560-5230 | GROUP MEDICAL INSURANCE             | 12,368                         | 16,412                         | 13,215                            | 16,014                          |
| 400-2040-560-5245 | LIFE AND AD&D INSURANCE             | 50                             | 57                             | 96                                | 57                              |
|                   | SUBTOTAL PERSONNEL                  | 115,149                        | 136,236                        | 123,280                           | 139,910                         |
|                   | OPERATING BUDGET - SEWER COLLECTION | 115,149                        | 136,236                        | 123,280                           | 139,910                         |

## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT PURCHASING - SECTION 2040 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                           | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|---------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | RIX                                   | FUND                           |                                |                                   |                                 |
|                   | PERSONNEL (4%)                        |                                |                                |                                   |                                 |
|                   | Salaries                              |                                |                                |                                   |                                 |
| 300-2040-560-5110 | SALARIES - FULL TIME                  | 18,415                         | 17,104                         | 19,788                            | 17,890                          |
| 300-2040-560-5115 | SALARIES - PART TIME                  | 269                            | 520                            | 232                               | 560                             |
|                   | Fringe Benefits                       |                                |                                |                                   |                                 |
| 300-2040-560-5205 | PERS - EMPLOYER PAID                  | 1,788                          | 1,516                          | 2,002                             | 1,200                           |
| 300-2040-560-5208 | PERS - EMPLOYER PAID-UAL              | 2,935                          | 3,325                          | 4,827                             | 3,579                           |
| 300-2040-560-5215 | DEFERRED COMP - EMPLOYER PAID         | 131                            | 91                             | 140                               | 91                              |
| 300-2040-560-5220 | MEDICARE TAXES                        | 270                            | 256                            | 290                               | 268                             |
| 300-2040-560-5230 | GROUP MEDICAL INSURANCE               | 2,453                          | 3,126                          | 2,614                             | 3,050                           |
| 300-2040-560-5245 | LIFE AND AD&D INSURANCE               | 12                             | 11                             | 12                                | 11                              |
|                   | SUBTOTAL PERSONNEL                    | 26,273                         | 25,949                         | 29,905                            | 26,650                          |
|                   | OPERATING BUDGET - RIX                | 26,273                         | 25,949                         | 29,905                            | 26,650                          |
|                   | SUBTOTAL OPERATING BUDGET - ALL FUNDS | 613,818                        | 648,737                        | 662,140                           | 666,240                         |
|                   | CAPITAL                               | . OUTLAY                       |                                |                                   |                                 |
|                   | CAPITAL OUTLAY ITEMS - WATER          |                                |                                |                                   |                                 |
|                   | NONE IN THIS BUDGET                   | -                              | -                              | -                                 | -                               |
|                   | AUTOS & TRUCKS                        |                                |                                |                                   |                                 |
|                   | SUBTOTAL CAPITAL OUTLAY - WATER       | <del>-</del>                   |                                |                                   |                                 |
|                   | CAPITAL OUTLAY ITEMS - SEWER          |                                |                                |                                   |                                 |
|                   | NONE IN THIS BUDGET                   | -                              | -                              | -                                 | -                               |
|                   | SUBTOTAL CAPITAL OUTLAY - SEWER       | -                              | -                              | -                                 |                                 |
|                   | CAPITAL OUTLAY ITEMS - RIX            |                                |                                |                                   |                                 |
|                   | NONE IN THIS BUDGET                   | -                              | -                              |                                   | -                               |
|                   | SUBTOTAL CAPITAL OUTLAY - RIX         |                                | -                              |                                   | -                               |
|                   | SUBTOTAL CAPITAL OUTLAY - ALL FUNDS   |                                |                                |                                   |                                 |
|                   | TOTAL BUDGET                          | \$ 613,818                     | \$ 648,737                     | \$ 662,140                        | \$ 666,240                      |

| FUND  | DIVISION       | SECTION    | NUMBER |
|-------|----------------|------------|--------|
| Water | Administrative | Purchasing | 2040   |

#### DESCRIPTION:

This section is responsible for the purchasing and inventory functions, and contract administration services for the Water and Water Reclamation Divisions. This section is under the control of the Deputy General Manager. Purchasing prepares bid specifications, RFPs, and various contracts; purchases all material and supplies used by the Department and maintains an extensive pipe and materials inventory.

|      | PERSONNEL                  | T .                            |                |         |         |
|------|----------------------------|--------------------------------|----------------|---------|---------|
|      |                            | <u>POSITION</u>                | <u>2019-20</u> | 2020-21 | 2021-22 |
| 5110 | Salaries - Full Time       |                                |                |         |         |
|      |                            | Purchasing Supervisor          | 1              | 1       | 1       |
|      | Position Moved to 1055     | Contracts Analyst              | 0              | 0       | 0       |
|      |                            | Buyer                          | 1              | 1       | 1       |
|      | Position moved to 2045     | Fleet/Warehouse Supervisor     | 0              | 0       | 0       |
|      | Position split with 2045   | Senior Office Assistant        | 0.5            | 0.5     | 1       |
|      |                            | Warehouse Lead                 | 1              | 1       | 1       |
|      |                            | Water/Water Reclamation Worker | 2              | 2       | 2       |
|      |                            |                                | 5.5            | 5.5     | 6       |
| 5115 | Salaries - Part Time       |                                |                |         |         |
|      |                            | Student Intern                 | 1              | 1       | 1       |
|      |                            | Student intern                 | - 1            | 1       | 1       |
|      | MAINTENANCE AND OPERATIONS | <b>L</b>                       |                |         |         |
|      |                            |                                |                |         |         |
|      | CAPITAL OUTLAY             |                                |                |         |         |
|      | None in this Budget        | ·                              | ·              | -       |         |

## **FLEET**

### SECTION 2045

Fleet Services provides high-quality vehicle and equipment service and repair to all Water Department sections. Fleet Services maintains 150 on-road vehicles including light-duty, medium-duty, heavy-duty, and a variety of over 100 pieces of equipment including backhoes, generators, club cars, water pumps, compressors, concrete saws, and rammers.



#### SECTION 2045

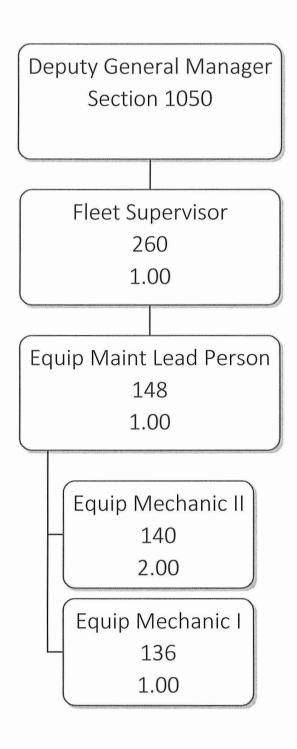
#### **ACCOMPLISHMENTS**

- The Fleet Services Division successfully passed various regulatory inspections including Eight Crane Inspections; Underground Storage Tank inspection with the San Bernardino County Fire Department; Gasoline Dispensing Facility and Vapor Recovery Equipment testing; Hazardous Waste Inspection.
- Completed 2,119 work orders for various fleet vehicles and mobile equipment with an average of 2.39 FTE's at an approximate cost of \$110 per service including labor with a turnaround time of 2.44 hours per vehicle. These jobs include 147 preventative maintenance services; scanned 41 engine codes with diagnostic software saving \$5,125 in scanning costs which would have otherwise been outsourced; saved approximately \$7,000 in labor costs performing the work arising from the diagnostic scans in the house; performed 105 Basic Inspection of Terminals (B.I.T.) to comply with California Highway Patrol requirements.
- Continued compliance with the South Coast Air Quality Management District (SCAQMD) On Road Diesel Vehicle Replacement Plan which required the replacement of two gate trucks; one utility body truck; one lube/service truck.
- Received and prepared for service a 2021 Sewer Combination CNG truck.

## **OBJECTIVES AND GOALS**

- Continue compliance with the SCAQMD On-Road Diesel Vehicle Replacement Plan which includes a one man-lift truck in fiscal year 2021/2022.
- Analyze fleet inventory and re-assign vehicles as needed throughout the department.
- Based on analysis per the Vehicle and Equipment Replacement Policy, Fleet recommends replacement of the following units which will need to be ordered, and prepared for service in the next fiscal year:
  - Unit #75 WU Distribution utility service truck with crane
  - Unit #204 WU Distribution emergency/night truck
  - Unit #56 Water Quality vehicle

# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND FLEET - SECTION 2045



#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT FLEET - SECTION 2045 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                              | EX       | CTUAL<br>PENSE<br>19-2020 | В  | ADOPTED<br>BUDGET<br>2020-2021 |    | PROJECTED<br>EXPENSE<br>2020-2021 |    | PROPOSED<br>BUDGET<br>2021-2022 |  |
|-------------------|--|----------|---------------------------|----|--------------------------------|----|-----------------------------------|----|---------------------------------|--|
|                   | WA                                       | TER FUND |                           |    |                                |    |                                   |    |                                 |  |
|                   | PERSONNEL (60%)                          | TERT OND |                           |    |                                |    |                                   |    |                                 |  |
|                   | Salaries                                 |          |                           |    |                                |    |                                   |    |                                 |  |
| 100-2045-560-5110 | SALARIES - FULL TIME                     | \$       | 181,660                   | \$ | 243,316                        | \$ | 189,427                           | \$ | 227,383                         |  |
| 100-2045-560-5120 | SALARIES - OVERTIME                      |          | 1,421                     |    | 600                            |    | 1,691                             |    | 720                             |  |
|                   | Fringe Benefits                          |          |                           |    |                                |    |                                   |    |                                 |  |
| 100-2045-560-5205 | PERS - EMPLOYER PAID                     |          | 16,667                    |    | 21,570                         |    | 18,290                            |    | 15,257                          |  |
| 100-2045-560-5208 | PERS - EMPLOYER PAID-UAL                 |          | 40,506                    |    | 47,303                         |    | 44,626                            |    | 45,496                          |  |
| 100-2045-560-5215 | DEFERRED COMP - EMPLOYER PAID            |          | 1,234                     |    | 1,365                          |    | 1,337                             |    | 1,170                           |  |
| 100-2045-560-5220 | MEDICARE TAXES                           |          | 2,647                     |    | 3,528                          |    | 2,764                             |    | 3,297                           |  |
| 100-2045-560-5230 | GROUP MEDICAL INSURANCE                  |          | 23,340                    |    | 40,371                         |    | 24,264                            |    | 33,460                          |  |
| 100-2045-560-5245 | LIFE AND AD&D INSURANCE                  |          | 122                       |    | 164                            |    | 116                               |    | 138                             |  |
|                   | SUBTOTAL PERSONNEL                       |          | 267,597                   |    | 358,217                        |    | 282,516                           |    | 326,921                         |  |
|                   | MAINTENANCE AND OPERATIONS               |          |                           |    |                                |    |                                   |    | , -                             |  |
| 100-2045-560-5320 | TRAINING EXPENSE                         |          | _                         |    | 1,500                          |    |                                   |    | 1,500                           |  |
| 100-2045-560-5340 | UNIFORM RENTAL AND CLEANING              |          | 1,074                     |    | 3,000                          |    | 1,237                             |    | 3,000                           |  |
| 100-2045-560-5350 | SAFETY CLOTHING AND SUPPLIES             |          | 540                       |    | 1,500                          |    | 779                               |    | 1,500                           |  |
| 100-2045-560-5370 | MISCELLANEOUS EXPENSE                    |          | J <del>4</del> 0          |    | 7,000                          |    | -                                 |    | 3,000                           |  |
| 100-2045-560-5405 | GENERAL OFFICE SUPPLIES                  |          | 1,960                     |    | 3,000                          |    | 1,942                             |    | 3,000                           |  |
| 100-2045-560-5420 | PRINTED MATERIALS AND PRINTING           |          | 1,256                     |    | 1,500                          |    | 1,342                             |    | 1,500                           |  |
| 100-2045-560-5455 | TELEPHONE                                |          | 1,420                     |    | 3,000                          |    | 1,981                             |    | 3,000                           |  |
| 100-2045-560-5465 | OFFICE EQUIPMENT                         |          | 29                        |    | 3,000                          |    | 1,901                             |    | 3,000                           |  |
| 100-2045-560-6140 | CONTRACT SERVICES - MAINTENANCE SERVICES |          | 10,814                    |    | 12,000                         |    | 6,196                             |    | 12,000                          |  |
| 100-2045-560-6190 | VEHICLE TRACKING SYSTEM                  |          | 35,322                    |    | 43,000                         |    | 43,000                            |    | 43,000                          |  |
| 100-2045-560-6210 | PERMITS AND FEES                         |          | 3,185                     |    | 1,500                          |    | 1,080                             |    | 1,500                           |  |
| 100-2045-560-6290 | HAZARDOUS WASTE DISPOSAL                 |          | 4,537                     |    | 6,000                          |    | 3,712                             |    | 6,000                           |  |
| 100-2045-560-6410 | MATERIALS AND SUPPLIES                   |          | 132,345                   |    | 135,000                        |    | 119,721                           |    | 153,000                         |  |
| 100-2045-560-6510 | SMALL TOOLS AND EQUIPMENT                |          | 12,339                    |    | 15,000                         |    | 7,842                             |    | 15,000                          |  |
| 100-2045-560-6530 | FUEL AND LUBRICANTS                      |          | 204,066                   |    | 330,000                        |    | 210,915                           |    | 250,000                         |  |
| 100-2045-560-6540 | EQUIPMENT REPAIRS AND MAINTENANCE        |          | 66,852                    |    | 160,000                        |    | 80,207                            |    | 160,000                         |  |
| 100-2045-560-6550 | RADIO EQUIPMENT                          |          | -                         |    | 3,000                          |    | 00,207                            |    | 100,000                         |  |
| 100-2045-560-6560 | RADIO MAINTENANCE                        |          | _                         |    | 1,500                          |    |                                   |    | 1,500                           |  |
| 100-2045-560-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (60%)   |          | (195,899)                 |    | (291,000)                      |    | (191,445)                         |    | (263,400                        |  |
| 100-2043-300-7300 | SUBTOTAL MAINTENANCE AND OPERATIONS      |          | 279.840                   |    | 436,500                        |    | 287,167                           |    | 395,100                         |  |
|                   |  |          | 2.0,0.0                   | -  | ,                              |    | 201,101                           |    | 000,.00                         |  |
|                   | OPERATING BUDGET - WATER                 |          | 547,437                   |    | 794,717                        |    | 569,682                           |    | 722,021                         |  |
|                   |  | REATMENT | FUND                      |    |                                |    |                                   |    |                                 |  |
|                   | PERSONNEL (20%)                          |          |                           |    |                                |    |                                   |    |                                 |  |
| 000 0045 500 5445 | Salaries                                 |          | 44.405                    |    | 04.405                         |    | 40.040                            |    | 75 70 1                         |  |
| 200-2045-560-5110 | SALARIES - FULL TIME                     |          | 44,185                    |    | 81,105                         |    | 46,810                            |    | 75,794                          |  |
| 200-2045-560-5120 | SALARIES - OVERTIME                      |          | 474                       |    | 200                            |    | 527                               |    | 240                             |  |
|                   | Fringe Benefits                          |          |                           |    |                                |    |                                   |    |                                 |  |
| 200-2045-560-5205 | PERS - EMPLOYER PAID                     |          | 4,179                     |    | 7,190                          |    | 4,636                             |    | 5,086                           |  |
| 200-2045-560-5208 | PERS - EMPLOYER PAID-UAL                 |          | 13,502                    |    | 15,768                         |    | 14,875                            |    | 15,165                          |  |
| 200-2045-560-5215 | DEFERRED COMP - EMPLOYER PAID            |          | 207                       |    | 455                            |    | 251                               |    | 390                             |  |
| 200-2045-560-5220 | MEDICARE TAXES                           |          | 635                       |    | 1,176                          |    | 676                               |    | 1,099                           |  |
| 200-2045-560-5230 | GROUP MEDICAL INSURANCE                  |          | 7,376                     |    | 13,457                         |    | 6,722                             |    | 11,153                          |  |
| 200-2045-560-5245 | LIFE AND AD&D INSURANCE                  |          | 31                        |    | 55                             |    | 30                                |    | 46                              |  |
|                   | SUBTOTAL PERSONNEL                       |          | 70,589                    |    | 119,406                        |    | 74,527                            |    | 108,974                         |  |
| 200-2045-560-5330 | EMPLOYEE REIMBURSEMENT                   |          | _                         |    | _                              |    | 33                                |    |                                 |  |
| 200-2045-560-5550 | ALLOCATION FROM/(TO) OTHER FUNDS (20%)   |          | 97,949                    |    | 145,500                        |    | 95,722                            |    | 131,700                         |  |
|                   | OPERATING BUDGET - SEWER TREATMENT       |          | 168,538                   |    | 264,906                        |    | 170,283                           |    | 240,674                         |  |
|                   | C. L.S. TIMO DODOLI - OLITER INLATINENT  |          | 100,000                   |    | 207,000                        |    | 110,200                           |    | 270,014                         |  |

#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT FLEET - SECTION 2045 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION   | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|---|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | SEWER COLI  | ECTION FUND                    |                                |                                   |                                 |
|                   | PERSONNEL (16%)   |                                |                                |                                   |                                 |
|                   | Salaries  |                                |                                |                                   |                                 |
| 400-2045-560-5110 | SALARIES - FULL TIME  | 35,346                         | 64,884                         | 27,196                            | 60,635                          |
| 400-2045-560-5120 | SALARIES - OVERTIME   | 379                            | 160                            | 421                               | 192                             |
|                   | Fringe Benefits   |                                |                                |                                   |                                 |
| 400-2045-560-5205 | PERS - EMPLOYER PAID  | 3,344                          | 5,752                          | 3,709                             | 4,069                           |
| 400-2045-560-5208 | PERS - EMPLOYER PAID-UAL                                      | 10,802                         | 12,614                         | 17,761                            | 12,132                          |
| 400-2045-560-5215 | DEFERRED COMP - EMPLOYER PAID                                 | 165                            | 364                            | 200                               | 312                             |
| 400-2045-560-5220 | MEDICARE TAXES  | 509                            | 941                            | 542                               | 879                             |
| 400-2045-560-5230 | GROUP MEDICAL INSURANCE                                       | 5,900                          | 10,765                         | 5,378                             | 8,923                           |
| 400-2045-560-5245 | LIFE AND AD&D INSURANCE                                       | 25                             | 44                             | 22                                | 37                              |
|                   | SUBTOTAL PERSONNEL  | 56,470                         | 95,524                         | 55,228                            | 87,179                          |
| 400-2045-560-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (16%)                        | 78,360                         | 116,400                        | 76,578                            | 105,360                         |
|                   | OPERATING BUDGET - SEWER COLLECTION                           | 134,830                        | 211,924                        | 131,806                           | 192,539                         |
|                   | RIX   | FUND                           |                                |                                   |                                 |
|                   | PERSONNEL (4%)  |                                |                                |                                   |                                 |
|                   | Salaries  |                                |                                |                                   |                                 |
| 300-2045-560-5110 | SALARIES - FULL TIME  | 8,838                          | 16,221                         | 8,669                             | 15,159                          |
| 300-2045-560-5120 | SALARIES - OVERTIME   | 95                             | 40                             | 104                               | 48                              |
|                   | Fringe Benefits   |                                |                                |                                   |                                 |
| 300-2045-560-5205 | PERS - EMPLOYER PAID  | 836                            | 1,438                          | 864                               | 1,017                           |
| 300-2045-560-5208 | PERS - EMPLOYER PAID-UAL                                      | 2,700                          | 3,154                          | 2,975                             | 3,033                           |
| 300-2045-560-5215 | DEFERRED COMP - EMPLOYER PAID                                 | 41                             | 91                             | 40                                | 78                              |
| 300-2045-560-5220 | MEDICARE TAXES  | 127                            | 235                            | 124                               | 220                             |
| 300-2045-560-5230 | GROUP MEDICAL INSURANCE                                       | 1,475                          | 2,691                          | 1,325                             | 2,231                           |
| 300-2045-560-5245 | LIFE AND AD&D INSURANCE                                       | 6                              | 11                             | 4                                 | 9                               |
|                   | SUBTOTAL PERSONNEL  | 14,118                         | 23,881                         | 14,106                            | 21,795                          |
| 300-2045-560-7900 | ALLOCATION EDOM//TO) OTHER FLINIDS (40/)                      | 10 500                         | 20 100                         | 10 144                            | 26 240                          |
| 300-2045-560-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (4%)  OPERATING BUDGET - RIX | 19,590<br>33,708               | <u>29,100</u><br>52,981        | <u>19,144</u><br>33,251           | 26,340<br>48,135                |
|                   | OPERATING BUDGET - RIX  | 33,706                         | 52,961                         | 33,251                            | 40,133                          |
|                   | SUBTOTAL OPERATING BUDGET - ALL FUNDS                         | 884,513                        | 1,324,528                      | 905,022                           | 1,203,368                       |
|                   | CAPITAI   | L OUTLAY                       |                                |                                   |                                 |
|                   | CAPITAL OUTLAY ITEMS - WATER                                  |                                |                                |                                   |                                 |
| 100-2045-580-8010 | TOOLS & EQUIPMENT   | -                              | -                              | -                                 | -                               |
| 100-2045-580-8020 | AUTOS & TRUCKS  | 512,948                        | 511,000                        | 403,375                           | 761,000                         |
|                   | SUBTOTAL CAPITAL OUTLAY - WATER                               | 512,948                        | 511,000                        | 403,375                           | 761,000                         |
|                   | CAPITAL OUTLAY ITEMS - SEWER                                  |                                |                                |                                   |                                 |
|                   | NONE IN THIS BUDGET   |                                |                                | <u> </u>                          |                                 |
|                   | SUBTOTAL CAPITAL OUTLAY - SEWER                               |                                |                                |                                   |                                 |
|                   | CAPITAL OUTLAY ITEMS - RIX                                    |                                |                                |                                   |                                 |
|                   | NONE IN THIS BUDGET   | -                              | _                              | -                                 | _                               |
|                   | SUBTOTAL CAPITAL OUTLAY - RIX                                 |                                |                                |                                   | -                               |
|                   | SUBTOTAL CAPITAL OUTLAY - ALL FUNDS                           | 512,948                        | 511,000                        | 403,375                           | 761,000                         |
|                   | TOTAL BUDGET  | \$ 1,397,461                   | \$ 1,835,528                   | \$ 1,308,397                      | \$ 1,964,368                    |
|                   |   |                                |                                |                                   | _                               |

#### DESCRIPTION:

This section has assumed the supervision of the fleet section and oversees the daily operations and supervision of the fleet staff. Fleet staff is responsible for maintenance and repair of all vehicles and equipment owned and operated by the Department.

|      | PERSONNEL                                |   |                  |                |            |
|------|--|---|------------------|----------------|------------|
|      |  | POSITION  | 2019-20          | 2020-21        | 2021-22    |
| 5110 | Salaries - Full Time                     |   |                  |                |            |
|      |  | Fleet Supervisor  | 0.5              | 1              | 1          |
|      |  | Equipment Maintenance Lead Person   | 1                | 1              | 1          |
|      |  | Equipment Mechanic II   | 1                | 1              | 1          |
|      |  | Equipment Mechanic I  | 1                | 2              | 2          |
|      | Position split with 2040                 | Senior Office Assistant   | 0.5              | 0.5            | 0          |
|      |  |   | 4                | 5.5            | 5          |
|      | MAINTENANCE AND OPERATIONS               |   |                  |                |            |
| 5320 | Training Expenses                        | CARB, AQMD training   |                  |                |            |
| 5340 | Uniform Rental and Cleaning              | Uniform rental, cleaning, and replacement   |                  |                |            |
| 5350 | Safety Clothing and Supplies             | Employee clothing, shoes, helmets, and shade protection per re  | gulations        |                |            |
| 5370 | Miscellaneous Expense                    | Miscellaneous expenses  |                  |                |            |
| 5420 | Printed Materials and Printing           |   |                  |                |            |
| 5455 | Telephone                                | (5) Cellphones  |                  |                |            |
| 6140 | Contract Services - Maintenance Services | Maintenance services by outside shops   |                  |                |            |
| 6190 | Vehicle Tracking System                  | Vehicle monitoring and tracking equipment for vehicles  |                  |                |            |
| 6210 | Permits & Fees                           | Tank testing and repairs  |                  |                |            |
| 6290 | Hazardous Waste Disposal                 | Waste oil, filters, etc.  |                  |                |            |
| 6410 | Materials and Supplies                   | Supplies such as filters, parts, and gaskets, etc. Added 31 WRF   | vehicles rout    | ne maintena    | nce costs. |
| 6510 | Small Tools and Equipment                | Tools and equipment under \$5,000   |                  |                |            |
| 6530 | Fuel and Lubricants                      | Gasoline, diesel fuel, oil, and other lubricants  |                  |                |            |
| 6540 | Equipment Repairs and Maintenance        | Maintenance of compressors, equipment, portable pumps, fork routine maintenance costs.  | lifts, etc. Adde | d 31 WRP ve    | hicles     |
| 6560 | Radio Maintenance                        | Radio maintenance   |                  |                |            |
|      |  |   |                  | •              |            |
|      | CAPITAL OUTLAY - WATER                   |   |                  |                |            |
| 8020 | Autos and Trucks                         | (1ea.) CNG Man-lift truck (diesel replacement plan) \$310,000; (<br>#75 \$85,000; (1ea.) Night truck replacing unit #204 \$55,000; (1<br>#56 \$50,000; (1ea) Escape \$30,000; (1ea) F350 roll-over from<br>\$70,000; (3ea.) F-150 roll-over from FY 2021-2022 \$32,000. | ea) Water Qua    | lity van repla | cing unit  |

## **CUSTOMER RELATIONS**

## SECTION 2050

Customer Relations provides oversight, direction, and support to the Billing and Collections, Cashiering and Customer Service, Field and Meter Services, and Information Technology sections. Customer Relations strives to improve and enhance customer experiences by consistently providing courteous and excellent customer service.



#### SECTION 2050

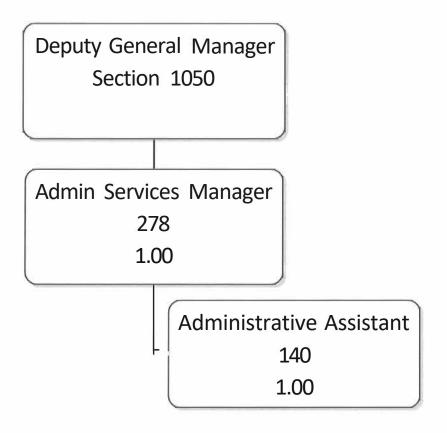
#### **ACCOMPLISHMENTS**

- Completed informal RFQ process to secure professional digital e-signature services.
- Assisted in the development of design and implementation of safe work areas in the Customer Service Building due to Covid-19.
- Developed and implemented method to allow Developer and Engineering payments to be made online via e-check or credit card.
- During Covid-19, developed and implemented work schedules and reassignments to ensure high levels of customer service and to ensure section operations remained efficient.
- Developed Customer Phone etiquette and call protocol procedure and training.
- Completed assessment and scope of work for upcoming ERP CIS Utility Billing implementation.

## **OBJECTIVES AND GOALS**

- Oversee and facilitate planning and implementation activities for the Departments CIS Utility Billing enterprise resource software replacement.
- Develop workflow with Distribution staff between new CIS utility billing software and new Enterprise Asset management software.
- Develop and conduct formal RFP for credit card payment processing services.
- Develop and conduct RFP for third party collections services.
- Develop and conduct RFP for credit reporting services.
- Support the Phase I AMI project by participating on the planning team and gathering and analyzing data.

# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND CUSTOMER RELATIONS - SECTION 2050



#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT CUSTOMER RELATIONS - SECTION 2050 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                            | EXPENSE BUT   |                | PENSE BUDGET EXPENSE |           |    | PROPOSED<br>BUDGET<br>2021-2022 |  |
|-------------------|--|---------------|----------------|----------------------|-----------|----|---------------------------------|--|
|                   | WA                                     | TER FUND      |                |                      |           |    |                                 |  |
|                   | PERSONNEL (37%)                        |               |                |                      |           |    |                                 |  |
|                   | Salaries                               |               |                |                      |           |    |                                 |  |
| 100-2050-550-5110 | SALARIES - FULL TIME                   | \$ 94,21      | 2              | \$ 86,611            | \$ 93,892 | \$ | 90,490                          |  |
|                   | Fringe Benefits                        |               |                |                      |           |    |                                 |  |
| 100-2050-550-5205 | PERS - EMPLOYER PAID                   | 7,18          | 9              | 7,678                | 8,049     |    | 6,072                           |  |
| 100-2050-550-5208 | PERS - EMPLOYER PAID-UAL               | 14,16         | 8              | 16,838               | 15,610    |    | 18,106                          |  |
| 100-2050-550-5215 | DEFERRED COMP - EMPLOYER PAID          | 233           | 2              | 361                  | 253       |    | 361                             |  |
| 100-2050-550-5220 | MEDICARE TAXES                         | 1,35          | 0              | 1,256                | 1,351     |    | 1,312                           |  |
| 100-2050-550-5230 | GROUP MEDICAL INSURANCE                | 15,54         | 6              | 15,724               | 15,635    |    | 15,724                          |  |
| 100-2050-550-5245 | LIFE AND AD&D INSURANCE                | 4             | 0              | 37                   | 41        |    | 37                              |  |
|                   | SUBTOTAL PERSONNEL                     | 132,73        | 7              | 128,505              | 134,831   |    | 132,101                         |  |
|                   | MAINTENANCE AND OPERATIONS             |               |                |                      |           |    |                                 |  |
| 100-2050-550-5310 | TRAVEL & CONVENTION                    |               | -              | -                    | -         |    | -                               |  |
| 100-2050-550-5320 | TRAINING EXPENSES                      | 198           | 8              | -                    | -         |    | -                               |  |
| 100-2050-550-5330 | EMPLOYEE REIMBURSEMENT                 |               | -              | -                    | 27        |    | -                               |  |
| 100-2050-550-5350 | SAFETY CLOTHING AND SUPPLIES           | 250           | 0              | 250                  | -         |    | 250                             |  |
| 100-2050-550-5370 | MISCELLANEOUS EXPENSE                  |               | -              | 5,000                | 1,556     |    | 5,000                           |  |
| 100-2050-550-5380 | MEMBERSHIP AND DUES                    | 69            | 9              | -                    | 69        |    | -                               |  |
| 100-2050-550-5405 | GENERAL OFFICE SUPPLIES                | 13,14         | 5              | 15,000               | 12,253    |    | 15,000                          |  |
| 100-2050-550-5420 | PRINTED MATERIALS AND PRINTING         | 1,63          | 5              | -                    | -         |    | -                               |  |
| 100-2050-550-5455 | TELEPHONE                              | 399           | 2              | 1,200                | 476       |    | 1,200                           |  |
| 100-2050-550-5465 | MINOR OFFICE EQUIPMENT                 | 6,10          | 5              | -                    | 3,472     |    | -                               |  |
| 100-2050-550-5525 | OTHER PROFESSIONAL SERVICES            | 4,86          | 6              | 3,000                | 157       |    | 3,000                           |  |
| 100-2050-550-6140 | MAINTENANCE SERVICES                   | 2,98          | 8              | -                    | 2,899     |    | -                               |  |
| 100-2050-550-7150 | CONTINGENCY EXPENSE                    | 2,49          | 9              | -                    | -         |    | -                               |  |
| 100-2050-550-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (37%) | (20,25        | 3)             | (15,404)             | (13,173)  |    | (15,404)                        |  |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS    | 11,89         | 4              | 9,046                | 7,737     | _  | 9,047                           |  |
|                   | OPERATING BUDGET - WATER               | 144,63        | 1              | 137,551              | 142,568   |    | 141,147                         |  |
|                   | SEWER TR                               | REATMENT FUND |                |                      | ·         |    |                                 |  |
|                   | PERSONNEL (32%)                        |               |                |                      |           |    |                                 |  |
|                   | Salaries                               |               |                |                      |           |    |                                 |  |
| 200-2050-550-5110 | SALARIES - FULL TIME                   | 72,12         | 3              | 74,907               | 81,204    |    | 78,261                          |  |
|                   | Fringe Benefits                        |               |                |                      |           |    |                                 |  |
| 200-2050-550-5205 | PERS - EMPLOYER PAID                   | 6,21          | 8              | 6,641                | 6,962     |    | 5,251                           |  |
| 200-2050-550-5208 | PERS - EMPLOYER PAID-UAL               | 12,25         |                | 14,563               | 20,150    |    | 15,659                          |  |
| 200-2050-550-5215 | DEFERRED COMP - EMPLOYER PAID          | 20            |                | 312                  | 219       |    | 312                             |  |
| 200-2050-550-5220 | MEDICARE TAXES                         | 1,03          |                | 1,086                | 1,169     |    | 1,135                           |  |
| 200-2050-550-5230 | GROUP MEDICAL INSURANCE                | 13,44         |                | 13,599               | 13,522    |    | 13,599                          |  |
| 200-2050-550-5245 | LIFE AND AD&D INSURANCE                | 3:            |                | 32                   | 35        |    | 32                              |  |
|                   | SUBTOTAL PERSONNEL                     | 105,30        |                | 111,140              | 123,261   |    | 114,249                         |  |
| 200-2050-550-5330 | EMPLOYEE REIMBURSEMENT                 | -             |                | _                    | 24        | _  |                                 |  |
| 200-2050-550-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (32%) | 10,28         | 7              | 7,824                | 6,691     |    | 7,824                           |  |
| 200-2000-000-1000 | OPERATING BUDGET - SEWER TREATMENT     | 115,59        |                | 118,964              | 129,952   |    | 122,073                         |  |
|                   | OF ENATING BODGET - GEWEN TREATMENT    | 110,09        | <del>-</del> - | 110,304              | 123,332   |    | 122,013                         |  |

#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT CUSTOMER RELATIONS - SECTION 2050 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                             | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|---|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | SEWER COLL                              | ECTION FUND                    |                                |                                   |                                 |
|                   | PERSONNEL (31%)                         |                                |                                |                                   |                                 |
|                   | Salaries                                |                                |                                |                                   |                                 |
| 400-2050-550-5110 | SALARIES - FULL TIME                    | 69,869                         | 72,566                         | 78,666                            | 75,816                          |
|                   | Fringe Benefits                         |                                |                                |                                   |                                 |
| 400-2050-550-5205 | PERS - EMPLOYER PAID                    | 6,024                          | 6,433                          | 6,744                             | 5,087                           |
| 400-2050-550-5208 | PERS - EMPLOYER PAID-UAL                | 11,871                         | 14,108                         | 15,570                            | 15,169                          |
| 400-2050-550-5215 | DEFERRED COMP - EMPLOYER PAID           | 194                            | 302                            | 212                               | 302                             |
| 400-2050-550-5220 | MEDICARE TAXES                          | 999                            | 1,052                          | 1,132                             | 1,099                           |
| 400-2050-550-5230 | GROUP MEDICAL INSURANCE                 | 13,025                         | 13,174                         | 13,100                            | 13,174                          |
| 400-2050-550-5245 | LIFE AND AD&D INSURANCE                 | 34                             | 31                             | 34                                | 31                              |
|                   | SUBTOTAL PERSONNEL                      | 102,016                        | 107,666                        | 115,458                           | 110,679                         |
| 400-2050-550-5330 | EMPLOYEE REIMBURSEMENT                  | -                              | -                              | 25                                | -                               |
| 400-2050-550-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (31%)  | 9,966                          | 7,580                          | 6,482                             | 7,580                           |
|                   | OPERATING BUDGET - SEWER COLLECTION     | 111,982                        | 115,246                        | 121,965                           | 118,259                         |
|                   | SUBTOTAL OPERATING BUDGET - ALL FUNDS   | 372,207                        | 371,761                        | 394,484                           | 381,479                         |
|                   | CAPITAL                                 | . OUTLAY                       |                                |                                   |                                 |
|                   | CAPITAL OUTLAY ITEMS - WATER            |                                |                                |                                   |                                 |
| 100-2050-580-8030 | COMPUTER EQUIPMENT                      | -                              | -                              | -                                 | 453,250                         |
|                   | SUBTOTAL CAPITAL OUTLAY - WATER         |                                |                                |                                   | 453,250                         |
|                   | CAPITAL OUTLAY ITEMS - SEWER            |                                |                                |                                   |                                 |
| 200-2050-580-8030 | COMPUTER EQUIPMENT                      | -                              | _                              |                                   | 392,000                         |
|                   | SUBTOTAL CAPITAL OUTLAY - SEWER         | -                              |                                |                                   | 392,000                         |
|                   | CAPITAL OUTLAY ITEMS - SEWER COLLECTION |                                |                                |                                   |                                 |
| 400-2050-580-8030 | COMPUTER EQUIPMENT                      | _                              | _                              |                                   | 379,750                         |
| 400 2000 000 0000 | SUBTOTAL CAPITAL OUTLAY - SEWER         | <del></del>                    |                                |                                   | 379,750                         |
|                   |   |                                |                                |                                   |                                 |
|                   | SUBTOTAL CAPITAL OUTLAY                 |                                |                                |                                   | 1,225,000                       |
|                   | TOTAL BUDGET                            | \$ 372,207                     | \$ 371,761                     | \$ 394,484                        | \$ 1,606,479                    |

| FUND  | DIVISION       | SECTION            | NUMBER |
|-------|----------------|--------------------|--------|
| Water | Administrative | Customer Relations | 2050   |

#### DESCRIPTION:

The Customer Relations Section oversees the activities of the Customer Service, Billing and Collections, Cashiering, and Field and Meter Services Sections. This section, like those it oversees, is under the direction of the Deputy General Manager.

|      | PERSONNEL                            |   |                              |                |              |
|------|--------------------------------------|---|------------------------------|----------------|--------------|
|      |                                      | POSITION  | <u>2019-20</u>               | 2020-21        | 2021-22      |
| 5110 | Salaries - Full Time                 |   |                              |                |              |
|      |                                      | Administrative Services Manager   | 1                            | 1              | 1            |
|      |                                      | Administrative Assistant  | 1                            | 1              | 1            |
|      |                                      |   | 2                            | 2              | 2            |
|      | MAINTENANCE AND OPERATIO             | NS  |                              |                |              |
| 5350 | Safety Clothing/Supplies             | Reimbursement of computer glasses   |                              |                |              |
| 5370 | Miscellaneous Expenses               | Notary dues and fees, contingency   |                              |                |              |
| 5405 | General Office Supplies              | General Office Supplies including paper, pens, pensi<br>are for 40+ employees                     | ils, printer toner cartridge | s for 8 printe | rs, supplies |
| 5455 | Telephone                            | (1) Department cell phone   |                              |                |              |
| 5525 | Other Professional Services          | Cable TV, Dibs Key Service, Translation services for<br>consultant services for CIS/UB conversion | r printed materials, Projec  | ct Manageme    | ent          |
|      | CAPITAL OUTLAY                       |   |                              |                |              |
| 8030 | Customer Service and Utility Billing | Syste Conversion to new CIS Utility Billing System (Support                                       | t and Maintenance in IT b    | oudget)        |              |

### WATER CONSERVATION

#### SECTION 2055

Water Conservation/Public Affairs is responsible for the Department's media communications, management of the Department's website, development and implementation of water conservation, career pathway and education programs, and coordination of the Department's grant-seeking efforts. The Water Conservation/Public Affairs section promotes community engagement and involvement through effective communication of relevant information to the Department's stakeholders. This section maintains an active presence within the community by representing the Department in a variety of public meetings and events and interacts with regional and statewide agencies about water conservation, water education, and grant funding initiatives.



#### SECTION 2055

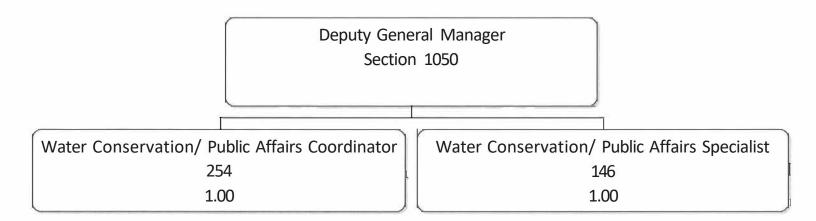
#### **ACCOMPLISHMENTS**

- Collaborated with Department Water Utility and Administrative Services staff to produce successful a grant application for the Bureau of Reclamation's WaterSMART Water and Energy Efficiency Grant program. The \$500,000 grant will fund Phase 1 of the Department's Advanced Metering Infrastructure deployment project. The successful application package included letters of support from the Mayor of San Bernardino, Assemblymember Eloise Gomez Reyes, and Congressman Pete Aguilar. (Target #5, Goal #14 Address the Department's reserve policy and funding).
- Transitioned Department Community outreach content including water conservation poster contest, water-saving landscape workshops, water education, career pathway program presentations, to a virtual format. (Target #2, Goal #6 Address technology to maintain or increase efficiencies.) (Target #4, Goal #11 Collaborate with ratepayers and community).
- Developed a series of virtual water education lessons which were featured by the national water education initiative, Project Wet. (Target #2, Goal #7 Address water supply sustainability).
- Expanded the Department's social media presence on YouTube, producing informational videos and PSAs on water conservation and education. Enhanced communications through targeted social media outreach on NextDoor. (Target #4, Goal #11 Collaborate with ratepayers and community).
- Developed and presented a successful proposal to San Bernardino Valley Municipal Water District (SBVMWD) for a 50% cost contribution to the smart irrigation controller pilot program. This program was recommended as a demonstration project for the region by SBVMWD. (Target #2, Goal #7 Address water supply sustainability). (Target #4, Goal #12 Collaborate with regional partners.) (Target #4, Goal #11 Collaborate with ratepayers and community).
- Coordinated and maximized funding for Water Efficiency Project Rebate for large-scale turf removal project at California State University San Bernardino. (Target #4, Goal #12 Collaborate with regional partners). (Target #4, Goal #11 Collaborate with ratepayers and community).

### **OBJECTIVES AND GOALS**

- Coordinate community outreach efforts for Proposition 218 required noticing and informational rate study meetings. (Target #5, Goal #13, Goal #4 Conduct rate setting, Address ways and means to increase transparency).
- Assist with planning, coordination, and agreement process of WaterSMART grant for the Department's AMI implementation project. (Target #5, Goal #14 Address the Department's reserve policy and funding).
- Develop and implement information campaigns including photo and video content to further inform the community of the Department's history, pertinent water quality regulations, and the value of public services provided by the Department. (Target #3, Goal 9 Take steps to improve Department branding).
- Increase ongoing Department outreach efforts and participation at community and city events, SBMWD programs and workshops, education programs, social media, and maintain enhanced online communications. (Target #4, Goal #11 Collaborate with ratepayers and community).
- Continue ongoing efforts to pursue opportunities to obtain grants and low-interest loans. (Target #5, Goal #14 Address the Department's reserve policy and funding).

## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND WATER CONSERVATION - SECTION 2055



## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER CONSERVATION AND PUBLIC AFFAIRS - SECTION 2055 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION   | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|---|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | WA  | TER FUND                       |                                |                                   |                                 |
|                   | PERSONNEL (75%)   | <u></u>                        |                                |                                   |                                 |
|                   | Salaries  |                                |                                |                                   |                                 |
| 100-2055-550-5110 | SALARIES - FULL TIME  | \$ 68,042                      | \$ 67,446                      | \$ 77,404                         | \$ 97,932                       |
| 100-2055-550-5120 | SALARIES - OVERTIME   | -                              | 6,000                          | -                                 | 2,250                           |
|                   | Fringe Benefits   |                                |                                |                                   |                                 |
| 100-2055-550-5205 | PERS - EMPLOYER PAID  | 5,545                          | 5,979                          | 6,340                             | 6,571                           |
| 100-2055-550-5208 | PERS - EMPLOYER PAID-UAL  | 11,347                         | 13,112                         | 12,501                            | 19,595                          |
| 100-2055-550-5215 | DEFERRED COMP - EMPLOYER PAID   | 181                            | 488                            | 512                               | 731                             |
| 100-2055-550-5220 | MEDICARE TAXES  | 995                            | 978                            | 1,137                             | 1,420                           |
| 100-2055-550-5230 | GROUP MEDICAL INSURANCE   | 6,450                          | 6,518                          | 6,491                             | 21,793                          |
| 100-2055-550-5245 | LIFE AND AD&D INSURANCE   | 44                             | 43                             | 43                                | 75                              |
|                   | SUBTOTAL PERSONNEL  | 92,604                         | 100,564                        | 104,429                           | 150,368                         |
|                   | MAINTENANCE AND OPERATIONS  |                                |                                |                                   |                                 |
| 100-2055-550-5310 | TRAVEL AND CONVENTION   | -                              | 1,200                          | -                                 | 1,200                           |
| 100-2055-550-5320 | TRAINING EXPENSES   | 35                             | -                              | -                                 | 1,000                           |
| 100-2055-550-5330 | EMPLOYEE REIMBURSEMENTS   | -                              | 2,500                          | 158                               | 2,500                           |
| 100-2055-550-5370 | MISCELLANEOUS EXPENSE   | -                              | 2,500                          | -                                 | -                               |
| 100-2055-550-5405 | GENERAL OFFICE SUPPLIES   | 753                            | 1,000                          | 352                               | 1,500                           |
| 100-2055-550-5420 | PRINTED MATERIALS AND PRINTING  | 34,283                         | 49,500                         | 56,378                            | 60,000                          |
| 100-2055-550-5450 | POSTAGE-EXPRESS DELIVERY  | 24                             | 24,000                         | -                                 | 24,000                          |
| 100-2055-550-5455 | TELEPHONE   | 652                            | 1,000                          | 631                               | 2,550                           |
| 100-2055-550-5470 | COMPUTER EQUIPMENT  | -                              | -                              | -                                 | 3,050                           |
| 100-2055-550-5480 | OFFICE FURNITURE  | - 44.400                       | 27.000                         | -                                 | 2,000                           |
| 100-2055-550-5525 | OTHER PROFESSIONAL SERVICES   | 14,193                         | 37,800                         | 31,437                            | 37,700                          |
| 100-2055-550-5545 | ADVERTISING SERVICES  | 2,908                          | 5,000                          | 420.750                           | 5,000                           |
| 100-2055-550-5850 | COMMUNITY OUTREACH  | 120,781                        | 138,500                        | 130,752                           | 134,000                         |
| 100-2055-550-7900 | ALLOCATION FROM(TO) OTHER FUNDS (75%) SUBTOTAL MAINTENANCE AND OPERATIONS | (52,043)<br>121,621            | (65,750)<br>197,250            | (54,927)<br>164,782               | (68,625)<br>205,875             |
|                   | OPERATING BUDGET - WATER  | 214,225                        | 297,814                        | 269,211                           | 356,243                         |
|                   | SEWER TE  | REATMENT FUND                  |                                |                                   |                                 |
|                   | PERSONNEL (15%)   |                                |                                |                                   |                                 |
|                   | Salaries  |                                |                                |                                   |                                 |
| 200-2055-550-5110 | SALARIES - FULL TIME  | 13,261                         | 13,489                         | 15,481                            | 19,586                          |
| 200-2055-550-5120 | SALARIES - OVERTIME   | -                              | 1,200                          | -                                 | 450                             |
|                   | Fringe Benefits   |                                |                                |                                   |                                 |
| 200-2055-550-5205 | PERS - EMPLOYER PAID  | 1,109                          | 1,196                          | 1,267                             | 1,314                           |
| 200-2055-550-5208 | PERS - EMPLOYER PAID-UAL  | 2,269                          | 2,622                          | 3,731                             | 3,919                           |
| 200-2055-550-5215 | DEFERRED COMP - EMPLOYER PAID   | 36                             | 98                             | 101                               | 146                             |
| 200-2055-550-5220 | MEDICARE TAXES  | 194                            | 196                            | 227                               | 284                             |
| 200-2055-550-5230 | GROUP MEDICAL INSURANCE   | 1,290                          | 1,304                          | 1,297                             | 4,359                           |
| 200-2055-550-5245 | LIFE AND AD&D INSURANCE   | 9                              | 9                              | 7                                 | 15                              |
|                   | SUBTOTAL PERSONNEL  | 18,168                         | 20,114                         | 22,112                            | 30,074                          |
| 200-2055-550-5330 | EMPLOYEE REIMBURSEMENTS   | -                              | -                              | 21                                | -                               |
| 200-2055-550-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (0%)                                     | 31,226                         | 39,450                         | 32,956                            | 41,175                          |
|                   | OPERATING BUDGET - SEWER TREATMENT  | 49,394                         | 59,564                         | 55,089                            | 71,249                          |

## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER CONSERVATION AND PUBLIC AFFAIRS - SECTION 2055 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                           | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|---------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   |                                       | ECTION FUND                    |                                |                                   |                                 |
|                   | PERSONNEL (6%)                        |                                |                                |                                   |                                 |
|                   | Salaries                              |                                |                                |                                   |                                 |
| 400-2055-550-5110 | SALARIES - FULL TIME                  | 5,305                          | 5,396                          | 6,191                             | 7,835                           |
| 400-2055-550-5120 | SALARIES - OVERTIME                   | -                              | 480                            | -                                 | 180                             |
|                   | Fringe Benefits                       | •                              |                                |                                   |                                 |
| 400-2055-550-5205 | PERS - EMPLOYER PAID                  | 444                            | 478                            | 506                               | 526                             |
| 400-2055-550-5208 | PERS - EMPLOYER PAID-UAL              | 908                            | 1,049                          | 1,000                             | 1,568                           |
| 400-2055-550-5215 | DEFERRED COMP - EMPLOYER PAID         | 15                             | 39                             | 40                                | 59                              |
| 400-2055-550-5220 | MEDICARE TAXES                        | 78                             | 78                             | 91                                | 114                             |
| 400-2055-550-5230 | GROUP MEDICAL INSURANCE               | 516                            | 521                            | 518                               | 1,743                           |
| 400-2055-550-5245 | LIFE AND AD&D INSURANCE               | 4                              | 3                              | 3                                 | 6                               |
|                   | SUBTOTAL PERSONNEL                    | 7,270                          | 8,044                          | 8,349                             | 12,029                          |
| 400-2055-550-5330 | EMPLOYEE REIMBURSEMENTS               | -                              | -                              | 9                                 |                                 |
| 400-2055-550-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (6%) | 12,490                         | 15,780                         | 13,183                            | 16,470                          |
|                   | OPERATING BUDGET - SEWER COLLECTION   | 19,760                         | 23,824                         | 21,541                            | 28,499                          |
|                   | RIX                                   | <u>FUND</u>                    |                                |                                   |                                 |
|                   | PERSONNEL (4%)                        |                                |                                |                                   |                                 |
|                   | Salaries                              |                                |                                |                                   |                                 |
| 300-2055-550-5110 | SALARIES - FULL TIME                  | 3,536                          | 3,916                          | 4,128                             | 5,223                           |
| 300-2055-550-5120 | SALARIES - OVERTIME                   | -                              | -                              | -                                 | 120                             |
|                   | Fringe Benefits                       |                                |                                |                                   |                                 |
| 300-2055-550-5205 | PERS - EMPLOYER PAID                  | 296                            | 319                            | 337                               | 350                             |
| 300-2055-550-5208 | PERS - EMPLOYER PAID-UAL              | 605                            | 699                            | 666                               | 1,045                           |
| 300-2055-550-5215 | DEFERRED COMP - EMPLOYER PAID         | 10                             | 26                             | 27                                | 39                              |
| 300-2055-550-5220 | MEDICARE TAXES                        | 52                             | 52                             | 60                                | 76                              |
| 300-2055-550-5230 | GROUP MEDICAL INSURANCE               | 344                            | 348                            | 345                               | 1,162                           |
| 300-2055-550-5245 | LIFE AND AD&D INSURANCE               | 2                              | 2                              | 3                                 | 4                               |
|                   | SUBTOTAL PERSONNEL                    | 4,845                          | 5,362                          | 5,566                             | 8,020                           |
| 300-2055-550-5330 | EMPLOYEE REIMBURSEMENTS               | -                              | -                              | 6                                 |                                 |
| 300-2055-550-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (4%) | 8,327                          | 10,520                         | 8,788                             | 10,980                          |
|                   | OPERATING BUDGET - RIX                | 13,172                         | 15,882                         | 14,360                            | 19,000                          |
|                   | SUBTOTAL OPERATING BUDGET - ALL FUNDS | 296,551                        | 397,084                        | 360,201                           | 474,990                         |
|                   | CAPITAL                               | . OUTLAY                       |                                |                                   |                                 |
|                   | CAPITAL OUTLAY ITEMS                  |                                |                                |                                   |                                 |
|                   | NONE IN THIS BUDGET                   |                                |                                |                                   |                                 |
|                   | SUBTOTAL CAPITAL OUTLAY               |                                |                                |                                   |                                 |
|                   | TOTAL BUDGET                          | \$ 296,551                     | \$ 397,084                     | \$ 360,201                        | \$ 474,990                      |

| FUND  | DIVISION       | SECTION                             | NUMBER |
|-------|----------------|-------------------------------------|--------|
| Water | Administrative | Water Conservation / Public Affairs | 2055   |

 $\frac{\textbf{DESCRIPTION:}}{\text{This section oversees department water conservation and public outreach programs.}}$ 

|      |                                | POSITION   | 2019-20                    | 2020-21        | 2021-2     |  |  |  |
|------|--------------------------------|--|----------------------------|----------------|------------|--|--|--|
| 5110 | Salaries - Full Time           |  |                            |                |            |  |  |  |
|      |                                | Water Conservation / Public Affairs Coordinator  | 1                          | 1              | 1          |  |  |  |
|      |                                | Water Conservation / Public Affairs Specialist   | 0                          | 0              | 1          |  |  |  |
|      |                                | ·  | 1                          | 1              | 2          |  |  |  |
|      | MAINTENANCE AND OPERATION      | IS .   |                            |                |            |  |  |  |
| 5310 | Travel and Convention          | AWWA Water Conservation / California Association of Pub  | lic Information Off        | cials confere  | nce        |  |  |  |
| 5320 | Training Expenses              | Misc. Training Expenses (\$1,000)  |                            |                |            |  |  |  |
| 5330 | Employee Reimbursements        | Tuition Reimbursement (\$2,400) AWWA Water Use Efficie   | ncy Grade 2 Certif         | ication Rene   | wal (\$100 |  |  |  |
| 5405 | General Office Supplies        | General Office Supplies including paper, pens, pencils, ton                                    | er cartridges,             |                |            |  |  |  |
|      |                                | Conservation Poster Contest Calendar (\$33,000)  |                            |                |            |  |  |  |
| 5420 | Printed Materials and Printing | Consumer Confidence Report and Notification Postcard (\$                                       | 5,000)                     |                |            |  |  |  |
| 0120 | Timed Materials and Timeing    |  | Prop 218 Notice (\$15,000) |                |            |  |  |  |
|      |                                | Billing Inserts and Misc. Messaging Materials (\$7,000)  |                            |                |            |  |  |  |
| 5450 | Postage-Express Delivery       | Saturation Mailing Water Conservation Calendar and Consumer Confidence Notification (\$24,000) |                            |                |            |  |  |  |
| 5455 | Telephone                      | (2) Landline and (2) Cell Phone (\$2,550)  |                            |                |            |  |  |  |
| 5470 | Computer Equipment             | Additional PC Workstation and Laptop (\$3050)  |                            |                |            |  |  |  |
| 5480 | Office Furniture               | Additional workstation including chair (\$2,000)   |                            |                |            |  |  |  |
|      |                                | Constant Contact Email Service (\$2,000)   |                            |                |            |  |  |  |
|      |                                | Graphic Design and Publishing Services (\$12,000)  |                            |                |            |  |  |  |
|      |                                | Public Website Maintenance, Support and Hosting Fees (\$                                       | 9,300)                     |                |            |  |  |  |
| 5525 | Other Professional Services    | NextDoor Service Provider Subscription Service (\$5,000)                                       |                            |                |            |  |  |  |
|      |                                | Translation for published materials (\$2,000)  |                            |                |            |  |  |  |
|      |                                | Survey Monkey Subscription (\$5,000)   |                            |                |            |  |  |  |
|      |                                | Archive Social Annual Team Premier Subscription (\$2,400)                                      |                            |                |            |  |  |  |
| 5545 | Advertising Services           | Information campaign outreach (\$5,000)  |                            |                |            |  |  |  |
|      |                                | Residential Rebate Programs and Conservation Incentives  |                            |                |            |  |  |  |
|      |                                | Commercial/Institutional/Industrial Rebate Programs and C                                      | onservation Incen          | tives (\$50,00 | 0)         |  |  |  |
|      |                                | Water Education Program (\$10,000)   |                            |                |            |  |  |  |
| 5850 | Community Outreach             | Promotional and event display materials (\$8,500)  |                            | ۵)             |            |  |  |  |
|      |                                | Employee event participation overtime for community outreach events (\$4,500)                  |                            |                |            |  |  |  |
|      |                                | Landscape class fees and materials (\$5,000)   |                            |                |            |  |  |  |
|      |                                | Inland Solar Challenge Sponsorship (\$3,500)   |                            |                |            |  |  |  |
|      |                                | RV Rental for 2022 Inland Solar Challenge (\$2,500)  |                            |                |            |  |  |  |

### **CUSTOMER SERVICE**

### SECTION 2060

Customer Service provides direct and timely customer engagement and contact. This section is responsible for providing information, answering questions, fulfilling requests for service, processing customer payments, responding to customer requests via all communication platforms including walk-in customers at our Customer Service office, over the phone, and via e-mail. Customer Service staff also sorts all incoming Department mail and staffs the Department's main telephone line.



### SECTION 2060

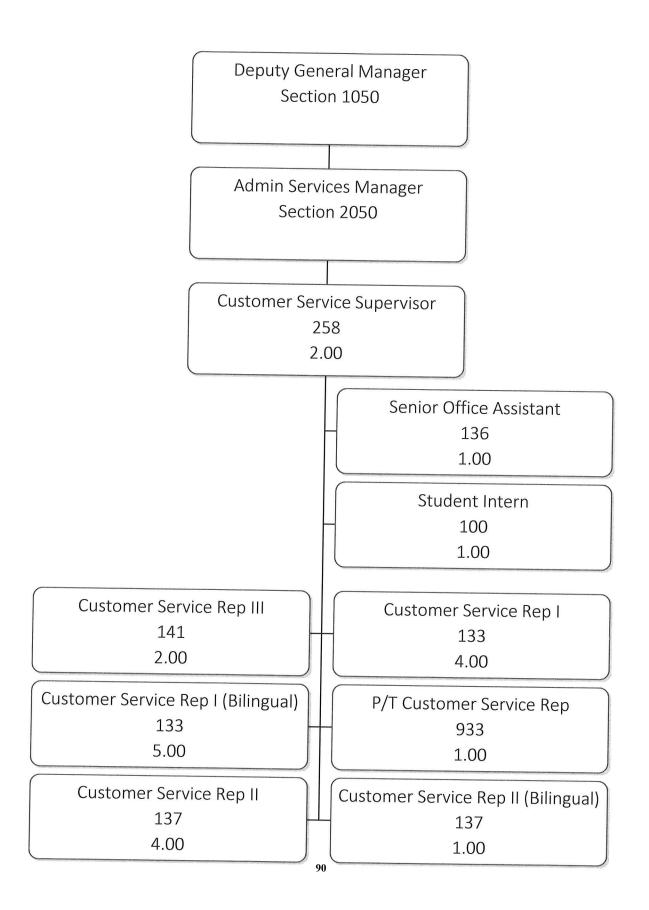
### **ACCOMPLISHMENTS**

- Developed internal procedures to comply with state mandate SB 998.
- During Covid-19 maintained the highest level of customer service and provided payment arrangements to customers affected during these unprecedented times.
- Processed 134,500 payments and fielded over 55,000 customer calls.
- Recruited, trained, and hired two full time Customer Service Representative I positions and a Customer Representative III position.
- Reviewed and updated standard operating procedures for CSR staff.
- Modified procedures to reduce the use of paper and improve workflow efficiency.
- Provided alternate payment solutions for customers due to the lobby closure during COVID-19 by increasing participation in e-billing, e-check, and bank draft.
- Completed Billing section assessment and scope of work for upcoming ERP CIS Utility Billing implementation.

## **OBJECTIVES AND GOALS**

- Enhance methods of communicating with customers that are efficient, timely, and current with technology.
- Increase participation in the Customer Satisfaction Survey (Survey Monkey) to better understand customer concerns.
- Provide user-friendly customer applications on web forms that can easily be completed on computers, tablets, or mobile devices.
- Continue support, planning, and implementation activities for the Department's CIS Utility Billing enterprise resource software replacement.
- Encourage, increase participation in e-billing, cost-free e-check, and bank draft payment options.

## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND CUSTOMER SERVICE - SECTION 2060



### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT CUSTOMER SERVICE - SECTION 2060 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER                      | DESCRIPTION                                  | ACTUAL<br>EXPENSE<br>2019-2020 |                | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|--|--|--------------------------------|----------------|-----------------------------------|---------------------------------|
| -                                      | WA   | TER FUND                       |                |                                   |                                 |
|  | PERSONNEL (65%)                              |                                |                |                                   |                                 |
|  | Salaries                                     |                                |                |                                   |                                 |
| 100-2060-550-5110                      | SALARIES - FULL TIME                         | \$ 367,32                      | ·              | \$ 426,831                        | \$ 768,251                      |
| 100-2060-550-5115                      | SALARIES - PART TIME                         | 10,05                          | ·              | 12,590                            | 24,229                          |
| 100-2060-550-5120                      | SALARIES - OVERTIME                          | 1,58                           | 1,625          | 802                               | 650                             |
|  | Fringe Benefits                              |                                |                |                                   |                                 |
| 100-2060-550-5205                      | PERS - EMPLOYER PAID                         | 34,32                          | 21 65,669      | 43,207                            | 51,550                          |
| 100-2060-550-5208                      | PERS - EMPLOYER PAID-UAL                     | 129,90                         | 144,013        | 143,125                           | 153,715                         |
| 100-2060-550-5215                      | DEFERRED COMP - EMPLOYER PAID                | 2,10                           | 2 4,436        | 2,277                             | 4,436                           |
| 100-2060-550-5220                      | MEDICARE TAXES                               | 5,42                           | ,              | 6,327                             | 11,491                          |
| 100-2060-550-5230                      | GROUP MEDICAL INSURANCE                      | 90,48                          | 30 217,294     | 95,566                            | 186,680                         |
| 100-2060-550-5245                      | LIFE AND AD&D INSURANCE                      | 28                             | 551            | 321                               | 551                             |
| 100-2060-550-5250                      | UNEMPLOYMENT BENEFITS                        |                                |                | 10,034                            | 10,000                          |
|  | SUBTOTAL PERSONNEL                           | 641,48                         | 1,208,385      | 731,047                           | 1,201,553                       |
| 400 2000 550 5220                      | MAINTENANCE AND OPERATIONS                   | F.4                            | 4 700          |                                   | 500                             |
| 100-2060-550-5320<br>100-2060-550-5330 | TRAINING EXPENSES EMPLOYEE REIMBURSEMENTS    | 51                             | 4 700          | -<br>83                           | 500                             |
| 100-2060-550-5350                      | SAFETY CLOTHING/SUPPLIES                     | 19                             | 3 2,500        | 1,102                             | 2,000                           |
| 100-2060-550-5370                      | MISCELLANEOUS EXPENSE                        | 18                             | - 5,000        | 1,102                             | 5,000                           |
| 100-2060-550-5380                      | MEMBERSHIP & DUES                            | 10                             | •              | 69                                | 200                             |
| 100-2060-550-5405                      | GENERAL OFFICE SUPPLIES                      | 26                             |                | -                                 | 200                             |
| 100-2060-550-5455                      | TELEPHONE                                    | 55                             |                | 1,001                             | 1,400                           |
| 100-2060-550-5465                      | MINOR OFFICE EQUIPMENT                       | 5,02                           |                | 3,222                             | 5,000                           |
| 100-2060-550-5480                      | OFFICE FURNITURE                             | 1,28                           | ,              | -                                 | -                               |
| 100-2060-550-5525                      | OTHER PROFESSIONAL SERVICES                  | 23,08                          |                | 24,087                            | 30,500                          |
| 100-2060-550-6140                      | MAINTENANCE SERVICES                         | 4,52                           | ·              | 2,871                             | 4,500                           |
| 100-2060-550-6150                      | SECURITY SERVICES                            | 7,86                           |                | 8,538                             | 9,600                           |
| 100-2060-550-7900                      | ALLOCATION FROM/(TO) OTHER FUNDS (65%)       | (15,19                         |                | (14,341)                          | (20,545)                        |
|  | SUBTOTAL MAINTENANCE AND OPERATIONS          | 28,21                          | 1 38,772       | 26,633                            | 38,155                          |
|  | OPERATING BUDGET - WATER                     | 669,69                         | 1,247,157      | 757,680                           | 1,239,708                       |
|  | SEWER T                                      | REATMENT FUND                  |                |                                   |                                 |
|  | PERSONNEL (25%)                              |                                |                |                                   |                                 |
| 200-2060-550-5110                      | Salaries SALARIES - FULL TIME                | 300,38                         | 35 284,913     | 315,257                           | 295,481                         |
| 200-2060-550-5115                      | SALARIES - PART TIME                         | 8,69                           | ·              | 8,920                             | 9,319                           |
| 200-2060-550-5120                      | SALARIES - OVERTIME                          | 1,37                           | · ·            | 241                               | 250                             |
|  | Eringa Panafita                              |                                |                |                                   |                                 |
| 200-2060-550-5205                      | Fringe Benefits PERS - EMPLOYER PAID         | 29,68                          | 3 25,257       | 32,026                            | 19,827                          |
| 200-2060-550-5208                      | PERS - EMPLOYER PAID-UAL                     | 49,96                          | ·              | 82,161                            | 59,121                          |
| 200-2060-550-5215                      | DEFERRED COMP - EMPLOYER PAID                | 1,81                           | ·              | 1,696                             | 1,706                           |
| 200-2060-550-5210                      | MEDICARE TAXES                               | 4,44                           | · ·            | 4,667                             | 4,420                           |
| 200-2060-550-5230                      | GROUP MEDICAL INSURANCE                      | 78,25                          | •              | 70,481                            | 71,800                          |
| 200-2060-550-5245                      | LIFE AND AD&D INSURANCE                      | 24                             |                | 224                               | 212                             |
|  | SUBTOTAL PERSONNEL                           | 474,85                         |                | 515,673                           | 462,136                         |
| 200-2060-550-5330                      | EMPLOYEE REIMBURSEMENTS                      |                                | _              | 72                                |                                 |
| 200-2060-550-7900                      | ALLOCATION FROM/(TO) OTHER FUNDS (25%)       | 10,85                          | -<br>50 14,913 | 10,243                            | 14,675                          |
| 200 200-000-1000                       | OPERATING BUDGET - SEWER TREATMENT           | 485,70                         |                | 525,988                           | 476,811                         |
|  | S. E. S. | 400,70                         |                | 320,000                           | +70,011                         |

## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT CUSTOMER SERVICE - SECTION 2060 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                              | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | SEWER COLL                               | ECTION FUND                    |                                |                                   |                                 |
|                   | PERSONNEL (10%)                          |                                |                                |                                   |                                 |
|                   | Salaries                                 |                                |                                |                                   |                                 |
| 400-2060-550-5110 | SALARIES - FULL TIME                     | 291,005                        | 113,965                        | 280,862                           | 118,192                         |
| 400-2060-550-5115 | SALARIES - PART TIME                     | 8,421                          | 3,531                          | 7,743                             | 3,728                           |
| 400-2060-550-5120 | SALARIES - OVERTIME                      | 1,330                          | 250                            | 204                               | 100                             |
|                   | Fringe Benefits                          |                                |                                |                                   |                                 |
| 400-2060-550-5205 | PERS - EMPLOYER PAID                     | 28,756                         | 10,103                         | 28,592                            | 7,931                           |
| 400-2060-550-5208 | PERS - EMPLOYER PAID-UAL                 | 19,986                         | 22,156                         | 32,864                            | 23,648                          |
| 400-2060-550-5215 | DEFERRED COMP - EMPLOYER PAID            | 1,762                          | 683                            | 1,518                             | 683                             |
| 400-2060-550-5220 | MEDICARE TAXES                           | 4,303                          | 1,704                          | 4,154                             | 1,768                           |
| 400-2060-550-5230 | GROUP MEDICAL INSURANCE                  | 75,808                         | 33,430                         | 62,735                            | 28,720                          |
| 400-2060-550-5245 | LIFE AND AD&D INSURANCE                  | 237                            | 85                             | 193                               | 85                              |
|                   | SUBTOTAL PERSONNEL                       | 431,608                        | 185,907                        | 418,866                           | 184,854                         |
| 400-2060-550-5330 | EMPLOYEE REIMBURSEMENTS                  | -                              | -                              | 70                                | -                               |
| 400-2060-550-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (10%)   | 4,340                          | 5,965                          | 4,097                             | 5,870                           |
|                   | OPERATING BUDGET - SEWER COLLECTION      | 435,948                        | 191,872                        | 423,033                           | 190,724                         |
|                   | SUBTOTAL OPERATING BUDGET - ALL FUNDS    | 1,591,347                      | 1,918,706                      | 1,706,701                         | 1,907,243                       |
|                   | CAPITAL                                  | OUTLAY                         |                                |                                   |                                 |
|                   | CAPITAL OUTLAY ITEMS NONE IN THIS BUDGET |                                |                                |                                   |                                 |
|                   | SUBTOTAL CAPITAL OUTLAY                  |                                |                                |                                   |                                 |
|                   | TOTAL BUDGET                             | \$ 1,591,347                   | \$ 1,918,706                   | \$ 1,706,701                      | \$ 1,907,243                    |

| FUND  | DIVISION       | SECTION          | NUMBER |
|-------|----------------|------------------|--------|
| Water | Administrative | Customer Service | 2060   |

#### **DESCRIPTION:**

This section is responsible for the establishment, maintenance, and termination of customer accounts under the direction of the Administrative Services Manager. This section handles inquiries, complaints, disputes, and investigations associated with billing of water, sewer, storm drain, backflow, septic, geothermal.

#### PERSONNEL

|      | PERSUNNEL                    |   |   |         |       |  |  |
|------|------------------------------|---|---|---------|-------|--|--|
|      |                              | POSITION  | 2019-20   | 2020-21 | 2021- |  |  |
| 5110 | Salaries - Full Time         |   |   |         |       |  |  |
|      |                              | Customer Service Supervisor   | 2   | 2       | 2     |  |  |
|      |                              | Customer Service Representative III   | 2   | 2       | 2     |  |  |
|      |                              | Customer Service Representative II  | 4   | 4       | 4     |  |  |
|      |                              | Customer Service Representative II (Bilingual)  | 1   | 1       | 1     |  |  |
|      |                              | Customer Service Representative I   | 4   | 4       | 4     |  |  |
|      |                              | Customer Service Representative I (Bilingual)   | 5   | 5       | 5     |  |  |
|      |                              | Senior Office Assistant   | 1   | 1       | 1     |  |  |
|      |                              | Comor Cinico / Colocaria  | 19  | 19      | 19    |  |  |
|      |                              |   | 19  | 13      | 13    |  |  |
| 5115 | Salaries - Part Time         |   |   |         |       |  |  |
| 0110 | Calarios Fart Timo           | Customer Service Rep I  | 1   | 1       | 1     |  |  |
|      |                              | Student Intern  | 1   | 1       | 1     |  |  |
|      |                              | Student intern  | 2   | 2       | 2     |  |  |
|      |                              |   | 2   | 2       | 2     |  |  |
|      | MAINTENANCE AND OPERATION    | NS  |   |         |       |  |  |
| 5320 | Training Expense             | LCW Workshops, Lead & Supervisor Training   |   |         |       |  |  |
| 5350 | Safety Clothing and Supplies | Employee prescription safety glasses, Covid-19 supplies                                       |   |         |       |  |  |
| 5370 | Miscellaneous Expense        | Miscellaneous Expenses and Contingency  |   |         |       |  |  |
| 5380 | Membership and Dues          | Employee Notary Renewal   |   |         |       |  |  |
| 5455 | Telephone                    | (2) work cell phones monthly service and accessories  |   |         |       |  |  |
| 5465 | Minor Office Equipment       | Phone headsets, replacement of receipt printers, calcula                                      | Phone headsets, replacement of receipt printers, calculators, miscellaneous equipment |         |       |  |  |
| 5525 | Other Professional Services  | After Hours Telephone Answering Service for Water & Sewer and Experian Credit Report Services |   |         |       |  |  |
| 6140 | Maintenance Services         | OPEX mail machine maintenance, Advanced Copy, Canon CR 190i                                   |   |         |       |  |  |
| 6150 | Security Services            | Armored Car Services  |   |         |       |  |  |
|      | CAPITAL OUTLAY               |   |   |         |       |  |  |
|      | None in this Budget          | <del>_</del>  |   |         |       |  |  |

## BILLING AND COLLECTION

### SECTION 2070

The Billing and Collections staff completes billing for all water and sewer-related services and billing adjustments as needed. The section also handles the recovery of delinquent utility accounts, unpaid, closed accounts, loss control, and other miscellaneous accounts.



### SECTION 2070

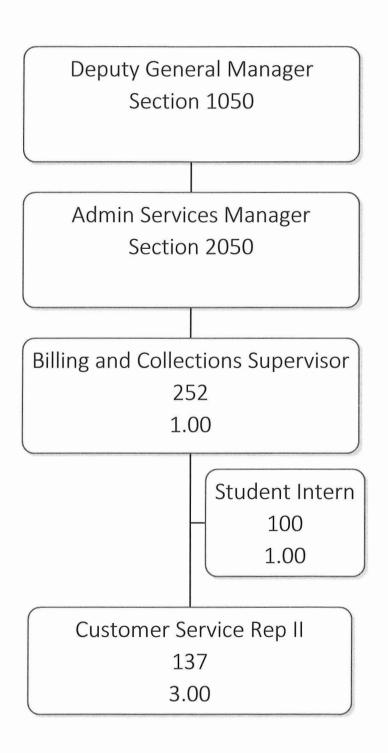
### **ACCOMPLISHMENTS**

- Streamlined Billing processes to work effectively in different locations due to Covid-19.
- Processed a total of 743,879 bills and reminder notices.
- Worked with Distribution and Field Service to identify malfunctioning meters and schedule a replacement.
- Completed assessment and scope of work for upcoming ERP CIS Utility Billing implementation.
- Cross-trained a newly promoted employee in the Billing Section.
- Validated account information for the issuance of credit refunds.
- Developed several systems report to assist in the auditing of accounts for identifying status on accounts with payment plans, tracking statistics on work orders, tracking statistics on bill processing, and audits of sewer accounts.

## **OBJECTIVES AND GOALS**

- Complete the process of updating all Billing and Collections procedures.
- Refine process to identify current customers with outstanding balances on previous accounts.
- Audit all meter information, work orders and account information for accuracy.
- Support the AMI pilot project by participating on the planning team, generating work orders, and ensuring meter exchanges are scheduled with minimal impact to Customer Billing.
- Develop new processes, procedures, and customer outreach to decrease the number of bills and accounts submitted to collections.
- Continue support, planning and implementation activities for the Departments CIS Utility Billing enterprise resource software replacement.

## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND BILLING AND COLLECTIONS - SECTION 2070



### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT BILLING AND COLLECTIONS - SECTION 2070 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                            | ACTUAL<br>EXPENSE<br>2019-2020 |           | ADOPTED<br>BUDGET<br>2020-2021 |           | PROJECTED<br>EXPENSE<br>2020-2021 |           | PROPOSED<br>BUDGET<br>2021-2022 |           |
|-------------------|--|--------------------------------|-----------|--------------------------------|-----------|-----------------------------------|-----------|---------------------------------|-----------|
| -                 | WA                                     | TER FUND                       | )         |                                |           |                                   |           |                                 |           |
|                   | PERSONNEL (49%)                        |                                | -         |                                |           |                                   |           |                                 |           |
|                   | Salaries                               |                                |           |                                |           |                                   |           |                                 |           |
| 100-2070-550-5110 | SALARIES - FULL TIME                   | \$                             | 126,212   | \$                             | 125,622   | \$                                | 131,435   | \$                              | 128,981   |
| 100-2070-550-5115 | SALARIES - PART TIME                   |                                | 5,427     |                                | 6,370     |                                   | 5,163     |                                 | 6,862     |
|                   | Fringe Benefits                        |                                |           |                                |           |                                   |           |                                 |           |
| 100-2070-550-5205 | PERS - EMPLOYER PAID                   |                                | 11,108    |                                | 11,136    |                                   | 13,026    |                                 | 8,655     |
| 100-2070-550-5208 | PERS - EMPLOYER PAID-UAL               |                                | 21,744    |                                | 24,422    |                                   | 23,956    |                                 | 25,807    |
| 100-2070-550-5215 | DEFERRED COMP - EMPLOYER PAID          |                                | 255       |                                | 796       |                                   | 305       |                                 | 796       |
| 100-2070-550-5220 | MEDICARE TAXES                         |                                | 1,869     |                                | 1,914     |                                   | 1,957     |                                 | 1,970     |
| 100-2070-550-5230 | GROUP MEDICAL INSURANCE                |                                | 25,417    |                                | 26,210    |                                   | 28,243    |                                 | 29,749    |
| 100-2070-550-5245 | LIFE AND AD&D INSURANCE                |                                | 96        |                                | 90        |                                   | 97        |                                 | 91        |
|                   | SUBTOTAL PERSONNEL                     |                                | 192,128   |                                | 196,560   |                                   | 204,181   |                                 | 202,911   |
|                   | MAINTENANCE AND OPERATIONS             |                                |           |                                |           |                                   |           |                                 |           |
| 100-2070-550-5320 | TRAINING EXPENSES                      |                                | 269       |                                | 1,000     |                                   | -         |                                 | 500       |
| 100-2070-550-5330 | EMPLOYEE REIMBURSEMENTS                |                                | -         |                                | -         |                                   | 80        |                                 | -         |
| 100-2070-550-5350 | SAFETY CLOTHING AND SUPPLIES           |                                | -         |                                | 250       |                                   | 267       |                                 | 250       |
| 100-2070-550-5370 | MICELLANEOUS EXPENSE                   |                                | -         |                                | 1,000     |                                   | -         |                                 | 1,000     |
| 100-2070-550-5405 | GENERAL OFFICE SUPPLIES                |                                | 3,782     |                                | 4,500     |                                   | 4,012     |                                 | 5,000     |
| 100-2070-550-5450 | POSTAGE AND EXPRESS DELIVERY           |                                | 283,303   |                                | 260,000   |                                   | 275,682   |                                 | 260,000   |
| 100-2070-550-5455 | TELEPHONE                              |                                | 1,886     |                                | 1,000     |                                   | 519       |                                 | 1,000     |
| 100-2070-550-5465 | MINOR OFFICE EQUIPMENT                 |                                | 732       |                                | 1,000     |                                   | 543       |                                 | 1,000     |
| 100-2070-550-5525 | OTHER PROFESSIONAL SERVICES            |                                | 118,588   |                                | 390,000   |                                   | 162,423   |                                 | 225,000   |
| 100-2070-550-5820 | BILL COLLECTION AND FEES               |                                | 7,766     |                                | 15,000    |                                   | 3,551     |                                 | 15,000    |
| 100-2070-550-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (49%) |                                | (212,327) |                                | (343,613) |                                   | (228,009) |                                 | (259,463) |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS    |                                | 203,999   |                                | 330,137   |                                   | 219,068   |                                 | 249,288   |
|                   | OPERATING BUDGET - WATER               |                                | 396,127   |                                | 526,697   |                                   | 423,249   |                                 | 452,199   |
|                   | SEWER TR                               | REATMENT                       | Γ FUND    |                                |           |                                   |           |                                 |           |
|                   | PERSONNEL (40%)                        |                                |           |                                |           |                                   |           |                                 |           |
|                   | Salaries                               |                                |           |                                |           |                                   |           |                                 |           |
| 200-2070-550-5110 | SALARIES - FULL TIME                   |                                | 97,627    |                                | 102,549   |                                   | 107,293   |                                 | 105,291   |
| 200-2070-550-5115 | SALARIES - PART TIME                   |                                | 4,430     |                                | 5,200     |                                   | 4,215     |                                 | 5,602     |
|                   | Fringe Benefits                        |                                |           |                                |           |                                   |           |                                 |           |
| 200-2070-550-5205 | PERS - EMPLOYER PAID                   |                                | 9,068     |                                | 9,091     |                                   | 10,633    |                                 | 7,065     |
| 200-2070-550-5208 | PERS - EMPLOYER PAID-UAL               |                                | 17,750    |                                | 19,936    |                                   | 23,282    |                                 | 21,067    |
| 200-2070-550-5215 | DEFERRED COMP - EMPLOYER PAID          |                                | 208       |                                | 650       |                                   | 249       |                                 | 650       |
| 200-2070-550-5220 | MEDICARE TAXES                         |                                | 1,448     |                                | 1,562     |                                   | 1,597     |                                 | 1,608     |
| 200-2070-550-5230 | GROUP MEDICAL INSURANCE                |                                | 20,748    |                                | 21,396    |                                   | 23,056    |                                 | 24,285    |
| 200-2070-550-5245 | LIFE AND AD&D INSURANCE                |                                | 79        |                                | 75        |                                   | 79        |                                 | 75        |
|                   | SUBTOTAL PERSONNEL                     |                                | 151,358   |                                | 160,459   |                                   | 170,403   |                                 | 165,642   |
| 200-2070-550-5330 | EMPLOYEE REIMBURSEMENTS                |                                | -         |                                | -         |                                   | 66        |                                 | _         |
| 200-2070-550-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (40%) |                                | 166,531   |                                | 269,500   |                                   | 178,831   |                                 | 203,500   |
|                   | OPERATING BUDGET - SEWER TREATMENT     |                                | 317,889   |                                | 429,959   |                                   | 349,300   |                                 | 369,142   |

### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT BILLING AND COLLECTIONS - SECTION 2070 FISCAL YEAR 2021-2022

| SUBTOTAL OPERATING BUDGET - ALL FUNDS         801,436         1,074,897         868,605         922,854           CAPITAL OUTLAY           CAPITAL OUTLAY ITEMS         - <t< th=""><th>ACCOUNT<br/>NUMBER</th><th>DESCRIPTION</th><th>ACTUAL<br/>EXPENSE<br/>2019-2020</th><th>ADOPTED<br/>BUDGET<br/>2020-2021</th><th>PROJECTED<br/>EXPENSE<br/>2020-2021</th><th>PROPOSED<br/>BUDGET<br/>2021-2022</th></t<>   | ACCOUNT<br>NUMBER | DESCRIPTION                           | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |  |  |  |  |
|--|-------------------|---------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|--|--|--|--|
| Salaries   | -                 |                                       |                                |                                |                                   |                                 |  |  |  |  |
| Mo-2070-550-5110   SALARIES - FULL TIME   26,849   28,201   29,504   28,955   400-2070-550-5115   SALARIES - PART TIME   1,218   1,430   1,159   1,540   1,540   1,540   1,540   1,540   1,218   1,430   1,159   1,540   1,5 |                   | PERSONNEL (11%)                       |                                |                                |                                   |                                 |  |  |  |  |
| ## 400-2070-550-5115 SALARIES - PART TIME 1,218 1,430 1,159 1,540   Fringe Benefits  |                   | Salaries                              |                                |                                |                                   |                                 |  |  |  |  |
| Fringe Benefits   PERS - EMPLOYER PAID   2,493   2,500   2,924   1,943   400-2070-550-5208   PERS - EMPLOYER PAID   4,881   5,483   6,402   5,793   400-2070-550-5215   DEFERRED COMP - EMPLOYER PAID   57   179   68   179   400-2070-550-5220   MEDICARE TAXES   398   430   439   442   400-2070-550-5220   GROUP MEDICAL INSURANCE   5,706   5,884   6,340   6,678   400-2070-550-5245   LIFE AND AD&D INSURANCE   22   21   21   22 | 400-2070-550-5110 | SALARIES - FULL TIME                  | 26,849                         | 28,201                         | 29,504                            | 28,955                          |  |  |  |  |
| Mon-2070-550-5205   PERS - EMPLOYER PAID   2,493   2,500   2,924   1,943   400-2070-550-5208   PERS - EMPLOYER PAID-UAL   4,881   5,483   6,402   5,793   400-2070-550-5215   DEFERRED COMP - EMPLOYER PAID   57   179   68   179   400-2070-550-5220   MEDICARE TAXES   398   430   439   442   400-2070-550-5220   MEDICARE TAXES   5,706   5,884   6,340   6,678   400-2070-550-5230   GROUP MEDICAL INSURANCE   5,706   5,884   6,340   6,678   400-2070-550-5245   LIFE AND AD&D INSURANCE   22   21   22   21   SUBTOTAL PERSONNEL   41,624   44,128   46,859   45,551   400-2070-550-5330   EMPLOYEE REIMBURSEMENTS     18   - 4   400-2070-550-7300   ALLOCATION FROM/(TO) OTHER FUNDS (11%)   45,796   74,113   49,178   55,963   OPERATING BUDGET - SEWER COLLECTION   87,420   118,241   96,056   101,514   400-2070-550-7300   MONE IN THIS BUDGET - ALL FUNDS   801,436   1,074,897   868,605   922,854   400-2070-550-7300   MONE IN THIS BUDGET   | 400-2070-550-5115 | SALARIES - PART TIME                  | 1,218                          | 1,430                          | 1,159                             | 1,540                           |  |  |  |  |
| ## 400-2070-550-5208 PERS - EMPLOYER PAID-UAL 4,881 5,483 6,402 5,793   ## 400-2070-550-5215 DEFERRED COMP - EMPLOYER PAID 57 179 68 179   ## 400-2070-550-5220 MEDICARE TAXES 398 430 439 442   ## 400-2070-550-5220 GROUP MEDICAL INSURANCE 5,706 5,884 6,340 6,678   ## 400-2070-550-5230 GROUP MEDICAL INSURANCE 22 21 22 21   ## 8UBTOTAL PERSONNEL 41,624 44,128 46,859 45,551   ## 400-2070-550-5330 EMPLOYEE REIMBURSEMENTS 18    ## 400-2070-550-5330 EMPLOYEE REIMBURSEMENTS 18    ## 400-2070-550-7900 ALLOCATION FROM/(TO) OTHER FUNDS (11%) 45,796 74,113 49,178 55,963   ## OPERATING BUDGET - SEWER COLLECTION 87,420 118,241 96,056 101,514   ## SUBTOTAL OPERATING BUDGET - ALL FUNDS 801,436 1,074,897 868,605 922,854   ## CAPITAL OUTLAY ITEMS NONE IN THIS BUDGET   |                   | Fringe Benefits                       |                                |                                |                                   |                                 |  |  |  |  |
| Medicare Taxes   398   430   439   442   | 400-2070-550-5205 | PERS - EMPLOYER PAID                  | 2,493                          | 2,500                          | 2,924                             | 1,943                           |  |  |  |  |
| MEDICARE TAXES   338   430   439   442   | 400-2070-550-5208 | PERS - EMPLOYER PAID-UAL              | 4,881                          | 5,483                          | 6,402                             | 5,793                           |  |  |  |  |
| ## 400-2070-550-5230   GROUP MEDICAL INSURANCE   5,706   5,884   6,340   6,678   ## 400-2070-550-5245   LIFE AND AD&D INSURANCE   22   21   22   21   ## SUBTOTAL PERSONNEL   41,624   44,128   46,859   45,551   ## 400-2070-550-5330   EMPLOYEE REIMBURSEMENTS   18   18   ## 400-2070-550-7900   ALLOCATION FROM/(TO) OTHER FUNDS (11%)   45,796   74,113   49,178   55,963   ## OPERATING BUDGET - SEWER COLLECTION   87,420   118,241   96,056   101,514   ## SUBTOTAL OPERATING BUDGET - ALL FUNDS   801,436   1,074,897   868,605   922,854   ## CAPITAL OUTLAY   CAPITAL OUTLAY  | 400-2070-550-5215 | DEFERRED COMP - EMPLOYER PAID         | 57                             | 179                            | 68                                | 179                             |  |  |  |  |
| A00-2070-550-5245   LIFE AND AD&D INSURANCE   22   21   22   21   22   21   32   32  | 400-2070-550-5220 | MEDICARE TAXES                        | 398                            | 430                            | 439                               | 442                             |  |  |  |  |
| SUBTOTAL PERSONNEL   41,624   44,128   46,859   45,551   | 400-2070-550-5230 | GROUP MEDICAL INSURANCE               | 5,706                          | 5,884                          | 6,340                             | 6,678                           |  |  |  |  |
| ### 400-2070-550-5330   EMPLOYEE REIMBURSEMENTS  | 400-2070-550-5245 | LIFE AND AD&D INSURANCE               | 22                             | 21                             | 22                                | 21                              |  |  |  |  |
| ALLOCATION FROM/(TO) OTHER FUNDS (11%) OPERATING BUDGET - SEWER COLLECTION  87,420  118,241  96,056  101,514  SUBTOTAL OPERATING BUDGET - ALL FUNDS  801,436  1,074,897  868,605  922,854  CAPITAL OUTLAY ITEMS  NONE IN THIS BUDGET  SUBTOTAL CAPITAL OUTLAY      SUBTOTAL CAPITAL OUTLAY     SUBTOTAL CAPITAL OUTLAY        SUBTOTAL CAPITAL OUTLAY  |                   | SUBTOTAL PERSONNEL                    | 41,624                         | 44,128                         | 46,859                            | 45,551                          |  |  |  |  |
| ALLOCATION FROM/(TO) OTHER FUNDS (11%) OPERATING BUDGET - SEWER COLLECTION  87,420  118,241  96,056  101,514  SUBTOTAL OPERATING BUDGET - ALL FUNDS  801,436  1,074,897  868,605  922,854  CAPITAL OUTLAY ITEMS  NONE IN THIS BUDGET  SUBTOTAL CAPITAL OUTLAY      SUBTOTAL CAPITAL OUTLAY     SUBTOTAL CAPITAL OUTLAY        SUBTOTAL CAPITAL OUTLAY  | 400-2070-550-5330 | EMPLOYEE REIMBURSEMENTS               | _                              | _                              | 18                                | _                               |  |  |  |  |
| OPERATING BUDGET - SEWER COLLECTION         87,420         118,241         96,056         101,514           SUBTOTAL OPERATING BUDGET - ALL FUNDS         801,436         1,074,897         868,605         922,854           CAPITAL OUTLAY           CAPITAL OUTLAY ITEMS         NONE IN THIS BUDGET         -  |                   |                                       | 45.796                         | 74.113                         | _                                 | 55.963                          |  |  |  |  |
| CAPITAL OUTLAY           CAPITAL OUTLAY ITEMS         - </td <td></td> <td>OPERATING BUDGET - SEWER COLLECTION</td> <td></td> <td></td> <td></td> <td>101,514</td>   |                   | OPERATING BUDGET - SEWER COLLECTION   |                                |                                |                                   | 101,514                         |  |  |  |  |
| CAPITAL OUTLAY ITEMS         -   |                   | SUBTOTAL OPERATING BUDGET - ALL FUNDS | 801,436                        | 1,074,897                      | 868,605                           | 922,854                         |  |  |  |  |
| NONE IN THIS BUDGET  SUBTOTAL CAPITAL OUTLAY   |                   | CAPITAL                               | OUTLAY                         |                                |                                   |                                 |  |  |  |  |
|  |                   |                                       |                                |                                | <u>-</u> _                        | <u> </u>                        |  |  |  |  |
| TOTAL BUDGET \$ 801,436 \$ 1,074,897 \$ 868,605 \$ 922,854   |                   | SUBTOTAL CAPITAL OUTLAY               |                                |                                |                                   |                                 |  |  |  |  |
|  |                   | TOTAL BUDGET                          | \$ 801,436                     | \$ 1,074,897                   | \$ 868,605                        | \$ 922,854                      |  |  |  |  |

| FUND  | DIVISION       | SECTION                 | NUMBER |
|-------|----------------|-------------------------|--------|
| Water | Administrative | Billing and Collections | 2070   |

### **DESCRIPTION:**

This section is responsible for the accurate and timely billing and adjustments for all customer accounts, including research associated with rates, service, class, and jurisdiction; and for collection activities. The section is under the direction of the Administrative Services Manager.

### **PERSONNEL**

|      |                              | POSITION   | <u>2019-20</u>      | 2020-21 | 2021-2 |
|------|------------------------------|--|---------------------|---------|--------|
| 5110 | Salaries - Full Time         |  |                     |         |        |
|      |                              | Billing and Collections Supervisor   | 1                   | 1       | 1      |
|      |                              | Customer Service Representative II   | 3                   | 3       | 3      |
|      |                              | Customer Service Representative II Bilingual   | 0                   | 0       | 0      |
|      |                              |  | 4                   | 4       | 4      |
| 5115 | Salaries - Part Time         |  |                     |         |        |
|      |                              | Student Intern   | 1                   | 1       | 1      |
|      |                              |  | 1                   | 1       | 1      |
|      | MAINTENANCE AND OPERATIONS   |  |                     |         |        |
| 5320 | Training Expenses            | Fred Pryor, Liebert Cassidy workshops  |                     |         |        |
| 5350 | Safety Clothing/Supplies     | Computer glasses   |                     |         |        |
| 5370 | Micellaneous Expense         | Micellaneous Expenses  |                     |         |        |
| 5405 | General Office Supplies      | General office supplies, paper, ink and toner  |                     |         |        |
| 5450 | Postage and Express Delivery | Bulk Rate Permit, PO Box fees and Postage for custome  | er bills and notice | es      |        |
| 5455 | Telephone                    | Billing cell phone for dispatch and Supervisor cell phone  |                     |         |        |
| 5465 | Minor Office Equipment       | Printes, scanner, computer accessories   |                     |         |        |
| 5525 | Other Professional Services  | Bill printing including reminder notices, shut-off notices and envelopes; Hosting of customer portal; CreditCard and E-check payment processing services |                     |         |        |
| 5820 | Bill Collection and Fees     | Collections agency fees and State Franchise Tax Board  | tax diversion pro   | gram    |        |
|      | CAPITAL OUTLAY               |  |                     |         |        |
|      | None in this Budget          |  |                     |         |        |

## FIELD AND METER SERVICES

### SECTION 2090

Field and Meter Services is responsible for the reading and recording of accurate water meter information for billing and maintenance purposes; the determination and assignment of sewer charges to business and residential properties. This section is also responsible for reporting meter conditions, fulfilling requests to turn service on and off, and field visits concerning inquiries about meter reading or water consumption.



### SECTION 2090

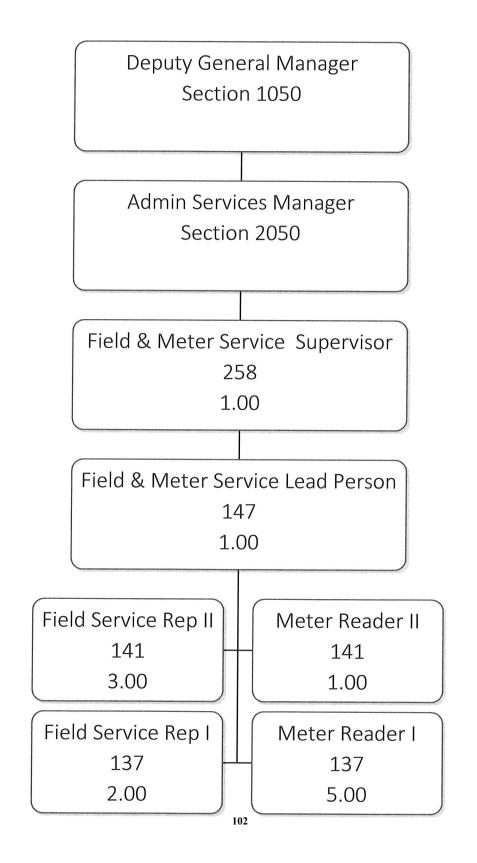
### **ACCOMPLISHMENTS**

- Identified and completed the replacement of 611 damaged meters with minimal impact to Meter Reading and Customer Billing.
- Located and documented abandoned meter locations in areas of the city that are scheduled for re-zoning.
- Recruited, hired, and trained two full time Meter Reader I staff.
- Crossed trained Field Representatives on meter reading truck routes.
- Provided meter information and locations for Phase I of SBMWD's Advanced Metering Infrastructure (AMI) project.
- Completed 15,548 work and service orders.
- Maintained scheduled meter reading activities during the Covid-19 emergency with minimal impact to billing activities.
- Replaced 1,157 damaged meter lids.
- Read over 589,000 meters (over 49,000 monthly).

## OBJECTIVES AND GOALS

- Replace old FC300 handheld meter reading processors with new meter reading handheld technology.
- Standardize meter box tops to increase cost and labor efficiencies.
- Identify all meters in vaults and schedule for remote read meter capability.
- Continue to examine all routes to identify meters for the meter replacement program.
- Cross train field and meter service staff to repair cut and damaged ERT's in residential areas.
- Ensure high standards of meter reading accuracy.
- Continue to support and provide information for Phase I of SBMWD's Advanced Metering Infrastructure (AMI) project.
- Continue support, planning, and implementation activities for the Department's CIS Utility Billing enterprise resource software replacement.

## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND FIELD AND METER SERVICES - SECTION 2090



### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT FIELD AND METER SERVICES - SECTION 2090 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                         | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|-------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | WA                                  | TER FUND                       |                                |                                   |                                 |
|                   | PERSONNEL (100%)                    |                                |                                |                                   |                                 |
|                   | Salaries                            |                                |                                |                                   |                                 |
| 100-2090-550-5110 | SALARIES - FULL TIME                | \$ 770,151                     | \$ 824,117                     | \$ 935,626                        | \$ 854,990                      |
| 100-2090-550-5120 | SALARIES - OVERTIME                 | 2,671                          | 4,000                          | 851                               | 2,500                           |
|                   | Fringe Benefits                     |                                |                                |                                   |                                 |
| 100-2090-550-5205 | PERS - EMPLOYER PAID                | 71,924                         | 73,058                         | 91,040                            | 57,370                          |
| 100-2090-550-5208 | PERS - EMPLOYER PAID-UAL            | 142,876                        | 160,216                        | 157,411                           | 171,070                         |
| 100-2090-550-5215 | DEFERRED COMP - EMPLOYER PAID       | 3,654                          | 4,550                          | 4,789                             | 4,550                           |
| 100-2090-550-5220 | MEDICARE TAXES                      | 10,905                         | 11,950                         | 13,029                            | 12,397                          |
| 100-2090-550-5230 | GROUP MEDICAL INSURANCE             | 166,896                        | 197,947                        | 179,924                           | 192,488                         |
| 100-2090-550-5245 | LIFE AND AD&D INSURANCE             | 564                            | 575                            | 651                               | 575                             |
| 100-2090-550-5250 | UNEMPLOYMENT BENEFITS               | (1,364)                        | -                              | (681)                             | -                               |
|                   | SUBTOTAL PERSONNEL                  | 1,168,277                      | 1,276,413                      | 1,382,641                         | 1,295,941                       |
|                   | MAINTENANCE AND OPERATIONS          |                                |                                |                                   |                                 |
| 100-2090-550-5320 | TRAINING EXPENSES                   | 105                            | 1,000                          | -                                 | 1,000                           |
| 100-2090-550-5330 | EMPLOYEE REIMBURSEMENTS             | 793                            | 3,600                          | -                                 | 1,000                           |
| 100-2090-550-5340 | UNIFORM RENTAL AND CLEANING         | 4,253                          | 3,000                          | 5,164                             | 5,000                           |
| 100-2090-550-5350 | SAFETY CLOTHING AND SUPPLIES        | 2,248                          | 3,000                          | 1,895                             | 3,000                           |
| 100-2090-550-5370 | MISCELLANEOUS EXPENSE               | -                              | 1,000                          | 1,302                             | 1,000                           |
| 100-2090-550-5405 | GENERAL OFFICE SUPPLIES             | 703                            | 3,000                          | 1,735                             | 2,500                           |
| 100-2090-550-5450 | POSTAGE AND EXPRESS DELIVERY        | 177                            | 500                            | 59                                | 500                             |
| 100-2090-550-5455 | TELEPHONE                           | 7,114                          | 14,000                         | 6,372                             | 15,000                          |
| 100-2090-550-5465 | MINOR OFFICE EQUIPMENT              | 427                            | 500                            | -                                 | 500                             |
| 100-2090-550-5470 | COMPUTER EQUIPMENT                  | 740                            | 1,000                          | _                                 | -                               |
| 100-2090-550-5555 | COMPUTER MAINTENANCE SERVICES       | -                              | 500                            | -                                 | -                               |
| 100-2090-550-6140 | MAINTENANCE SERVICES                | 2,892                          | 3,000                          | 2,900                             | 3,000                           |
| 100-2090-550-6410 | MATERIALS AND SUPPLIES              | 39.228                         | 39,000                         | 34,275                            | 40,000                          |
| 100-2090-550-6510 | SMALL TOOLS AND EQUIPMENT           | 1,528                          | 2,000                          | 1,181                             | 2,000                           |
| 100 2000 000 0010 | SUBTOTAL MAINTENANCE AND OPERATIONS | 60,208                         | 75,100                         | 54,883                            | 74,500                          |
|                   | OPERATING BUDGET - WATER            | 1,228,485                      | 1,351,513                      | 1,437,523                         | 1,370,441                       |
|                   | CAPI                                | TAL OUTLAY                     |                                |                                   |                                 |
|                   | CAPITAL OUTLAY ITEMS - OPERATIONS   |                                |                                |                                   |                                 |
|                   | NONE IN THIS BUDGET                 |                                | <u> </u>                       |                                   |                                 |
|                   | SUBTOTAL CAPITAL OUTLAY             |                                | <u> </u>                       |                                   |                                 |
|                   | TOTAL BUDGET                        | \$ 1,228,485                   | \$ 1,351,513                   | \$ 1,437,523                      | \$ 1,370,441                    |

| FUND  | DIVISION       | SECTION                  | NUMBER |
|-------|----------------|--------------------------|--------|
| Water | Administrative | Field and Meter Services | 2090   |

#### DESCRIPTION:

This section is under the direction of the Administrative Services Manager and is responsible for the reading and recording of water meter information for billing and maintenance purposes, and the determination and assignment of sewer classifications to business and residential properties. This section is also responsible for installation of water meters, reporting meter conditions, fulfilling requests to turn service on and off, and field visits in relation to inquiries about meter reading or water consumption.

#### PERSONNEL

|      |                      | POSITION                             | <u>2019-20</u> | 2020-21 | 2021-22 |
|------|----------------------|--------------------------------------|----------------|---------|---------|
| 5110 | Salaries - Full Time |                                      |                |         |         |
|      |                      | Field and Meter Services Supervisor  | 1              | 1       | 1       |
|      |                      | Field and Meter Services Lead Worker | 1              | 1       | 1       |
|      |                      | Field Service Representative II      | 3              | 3       | 3       |
|      |                      | Field Service Representative I       | 2              | 2       | 2       |
|      |                      | Meter Reader II                      | 1              | 1       | 1       |
|      |                      | Meter Reader I                       | 5              | 5       | 5       |
|      |                      |                                      | 13             | 13      | 13      |
|      |                      |                                      |                |         |         |

|      | MAINTENANCE AND OPERATIONS   |  |
|------|------------------------------|--|
| 5320 | Training Expense             | Itron FCS software training, LCW misc. training for Supervisor & Lead Worker   |
| 5330 | Employee Reimbursements      | Water certifications, Tuition reimbursements   |
| 5340 | Uniform Rental and Cleaning  | Uniform rental, cleaning, repair and replacement   |
| 5350 | Safety Clothing and Supplies | Sunscreen, safety and Covid masks, hand sanitizer wipes and liquid, rain gear, safety glasses, gloves, water jugs, camel water back packs, & shade protection supplies                   |
| 5370 | Miscellaneous Expense        | Contingency  |
| 5405 | General Office Supplies      | White paper for printer and copier, yellow paper for tenant letters, pens, white out, staples, black and color ink, notepads   |
| 5450 | Postage-Express Delivery     | Handheld processor maintenance postage   |
| 5455 | Telephone                    | (13) cell phones, replace (8) FC300 meter reading processors with smart devices  |
| 5465 | Minor Office Equipment       | Calculators, work order stamps, miscellaneous PC accessories   |
| 6140 | Maintenance Services         | Canon copier maintenance   |
| 6410 | Materials and Supplies       | Meter box tops, meter zip ties, red/yellow locking tags, pink door hangers, locks, plugs, fabricated   |
| 6510 | Small Tools & Equipment      | Hand shovels, large round shovels, meter rods, vault tools, small & large meter wrenches, meter box pumps, pliers, wire cutters, bolt cutters, flashlights, brooms, Allen wrenches, etc. |

#### CAPITAL OUTLAY

| 8400 | Radio Read Meters & ERT's Budget | Radio read meter replacement for 5/8", 3/4", 1" meters and ERT's |
|------|----------------------------------|--|

## WATER FUND GENERAL ADMINISTRATIVE EXPENSES

## SECTION 2510

This section includes non-productive salaries and additional benefits not accounted for within specific division budgets. It includes other Department expenses, not identified to a specific division, but having benefit to the entire Water Department. Administrative office rent, services, insurance, and other expenses are included.



## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND GENERAL ADMINISTRATIVE EXPENSE - SECTION 2510

No Staff Budgeted for this Section

### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT GENERAL ADMINISTRATIVE EXPENSE - SECTION 2510 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                           | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|---------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| -                 | WATE                                  | R FUND                         |                                |                                   |                                 |
|                   | Fringe Benefits                       | <u> IKTOND</u>                 |                                |                                   |                                 |
| 100-2510-560-5205 | PERS - EMPLOYER PAID                  | \$ 7,462                       | \$ -                           | \$ 20,109                         | \$ -                            |
| 100-2510-560-5208 | PERS - UAL                            | -                              | 16,000                         | -                                 | -                               |
| 100-2510-560-5230 | GROUP MEDICAL INSURANCE               | (496)                          | -                              | (5)                               | _                               |
| 100-2510-560-5240 | DISABILITY INSURANCE                  | 79,789                         | 86,000                         | 82,667                            | 84,000                          |
| 100-2510-560-5245 | LIFE AND AD&D INSURANCE               | (15)                           | -                              | (11)                              | -                               |
| 100-2510-560-5250 | UNEMPLOYMENT BENEFITS                 | 5,990                          | 25,000                         | -                                 | 15,000                          |
| 100-2510-560-5260 | RETIREE MEDICAL INSURANCE             | -                              | 945,000                        | 1,103,239                         | 900,000                         |
| 100-2510-560-5265 | RETIREE LIFE INSURANCE                | 22                             | 3,000                          | 516                               | 500                             |
| 100-2510-560-5270 | GASB 68 PENSION EXPENSE               | 1,594,181                      | -                              | -                                 | -                               |
| 100-2510-560-5290 | ADMIN COST GROUP MEDICAL              | 35,170                         | 40,000                         | 43,625                            | 36,000                          |
| 100-2510-560-5295 | FUTURE MEDICAL BENEFITS               | 1,422,869                      | 574,000                        | 808,978                           | 411,280                         |
|                   | SUBTOTAL PERSONNEL                    | 3,144,972                      | 1,689,000                      | 2,059,118                         | 1,446,780                       |
|                   | MAINTENANCE AND OPERATIONS            |                                |                                |                                   |                                 |
| 100-2510-560-5370 | MISCELLANEOUS EMPLOYEE EXPENSE        | 8,587                          | 20,000                         | 2,430                             | 10,000                          |
| 100-2510-560-5390 | EMPLOYEE APPRECIATION EVENTS          | 3,774                          | <u>-</u>                       | -                                 | _                               |
| 100-2510-560-5405 | GENERAL OFFICE SUPPLIES               | 284                            | -                              | 202                               | -                               |
| 100-2510-560-5420 | PRINTED MATERIALS                     | -                              | _                              | 280                               | _                               |
| 100-2510-560-5435 | OFFICE EQUIPMENT MAINTENANCE          | 89                             | -                              | 170                               | -                               |
| 100-2510-560-5455 | TELEPHONE                             | 98,572                         | 100,000                        | 128,813                           | 138,000                         |
| 100-2510-560-5510 | CONSULTING SERVICES                   | 22,754                         | -                              | 41,768                            | -                               |
| 100-2510-560-5520 | LEGAL SERVICES                        | 123,643                        | 150,000                        | -                                 | 150,000                         |
| 100-2510-560-5525 | OTHER PROFESSIONAL SERVICES           | 19,228                         | 20,000                         | 36,237                            | 790,000                         |
| 100-2510-560-5610 | INSURANCE - LIABILITY                 | 207,873                        | 347,000                        | 256,409                           | 406,700                         |
| 100-2510-560-5620 | INSURANCE - PROPERTY                  | 252,266                        | 259,006                        | 293,058                           | 296,700                         |
| 100-2510-560-5630 | WORKERS' COMPENSATION                 | (91,026)                       | 504,000                        | 359,978                           | 300,000                         |
| 100-2510-560-5650 | UNINSURABLE LOSSES                    | (107,317)                      | 400,000                        | 141,139                           | 250,000                         |
| 100-2510-560-5810 | UNCOLLECTIBLE CHARGE OFFS             | 64,797                         | 500,000                        | -                                 | 300,000                         |
| 100-2510-560-6140 | MAINTENANCE SERVICES                  | -                              | _                              | -                                 | 22,500                          |
| 100-2510-560-7040 | BANK FEES                             | 28,148                         | 30,000                         | 26,954                            | 30,000                          |
| 100-2510-560-7050 | INVENTORY ADJUSTMENTS                 | 74,677                         | 10,000                         | 14,283                            | 20,000                          |
| 100-2510-560-7070 | OBSOLETE INVENTORY WRITE OFF          | 68,940                         | 25,000                         | (1,088)                           | 10,000                          |
| 100-2510-560-7080 | BILLED REVENUE LOSS                   |                                |                                |                                   | 686,000                         |
| 100-2510-560-7090 | OTHER CLAIMS / LOSSES                 | -                              | 50,000                         | -                                 | -                               |
| 100-2510-560-7160 | CITY SERVICES                         | -                              | 175,000                        | 175,000                           | -                               |
| 100-2510-560-7170 | CITY R.O.W.MAINTENANCE AGREEMENT      | 1,111,647                      | 1,260,000                      | 1,260,000                         | 1,550,000                       |
| 100-2510-590-7010 | PROPERTY TAXES                        | 10,022                         | 10,000                         | 5,134                             | 12,000                          |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS   | 1,898,231                      | 3,860,006                      | 2,740,766                         | 4,971,900                       |
|                   | OPERATING BUDGET (CASH ITEMS) - WATER | 5,043,203                      | 5,549,006                      | 4,799,884                         | 6,418,680                       |

### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT GENERAL ADMINISTRATIVE EXPENSE - SECTION 2510 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                                    | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | CAPITAL  | _OUTLAY                        |                                |                                   |                                 |
|                   | CAPITAL OUTLAY ITEMS                           |                                |                                |                                   |                                 |
| 100-2510-580-8400 | CAPITAL IMPROVEMENT PROJECTS - CARRYOVER       | (203,377)                      | 12,515,460                     | 8,900,000                         | 18,793,000                      |
| 100-2510-580-8400 | CAPITAL IMPROVEMENT PROJECTS - NEW PROJECTS    | -                              | 8,760,000                      | -                                 | 8,420,000                       |
| 100-2510-580-8503 | CAPITAL IMPROVEMENT PROJECTS - LABOR PORTION   | -                              | (450,000)                      | -                                 | (450,500)                       |
| 100-2510-580-8401 | CAPITAL IMPROVEMENT PROJECTS - EQUIPMENT       | (13,137)                       |                                |                                   | 300,000                         |
|                   | SUBTOTAL CAPITAL OUTLAY                        | (216,514)                      | 20,825,460                     | 8,900,000                         | 27,062,500                      |
|                   | OVERHEAD ALLOCATION                            |                                |                                |                                   |                                 |
| 100-2510-580-8500 | OVERHEAD APPLIED, PROPERTY, PLANT, & EQUIPMENT | (361,733)                      | (416,499)                      | (178,000)                         | (541,250)                       |
|                   | SUBTOTAL OVERHEAD ALLOCATION                   | (361,733)                      | (416,499)                      | (178,000)                         | (541,250)                       |
|                   | TOTAL BUDGET                                   | \$ 4,464,956                   | \$ 25,957,967                  | \$ 13,521,884                     | \$ 32,939,930                   |
| 100-2510-570-7510 | DEPRECIATION - FIXED ASSETS                    | \$ 7,564,551                   | \$ 7,536,000                   | \$ 7,762,312                      | \$ 7,800,000                    |

| FUND  | DIVISION       | SECTION                        | NUMBER |
|-------|----------------|--------------------------------|--------|
| Water | Administrative | General Administrative Expense | 2510   |

#### DESCRIPTION:

This section includes non-productive salaries and additional benefits not accounted for within specific division budgets. It includes other Department expense, not identified to a specific division, but having benefit to the entire Water Department. Administrative offices rent, services, insurance, and other expenses are included.

| PERSO | NNEL |
|-------|------|
|-------|------|

| 5208 | PERS-UAL                          | CalPERS Unfunded Pension Liability, GASB68 Actuarial Report  |
|------|-----------------------------------|--|
| 5240 | Disability Insurance              | Disability insurance per MOU   |
| 5250 | Unemployment Benefit Expense      | Unemployment benefits as required by law   |
| 5260 | Retiree Medical Insurance         | Group health benefits for retired full-time employees per MOU  |
| 5265 | Retiree Life Insurance            | Group life insurance for retired full-time employees   |
| 5290 | Administrative Cost Group Medical | Group medical for employees and retirees   |
| 5295 | Future Medical Benefits           | Future medical benefits, as stipulated in GASB 45  |
|      | MAINTENANCE AND OPERATIONS        |  |
| 5320 | Training Expense                  |  |
| 5370 | Miscellaneous Employee Expense    | Employee Recognition   |
| 5405 | General Office Supplies           | Office supplies for administrative staff   |
| 5435 | Office Equipment Maintenance      | Equipment maintenance and repairs  |
| 5455 | Telephone                         | DSL, Elevator, Fax, Fire Line, and Back Up Fire Line   |
| 5520 | Legal Services                    | External legal services, as required   |
| 5525 | Other Professional Services       | Monthly Investment management fees, Electrical Master Plan (\$150,000.00), and Water Master Plan Update (\$600,000.00) |
| 5610 | Insurance - Liability             | Liability insurance premium  |
| 5620 | Insurance - Property              | Property insurance premiums and brokerage fees   |
| 5630 | Workers' Compensation             | Workers' compensation administrative fees and claims   |
| 5650 | Uninsurable Losses                | Minor losses not covered under insurance   |
| 5810 | Uncollectible Charge-offs         | Uncollectible accounts   |
| 7040 | Bank Fees                         | Monthly bank fees  |
| 7050 | Inventory Adjustments             | Inventory adjustments  |
| 7070 | Obsolete Inventory Write Offs     | Obsolete inventory write offs  |
| 7080 | Billed Revenue Loss               | Billing error to Landscape and Fire Service Customers that resulted in lost revenue from FY's 18-19, 19-20 & 20-21     |
| 7160 | City Services                     | Reimburse City for services provided to Water Department   |
| 7170 | City R.O.W. Maintenance Agreement | Annual payment to the City per Right of Way Maintenance agreement  |
| 7010 | Property Taxes                    | Property taxes for properties owned outside City limit   |
|      |                                   |  |
|      | CAPITAL OUTLAY                    |  |

## WATER FUND NON-OPERATING EXPENSE

## SECTION 2520

Includes non-operating expense, general in nature, not accounted for within specific division budgets that benefit the entire Water Department. Includes debt-related expenditures, such as bond and trustee fees.



## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND NON-OPERATING EXPENSE - SECTION 2520

No Staff Budgeted for this Section

## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT NON-OPERATING EXPENSE - SECTION 2520 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                           | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|---------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | <u>WATE</u>                           | R FUND                         |                                |                                   |                                 |
|                   | NON-OPERATING EXPENSES                |                                |                                |                                   |                                 |
| 100-2520-595-5710 | INTEREST EXPENSE                      | \$ 1,952,417                   | \$ 2,130,100                   | \$ 2,130,100                      | \$ 2,090,400                    |
| 100-2520-595-5730 | TRUSTEE SERVICE FEES                  | 2,900                          | 2,900                          | 2,900                             | 2,900                           |
|                   | EXPENSE BUDGET - WATER                | 1,955,317                      | 2,133,000                      | 2,133,000                         | 2,093,300                       |
|                   | DEBT SERVICE PRINCIPAL PAYMENTS       |                                |                                |                                   |                                 |
| 100-0000-260-8000 | 2016 WATER REVENUE BOND               | 830,000                        | 860,000                        | 860,000                           | 900,000                         |
|                   | TOTAL DEBT SERVICE PRINCIPAL PAYMENTS | 830,000                        | 860,000                        | 860,000                           | 900,000                         |
| _                 | CAPITA                                | L OUTLAY                       |                                |                                   | _                               |
|                   | CAPITAL OUTLAY ITEMS                  |                                |                                |                                   |                                 |
|                   | NONE IN THIS BUDGET                   |                                |                                |                                   |                                 |
|                   | SUBTOTAL CAPITAL OUTLAY               |                                |                                |                                   |                                 |
|                   | TOTAL BUDGET                          | \$ 2,785,317                   | \$ 2,993,000                   | \$ 2,993,000                      | \$ 2,993,300                    |

| FUND  | DIVISION       | SECTION               | NUMBER |
|-------|----------------|-----------------------|--------|
| Water | Administrative | Non-Operating Expense | 2520   |
|       |                |                       |        |

#### DESCRIPTION:

Includes non-operating expense, general in nature, not accounted for within specific division budgets that benefit the entire Water Department. Includes debt-related expenditures, such as bond and trustee fees.

| 5710 | Interest Expense     | Interest expense for the CMFA 2016 Revenue Bonds           |
|------|----------------------|--|
| 5730 | Trustee Service Fees | Bond and trustee services and arbitrage rebate calculation |

### CAPITAL OUTLAY None in this Budget

## FACILITIES MAINTENANCE EXPENSE

## SECTION 2530

This section includes costs associated with the facilities that house Water Department staff. Administrative offices rent, janitorial, utilities, security, maintenance, and other expenses are included.



## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND FACILITIES MAINTENANCE EXPENSE - SECTION 2530

No Staff
Budgeted
for this Section

## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT FACILITIES MAINTENANCE EXPENSE - SECTION 2530 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                            | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | WATE                                   | R FUND                         |                                |                                   |                                 |
|                   | MAINTENANCE AND OPERATIONS             |                                |                                |                                   |                                 |
| 100-2530-560-5485 | OFFICE RENT                            | 43,818                         | 50,000                         | 65,218                            | 62,100                          |
| 100-2530-560-6120 | LANDSCAPE SERVICES                     | 19,932                         | 30,000                         | 25,681                            | 32,700                          |
| 100-2530-560-6140 | MAINTENANCE SERVICES                   | 77,646                         | 100,000                        | 166,322                           | 140,000                         |
| 100-2530-560-6150 | SECURITY SERVICES                      | 275,136                        | 250,000                        | 243,766                           | 255,000                         |
| 100-2530-560-6160 | FACILITY MAINTENANCE                   | 104,501                        | 100,000                        | 118,482                           | 100,000                         |
| 100-2530-560-6165 | TRASH DISPOSAL                         | 41,869                         | 42,000                         | 43,966                            | 45,000                          |
| 100-2530-560-6170 | JANITORIAL SERVICES                    | 107,786                        | 120,000                        | 49,591                            | 150,000                         |
| 100-2530-560-6310 | UTILITIES - ELECTRIC                   | 181,478                        | 200,000                        | 211,157                           | 200,400                         |
| 100-2530-560-6350 | UTILITIES - GAS                        | 6,933                          | 10,000                         | 7,652                             | 10,000                          |
| 100-2530-560-6370 | UTILITIES - WATER                      | 1,181                          | 2,000                          | 1,881                             | 2,000                           |
| 100-2530-560-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (50%) | (430,141)                      | (452,000)                      | (466,857)                         | (498,600)                       |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS    | 430,139                        | 452,000                        | 466,857                           | 498,600                         |
|                   | OPERATING BUDGET - WATER               | 430,139                        | 452,000                        | 466,857                           | 498,600                         |
|                   | SEWER TREA                             | ATMENT FUND                    |                                |                                   |                                 |
| 200-2530-560-7900 | ALLOCATION FROM/TO OTHER FUNDS (35%)   | 301,098                        | 316,400                        | 326,800                           | 349,020                         |
|                   | OPERATING BUDGET - SEWER TREATMENT     | 301,098                        | 316,400                        | 326,800                           | 349,020                         |
|                   | SEWER COLL                             | ECTION FUND                    |                                |                                   |                                 |
| 400-2530-560-7900 | ALLOCATION FROM/TO OTHER FUNDS (15%)   | 129,042                        | 135,600                        | 140,057                           | 149,580                         |
|                   | OPERATING BUDGET - SEWER COLLECTION    | 129,042                        | 135,600                        | 140,057                           | 149,580                         |
|                   | SUBTOTAL OPERATING BUDGET - ALL FUNDS  | 860,279                        | 904,000                        | 933,715                           | 997,200                         |
|                   | CAPITAI                                | OUTLAY                         |                                |                                   |                                 |
|                   | CAPITAL OUTLAY ITEMS                   |                                |                                |                                   |                                 |
|                   | NONE IN THIS BUDGET                    |                                |                                |                                   |                                 |
|                   | SUBTOTAL CAPITAL OUTLAY                |                                |                                |                                   |                                 |
|                   | TOTAL BUDGET                           | \$ 860,279                     | \$ 904,000                     | \$ 933,715                        | \$ 997,200                      |

| FUND  | DIVISION       | SECTION                        | NUMBER |
|-------|----------------|--------------------------------|--------|
| Water | Administrative | Facilities Maintenance Expense | 2530   |

#### DESCRIPTION:

This section includes costs associated with the facilities that house Water Department staff. Administrative offices rent, janitorial, utilities, security, maintenance, and other expenses are included.

#### MAINTENANCE AND OPERATIONS

| 5485 | Office Rent          | Monthly rent for modular @ 397 Chandler (bldg. b)   |
|------|----------------------|---|
| 6120 | Landscape Services   | Landscape Services at Department office locations   |
| 6140 | Maintenance Services | Water filter maintenance, A/C maintenance, pest control   |
| 6150 | Security Services    | Security Services at Department office locations including armed guard, patrol, Protection One, and fire alarm services |
| 6160 | Facility Maintenance | Power washing parking lot 1350, misc. projects  |
| 6165 | Trash Disposal       | Trash Disposal at Department office locations   |
| 6170 | Janitorial Services  | Janitorial Services and supplies at Department office locations   |
| 6310 | Utilities - Electric | Electric Service at Department office locations   |
| 6350 | Utilities - Gas      | Gas Service at Department office locations  |
| 6370 | Utilities - Water    | Water Service at Department office locations  |
|      |                      | <u> </u>  |
|      | CAPITAL OUTLAY       |   |
|      | None in this Budget  |   |

## ENVIRONMENTAL & REGULATORY COMPLIANCE



## ENVIRONMENTAL AND REGULATORY COMPLIANCE

### SECTION 1060

This Section oversees both environmental and safety regulations for the Department. Environmental Compliance supports and directs regulatory compliance activities to protect public health and the City's natural resources. The section influences, tracks; ensures compliance with environmental permits; regulations relating to air quality, potable water, wastewater collection, and treatment; stormwater management; biosolids management.

Safety staff plans organize, develops, implements, coordinates, administer the Department's health, safety, and emergency management programs which include safety training; accident/incident investigations; assuring compliance with applicable state, federal health, and safety regulations; promoting emergency preparedness, and preparing for emergency response recovery and mitigation.



### SECTION 1060

## **ACCOMPLISHMENTS**

### Environmental:

- Completed the implementation of a centralized database for compliance-related analytical data.
- Successfully negotiated favorable conditions in the South Coast AQMD permits for the DGBU Program's projects and existing combustion sources that prevented the WRP from being subject to the costly Title V Regulations.
- Prepared and submitted 133 reports to various Regulatory Agencies. All environmental compliance reporting requirements were met on or before required submission date 100% of the time.
- Completed the America Water Infrastructure Act's Risk & Resiliency review and Emergency Response Plan.

### Safety:

- 1,094 seats trained in 2021 in CAL-OSHA/CUPA/DTSC/SBMWD policies, procedures, or regulations.
- 215 incidents and accidents were investigated and documented for SBMWD employees or properties.
- \$42,908.44 was recovered in claims.
- Performed contact tracing for all positive and potential Covid-19 cases, including weekly disinfections of Department buildings.

### **OBJECTIVES AND GOALS**

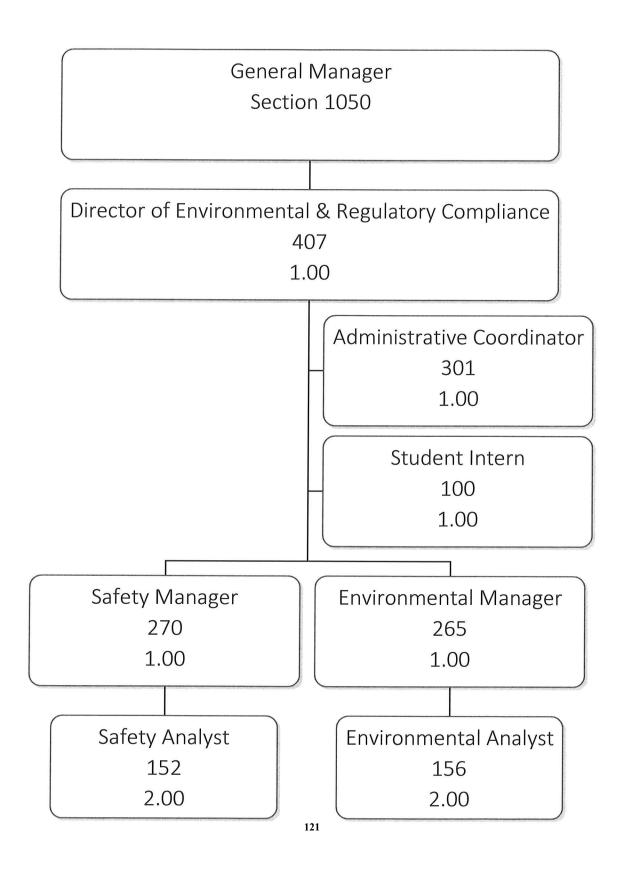
### Environmental:

- Develop and implement an air quality compliance training program for WR and WU staff, as applicable.
- Revamp existing, internal, tools and databases to address the new SCAQMD permit requirements for the DGBU Program and monitor compliance against existing limits.
- Complete Nitrogen-Loss Coefficient Study at the RIX and support amendments to the Basin Plan that will support long-term salinity and nutrient management.
- Negotiate NPDES permit conditions and effluent limits for the RIX Facility; Wellhead Treatment System; and Demin iMIS Discharges.

### Safety:

- Have the whole department finish the Smith Driver Training Class. Due to COVID, this goal was not completed last fiscal year, but we hope to complete it this year.
- Evaluate and update all emergency equipment and supplies.
- Ensure all SBMWD employees are National Incident Management System (NIMS) compliant. Due to COVID, employees were not able to access their computers, we will implement the new Safety iPads.
- Actively market needs for Risk Management Services.

# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND ENVIRONMENTAL & REGULATORY COMPLIANCE SECTION 1060



## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT ENVIRONMENTAL AND REGULATORY COMPLIANCE DIVISION - SECTION 1060 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER                      | DESCRIPTION  | ACTUAL EXPENSE DESCRIPTION 2019-2020 |                  | ADOPTED<br>BUDGET<br>2020-2021 |                  | PROJECTED<br>EXPENSE<br>2020-2021 |                  | PROPOSED<br>BUDGET<br>2021-2022 |                   |  |  |  |
|--|--|--------------------------------------|------------------|--------------------------------|------------------|-----------------------------------|------------------|---------------------------------|-------------------|--|--|--|
| WATER FUND                             |  |                                      |                  |                                |                  |                                   |                  |                                 |                   |  |  |  |
|  | PERSONNEL (40%)                                      |                                      |                  |                                |                  |                                   |                  |                                 |                   |  |  |  |
| 100-1060-560-5110                      | Salaries SALARIES - FULL TIME                        | œ.                                   | 222.024          | \$                             | 361.013          | \$                                | 224 406          | \$                              | 367.556           |  |  |  |
| 100-1060-560-5115                      | SALARIES - PART TIME                                 | \$                                   | 332,024          | Ф                              | 5,200            | Ф                                 | 321,106          | Ф                               | 5,602             |  |  |  |
|  | Fringe Benefits                                      |                                      |                  |                                |                  |                                   |                  |                                 |                   |  |  |  |
| 100-1060-560-5205                      | PERS - EMPLOYER PAID                                 |                                      | 30,235           |                                | 32,004           |                                   | 37,026           |                                 | 24,663            |  |  |  |
| 100-1060-560-5208                      | PERS - EMPLOYER PAID - UAL                           |                                      | 59,926           |                                | 70,184           |                                   | 66,023           |                                 | 73,542            |  |  |  |
| 100-1060-560-5215                      | DEFERRED COMP - EMPLOYER PAID MEDICARE TAXES         |                                      | 2,845            |                                | 1,560            |                                   | 3,021            |                                 | 1,560             |  |  |  |
| 100-1060-560-5220<br>100-1060-560-5230 | GROUP MEDICAL INSURANCE                              |                                      | 4,766<br>42,335  |                                | 5,310<br>46,326  |                                   | 5,826<br>43,134  |                                 | 5,411<br>43,437   |  |  |  |
| 100-1060-560-5245                      | LIFE AND AD&D INSURANCE                              |                                      | 171              |                                | 168              |                                   | 175              |                                 | 168               |  |  |  |
|  | SUBTOTAL PERSONNEL                                   |                                      | 472,302          |                                | 521,765          |                                   | 476,311          |                                 | 521,938           |  |  |  |
|  | MAINTENANCE AND OPERATIONS                           |                                      | 07.700           |                                | 54.000           |                                   | 40.000           |                                 | 50.000            |  |  |  |
| 100-1060-560-5320                      | TRAINING EXPENSE                                     |                                      | 37,766           |                                | 54,600           |                                   | 42,898           |                                 | 50,600            |  |  |  |
| 100-1060-560-5330                      | EMPLOYEE REIMBURSEMENTS SAFETY CLOTHING AND SUPPLIES |                                      | 1,137            |                                | 300              |                                   | 1,599            |                                 | 2,000             |  |  |  |
| 100-1060-560-5350<br>100-1060-560-5360 | PHYSICAL EXAMINATIONS                                |                                      | 40,170<br>19,388 |                                | 17,000<br>30,180 |                                   | 23,315<br>33,857 |                                 | 17,000<br>35.000  |  |  |  |
| 100-1060-560-5370                      | MISCELLANEOUS EXPENSE                                |                                      | 19,500           |                                | 3,000            |                                   | 3,100            |                                 | 3,000             |  |  |  |
| 100-1060-560-5405                      | GENERAL OFFICE SUPPLIES                              |                                      | 1,900            |                                | 2,300            |                                   | 2,769            |                                 | 3,000             |  |  |  |
| 100-1060-560-5420                      | PRINTED MATERIALS                                    |                                      | 85               |                                | -                |                                   | 10               |                                 | -                 |  |  |  |
| 100-1060-560-5435                      | OFFICE EQUIP MAINTENANCE                             |                                      | 197              |                                | _                |                                   | -                |                                 | _                 |  |  |  |
| 100-1060-560-5450                      | POSTAGE AND EXPRESS DELIVERY                         |                                      | 279              |                                | -                |                                   | 1,259            |                                 | 22,100            |  |  |  |
| 100-1060-560-5455                      | TELEPHONE  |                                      | 4,441            |                                | 4,000            |                                   | 3,847            |                                 | 3,000             |  |  |  |
| 100-1060-560-5465                      | OFFICE EQUIPMENT                                     |                                      | -                |                                | -                |                                   | -                |                                 | 6,000             |  |  |  |
| 100-1060-560-5470                      | COMPUTER EQUIPMENT                                   |                                      | -                |                                | -                |                                   | 1,059            |                                 | 1,900             |  |  |  |
| 100-1060-560-5475                      | SOFTWARE   |                                      | -                |                                | 15,500           |                                   | 15,900           |                                 | 15,900            |  |  |  |
| 100-1060-560-5525                      | OTHER PROFESSIONAL SERVICES                          |                                      | 11,700           |                                | 32,380           |                                   | 37,900           |                                 | 53,000            |  |  |  |
| 100-1060-560-6410                      | MATERIALS AND SUPPLIES                               |                                      | 1,745            |                                | 1,000            |                                   | 1,857            |                                 | 620               |  |  |  |
| 100-1060-560-7900                      | ALLOCATION FROM/(TO) OTHER FUNDS (40%)               |                                      | (71,285)         |                                | (96,156)         |                                   | (101,622)        |                                 | (127,872)         |  |  |  |
|  | SUBTOTAL MAINTENANCE AND OPERATIONS                  |                                      | 47,523           |                                | 64,104           |                                   | 67,748           |                                 | 85,248            |  |  |  |
|  | OPERATING BUDGET - WATER                             |                                      | 519,825          |                                | 585,869          |                                   | 544,059          |                                 | 607,186           |  |  |  |
|  | PERSONNEL (40%)                                      | ATMEN                                | <u>r fund</u>    |                                |                  |                                   |                  |                                 |                   |  |  |  |
|  | Salaries   |                                      |                  |                                |                  |                                   |                  |                                 |                   |  |  |  |
| 200-1060-560-5110<br>200-1060-560-5115 | SALARIES - FULL TIME<br>SALARIES - PART TIME         |                                      | 327,184<br>-     |                                | 361,013<br>5,200 | \$                                | 402,581<br>-     |                                 | 367,556<br>5,602  |  |  |  |
|  |  |                                      |                  |                                |                  |                                   |                  |                                 |                   |  |  |  |
| 200-1060-560-5205                      | Fringe Benefits PERS - EMPLOYER PAID                 |                                      | 30,235           |                                | 32,004           |                                   | 37,026           |                                 | 24,663            |  |  |  |
| 200-1060-560-5208                      | PERS - EMPLOYER PAID - UAL                           |                                      | 59,926           |                                | 70,184           |                                   | 98,541           |                                 | 73,542            |  |  |  |
| 200-1060-560-5215                      | DEFERRED COMP - EMPLOYER PAID                        |                                      | 2,845            |                                | 1,560            |                                   | 3,021            |                                 | 1,560             |  |  |  |
| 200-1060-560-5220                      | MEDICARE TAXES                                       |                                      | 4,696            |                                | 5,310            |                                   | 5,826            |                                 | 5,411             |  |  |  |
| 200-1060-560-5230                      | GROUP MEDICAL INSURANCE                              |                                      | 42,335           |                                | 46,326           |                                   | 43,134           |                                 | 43,437            |  |  |  |
| 200-1060-560-5245                      | LIFE AND AD&D INSURANCE                              |                                      | 171              |                                | 168              |                                   | 175              |                                 | 168               |  |  |  |
|  | SUBTOTAL PERSONNEL                                   |                                      | 467,392          |                                | 521,765          | _                                 | 590,305          |                                 | 521,938           |  |  |  |
| 200 4000 500 500                       | MAINTENANCE AND OPERATIONS - SEWER TREATMENT         |                                      |                  |                                |                  |                                   | 507              |                                 |                   |  |  |  |
| 200-1060-560-5330                      | EMPLOYEE REIMBURSEMENTS  CONSULTING SERVICES         |                                      | -                |                                | -                |                                   | 537              |                                 | 25,000            |  |  |  |
| 200-1060-560-5510<br>200-1060-560-6130 | CONSULTING SERVICES INSPECTION SERVICES              |                                      | -                |                                | -                |                                   | -                |                                 | 25,000            |  |  |  |
| 200-1060-560-6130                      | LABORATORY TESTING                                   |                                      | -<br>145,237     |                                | 270,000          |                                   | 270,000          |                                 | 28,400<br>248,640 |  |  |  |
| 200-1060-560-6210                      | PERMITS AND FEES                                     |                                      | 170,201          |                                |                  |                                   |                  |                                 | 182,000           |  |  |  |
| 200-1060-560-7900                      | ALLOCATION FROM/(TO) OTHER FUNDS (40%)               |                                      | 47,523           |                                | 64,104           |                                   | 67,748           |                                 | 85,248            |  |  |  |
| <del>-</del>                           | SUBTOTAL MAINTENANCE AND OPERATIONS                  |                                      | 192,760          |                                | 334,104          | _                                 | 337,748          |                                 | 515,888           |  |  |  |
|  | OPERATING BUDGET - SEWER TREATMENT                   |                                      | 660,152          |                                | 855,869          |                                   | 928,053          |                                 | 1,037,826         |  |  |  |

### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT ENVIRONMENTAL AND REGULATORY COMPLIANCE DIVISION - SECTION 1060 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER                      | DESCRIPTION  | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|--|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|  | SEWER COLI   | ECTION FUND                    |                                |                                   |                                 |
|  | PERSONNEL (10%)  |                                |                                |                                   |                                 |
|  | Salaries   |                                |                                |                                   |                                 |
| 400-1060-560-5110                      | SALARIES - FULL TIME   | 81,797                         | 90,253                         | \$ 100,648                        | 91,889                          |
| 400-1060-560-5115                      | SALARIES - PART TIME   | -                              | 1,300                          | -                                 | 1,400                           |
|  | Fringe Benefits  |                                |                                |                                   |                                 |
| 400-1060-560-5205                      | PERS - EMPLOYER PAID   | 7,558                          | 8,001                          | 9,256                             | 6,166                           |
| 400-1060-560-5208                      | PERS - EMPLOYER PAID - UAL   | 14,982                         | 17,546                         | 24,635                            | 18,385                          |
| 400-1060-560-5215                      | DEFERRED COMP - EMPLOYER PAID  | 711                            | 390                            | 755                               | 390                             |
| 400-1060-560-5220                      | MEDICARE TAXES   | 1,174                          | 1,328                          | 1,456                             | 1,353                           |
| 400-1060-560-5230                      | GROUP MEDICAL INSURANCE  | 10,584                         | 11,581                         | 10,784                            | 10,859                          |
| 400-1060-560-5245                      | LIFE AND AD&D INSURANCE SUBTOTAL PERSONNEL                                 | 116,848                        | 130,441                        | 147,578                           | 130,484                         |
|  | MAINTENANCE AND OPERATIONS - SEWER   |                                |                                |                                   |                                 |
| 400-1060-560-5330                      | EMPLOYEE REIMBURSEMENTS  |                                |                                | 134                               |                                 |
| 400-1060-560-5330                      | PERMITS AND FEES   | -                              | -                              | 134                               | 21,910                          |
| 400-1060-560-7900                      | ALLOCATION FROM/(TO) OTHER FUNDS (10%)                                     | 11,881                         | 16,026                         | 16,937                            | 21,312                          |
| 400-1000-300-7300                      | SUBTOTAL MAINTENANCE AND OPERATIONS  | 11,881                         | 16,026                         | 16,937                            | 43,222                          |
|  | OPERATING BUDGET - SEWER COLLECTION  | 128,729                        | 146,467                        | 164,515                           | 173,706                         |
|  | RIX  | FUND                           |                                |                                   |                                 |
|  | PERSONNEL (10%)  |                                |                                |                                   |                                 |
|  | Salaries   |                                |                                |                                   |                                 |
| 300-1060-560-5110<br>300-1060-560-5115 | SALARIES - FULL TIME<br>SALARIES - PART TIME                               | 81,796<br>-                    | 90,253<br>1,300                | \$ 100,644<br>-                   | 91,889<br>1,400                 |
|  |  |                                |                                |                                   |                                 |
|  | Fringe Benefits  |                                |                                |                                   |                                 |
| 300-1060-560-5205                      | PERS - EMPLOYER PAID   | 7,558                          | 8,001                          | 9,257                             | 6,166                           |
| 300-1060-560-5208                      | PERS - EMPLOYER PAID - UAL   | 14,982                         | 17,546                         | 24,635                            | 18,385                          |
| 300-1060-560-5215                      | DEFERRED COMP - EMPLOYER PAID  | 711                            | 390                            | 755                               | 390                             |
| 300-1060-560-5220                      | MEDICARE TAXES   | 1,174                          | 1,328                          | 1,456                             | 1,353                           |
| 300-1060-560-5230                      | GROUP MEDICAL INSURANCE  | 10,584                         | 11,581                         | 10,784                            | 10,859                          |
| 300-1060-560-5245                      | LIFE AND AD&D INSURANCE  | 43                             | 42                             | 59                                | 42                              |
|  | SUBTOTAL PERSONNEL   | 116,848                        | 130,441                        | 147,590                           | 130,484                         |
|  | MAINTENANCE AND OPERATIONS   |                                |                                |                                   |                                 |
| 100-1060-560-5330                      | EMPLOYEE REIMBURSEMENTS  | -                              | -                              | 134                               | -                               |
| 300-1060-560-5380                      | MEMBERSHIPS & DUES   | -                              | -                              | -                                 | 11,000                          |
| 300-1060-560-5525                      | OTHER PROFESSIONAL SERVICES  | -                              | -                              | -                                 | 112,734                         |
| 300-1060-560-6180                      | LABORATORY TESTING   | 110,973                        | 293,900                        | 293,900                           | 223,100                         |
| 300-1060-560-6210                      | PERMITS AND FEES   | -                              | 40.000                         | 40.007                            | 227,180                         |
| 300-1060-560-7900                      | ALLOCATION FROM/(TO) OTHER FUNDS (10%) SUBTOTAL MAINTENANCE AND OPERATIONS | 11,881<br>122,854              | 16,026<br>309,926              | 16,937<br>310,971                 | 21,312<br>595,326               |
|  |  |                                |                                |                                   |                                 |
|  | OPERATING BUDGET - RIX   | 239,702                        | 440,367                        | 458,561                           | 725,810                         |
|  | SUBTOTAL OPERATING BUDGET - ALL FUNDS                                      | 1,548,408                      | 2,028,572                      | 2,095,188                         | 2,544,529                       |
|  |  | OUTLAY                         |                                |                                   |                                 |
|  | CAPITAL OUTLAY ITEMS   |                                |                                |                                   |                                 |
|  | NONE IN THIS BUDGET  |                                |                                |                                   |                                 |
|  | SUBTOTAL CAPITAL OUTLAY  |                                | -                              |                                   |                                 |
|  | TOTAL BUDGET   | \$ 1,548,408                   | \$ 2,028,572                   | \$ 2,095,188                      | \$ 2,544,529                    |

| FUND  | DIVISION       | SECTION  | NUMBER |
|-------|----------------|--|--------|
| Water | Administrative | Environmental and Regulatory Compliance Division | 1060   |

#### DESCRIPTION:

The Environmental and Regulatory Compliance Division manages and administers mandated programs that include regulatory compliance and system monitoring for the Clean Air Act and the Clean Water Act, Cal/OSHA, DOT commercial drivers' licensing, hazardous materials, and property and liability insurance claims.

|      | PERSONNEL                      |   |                  |                  |                  |  |  |  |
|------|--------------------------------|---|------------------|------------------|------------------|--|--|--|
|      |                                | POSITION  | 2019-20          | 2020-21          | 2021-22          |  |  |  |
| 5110 | Salaries - Full Time           |   |                  |                  |                  |  |  |  |
|      |                                | Director, Environmental and Regulatory Compliance   | 1                | 1                | 1                |  |  |  |
|      |                                | Safety Manager  | 1                | 1                | 1                |  |  |  |
|      |                                | Environmental Manager   | 1                | 1                | 1                |  |  |  |
|      |                                | Regulatory Analyst  | 4                | 0                | 0                |  |  |  |
|      |                                | Environmental Analyst   | 0                | 2                | 2                |  |  |  |
|      |                                | Safety Analyst  | 0                | 2                | 2                |  |  |  |
|      |                                | Administrative Coordinator  | 1                | 1                | 1                |  |  |  |
|      |                                |   | 8                | 8                | 8                |  |  |  |
| 5115 | Salaries - Part Time           |   |                  |                  |                  |  |  |  |
|      |                                | Student Intern  | 0                | 1                | 1                |  |  |  |
|      |                                |   | 0                | 1                | 1                |  |  |  |
|      |                                |   |                  |                  |                  |  |  |  |
|      | MAINTENANCE AND OPERATIONS     | <u> </u>  |                  |                  |                  |  |  |  |
| 5320 | Training Evnances              | CPR & blood borne pathogens; trenching, confined space & r  | igging; asbestos | re-certification | n;               |  |  |  |
| 5320 | Training Expenses              | Hazwopper re-certification & general safety; Water trax; AQN  | ID and QISP.     |                  |                  |  |  |  |
| 5330 | Employee Reimbursements        | For employees participating in the Department's employee ed   | ucation reimbur  | sement progr     | am or            |  |  |  |
|      |                                | reimbursement of fees Hazardous Waste Responder PPE; Portable Gas Detector (re  | nlass): Daskins  | Station (aglik   | arata matar):    |  |  |  |
| 5350 | Safety Clothing and Supplies   | Fall Arrest Equipment (replace and issue new); Noise meter;   |                  |                  |                  |  |  |  |
| 3330 | Calcty Clothing and Cupplies   | supplies  | Emergency equ    | ipinioni ana re  | pieriioriiriorii |  |  |  |
| 5360 | Physical Examination and X-ray | Employee Medical exams and tests  | - ''             |                  |                  |  |  |  |
| 5370 | Miscellaneous                  | Miscellaneous expenses  |                  |                  |                  |  |  |  |
| 5380 | Memberships & Dues             | SCAP  |                  |                  |                  |  |  |  |
| 5405 | General Office Supplies        | General office supplies   |                  |                  |                  |  |  |  |
| 5450 | Postage-Express Delivery       | For submittals to AQMD; CARB; SWRCB; etc.; Chronic test a   | and assumes ac   | celerated mo     | nitoring         |  |  |  |
| 5455 | Telephone                      | (8) land lines, (8) I-Phones, and (2) fax lines   |                  |                  |                  |  |  |  |
| 5465 | Office Equipment               | High Density Scanner  |                  |                  |                  |  |  |  |
| 5470 | Computer Equipment             | Laptop for Environmental Manager  |                  |                  |                  |  |  |  |
| 5475 | Software                       | WaterTrax Annual Subscription; and Adobe DC for Environment   | ental Laptop     |                  |                  |  |  |  |
| 5510 | Consulting Services            | CASA/SCAP - PEEP Study II   |                  |                  |                  |  |  |  |
|      | -                              | Fund 100: ERA Level 2 Technical Report, Source Test Proto   | cols, AQMD Ru    | ıle 1472 Com     | pliance Plan,    |  |  |  |
|      |                                | SBVWD Salt & Nitrate Study  |                  |                  |                  |  |  |  |
| 5525 | Other Professional Services    | Fund 300: SAWPA - Emerging Constituents TF, SAWPA - Ba  | sin Monitoring F | Program TF, S    | SARDA -          |  |  |  |
|      |                                | Mercury Monitoring, SARDA - Mercury Monitoring, WET Valid   | lation & TST Su  | pport, WET V     | alidation &      |  |  |  |
|      |                                | TST Support   | Dellem Destelet  | . A b O          | Charation and    |  |  |  |
| 6130 | Inspection Services            | AQMD Source Testing for CAT1, Roots 2, East Boiler & Wes<br>Repair; Monthly UST Inspection; Annual UST Compliance Ins |                  |                  |                  |  |  |  |
|      |                                | Fund 200: WRP Compliance and Process Control Sampling   | pection, Annual  | Bolici Ilispec   | uon and          |  |  |  |
| 6180 | Laboratory Testing             | Fund 200. WRP Compliance and Process Control Sampling   |                  |                  |                  |  |  |  |
| 0.00 | Lazoratory . Journey           | Fund 300: RIX Compliance Sampling   |                  |                  |                  |  |  |  |
|      |                                | Fund 200: NPDES WRP and Brine Pond fees, AQMD Variane   | ce excess Emis   | sion and AER     | Fees;            |  |  |  |
|      |                                | AQMD Change of Condition Application for Boilers; AQMD I&   | M & Rule 1472    | Plan Review;     | SBCFD            |  |  |  |
|      |                                | Annual Fee; and DTSC Haz.Waste Fees   |                  |                  |                  |  |  |  |
| 6210 | Permits and Fees               | Fund 300: NPDES RIX Annual Fees, NPDES RIXES De Minimis Annual Fee, AQMD RIX S  |                  |                  |                  |  |  |  |
|      |                                | Washing System, AQMD RIXES Emergency Gen. Fees  |                  |                  |                  |  |  |  |
|      |                                | Fund 400: AQMD E Street Emergency Gen.Fees, AQMD ALS Fees (45%collections), and SSS WDF                               |                  |                  |                  |  |  |  |
|      |                                | Annual Fees   |                  |                  |                  |  |  |  |
| 6410 | Materials and Supplies         | Stormwater Treatment BMPs and supplies  |                  |                  |                  |  |  |  |

**CAPITAL OUTLAY** 

# WATER QUALITY AND BACKFLOW CONTROL

#### SECTION 3063

Water Quality Control, Backflow and Geothermal is primarily responsible for drinking water compliance that is promulgated by the State Water Resources Control Board Division of Drinking Water, California Regional Water Quality Control Board, United States Environmental Protection Agency and the Department of Toxic Substances Control. by a comprehensive achieved Compliance is monitoring program that has been developed over many years based on regulations; chemical and mineral changes to the Bunker Hill Groundwater Aguifer; distribution system changes and a Superfund Site Remedy Plan. This Section also administers a comprehensive Cross-Connection Control Program which consists of inspection, maintenance and testing requirements for over 4,500 backflow assemblies. In addition, this Section oversees the operation and maintenance of a Geothermal Heating System which consists of two production wells and a distribution system of pipelines for heating and direct use by government and commercial businesses in the downtown area.

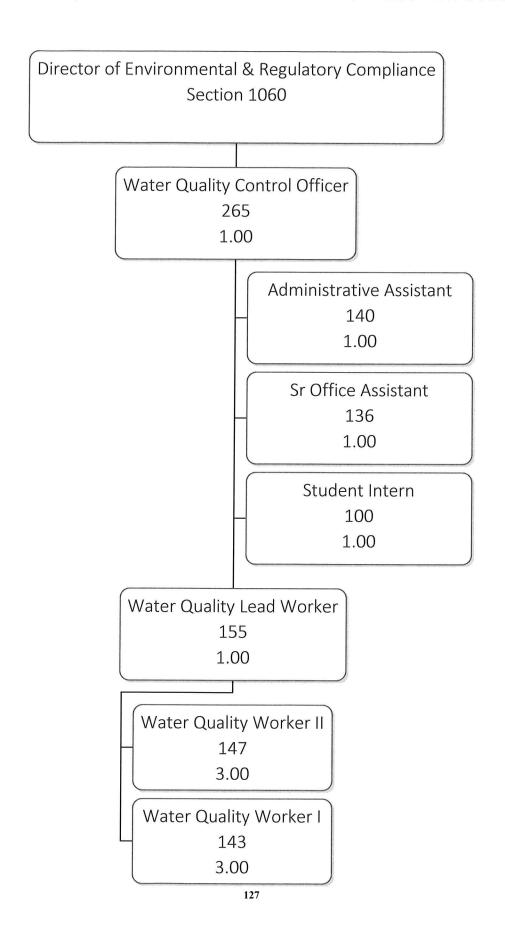


#### **ACCOMPLISHMENTS**

- Successfully completed the State Water Resources Control Board, Division of Drinking Water 9 Year Compliance Cycle Source and Distribution System monitoring. No major changes in water quality to report.
- Continued State ordered monitoring and reporting for SBMWD sources, treatment systems, distribution systems, and various capital improvement projects throughout 2020 despite the challenges caused by the COVID-19 crisis.
- Staff responded to various questions and concerns regarding water quality and backflow-related issues in residential homes, commercial and industrial businesses throughout 2020 with caution and following all COVID-19 safety measures. Most of these concerns are caused by aging internal plumbing and appurtenances, or newly installed backflow assemblies.

- Continue PFAS monitoring at 7 additional SBMWD drinking water sources per State order received in 2021.
- Complete State required triennial At-the-Tap Lead and Copper Monitoring at 50 plus residential homes in various locations throughout SBMWD's service area.
- Continue to adapt to COVID-19 crisis challenges that directly affect various Department programs and customer interactions.

## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND WATER QUALITY AND BACKFLOW CONTROL - SECTION 3063



## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER QUALITY AND BACKFLOW CONTROL - SECTION 3063 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION   | ACTUAL EXPENSE 2019-2020 |                  | ADOPTED PROJECTED EXPENSE 2020-2021 |                   |
|-------------------|---|--------------------------|------------------|-------------------------------------|-------------------|
| _                 | W   | ATER FUND                |                  |                                     |                   |
|                   | PERSONNEL (100%)  | ATENTOND                 |                  |                                     |                   |
|                   | Salaries  |                          |                  |                                     |                   |
| 100-3063-530-5110 | SALARIES - FULL TIME  | \$ 692,289               | \$ 767,573       | \$ 774,230                          | \$ 840,216        |
| 100-3063-530-5120 | SALARIES - OVERTIME   | 4,313                    | 6,000            | 5,828                               | 6,000             |
| 100-3063-530-5125 | ON CALL / STANDBY   | 392                      | 2,000            | 2,086                               | 2,000             |
|                   | Fringe Benefits   |                          |                  |                                     |                   |
| 100-3063-530-5205 | PERS - EMPLOYER PAID  | 62,865                   | 66,657           | 76,063                              | 55,348            |
| 100-3063-530-5208 | PERS - EMPLOYER PAID-UAL  | 126,519                  | 146,179          | 165,941                             | 165,040           |
| 100-3063-530-5215 | DEFERRED COMP - EMPLOYER PAID   | 4,306                    | 3,575            | 5,231                               | 3,575             |
| 100-3063-530-5220 | MEDICARE TAXES  | 10,041                   | 11,112           | 11,312                              | 12,166            |
| 100-3063-530-5230 | GROUP MEDICAL INSURANCE   | 119,845                  | 141,398          | 137,596                             | 141,398           |
| 100-3063-530-5245 | LIFE AND AD&D INSURANCE   | 414                      | 447              | 459                                 | 446               |
|                   | SUBTOTAL PERSONNEL  | 1,020,984                | 1,144,941        | 1,178,744                           | 1,226,189         |
|                   | MAINTENANCE AND OPERATIONS  |                          |                  |                                     |                   |
| 100-3063-530-5320 | TRAINING EXPENSE  | 1,669                    | 3,000            | -                                   | 3,000             |
| 100-3063-530-5330 | EMPLOYEE REIMBURSEMENTS   | 865                      | 800              | 291                                 | 800               |
| 100-3063-530-5340 | UNIFORM RENTAL AND CLEANING   | 2,289                    | 2,100            | 2,366                               | 2,100             |
| 100-3063-530-5350 | SAFETY CLOTHING AND SUPPLIES  | 4,131                    | 5,000            | 7,095                               | 8,000             |
| 100-3063-530-5370 | MISCELLANEOUS EXPENSE   | -                        | 1,000            | -                                   | 1,000             |
| 100-3063-530-5380 | MEMBERSHIP AND DUES   | 1,000                    | 1,000            | 1,000                               | 1,000             |
| 100-3063-530-5405 | GENERAL OFFICE SUPPLIES   | 6,256                    | 15,000           | 7,120                               | 15,000            |
| 100-3063-530-5420 | PRINTED MATERIALS AND PRINTING  | 422                      | -                | -                                   | -                 |
| 100-3063-530-5425 | BOOKS AND PUBLICATIONS  | 120                      | -                | -                                   | -                 |
| 100-3063-530-5435 | OFFICE EQUIPMENT MAINTENANCE  | 6,185                    | 5,500            | 3,444                               | 5,600             |
| 100-3063-530-5450 | POSTAGE EXPRESS DELIVERY  | 626                      | 1,200            | 759                                 | 1,200             |
| 100-3063-530-5455 | TELEPHONE   | 3,587                    | 3,500            | 3,750                               | 5,000             |
| 100-3063-530-5470 | COMPUTER EQUIPMENT  | -                        | 24,500           | 23,086                              | -                 |
| 100-3063-530-5545 | ADVERTISING SERVICES  | 275                      | -                | -                                   | -                 |
| 100-3063-530-6140 | MAINTENANCE SERVICES  | -                        | 1,000            | <u>-</u>                            | 1,000             |
| 100-3063-530-6180 | LABORATORY TESTING  | 365,206                  | 535,000          | 535,304                             | 500,000           |
| 100-3063-530-6210 | PERMITS AND FEES  | 3,372                    | 3,500            | 3,346                               | 3,500             |
| 100-3063-530-6410 | MATERIALS AND SUPPLIES  | 7,591                    | 10,000           | 7,775                               | 15,000            |
| 100-3063-530-6510 | SMALL TOOLS AND EQUIPMENT   | 4,636                    | 5,000            | 854                                 | 10,000            |
| 100-3063-530-6540 | EQUIPMENT REPAIRS AND MAINTENANCE SUBTOTAL MAINTENANCE AND OPERATIONS | 6,020<br>414,250         | 8,500<br>625,600 | <u>326</u><br>596,516               | 10,000<br>582,200 |
|                   |   | <del></del>              |                  | <u> </u>                            |                   |
|                   | OPERATING BUDGET - WATER  | 1,435,234                | 1,770,541        | 1,775,260                           | 1,808,389         |
|                   |   | ITAL OUTLAY              |                  |                                     |                   |
|                   | CAPITAL OUTLAY ITEMS  NONE IN THIS BUDGET                             | -                        | _                | _                                   | _                 |
|                   | SUBTOTAL CAPITAL OUTLAY   |                          |                  |                                     |                   |
|                   |   | <u> </u>                 | •                | •                                   | •                 |
|                   | TOTAL BUDGET  | \$ 1,435,234             | \$ 1,770,541     | \$ 1,775,260                        | \$ 1,808,389      |

| FUND  | DIVISION                                | SECTION                            | NUMBER |
|-------|---|------------------------------------|--------|
| Water | Environmental and Regulatory Compliance | Water Quality and Backflow Control | 3063   |

#### DESCRIPTION:

This section is responsible for the Geothermal System, testing the quality of the water served to the residents and commercial establishments within the City of San Bernardino and it also incorporates the Department's Backflow program which includes the installation, inspection and testing of backflow devices on commercial establishments and residential properties with (4) four or more units. The Department delivers excellent drinking water, well within Federal and State drinking water standards.

|  | csc |  |  |
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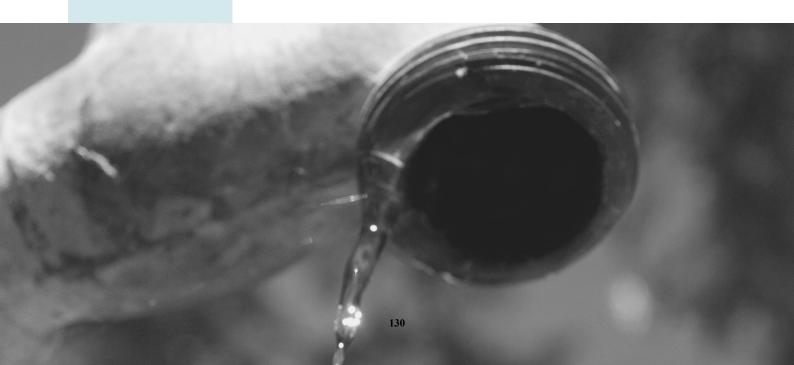
|      |                      | POSITION                        | 2019-20 | 2020-21 | 2021-22 |
|------|----------------------|---------------------------------|---------|---------|---------|
| 5110 | Salaries - Full Time |                                 |         |         |         |
|      |                      | Water Quality Control Officer   | 1       | 1       | 1       |
|      |                      | Water Quality Lead Worker       | 1       | 1       | 1       |
|      |                      | Water Quality Control Assistant | 3       | 3       | 3       |
|      |                      | Water Quality Worker I          | 3       | 3       | 3       |
|      |                      | Administrative Assistant        | 1       | 1       | 1       |
|      |                      | Senior Office Assistant         | 1       | 1       | 1       |
|      |                      |                                 | 10      | 10      | 10      |
| 5115 | Salaries - Part Time |                                 |         |         |         |
|      |                      | Student Intern                  | 0       | 1       | 1       |
|      |                      |                                 | 0       | 1       | 1       |
|      |                      | I                               |         |         |         |

|      | MAINTENANCE AND OPERATIONS        |   |
|------|-----------------------------------|---|
| 5320 | Training Expense                  | Technical training for Water Quality Staff  |
| 5340 | Uniform Rental/Cleaning           | Uniform rental and cleaning, including replacement of damaged uniform pieces  |
| 5350 | Safety Clothing and Supplies      | Employee clothing, shoes, helmets, latex sampling gloves, and protection per regulations  |
| 5370 | Miscellaneous Expense             | Miscellaneous expenses  |
| 5380 | Membership and Dues               | USC Foundation of Cross Connection Control Membership   |
| 5405 | General Office Supplies           | General office supplies   |
| 5435 | Office Equipment Maintenance      | Cannon copier maintenance and repair  |
| 5455 | Telephone                         | (8) iPhones , (1) Mifi, (3) Laptop Broadband Service  |
| 6140 | Maintenance Services              | Geothermal Maintenance - air conditioning unit servicing  |
| 6180 | Laboratory Testing                | Laboratory analysis of samples required per various agencies such as SWRCB and USEPA to comply with regulations; PER - and Polyfluoroalkyl Substances (collectively, PFAS); At-the-Tap Triennial Lead and Copper, Distribution Service Lateral Replacement lead monitoring, SAWPA monitoring, Perchlorate Treatment required monitoring |
| 6210 | Permits and Fees                  | State Water Resources Control Board - Geothermal Waste Discharge Permit (\$2,100.) and Geothermal Resources Well Indemnity Bonds (approx. 8 bonds = \$800.)   |
| 6410 | Materials and Supplies            | Operating supplies such as chlorine kits, DPD Dispensers, and other expendables   |
| 6510 | Small Tools and Equipment         | Small tools & equipment, including equipment for water level monitoring (new sounders), Backflow test kits (2)  |
| 6540 | Equipment Repairs and Maintenance | Maintenance of water quality, geothermal and backflow testing, and monitoring equipment   |

#### ENVIRONMENTAL CONTROL

#### SECTION 4050

The Environmental Control Section is responsible to implement an approved pretreatment program to prevent the discharge of wastewater to the Water Reclamation Plant (WRP) which will interfere with the operation of the WRP, including interference with its use or disposal of biosolids; or pass through the WRP, inadequately treated, to the receiving waters. These objectives are realized by requiring industrial users to install and maintain pretreatment equipment to prevent the discharge of non-compliant wastewater to the collection system. Routine inspection and sample collection events are conducted to verify permitted industrial users remain in compliance with pretreatment regulations.

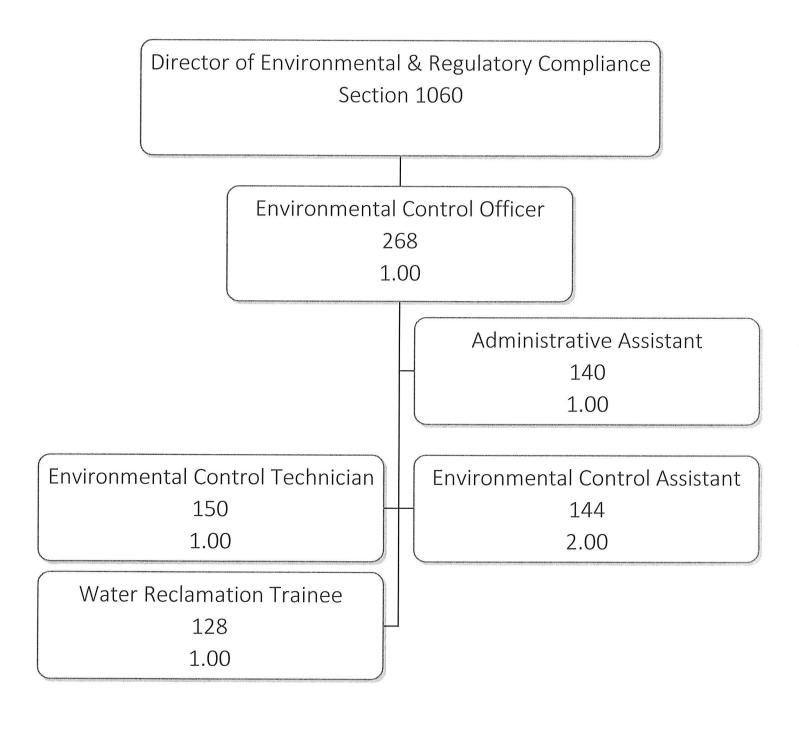


#### **ACCOMPLISHMENTS**

- Maintained over 550 permits issued to industrial users, brine waste generators, and septic waste haulers.
- Implemented a Dental Amalgam Program identifying one hundred and fifteen (115) dental industrial users who submitted required documentation in compliance with regulations.
- Operated the brine collection station which received over 9 million gallons of brine wastewater and generated over \$300,000 of revenue for SBMWD during FY 2020-2021.

- Maintain compliance with all Federal and State pretreatment requirements.
- Protect the operation of the SBMWD Water Reclamation Plant by permitting, inspecting, and monitoring all Industrial Users who discharge wastewater to the WRP.
- Achieve compliance with the WRP Level 2 ERA Storm water Plan by conducting additional monitoring for each storm water event to meet required standards.

# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER FUND ENVIRONMENTAL CONTROL - SECTION 4050



## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND ENVIRONMENTAL CONTROL - SECTION 4050 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                         | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|-------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | SEWER TRI                           | EATMENT FUND                   |                                |                                   |                                 |
|                   | PERSONNEL (100%) Salaries           |                                |                                |                                   |                                 |
| 200-4050-540-5110 | SALARIES - FULL TIME                | \$ 422,536                     | 6 \$ 455,885                   | \$ 459,714                        | \$ 475,511                      |
| 200-4050-540-5120 | SALARIES - OVERTIME                 | 12                             | 1 500                          | 533                               | 500                             |
|                   | Fringe Benefits                     |                                |                                |                                   |                                 |
| 200-4050-540-5205 | PERS - EMPLOYER PAID                | 34,486                         | 6 40,414                       | 39,715                            | 31,907                          |
| 200-4050-540-5208 | PERS - EMPLOYER PAID-UAL            | 82,298                         | 88,628                         | 133,773                           | 95,142                          |
| 200-4050-540-5215 | DEFERRED COMP-EMPLOYER PAID         | 1,97                           | 1 2,275                        | 2,046                             | 2,275                           |
| 200-4050-540-5220 | MEDICARE TAXES                      | 5,963                          | 3 6,610                        | 6,529                             | 6,895                           |
| 200-4050-540-5230 | GROUP MEDICAL INSURANCE             | 81,954                         | 4 107,639                      | 87,082                            | 103,085                         |
| 200-4050-540-5245 | LIFE AND AD&D INSURANCE             | 244                            | 4 273                          | 255                               | 273                             |
|                   | SUBTOTAL PERSONNEL                  | 629,573                        | 702,224                        | 729,647                           | 715,589                         |
|                   | MAINTENANCE AND OPERATIONS          |                                |                                |                                   |                                 |
| 200-4050-540-5320 | TRAINING EXPENSE                    | 1,235                          | 5 1,300                        | -                                 | 2,000                           |
| 200-4050-540-5330 | EMPLOYEE REIMBURSEMENTS             | 742                            | 2 600                          | 527                               | 750                             |
| 200-4050-540-5340 | UNIFORM RENTAL AND CLEANING         | 974                            | 4 1,000                        | 1,218                             | 1,000                           |
| 200-4050-540-5350 | SAFETY CLOTHING AND SUPPLIES        | 1,94                           | 1 2,000                        | 2,817                             | 2,000                           |
| 200-4050-540-5370 | MISCELLANEOUS EXPENSE               |                                | - 3,000                        | -                                 | -                               |
| 200-4050-540-5380 | MEMBERSHIP & DUES                   | 858                            | 3 1,300                        | 1,000                             | 1,000                           |
| 200-4050-540-5405 | GENERAL OFFICE SUPPLIES             | 1,670                          | 3,500                          | 3,500                             | 3,000                           |
| 200-4050-540-5420 | PRINTED MATERIALS AND PRINTING      | 2,014                          |                                | 2,000                             | 5,000                           |
| 200-4050-540-5425 | BOOKS & PUBLICATIONS                | ,                              | - 200                          | 200                               | 200                             |
| 200-4050-540-5455 | TELEPHONE                           | 2,292                          | 2 3,500                        | 2,372                             | 2,500                           |
| 200-4050-540-5465 | MINOR OFFICE EQUIPMENT              | , -                            |                                | -                                 | -                               |
| 200-4050-540-5470 | COMPUTER EQUIPMENT                  |                                | - 2,000                        | 2,000                             | 2,000                           |
| 200-4050-540-5545 | ADVERTISING SERVICES                | 1,110                          | •                              | -,                                | _,                              |
| 200-4050-540-6180 | LABORATORY TESTING                  | 23,879                         |                                | 32,000                            | 30,000                          |
| 200-4050-540-6290 | HAZARDOUS WASTE DISPOSAL            |                                | - 500                          | 453                               | 250                             |
| 200-4050-540-6410 | MATERIALS AND SUPPLIES              | 4,793                          |                                | 4,580                             | 10,000                          |
| 200-4050-540-6510 | SMALL TOOLS AND EQUIPMENT           | 1,55                           |                                | 4,440                             | 5,000                           |
| 200-4050-540-6540 | EQUIPMENT REPAIR AND MAINTENANCE    | 204                            | •                              | 1,000                             | 1,000                           |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS | 43,263                         |                                | 58,107                            | 65,700                          |
|                   | OPERATING BUDGET - SEWER TREATMENT  | 672,836                        | 6 771,124                      | 787,754                           | 781,289                         |
|                   | CAPITA                              | AL OUTLAY                      |                                |                                   |                                 |
|                   | CAPITAL OUTLAY                      |                                |                                |                                   |                                 |
|                   | NONE IN THIS BUDGET                 |                                | <u> </u>                       | <u> </u>                          | -                               |
|                   | SUBTOTAL TOTAL CAPITAL OUTLAY       |                                |                                | <u> </u>                          |                                 |
|                   | TOTAL BUDGET                        | \$ 672,836                     | <u>\$ 771,124</u>              | \$ 787,754                        | \$ 781,289                      |

| FUND            | DIVISION                                | SECTION               | NUMBER |
|-----------------|---|-----------------------|--------|
| Sewer Treatment | Environmental and Regulatory Compliance | Environmental Control | 4050   |

#### **DESCRIPTION:**

This section is responsible for the maintenance and enforcement of the federally-mandated pretreatment program (CFR Part 40). The program regulates industrial discharge that can cause either hazardous conditions or a deleterious effect on the normal operation of a wastewater treatment facility. The EC section also operates the IEBL station for the discharge of high strength TDS wastewater, which is not permitted to be discharged to the SBMWD Water Reclamation Plant. The IEBL station is operated under an agreement with the San Bernardino Valley Municipal Water Waste District (MUNI) and regulations which govern the discharge of brine wastewater to the IEBL station are included in MUNI ordinance 73-SARI. Industrial users and haulers must possess required permits before the wastewater is accepted at the IEBL station.

#### PERSONNEL

|      | PERSONNEL                         |  |                     |                |           |
|------|-----------------------------------|--|---------------------|----------------|-----------|
|      |                                   | POSITION   | <u>2019-20</u>      | <u>2020-21</u> | 2021-2    |
| 5110 | Salaries - Full Time              |  |                     |                |           |
|      |                                   | Environmental Control Officer  | 1                   | 1              | 1         |
|      |                                   | Environmental Control Technician   | 1                   | 1              | 1         |
|      |                                   | Environmental Control Assistant  | 2                   | 2              | 2         |
|      |                                   | Administrative Assistant   | 1                   | 1              | 1         |
|      |                                   | Water Reclamation Trainee  | 1                   | 1              | 1         |
|      |                                   |  | 6                   | 6              | 6         |
|      |                                   |  |                     |                |           |
|      | MAINTENANCE AND OPERATIONS        |  |                     |                |           |
| 5320 | Training Expense                  | Training seminars and workshops (Increased   | budget due to staff | hiring)        |           |
| 5340 | Uniform Rental and Cleaning       | Uniform rental and cleaning  |                     |                |           |
| 5380 | Membership & Dues                 | CWEA certification renewals (Grade 4 - 1, Grade 4 - 1, Gr | ade 1 - 3)          |                |           |
| 5370 | Miscellaneous Expense             | Miscellaneous expenses   |                     |                |           |
| 5405 | General Office Supplies           | General office supplies  |                     |                |           |
| 5420 | Printed Materials and Printing    | Preprinted forms, IEBL program manifests, po<br>budget due to expected Ordinance revision re   |                     | naterials, etc | . (Increa |
| 5455 | Telephone                         | (4) Smartphones  |                     |                |           |
| 6140 | Maintenance Services              | Outside vendor services  |                     |                |           |
| 6180 | Laboratory Testing                | Laboratory sampling  |                     |                |           |
| 6290 | Hazardous Waste Disposal          | Silver waste disposal  |                     |                |           |
| 6410 | Materials and Supplies            | Maintain tools and equipment   |                     |                |           |
| 6510 | Small Tools and Equipment         | Minor tools and equipment  |                     |                |           |
| 6540 | Equipment Repairs and Maintenance | Minor equipment repairs and maintenance  |                     |                |           |
|      | CAPITAL OUTLAY                    |  |                     |                |           |
|      | None in this Budget               |  |                     |                |           |
|      | None in this budget               |  |                     |                |           |

## WATER UTILITY



#### WATER UTILITY FUND ADMINISTRATION

#### SECTION 3010

Oversight of Water Utility operations, including Distribution and Operations Sections. Section 3010 also oversees the Engineering Section, which provides Department-wide planning, engineering, and construction support. Section 3010 represents the Department in regional efforts and coordination, including committees, such as BTAC, the Groundwater Council, and other regional initiatives and projects.

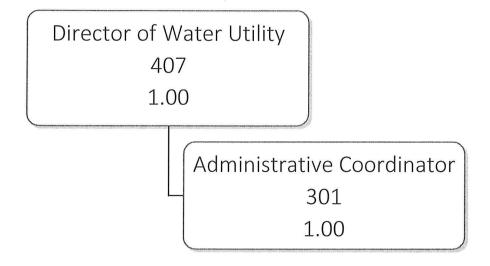


#### **ACCOMPLISHMENTS**

- Led team in support of securing a \$500,000 Grant for the Advanced Meter Infrastructure Program Phase 1
- Led team to receive approval of the Lead Service Lateral Replacement Program thru the State Water Resources Control Board.
- Oversee team managing the Water Facilities Relocation Project and successfully submitting for plan check with the City.

- Continue to partner with San Bernardino Valley District to expand recharge capabilities with Devil Canyon utilizing Department/City Owned property adjacent to the Sweetwater Turnout.
- Update the Geothermal Rules and Regulations and billing structure last updated in 1984.
- Lead team to complete 2021 update to the Water Facilities Master Plan.
- Lead team that will start construction on the first phase of the Water Facilities Relocation project.
- Successfully complete the 2021 Sanitary Survey and Inspection of the Water System.
- Monitor and implement upcoming conservation regulations, including indoor/outdoor water budgeting, water loss standards, and Commercial, Institutional and Industrial (CII)

# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND WATER UTILITY ADMINISTRATION - SECTION 3010



## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER UTILITY ADMINISTRATION - SECTION 3010 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                         | ACTUAL<br>EXPENSE<br>2019-2020 |           | EXPENSE BUDG |           | EXPENSE |           | PROPOSED<br>BUDGET<br>2021-2022 |         |
|-------------------|-------------------------------------|--------------------------------|-----------|--------------|-----------|---------|-----------|---------------------------------|---------|
|                   | WA                                  | TER FUND                       | )         |              |           |         |           |                                 |         |
|                   | PERSONNEL (100%) Salaries           |                                | _         |              |           |         |           |                                 |         |
| 100-3010-560-5110 | SALARIES - FULL TIME                | \$                             | 273,511   | \$           | 255,099   | \$      | 285,679   | \$                              | 267,062 |
|                   | Fringe Benefits                     |                                |           |              |           |         |           |                                 |         |
| 100-3010-560-5205 | PERS - EMPLOYER PAID                |                                | 21,871    |              | 22,615    |         | 23,971    |                                 | 17,920  |
| 100-3010-560-5208 | PERS - EMPLOYER PAID-UAL            |                                | 44,800    |              | 49,594    |         | 49,359    |                                 | 53,435  |
| 100-3010-560-5215 | DEFERRED COMP - EMPLOYER PAID       |                                | 2,544     |              | 1,300     |         | 2,565     |                                 | 1,300   |
| 100-3010-560-5220 | MEDICARE TAXES                      |                                | 3,919     |              | 3,699     |         | 4,115     |                                 | 3,872   |
| 100-3010-560-5230 | GROUP MEDICAL INSURANCE             |                                | 40,321    |              | 40,735    |         | 40,556    |                                 | 40,735  |
| 100-3010-560-5245 | LIFE AND AD&D INSURANCE             |                                | 144       |              | 131       |         | 145       |                                 | 132     |
|                   | SUBTOTAL PERSONNEL                  |                                | 387,110   |              | 373,173   |         | 406,389   |                                 | 384,455 |
|                   | MAINTENANCE AND OPERATIONS          |                                |           |              |           |         |           |                                 |         |
| 100-3010-560-5310 | TRAVEL AND CONVENTION               |                                | -         |              | 1,000     |         | -         |                                 | 1,000   |
| 100-3010-560-5320 | TRAINING EXPENSES                   |                                | 1,017     |              | 500       |         | 23        |                                 | 500     |
| 100-3010-560-5330 | EMPLOYEE REIMBURSEMENTS             |                                | 125       |              | 200       |         | 60        |                                 | 200     |
| 100-3010-560-5370 | MISCELLANEOUS EXPENSE               |                                | -         |              | 1,000     |         | 1,874     |                                 | 1,000   |
| 100-3010-560-5380 | MEMBERSHIP AND DUES                 |                                | -         |              | 150       |         | 87        |                                 | 150     |
| 100-3010-560-5405 | GENERAL OFFICE SUPPLIES             |                                | 3,973     |              | 4,500     |         | 3,895     |                                 | 4,500   |
| 100-3010-560-5435 | OFFICE EQUIPMENT MAINTENANCE        |                                | 1,057     |              | 1,500     |         | 1,762     |                                 | 4,000   |
| 100-3010-560-5455 | TELEPHONE                           |                                | 2,063     |              | 2,500     |         | 2,259     |                                 | 3,000   |
| 100-3010-560-5520 | LEGAL SERVICES                      |                                | 152,856   |              | 150,000   |         | 128,498   |                                 | _       |
| 100-3010-560-5525 | OTHER PROFESSIONAL SERVICES         |                                | 183,735   |              | 290,000   |         | 268,077   |                                 | 290,000 |
| 100-3010-560-5540 | ENGINEERING SERVICES DEPARTMENT     |                                | 364       |              | -         |         | -         |                                 | -       |
| 100-3010-560-5545 | ADVERTISING SERVICES                |                                | -         |              | 1,000     |         | _         |                                 | 1,000   |
| 100-3010-560-5565 | PERSONNEL RECRUITMENT               |                                | 4,690     |              | 5,000     |         | -         |                                 | 5,000   |
| 100-3010-560-6210 | PERMITS AND FEES                    |                                | 25,896    |              | 20,000    |         | 11,993    |                                 | 20,000  |
| 100-3010-560-7180 | THIRD PARTY AGREEMENTS              |                                | 750,000   |              | 750,000   |         | 750,000   |                                 | ,<br>-  |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS |                                | 1,125,776 |              | 1,227,350 |         | 1,168,527 |                                 | 330,350 |
|                   | OPERATING BUDGET - WATER            |                                | 1,512,886 |              | 1,600,523 |         | 1,574,917 |                                 | 714,805 |
|                   | <u>CAPI</u>                         | TAL OUTL                       | AY        |              |           |         |           |                                 |         |
|                   | CAPITAL OUTLAY ITEMS                |                                |           |              |           |         |           |                                 |         |
|                   | NONE IN THIS BUDGET                 |                                |           |              |           |         |           |                                 | -       |
|                   | SUBTOTAL CAPITAL OUTLAY             |                                |           |              |           |         |           |                                 | -       |
|                   | TOTAL BUDGET                        | \$                             | 1,512,886 | \$           | 1,600,523 | \$      | 1,574,917 | \$                              | 714,805 |

| FUND  | DIVISION      | SECTION        | NUMBER |
|-------|---------------|----------------|--------|
| Water | Water Utility | Administration | 3010   |

#### **DESCRIPTION:**

This section coordinates operations of the Water Utility Division. Support of this section also comes from consultants.

| PI | ERS | SOI | NN | EL |
|----|-----|-----|----|----|
|    |     |     |    |    |

|      | PERSONNEL                    |   |                   |                |           |
|------|------------------------------|---|-------------------|----------------|-----------|
|      |                              | POSITION  | <u>2019-20</u>    | 2020-21        | 2021-22   |
| 5110 | Salaries - Full Time         |   |                   | _              |           |
|      |                              | Director Water Utility  | 1                 | 1              | 1         |
|      |                              | Administrative Coordinator  | 1                 | 1              | 1         |
|      |                              |   | 2                 | 2              | 2         |
|      | MAINTENANCE AND OPERATION    | S   |                   |                |           |
| 5310 | Travel and Convention        | Miscellaneous Conferences   |                   |                |           |
| 5320 | Training Expenses            | Miscellaneous training, seminars, Lunch Meetings  |                   |                |           |
| 5330 | Employee Reimbursements      | Certification renewals  |                   |                |           |
| 5370 | Miscellaneous Expense        | Miscellaneous Expenses  |                   |                |           |
| 5380 | Membership & Dues            | ENR 1-year subscription   |                   |                |           |
| 5405 | General Office Supplies      | Miscellaneous office supplies necessary for day-to-   | day office suppor | rt and coffee  | or WU     |
| 5435 | Office Equipment Maintenance | Maintenance contract for Canon Copier with color of   | opies             |                |           |
| 5455 | Telephone                    | (1) Verizon iPhone XS Max, (1) satellite phone, (1) phone upgrade   | Verizon iPhone 6  | s, and (1) Jet | pack, (1) |
| 5520 | Legal Services               | External legal services, as required  |                   |                |           |
| 5525 | Other Professional Services  | Stantec Consent Decree services funded by AIG ar<br>grant writing services, appraisals, surveys, misc. se<br>misc. engineering services |                   | ,              |           |
| 5445 | Advertising Services         | RUWMP revisions and miscellaneous advertising   |                   |                |           |
| 5565 | Personnel Recruitment        | Recruiting and advertising costs for the WU Division  | n                 |                |           |
| 6210 | Permits and Fees             | DTSC Consent Decree Oversight Fee   |                   |                |           |

| CAPITAL OUTLAY      |  |
|---------------------|--|
| None in this budget |  |

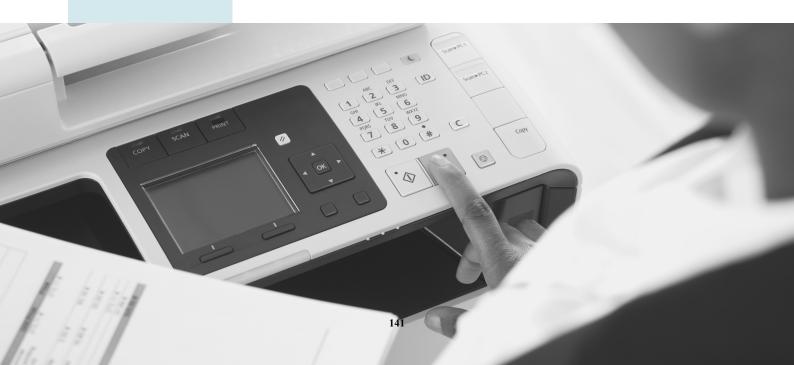
#### DISTRIBUTION ADMINISTRATION

#### SECTION 3020

The Water Utility Distribution Section oversees and is responsible for operating the distribution infrastructure, installing, maintaining, and repairing the following:

- 715 miles of underground piping
- 15,000 valves ranging in size from 4" to 78" in diameters
- 43,540 services ranging in size from 5/8 x 3/4" to 12"
- 4,200 fire hydrants, automatic blow-offs
- Air releases/vacuum breakers

The team ensures proper Federal, State, and Department safety procedures adhere to all California State Water Resources Control Board. Take care of the day-to-day operations which include but are not limited to, managing payroll, issuing, completing work orders, inputting requisitions, tracking purchase orders, interacting with an array of customers, and schedule required training.

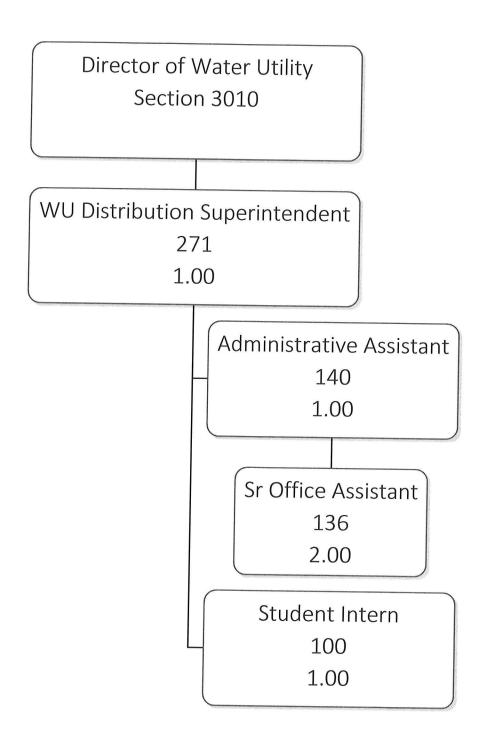


### **ACCOMPLISHMENTS**

- Managed the implementation of the current work order process from the beginning of the work order being issued to the work order being completed, turned into Customer Service and Engineering.
- Supported and implemented the Student Training Program.
- Implemented the Lead Service Replacement Program.

- Implement a paperless process for issuing and returning hydrant construction meters.
- Implement a paperless process to document and report the lead service lateral verification/replacement program.
- Implement a paperless process to document the real-time condition of transmission and distribution mains 12" and larger after a reportable earthquake.

# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND DISTRIBUTION ADMINISTRATION - SECTION 3020



## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT DISTRIBUTION ADMINISTRATION - SECTION 3020 FISCAL YEAR 2021-2022

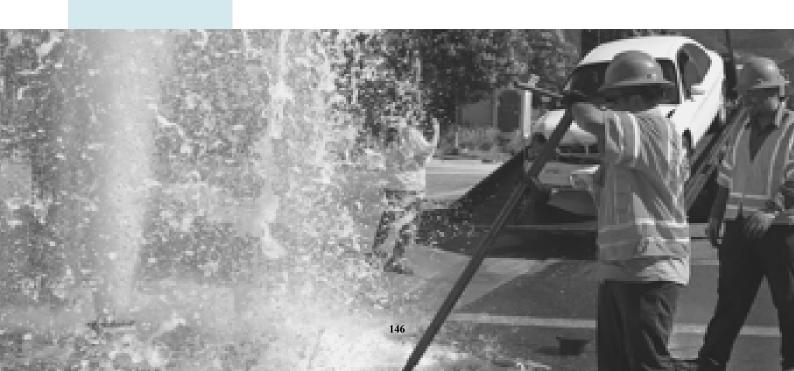
| ACCOUNT<br>NUMBER | ACTUAL EXPENSE 2019-2020            |            | ADOPTED<br>BUDGET<br>2020-2021 |    | PROJECTED<br>EXPENSE<br>2020-2021 |    | PROPOSED<br>BUDGET<br>2021-2022 |    |         |
|-------------------|-------------------------------------|------------|--------------------------------|----|-----------------------------------|----|---------------------------------|----|---------|
|                   | WA                                  | TER FUND   |                                |    |                                   |    |                                 |    |         |
|                   | PERSONNEL (100%)                    |            |                                |    |                                   |    |                                 |    |         |
|                   | Salaries                            |            |                                |    |                                   |    |                                 |    |         |
| 100-3020-560-5110 | SALARIES - FULL TIME                | \$ 322,    | 883                            | \$ | 329,338                           | \$ | 343,658                         | \$ | 328,990 |
| 100-3020-560-5115 | SALARIES - PART TIME                | 10,        | 374                            |    | 13,000                            |    | 11,766                          |    | 14,004  |
|                   | Fringe Benefits                     |            |                                |    |                                   |    |                                 |    |         |
| 100-3020-560-5205 | PERS - EMPLOYER PAID                | 29,        | 323                            |    | 29,196                            |    | 33,390                          |    | 22,075  |
| 100-3020-560-5208 | PERS - EMPLOYER PAID-UAL            | 57,        | 466                            |    | 64,026                            |    | 63,313                          |    | 65,826  |
| 100-3020-560-5215 | DEFERRED COMP - EMPLOYER PAID       | 1,         | 946                            |    | 1,625                             |    | 2,143                           |    | 1,625   |
| 100-3020-560-5220 | MEDICARE TAXES                      | 3,         | 832                            |    | 4,964                             |    | 4,955                           |    | 4,973   |
| 100-3020-560-5230 | GROUP MEDICAL INSURANCE             | 35,        | 592                            |    | 48,031                            |    | 31,073                          |    | 48,031  |
| 100-3020-560-5245 | LIFE AND AD&D INSURANCE             |            | 186                            |    | 186                               |    | 192                             |    | 187     |
|                   | SUBTOTAL PERSONNEL                  | 461,       | 602                            |    | 490,366                           |    | 490,488                         |    | 485,710 |
|                   | MAINTENANCE AND OPERATIONS          |            |                                |    |                                   |    |                                 |    |         |
| 100-3020-560-5320 | TRAINING EXPENSE                    |            | -                              |    | 600                               |    | -                               |    | 600     |
| 100-3020-560-5330 | EMPLOYEE REIMBURSEMENTS             |            | 179                            |    | 400                               |    | -                               |    | 400     |
| 100-3020-560-5340 | UNIFORM RENTAL AND CLEANING         |            | 342                            |    | 400                               |    | 368                             |    | 400     |
| 100-3020-560-5350 | SAFETY CLOTHING AND SUPPLIES        |            | 200                            |    | 300                               |    | 200                             |    | 300     |
| 100-3020-560-5370 | MISCELLANEOUS EXPENSE               |            | -                              |    | 2,000                             |    | 1,871                           |    | 2,000   |
| 100-3020-560-5405 | GENERAL OFFICE SUPPLIES             | 4,         | 347                            |    | 5,400                             |    | 4,562                           |    | 5,400   |
| 100-3020-560-5420 | PRINTED MATERIALS AND PRINTING      |            | -                              |    | 1,000                             |    | 998                             |    | 1,000   |
| 100-3020-560-5435 | OFFICE EQUIPMENT MAINTENANCE        |            | 544                            |    | 1,000                             |    | 1,200                           |    | 1,000   |
| 100-3020-560-5450 | POSTAGE AND EXPRESS DELIVERY        |            | 86                             |    | -                                 |    | -                               |    | -       |
| 100-3020-560-5455 | TELEPHONE                           | 5,         | 575                            |    | 7,500                             |    | 5,377                           |    | 7,500   |
| 100-3020-560-5465 | MINOR OFFICE EQUIPMENT              | •          | 782                            |    | 1,000                             |    | 147                             |    | 1,000   |
| 100-3020-560-5470 | COMPUTER EQUIPMENT                  | 5,         | 286                            |    | -                                 |    | -                               |    | -       |
| 100-3020-560-6510 | SMALL TOOLS AND EQUIPMENT           | •          | 678                            |    | 700                               |    | 148                             |    | 700     |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS | 18,        | 019                            |    | 20,300                            |    | 14,871                          |    | 20,300  |
|                   | OPERATING BUDGET - WATER            | 479,       | 621                            |    | 510,666                           |    | 505,360                         |    | 506,010 |
|                   | CAPI                                | TAL OUTLAY |                                |    |                                   |    |                                 |    |         |
|                   | CAPITAL OUTLAY ITEMS                |            |                                |    |                                   |    |                                 |    |         |
|                   | NONE IN THIS BUDGET                 |            |                                |    |                                   |    |                                 |    |         |
|                   | SUBTOTAL CAPITAL OUTLAY             |            |                                |    |                                   |    |                                 |    | -       |
|                   | TOTAL BUDGET                        | \$ 479,    | 621                            | \$ | 510,666                           | \$ | 505,360                         | \$ | 506,010 |

| FUND<br>Water | <b>DIVISION</b><br>Water Utility | SECTION Distribution Administration  |                       | _                | IBER<br>120  |
|---------------|----------------------------------|--|-----------------------|------------------|--------------|
| DESCRIPT      |                                  |  |                       |                  |              |
|               |                                  | ies for the water distribution system, including work o  | rders, construction   | order planning   | , and record |
|               | PERSONNEL                        |  |                       |                  |              |
|               |                                  | POSITION   | <u>2019-20</u>        | 2020-21          | 2021-22      |
| 5110          | Salaries - Full Time             |  |                       | _                | _            |
|               |                                  | WU Distribution Superintendent   | 1                     | 1                | 1            |
|               |                                  | Senior Office Assistant  | 2                     | 2                | 2            |
|               |                                  | Administrative Assistant   | 1                     | 1                | 1            |
| E44E          | Colorina Dort Time               |  | 4                     | 4                | 4            |
| 5115          | Salaries - Part Time             | Student Intern   | 1                     | 1                | 1            |
|               |                                  |  | 1                     | 1                | 1            |
|               | MAINTENANCE AND OPERATIO         | NS   |                       |                  |              |
| 5320          | Training Expenses                | Training seminars for the WU Distribution Admini   | istration Staff.      |                  |              |
| 5330          | Employee Reimbursements          | Employee reimbursements for the renewal of driv certifications.  | ver licenses, safety  | boots, safety g  | asses, and   |
| 5340          | Uniform Rental/Cleaning          | Uniform rental/cleaning for the WU Distribution S  | uperintendent.        |                  |              |
| 5350          | Safety Clothing/Supplies         | Employee safety clothing, shoes, helmets, and sh   | nade protection per   | CAL-OSHA re      | gulations.   |
| 5370          | Miscellaneous Expenses           | Unexpected replacement of equipment or tools the   | nat may arise during  | the fiscal year  |              |
| 5405          | General Office Supplies          | Office supplies for Sections 3020, 3021, 3023, ar  | nd 3024 (this include | es supplies for  | project map  |
| 5420          | Printed Materials                | Updated Water Atlas sheets twice a year for 28 V   | Vater Atlas Books.    | • •              |              |
| 5435          | Office Equipment Maintenance     | Copier (black & white and color copies), printers,   | and plotter mainter   | nance.           |              |
| 5455          | Telephone                        | 3 - Verizon IPhone's (1 - WU Distribution Superin<br>Distribution Administration Office); 1 - Verizon Je<br>Broadcard Card for Emergency Truck Laptop. M<br>(\$38.00 x 12 months = \$456). | tpack (WU Distribu    | tion Superinten  | dent); 1 -   |
| 5465          | Minor Office Equipment           | Replacement of minor office equipment for WU D   | Distribution Adminis  | tration Staff as | needed.      |
| 6510          | Small Tools and Equipment        | New and replacement tools for the WU Distribution needed.  | on Superintendent a   | and the Emerge   | ency Truck a |
|               | CAPITAL OUTLAY                   |  |                       |                  |              |
|               | None in this budget              |  |                       |                  |              |

#### DISTRIBUTION SERVICES AND REPAIR

#### SECTION 3021

Water Utility Section 3021 Service and Repair is responsible for the installation, maintenance, repair of the water infrastructure that includes but not limited to transmission, distribution, branch mains ranging from 4" to 72"; service laterals ranging from 1" to 12", automatic blow-offs, airvacuums, air release and air-vacuum/release combinations; the installation and/or abandonment of domestic, landscape, and fire services ranging in sizes from 1" to 12", fire hydrants, and system tie-ins for new development via construction orders. Develop and install comprehensive traffic control plans to ensure pedestrians, bicyclists, and motorists can navigate safely and efficiently while keeping the onsite team safe.

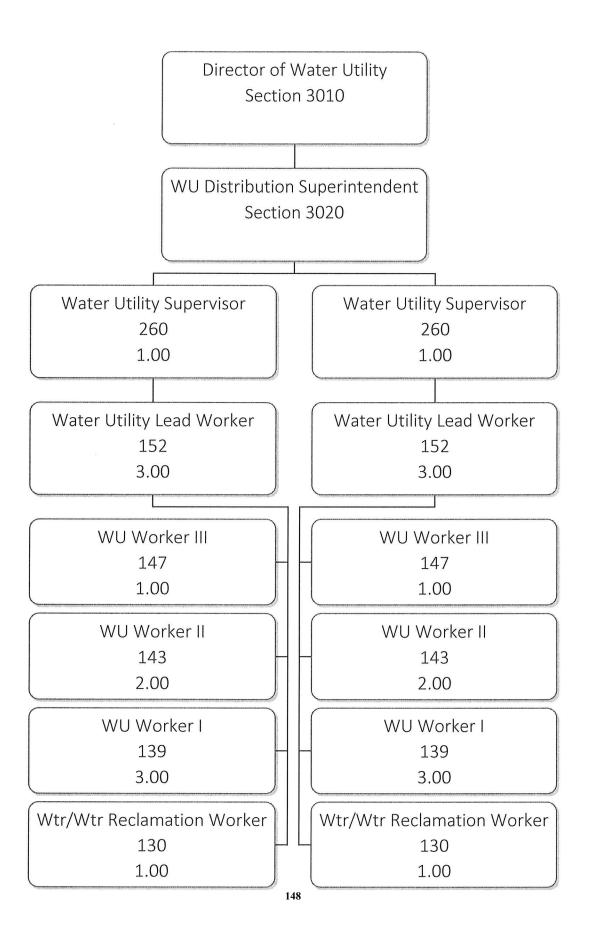


#### **ACCOMPLISHMENTS**

- Repaired 264 service lateral leaks and 111 water main leaks as of 3/10/21.
   Responded two(2) water main ruptures (195 E. Mill St., Fairway Dr., and Camino Real).
- Installed 58 new fire hydrants, fire service, and domestic water services ranging from 1-inch to 12-inch, as of 3/10/21, for new development within the system.

- Complete one (1) pipeline replacement project on schedule and within budget.
- Increase the use of computers in the field to enhance productivity.

## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND DISTRIBUTION SERVICE AND REPAIR - SECTION 3021



## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT DISTRIBUTION SERVICE AND REPAIR - SECTION 3021 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                         | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|-------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | WA                                  | TER FUND                       |                                |                                   |                                 |
|                   | PERSONNEL (100%) Salaries           | TERTOND                        |                                |                                   |                                 |
| 100-3021-530-5110 | SALARIES - FULL TIME                | \$ 1,028,429                   | \$ 1,455,397                   | 1,024,450                         | \$ 1,541,310                    |
| 100-3021-530-5120 | SALARIES - OVERTIME                 | 117,678                        | 75,000                         | 104,736                           | 90,000                          |
| 100-3021-530-5125 | ON CALL / STANDBY                   | 46,380                         | 40,000                         | 51,998                            | 40,000                          |
|                   | Fringe Benefits                     |                                |                                |                                   |                                 |
| 100-3021-530-5205 | PERS - EMPLOYER PAID                | 92,236                         | 129,021                        | 99,709                            | 103,422                         |
| 100-3021-530-5208 | PERS - EMPLOYER PAID-UAL            | 251,816                        | 282,943                        | 277,434                           | 308,391                         |
| 100-3021-530-5215 | DEFERRED COMP - EMPLOYER PAID       | 4,265                          | 7,800                          | 4,395                             | 7,800                           |
| 100-3021-530-5220 | MEDICARE TAXES                      | 17,135                         | 21,103                         | 17,029                            | 22,349                          |
| 100-3021-530-5230 | GROUP MEDICAL INSURANCE             | 183,095                        | 364,020                        | 188,157                           | 364,020                         |
| 100-3021-530-5245 | LIFE AND AD&D INSURANCE             | 661                            | 977                            | 614                               | 978                             |
| 100-3021-530-5250 | UNEMPLOYMENT BENEFITS               | 13,489                         | -                              | 11,854                            |                                 |
|                   | SUBTOTAL PERSONNEL                  | 1,755,184                      | 2,376,261                      | 1,780,376                         | 2,478,270                       |
|                   | MAINTENANCE AND OPERATIONS          |                                |                                |                                   |                                 |
| 100-3021-530-5320 | TRAINING EXPENSE                    | 4,382                          | 5,320                          | 99                                | 5,320                           |
| 100-3021-530-5330 | EMPLOYEE REIMBURSEMENTS             | 1,015                          | 3,300                          | 1,458                             | 3,300                           |
| 100-3021-530-5340 | UNIFORM RENTAL AND CLEANING         | 7,291                          | 5,500                          | 6,421                             | 5,500                           |
| 100-3021-530-5350 | SAFETY CLOTHING AND SUPPLIES        | 8,752                          | 8,800                          | 9,219                             | 8,800                           |
| 100-3021-530-5370 | MISCELLANEOUS EXPENSE               | -                              | 1,500                          | -                                 | 1,500                           |
| 100-3021-530-5455 | TELEPHONE                           | 9,397                          | 7,000                          | 7,286                             | 8,000                           |
| 100-3021-530-5470 | COMPUTER EQUIPMENT                  | 10,977                         | -                              | _                                 | 1,500                           |
| 100-3021-530-5480 | OFFICE FURNITURE                    | -                              | 500                            | 452                               | 500                             |
| 100-3021-530-6105 | TRUCK HAULING                       | 26,711                         | 4,800                          | 4,800                             | 4,800                           |
| 100-3021-530-6135 | STREET REPAIRS & PAVING             | 180,565                        | 206,000                        | 159,359                           | 206,000                         |
| 100-3021-530-6140 | MAINTENANCE SERVICES                | 41,253                         | 15,000                         | 34,366                            | 15,000                          |
| 100-3021-530-6210 | PERMITS AND FEES                    | 29,756                         | 59,000                         | ,<br>-                            | 59,000                          |
| 100-3021-530-6270 | DUMP FEES                           | 12,690                         | 21,000                         | 26,692                            | 86,400                          |
| 100-3021-530-6290 | HAZARDOUS WASTE DISPOSAL            | -                              | 3,000                          | ,<br>-                            | 3,000                           |
| 100-3021-530-6410 | MATERIALS AND SUPPLIES              | 276,894                        | 305,000                        | 254,317                           | 305,000                         |
| 100-3021-530-6510 | SMALL TOOLS AND EQUIPMENT           | 25,105                         | 37,000                         | 35,209                            | 20,000                          |
| 100-3021-530-6530 | FUEL & LUBRICANTS                   | 7,555                          | 12,000                         | ,<br>-                            | 12,000                          |
| 100-3021-530-6540 | EQUIPMENT REPAIRS AND MAINTENANCE   | 28,392                         | 7,000                          | 1,783                             | 7,000                           |
| 100-3021-530-6570 | TRAFFIC CONTROL COMPLIANCE          | 7,146                          | 7,000                          | 90                                | 7,000                           |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS | 677,881                        | 708,720                        | 541,550                           | 759,620                         |
|                   | OPERATING BUDGET - WATER            | 2,433,065                      | 3,084,981                      | 2,321,926                         | 3,237,890                       |
|                   | CAPI                                | TAL OUTLAY                     |                                |                                   |                                 |
|                   | CAPITAL OUTLAY ITEMS                |                                |                                |                                   |                                 |
| 100-3021-580-8010 | TOOLS & EQUIPMENT                   | 12,346                         | <del>-</del>                   |                                   | -                               |
|                   | SUBTOTAL CAPITAL OUTLAY             | 12,346                         |                                |                                   |                                 |
|                   | TOTAL BUDGET                        |                                |                                |                                   |                                 |

| FUND  | DIVISION      | SECTION                         | NUMBER |
|-------|---------------|---------------------------------|--------|
| Water | Water Utility | Distribution Service and Repair | 3021   |

None in this budget

DESCRIPTION:

This section is responsible for the repair and installation of water services. This includes the installation of meters, meter boxes, and service lines from water mains to meter boxes. Additional staff added from the construction crews.

|      | PERSONNEL                         | POSITION   | 2019-20   | 2020-21                           | 2021-22                   |  |
|------|-----------------------------------|--|---|-----------------------------------|---------------------------|--|
| 5110 | Salaries - Full Time              |  | <u> </u>  | ·                                 |                           |  |
|      |                                   | WU Supervisor  | 2   | 2                                 | 2                         |  |
|      |                                   | WU Lead Worker   | 6   | 6                                 | 6                         |  |
|      |                                   | WU Worker III  | 2   | 2                                 | 2                         |  |
|      |                                   | WU Worker II   | 4   | 4                                 | 4                         |  |
|      |                                   | WU Worker I  | 4   | 6                                 | 6                         |  |
|      |                                   | Water/Water Reclamation Worker   | 2   | 2                                 | 2                         |  |
|      |                                   |  | 20  | 22                                | 22                        |  |
|      | MAINTENANCE AND OPERATIONS        |  |   |                                   |                           |  |
| 5320 | Training Expenses                 | Staff training for required Commercial Driver's Licen certification renewal.   | se training and   | contact hour c                    | ourses for                |  |
| 5330 | Employee Reimbursements           | Employee reimbursements for driver's license renew reimbursements.   | als, certification                                      | n renewals, an                    | d safety shoe             |  |
| 5340 | Uniform Rental and Cleaning       | Uniform rental and cleaning for 16 current employee  | s at \$6.60 weel  | dy rate.                          |                           |  |
| 5350 | Safety Clothing and Supplies      | Employee Safety clothing, shoes, helmets, and shac (\$8,800)   | le protection pe  | r CAL-OSHA r                      | regulations.              |  |
| 5370 | Miscellaneous Expense             | Miscellaneous Expenses   |   |                                   |                           |  |
| 5455 | Telephone                         | Verizon iPhone 7 - 5 x \$24.99=\$124.95; iPhone XR<br>\$75.98; Broadband Card - 8 x 37.99 = \$303.92.<br>Total Monthly Cost = \$654.84<br>Yearly Cost = \$7858.08  | - 3 x 49.99 = \$1                                       | 49.99; Jetpack                    | k - 2 x 37.99 =           |  |
| 5470 | Computer Equipment                | Laptop mounts for Water Utility Lead Workers' servi  | ce trucks - 6 x \$                                      | S221.49 = \$132                   | 28.94                     |  |
| 5480 | Office Furniture                  | Purchase of one (1) lockable printer stand for Water   | Utility Supervis  | ors' Office. (\$5                 | 500)                      |  |
| 6105 | Truck Hauling                     | Debris hauling performed by SBMWD. Bridgewater Equipment (SBMWD's hauling vendor) \$120 hour x 8 hours/day =\$960 per day \$960 day x 5 trips per year = (\$4,800) Used when the due to maintenance, repairs and/or emergency use.   | J   | 0-yard dump is                    | s unavailable             |  |
| 6135 | Street Repairs & Paving           | Asphalt paving and concrete street repairs.  |   |                                   |                           |  |
| 6140 | Maintenance Services              | Repair of private water services, pipelines, tree remo   | oval, and traffic                                       | loops.                            |                           |  |
| 6210 | Permits and Fees                  | Excavation, Encroachment, and Lane Closure perm  |   |                                   |                           |  |
| 6270 | Dump Fees                         | Cost of dumping excavation spoils and construction (\$47.25/ton solid fill, \$12.00/ton recycle charge, and (\$59.94 x 15 tons = \$900.00 x 4 trips/day x 2 month Increase due to having to utilize Mid-Valley landfill dnew customers due to capacity.  | material remna<br>\$.69/ton percol<br>= \$7,200) (\$7,2 | ate charge = \$<br>00 x 12/year = | 59.94/ton).<br>\$86,400). |  |
| 6290 | Hazardous Waste Disposal          | Disposal of Asbestos Cement Pipe.  |   |                                   |                           |  |
| 6410 | Materials and Supplies            | Operating materials (including pipe, connectors, cop   | per tubing, and   | valves). (\$305                   | 5,000).                   |  |
| 6510 | Small Tools and Equipment         | Replacement of various tools, pipe splitting tooling, and equipment used on a daily basis to maintain and operate the distribution system (\$16,000); Purchase of two (2) VIVAX-METROTECH Split Box Locators to replace antiquated units that cannot be repaired due to age (2 x \$945.00= \$1,890). Purchase of two (2) Conventional gasoline generators for service trucks, units cannot be repaired due to age (2 x \$549.00 = \$1,100) |   |                                   |                           |  |
| 6530 | Fuels & Lubricants                | Fuels and lubricants   |   |                                   |                           |  |
| 6540 | Equipment Repairs and Maintenance | Equipment repairs (i.e., pumps, jackhammers, multi-  | gas monitors, s   | saws, etc.) (\$7                  | ,000).                    |  |
| 6570 | Traffic Control Compliance        | Traffic control compliance signage loss due to contin (\$7,000).   | ued use, graffit  | i, theft, traffic                 | collisions, etc.          |  |

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|---|----|
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#### DISTRIBUTION SYSTEM MAINTENANCE

#### SECTION 3023

Water Utility Section 3023 is responsible for the installation, maintenance, and repair of more than 44,000 small and large meters, 15,000+ valves ranging in sizes from 4-inch to 72-inch, over 5,000 fire hydrants, customer calls concerning no water, low and high pressure, water flowing; shutdowns, throttle downs, and marking the water infrastructure as required by California One-Call Law, Government Code 4216 known as DIG ALERT and facility maintenance for the Water Yards.

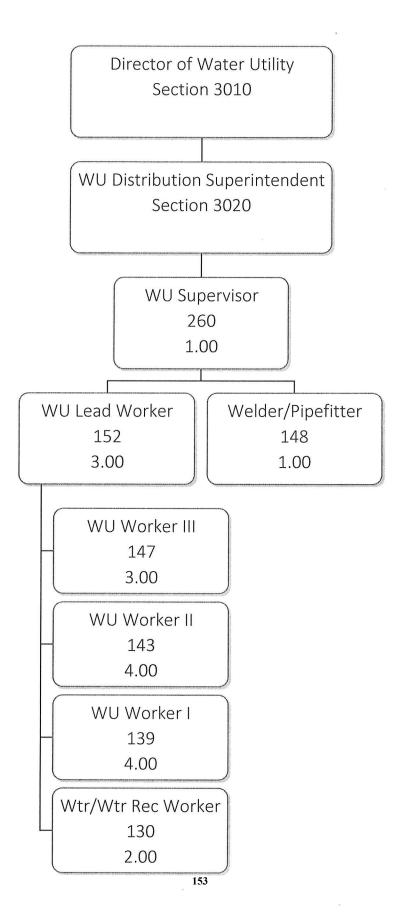


#### **ACCOMPLISHMENTS**

- 1,564 small meters have been replaced ranging from 5/8-inch to 2-inch and 13 large meters have been replaced sizes ranging from 3-inch to 8-inch. 152 Large meters have been tested sizes ranging from 3-inch to 12-inch. 62 Construction/Fire hydrant meters have been issued, repaired or replaced, read, and tested. Canceled, closed, marked, and completed 8,018 USA DigAlert tickets.
- Performed 21 shutdowns and 18 throttle downs throughout the SBMWD service area, including shutdown for the I-210 Mainline Replacement Project.
- Developed a temporary above-ground Highline system for vehicles to cross over 4" fire hose safely.

- Replace 5 20" transmission gate valves on Highland Ave. between Arrowhead Ave. and Waterman Ave.
- Upgrade approximately 740 meters in four read routes to current standards.

## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND DISTRIBUTION SYSTEM MAINTENANCE - SECTION 3023



## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT DISTRIBUTION SYSTEM MAINTENANCE - SECTION 3023 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                              | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | WA                                       | TER FUND                       |                                |                                   |                                 |
|                   | PERSONNEL (100%)<br>Salaries             |                                |                                |                                   |                                 |
| 100-3023-530-5110 | SALARIES - FULL TIME                     | \$ 928,707                     | \$ 1,197,759                   | \$ 1,003,785                      | \$ 1,280,238                    |
| 100-3023-530-5120 | SALARIES - OVERTIME                      | 32,867                         | 35,000                         | 41,396                            | 35,000                          |
| 100-3023-530-5125 | ON CALL / STANDBY                        | 13,579                         | 15,000                         | 15,769                            | 15,000                          |
|                   | Fringe Benefits                          |                                |                                |                                   |                                 |
| 100-3023-530-5205 | PERS - EMPLOYER PAID                     | 86,122                         | 106,181                        | 94,697                            | 85,904                          |
| 100-3023-530-5208 | PERS - EMPLOYER PAID-UAL                 | 209,603                        | 232,856                        | 230,927                           | 256,155                         |
| 100-3023-530-5215 | DEFERRED COMP - EMPLOYER PAID            | 4,873                          | 6,175                          | 5,169                             | 6,175                           |
| 100-3023-530-5220 | MEDICARE TAXES                           | 13,984                         | 17,368                         | 15,286                            | 18,563                          |
| 100-3023-530-5230 | GROUP MEDICAL INSURANCE                  | 206,432                        | 249,894                        | 193,454                           | 295,841                         |
| 100-3023-530-5245 | LIFE AND AD&D INSURANCE                  | 643                            | 791                            | 609                               | 791                             |
|                   | SUBTOTAL PERSONNEL                       | 1,496,810                      | 1,861,024                      | 1,601,092                         | 1,993,667                       |
|                   | MAINTENANCE AND OPERATIONS               |                                |                                |                                   |                                 |
| 100-3023-530-5320 | TRAINING EXPENSES                        | 70                             | 3,600                          | 4,091                             | 3,600                           |
| 100-3023-530-5330 | EMPLOYEE REIMBURSEMENTS                  | 1,404                          | 4,800                          | 944                               | 4,800                           |
| 100-3023-530-5340 | UNIFORM RENTAL AND CLEANING              | 6,776                          | 12,000                         | 6,734                             | 12,000                          |
| 100-3023-530-5350 | SAFETY CLOTHING AND SUPPLIES             | 11,677                         | 7,200                          | 12,442                            | 7,200                           |
| 100-3023-530-5370 | MISCELLANEOUS EXPENSE                    | -                              | 2,800                          | 310                               | 2,800                           |
| 100-3023-530-5405 | GENERAL OFFICE SUPPLIES                  | 229                            | -                              | -                                 | -                               |
| 100-3023-530-5455 | TELEPHONE                                | 7,397                          | 6,000                          | 7,628                             | 5,500                           |
| 100-3023-530-5470 | COMPUTER EQUIPMENT                       | 8,233                          | 3,000                          | 3,547                             | -                               |
| 100-3023-530-5495 | JANITORIAL AND CLEANING SUPPLIES         | 3,933                          | 4,100                          | 4,006                             | 4,100                           |
| 100-3023-530-6105 | TRUCK HAULING                            | 7,206                          | 8,000                          | 7,164                             | 4,800                           |
| 100-3023-530-6125 | UNDERGROUND SERVICE ALERT                | 10,691                         | 13,000                         | 13,984                            | 13,000                          |
| 100-3023-530-6135 | STREET REPAIRS AND PAVING                | 102,314                        | 100,000                        | 92,808                            | 100,000                         |
| 100-3023-530-6140 | MAINTENANCE SERVICES                     | 71,950                         | 72,000                         | 172                               | 10,000                          |
| 100-3023-530-6160 | FACILITIES MAINTENANCE                   | 25,344                         | -                              | 4,162                             | -                               |
| 100-3023-530-6170 | JANITORIAL SERVICES                      | 43                             | -                              | -                                 | -                               |
| 100-3023-530-6210 | PERMITS AND FEES                         | 9,868                          | 17,000                         | -                                 | 17,000                          |
| 100-3023-530-6270 | DUMP FEES                                | 5,000                          | 5,000                          | 5,696                             | 26,000                          |
| 100-3023-530-6290 | HAZARDOUS WASTE DISPOSAL                 | 3,944                          | 10,500                         | 3,741                             | 10,500                          |
| 100-3023-530-6350 | UTILITIES - GAS                          | 2,102                          | -                              | 1,964                             | -                               |
| 100-3023-530-6370 | UTILITIES - WATER                        | 3,723                          | -                              | 15,102                            | -                               |
| 100-3023-530-6410 | MATERIALS AND SUPPLIES                   | 210,755                        | 176,000                        | 219,247                           | 180,000                         |
| 100-3023-530-6510 | SMALL TOOLS AND EQUIPMENT                | 12,208                         | 15,000                         | 12,438                            | 15,000                          |
| 100-3023-530-6530 | FUEL & LUBRICANTS                        | 3,461                          | 4,000                          | 3,024                             | 4,000                           |
| 100-3023-530-6540 | EQUIPMENT REPAIRS AND MAINTENANCE        | 3,250                          | -                              | 426                               | -                               |
| 100-3023-530-6570 | TRAFFIC CONTROL COMPLIANCE               | 1,102                          | 2,500                          | 269                               | 2,500                           |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS      | 512,680                        | 466,500                        | 419,899                           | 422,800                         |
|                   | OPERATING BUDGET - WATER                 | 2,009,490                      | 2,327,524                      | 2,020,991                         | 2,416,467                       |
|                   |  | TAL OUTLAY                     |                                |                                   |                                 |
|                   | CAPITAL OUTLAY ITEMS NONE IN THIS BUDGET | <u> </u>                       | <u> </u>                       | <u> </u>                          |                                 |
|                   | SUBTOTAL CAPITAL OUTLAY                  |                                |                                |                                   |                                 |
|                   | TOTAL BUDGET                             | \$ 2,009,490                   | \$ 2,327,524                   | \$ 2,020,991                      | \$ 2,416,467                    |

| FUND  | DIVISION      | SECTION                         | NUMBER |
|-------|---------------|---------------------------------|--------|
| Water | Water Utility | Distribution System Maintenance | 3023   |

#### DESCRIPTION:

This section is responsible for maintenance of 195 N. "D" Street. This includes participation in the Underground Services Alert (USA) program to locate water facilities for construction projects on a city-wide basis (and pavement repair and replacement as needed). This section also maintains and repairs meters used within the water distribution system. Meter sizes range from 5/8" to 3/4" for domestic use and from 6" to 8" for commercial and industrial use.

|             | PERSONNEL                        | Decizioni   | 0010.05           | 2222 21                               | 0004 5      |
|-------------|----------------------------------|---|-------------------|---------------------------------------|-------------|
| <b>5440</b> | 0.1.: 5.11.7                     | POSITION  | <u>2019-20</u>    | <u>2020-21</u>                        | 2021-22     |
| 5110        | Salaries - Full Time             | WILL Companies  | 1                 | 1                                     | 1           |
|             |                                  | WU Supervisor WU Lead Worker  | -                 | 3                                     | -           |
|             |                                  |   | 3                 | 3<br>1                                | 3           |
|             |                                  | Welder/Pipefitter WU Worker III   | 1                 | •                                     | 1           |
|             |                                  |   | 3                 | 3                                     | 3           |
|             |                                  | WU Worker II  | 4                 | 4<br>4                                | 4<br>4      |
|             |                                  | WU Worker I Water/Water Reclamation Worker  | 4                 | · · · · · · · · · · · · · · · · · · · |             |
|             |                                  | water/water Reclamation worker  | <u>2</u><br>18    | 2<br>18                               | 2<br>18     |
|             |                                  |   | 18                | 18                                    | 18          |
|             | MAINTENANCE AND OPERATIONS       | <u> </u>  |                   |                                       |             |
| 5320        | Training Expenses                | Staff training for contact hour courses for certification renewal.  |                   |                                       |             |
| 5330        | Employee Reimbursements          | Funds for Safety Shoes, Prescription Safety Glasses, Certificates   | s, or License re  | imbursement.                          |             |
| 5340        | Uniform Rental and Cleaning      | Uniform rental and cleaning for 14 current employees at \$6.60 including floor mats for 195 N. "D" Street |                   |                                       |             |
| 5350        | Safety Clothing and Supplies     | Employee Safety clothing, shoes, helmets, and shade protection  | per CAL-OSH/      | A regulations.                        |             |
| 5370        | Miscellaneous Expense            | Miscellaneous expenses  | •                 |                                       |             |
| E 4 E E     | Talanhana                        | Verizon iPhone 7 - 4 x \$24.99 = \$99.96; iPhone XR - 1 x \$49.99   | = \$49.99; Jetp:  | ack - 4 x \$37.9                      | 99 =        |
| 5455        | Telephone                        | \$151.96; Broadband Card - 4 x \$37.99 = \$151.96   |                   |                                       |             |
| 5470        | Computer Equipment               |   |                   |                                       |             |
| 5495        | Janitorial and Cleaning Supplies | Cleaning and maintenance supplies for 195 N. "D" Street.  |                   |                                       |             |
| 6105        | Truck Hauling                    | Debris hauling performed by SBMWD.  |                   |                                       |             |
|             |                                  | Bridgewater Equipment (SBMWD's hauling vendor) hauling fee:   |                   |                                       |             |
|             |                                  | \$120 hour x 8 hours/day =\$960 per day   |                   |                                       |             |
|             | · ·                              | \$960 day x 5 trips per year = (\$4,800) Used when the department 10-yard dump is unavailable due to      |                   |                                       |             |
|             |                                  | maintenance, repairs and/or emergency use.  |                   |                                       |             |
| 6125        | Underground Service Alert        | Underground Service Alert (California Government Code 4216) p   | rogram as req     | uired by law.                         |             |
| 6135        | Street Repairs and Paving        | Asphalt paving, concrete street repairs, and sidewalk repairs.  |                   |                                       |             |
| 6140        | Maintananaa Camilaaa             | Saw cutting, signal loops, sewer repairs, calibration and gas cylir                                       | der replaceme     | nt for atmosph                        | neric bend  |
|             | Maintenance Services             | tester.   | ·                 | ·                                     |             |
| 6160        | Facilities Maintenance           | 195 N. "D" Street maintenance of facilities, grounds, automated   | vehicle and ped   | destrian gates                        | . doors/loc |
|             |                                  | HVAC, pest control, monthly alarm and security cameras.   |                   | J                                     | ,           |
| 6170        | Janitorial Services              | Janitorial Services for 195 N. "D" Street.  |                   |                                       |             |
| 6210        | Permits and Fees                 | Excavation, Encroachment, and Lane Closure permits.   |                   |                                       |             |
| 6270        | Dump Fees                        | Cost of dumping excavation spoils and construction material rem   | nants at Mid -    | Vallev landfill.                      | (\$47.25/to |
| 6290        | Hazardous Waste Disposal         | Cost of disposing of hazardous waste materials from interceptors  |                   |                                       |             |
| 6350        | Utilities - Gas                  | Gas for 195 N. "D" Street.  |                   | 3                                     |             |
| 6370        | Utilities - Water                | Water for 195 N. "D" Street.  |                   |                                       |             |
| 5510        |                                  | Operating materials used to repair the distribution system to incli                                       | ide hut is not l  | imited to vari                        | ous nine    |
| 6410        | Materials and Supplies           | material types and sizes, various types of connectors, copper tub   |                   |                                       |             |
|             | materials and oupplies           | material types and sizes, various types of confidetions, copper tut                                       | ning, valves, all | u me nyurani                          | o, sariu,   |

#### WATER LOSS MANAGEMENT

#### SECTION 3024

Water Loss Management Conservation is an essential part of leak detection deployment, data collecting, and troubleshooting. Daily, Water Loss Management responds to leak sensors that are flagged as possible/probable leaks through log online and to ERT's flagged as non-responsive through the Itron Mobile Data Collection System. Water Loss Management also utilizes mobile acoustic leak detection equipment to survey the infrastructure for leaks and to pinpoint leaks. Water Loss Management collects, maintains, and posts monthly consumption from all 3-inch and larger Ultrasonic Octave meters.

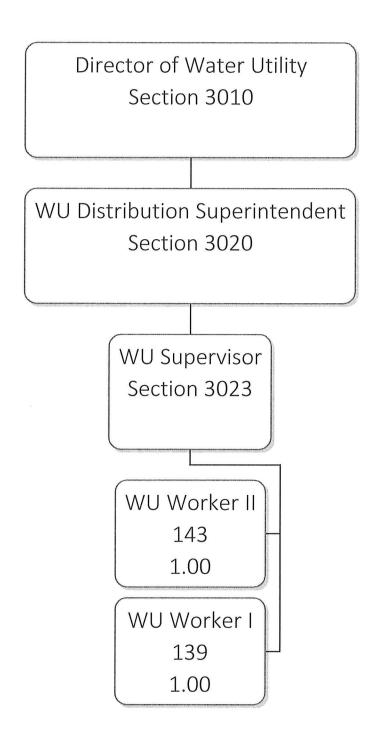


#### **ACCOMPLISHMENTS**

- Water Loss Management has deployed mobile acoustic leak detection equipment over 66 miles of SBMWD infrastructure averaging 7 plus miles a month.
- Successfully troubleshot 150 Itron endpoints and sent back to the manufacturer for warranty and saved the section approximately \$12,000.00 in operational costs.
- Converted 46 Octave meters from Master Link XRT to Itron 100W Electronic Radio Transmitter (ERT).

- Continue to deploy mobile acoustic leak detection equipment to average 7 plus miles per month.
- Continue to test, repair, and replace damaged Itron 100W ERT's in the system.

# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND WATER LOSS MANAGEMENT - SECTION 3024



## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER LOSS MANAGEMENT - SECTION 3024 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                         | E         | CTUAL<br>(PENSE<br>19-2020 | В  | OOPTED<br>UDGET<br>20-2021 | E  | OJECTED<br>XPENSE<br>020-2021 | E  | ROPOSED<br>BUDGET<br>021-2022 |
|-------------------|-------------------------------------|-----------|----------------------------|----|----------------------------|----|-------------------------------|----|-------------------------------|
|                   | WA                                  | TER FUND  |                            |    |                            |    |                               |    |                               |
|                   | PERSONNEL (100%)                    |           |                            |    |                            |    |                               |    |                               |
|                   | Salaries                            |           |                            |    |                            |    |                               |    |                               |
| 100-3024-530-5110 | SALARIES - FULL TIME                | \$        | 68,631                     | \$ | 114,099                    | \$ | 67,143                        | \$ | 123,905                       |
| 100-3024-530-5120 | SALARIES - OVERTIME                 |           | 2,516                      |    | 2,000                      |    | 7,794                         |    | 2,000                         |
|                   | Fringe Benefits                     |           |                            |    |                            |    |                               |    |                               |
| 100-3024-530-5205 | PERS - EMPLOYER PAID                |           | 7,304                      |    | 10,115                     |    | 7,802                         |    | 8,314                         |
| 100-3024-530-5208 | PERS - EMPLOYER PAID-UAL            |           | 20,097                     |    | 22,182                     |    | 22,141                        |    | 24,791                        |
| 100-3024-530-5215 | DEFERRED COMP - EMPLOYER PAID       |           | 553                        |    | 650                        |    | 682                           |    | 650                           |
| 100-3024-530-5220 | MEDICARE TAXES                      |           | 1,040                      |    | 1,654                      |    | 1,094                         |    | 1,797                         |
| 100-3024-530-5230 | GROUP MEDICAL INSURANCE             |           | 8,646                      |    | 17,185                     |    | 8,524                         |    | 28,960                        |
| 100-3024-530-5245 | LIFE AND AD&D INSURANCE             |           | 48                         |    | 86                         |    | 46                            |    | 86                            |
|                   | SUBTOTAL PERSONNEL                  |           | 108,835                    |    | 167,971                    |    | 115,227                       |    | 190,503                       |
|                   | MAINTENANCE AND OPERATIONS          |           |                            |    |                            |    |                               |    |                               |
| 100-3024-530-5330 | EMPLOYEE REIMBURSEMENTS             |           | -                          |    | 1,200                      |    | -                             |    | 600                           |
| 100-3024-530-5340 | UNIFORM RENTAL AND CLEANING         |           | 243                        |    | 400                        |    | 261                           |    | 400                           |
| 100-3024-530-5350 | SAFETY CLOTHING AND SUPPLIES        |           | -                          |    | 800                        |    | -                             |    | 800                           |
| 100-3024-530-5450 | POSTAGE EXPRESS DELIVERY            |           | 902                        |    | -                          |    | 261                           |    | -                             |
| 100-3024-530-5455 | TELEPHONE                           |           | -                          |    | -                          |    | -                             |    | 1,300                         |
| 100-3024-530-5470 | COMPUTER EQUIPMENT                  |           | -                          |    | 2,500                      |    | 2,377                         |    | -                             |
| 100-3024-530-6510 | SMALL TOOLS AND EQUIPMENT           |           | -                          |    | 3,000                      |    | -                             |    | 3,000                         |
| 100-3024-530-7160 | WATER CONSERVATION                  |           | 5,330                      |    | 9,000                      |    | 7,446                         |    | 4,500                         |
| 100-3024-530-7170 | CITY MEDIAN CONSERVATION            |           | 217,714                    |    | 1,012,111                  |    | 269,850                       |    | 325,000                       |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS |           | 224,189                    |    | 1,029,011                  |    | 280,194                       |    | 335,600                       |
|                   | OPERATING BUDGET - WATER            |           | 333,024                    |    | 1,196,982                  |    | 395,421                       |    | 526,103                       |
|                   | CAPI                                | TAL OUTLA | <u>AY</u>                  |    |                            |    |                               |    |                               |
|                   | CAPITAL OUTLAY ITEMS                |           |                            |    |                            |    |                               |    |                               |
| 100-3024-580-8010 | TOOLS & EQUIPMENT                   |           |                            |    | 30,000                     |    |                               |    |                               |
|                   | SUBTOTAL CAPITAL OUTLAY             |           |                            |    | 30,000                     |    |                               |    |                               |
|                   | TOTAL BUDGET                        | \$        | 333,024                    | \$ | 1,226,982                  | \$ | 395,421                       | \$ | 526,103                       |

| FUND  | DIVISION      | SECTION               | NUMBER |
|-------|---------------|-----------------------|--------|
| Water | Water Utility | Water Loss Management | 3024   |

DESCRIPTION:
This section conducts the proactive leak detection program.

|  |  | IEL |
|--|--|-----|
|  |  |     |
|  |  |     |

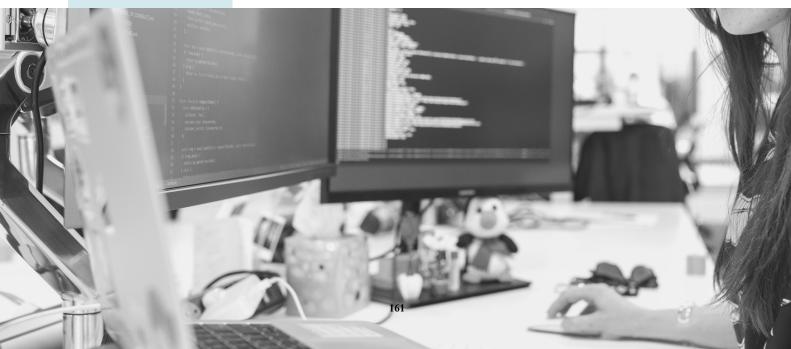
|      | PERSUNNEL                    |  |  |                 |            |  |  |  |  |  |  |
|------|------------------------------|--|--|-----------------|------------|--|--|--|--|--|--|
|      |                              | POSITION   | <u>2019-20</u>   | 2020-21         | 2021-22    |  |  |  |  |  |  |
| 5110 | Salaries - Full Time         |  |  |                 |            |  |  |  |  |  |  |
|      |                              | WU Worker II   | 1  | 1               | 1          |  |  |  |  |  |  |
|      |                              | WU Worker I  | 1  | 1               | 1          |  |  |  |  |  |  |
|      |                              |  | 2  | 2               | 2          |  |  |  |  |  |  |
|      | MAINTENANCE AND OPERATIONS   |  |  |                 |            |  |  |  |  |  |  |
| 5330 | Employee Reimbursements      | Funds for Safety Shoes, Prescription Safety Glasses, Certif  | icates, or License re  | imbursement     | )          |  |  |  |  |  |  |
| 5340 | Uniform Rental and Cleaning  | Uniform rental and cleaning.   | Uniform rental and cleaning.   |                 |            |  |  |  |  |  |  |
| 5350 | Safety Clothing and Supplies | Employee safety clothing, shoes, helmets, and shade prote  | Employee safety clothing, shoes, helmets, and shade protection per CAL-OSHA regulations. |                 |            |  |  |  |  |  |  |
| 5455 | Telephone                    | Verizon iPhone 8 - 1 x \$24.99 = \$24.99; Broadband Card - \$37.99. Total Monthly Cost = \$100.97 Yearly Cost = \$1,211.64 | 1 x \$37.99 = \$37.99  | ; Jetpack - 1 › | (\$37.99 = |  |  |  |  |  |  |
| 6510 | Small Tools and Equipment    | Tools and equipment required for the Water Loss Managen  | nent Program.  |                 |            |  |  |  |  |  |  |
| 7160 | Water Conservation           | Itron Mobile Collection Annual Software License/Updates ar   | nd Fees (\$4,500).   |                 |            |  |  |  |  |  |  |
|      | CAPITAL OUTLAY               |  |  |                 |            |  |  |  |  |  |  |
|      | None in this budget          |  |  |                 |            |  |  |  |  |  |  |

# WATER UTILITY OPERATIONS ADMINISTRATION

#### SECTION 3040

Water Utility Operation's Superintendent and staff are responsible for managing and coordinating the operation of the Department's 117 production and treatment facilities. Nineteen million gallons of water were produced during the 2020 calendar year, meeting all local, State, and Federal regulatory mandates. Additionally, this section plans organizes, implements, controls installation, maintenance, operation, and repairs of water treatment equipment, infrastructure to include pumps, boosters, pressure regulating devices, hydro-generation, geothermal and chlorinating equipment.

Additionally, the staff is responsible for activities that include but are not limited to, scheduling training, managing payroll for the section, completing work orders, generating required monthly and annual regulatory reports, managing the SCE Annual/Biannual Pump Testing Program, managing the SCE Rebate Program, meter calibrations, tracking, correspondence for employee required licenses and certifications, and providing general support to the Water Utility Operation's Section.



#### SECTION 3040

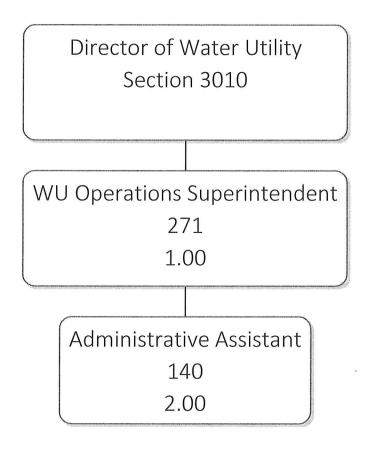
#### **ACCOMPLISHMENTS**

- Met all Federal, State regulations and reporting requirements.
- Redesigned, replaced, and installed EPA Wells 2 and 112.
- Successfully conducted 80-meter calibrations.
- Successfully managed the completion of 45 Annual/Biannual Pump Tests through SCE.
- Completed Annual Reports EAR, NPDES, Groundwater Production, Groundwater Extraction, and Diversion.

#### **OBJECTIVES AND GOALS**

- Successfully complete the installation and operational scheme for the Department's second location to alternative chlorine gas disinfection with an onsite bulk, sodium hypochlorite storage at the 19th Street Facility.
- SCE Rebate Incentive Application is being submitted to replace DC Well No. 1, College Booster No. 2, and College Booster No. 3.
- Continue to track employee's certifications to include expiration dates and training.
- Meet all Federal, State regulations and reporting requirements.
- Successfully conduct the Sanitary Survey with the Department of Drinking Water.

## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND OPERATIONS ADMINISTRATION - SECTION 3040



## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT OPERATIONS ADMINISTRATION - SECTION 3040 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                         | ACTUAL<br>EXPENSE<br>2019-2020 |             | E  | ADOPTED<br>BUDGET<br>2020-2021 |    | PROJECTED<br>EXPENSE<br>2020-2021 |    | ROPOSED<br>BUDGET<br>021-2022 |
|-------------------|-------------------------------------|--------------------------------|-------------|----|--------------------------------|----|-----------------------------------|----|-------------------------------|
|                   | WA                                  | TER FUND                       | 2           |    |                                |    |                                   |    |                               |
|                   | PERSONNEL (100%)                    |                                |             |    |                                |    |                                   |    |                               |
|                   | Salaries                            |                                |             |    |                                |    |                                   |    |                               |
| 100-3040-560-5110 | SALARIES - FULL TIME                | \$                             | 283,215     | \$ | 289,526                        | \$ | 300,362                           | \$ | 298,482                       |
|                   | Fringe Benefits                     |                                |             |    |                                |    |                                   |    |                               |
| 100-3040-560-5205 | PERS - EMPLOYER PAID                |                                | 24,683      |    | 25,666                         |    | 26,043                            |    | 20,028                        |
| 100-3040-560-5208 | PERS - EMPLOYER PAID-UAL            |                                | 49,466      |    | 56,287                         |    | 54,499                            |    | 59,721                        |
| 100-3040-560-5215 | DEFERRED COMP - EMPLOYER PAID       |                                | 1,672       |    | 1,300                          |    | 1,818                             |    | 1,300                         |
| 100-3040-560-5220 | MEDICARE TAXES                      |                                | 3,997       |    | 4,198                          |    | 4,283                             |    | 4,328                         |
| 100-3040-560-5230 | GROUP MEDICAL INSURANCE             |                                | 57,661      |    | 58,311                         |    | 57,879                            |    | 58,311                        |
| 100-3040-560-5245 | LIFE AND AD&D INSURANCE             |                                | 155         |    | 144                            |    | 156                               |    | 143                           |
|                   | SUBTOTAL PERSONNEL                  |                                | 420,849     |    | 435,432                        |    | 445,041                           |    | 442,315                       |
|                   | MAINTENANCE AND OPERATIONS          |                                |             |    |                                |    |                                   |    |                               |
| 100-3040-560-5320 | TRAINING EXPENSES                   |                                | 924         |    | 2,700                          |    | _                                 |    | 2,000                         |
| 100-3040-560-5330 | EMPLOYEE REIMBURSEMENTS             |                                | 1,359       |    | 4,000                          |    | 1,846                             |    | 3,500                         |
| 100-3040-560-5340 | UNIFORM RENTAL AND CLEANING         |                                | 395         |    | 400                            |    | 400                               |    | 400                           |
| 100-3040-560-5350 | SAFETY CLOTHING AND SUPPLIES        |                                | 931         |    | 1,000                          |    | 547                               |    | 1,000                         |
| 100-3040-560-5370 | MISCELLANEOUS EXPENSE               |                                | -           |    | 2,000                          |    | _                                 |    | 2,000                         |
| 100-3040-560-5405 | GENERAL OFFICE SUPPLIES             |                                | 4,598       |    | 5,000                          |    | 2,059                             |    | 5,000                         |
| 100-3040-560-5415 | COMPUTER SUPPLIES                   |                                | -           |    | -                              |    | 530                               |    | -                             |
| 100-3040-560-5420 | PRINTED MATERIALS                   |                                | -           |    | _                              |    | 319                               |    | -                             |
| 100-3040-560-5435 | OFFICE EQUIPMENT MAINTENANCE        |                                | 337         |    | 400                            |    | 1,000                             |    | 400                           |
| 100-3040-560-5450 | POSTAGE AND EXPRESS DELIVERY        |                                | -           |    | -                              |    | 297                               |    | -                             |
| 100-3040-560-5455 | TELEPHONE                           |                                | 1,526       |    | 2,000                          |    | 1,449                             |    | 2,000                         |
| 100-3040-560-5465 | OFFICE EQUIPMENT                    |                                | · -         |    | , <u>-</u>                     |    | 232                               |    | ,<br>-                        |
| 100-3040-560-6310 | UTILITIES - ELECTRIC                |                                | 2,250       |    | 3,000                          |    | -                                 |    | 3,000                         |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS |                                | 12,320      |    | 20,500                         |    | 8,679                             |    | 19,300                        |
|                   | OPERATING BUDGET - WATER            |                                | 433,169     |    | 455,932                        |    | 453,720                           |    | 461,615                       |
|                   | CAPI                                | TAL OUTL                       | AY          |    |                                |    |                                   |    |                               |
|                   | CAPITAL OUTLAY ITEMS                |                                | <del></del> |    |                                |    |                                   |    |                               |
|                   | NONE IN THIS BUDGET                 |                                |             |    | <u>-</u>                       |    |                                   |    |                               |
|                   | SUBTOTAL CAPITAL OUTLAY             |                                | <u>-</u>    |    | <u>-</u> .                     |    | <u>-</u> ,                        |    | -                             |
|                   | TOTAL BUDGET                        | \$                             | 433,169     | \$ | 455,932                        | \$ | 453,720                           | \$ | 461,615                       |

| FUND<br>Water | <b>DIVISION</b><br>Water Utility | SECTION Operations Administration   |  | NUMBER<br>3040  |             |  |  |  |  |
|---------------|----------------------------------|---|--|-----------------|-------------|--|--|--|--|
| SCRIPTION:    |                                  | dinates activities of the various operations sections. This section monit operations of the system through the use of the SCADA system.   | ors electrical energy use  | ed, thus increa | ısing energ |  |  |  |  |
|               | PERSONNEL                        |   |  |                 |             |  |  |  |  |
| 5110          | Salaries - Full Time             | POSITION  | <u>2019-20</u>   | 2020-21         | 2021-22     |  |  |  |  |
|               |                                  | WU Operations Superintendent<br>Administrative Assistant  | 1 2 3  | 1<br>2<br>3     | 1<br>2<br>3 |  |  |  |  |
|               | MAINTENANCE AND OPERATION        | IS  |  |                 |             |  |  |  |  |
| 5320          | Training Expenses                | Training/CEU's contact hours through SBMWD online services for Certification Renewals within next 18 months - 20 employees at   |  |                 |             |  |  |  |  |
| 5330          | Employee Reimbursements          |   | SWRCB Certification renewals - 20 employees due in 21/22 FY at \$105 (\$2,100), Safety boots @ \$200 x 2 employee (\$400) Other reimbursements - 6 employee Commercial Driver's License at \$82 (\$492), TSA, College Online Courses (\$500) |                 |             |  |  |  |  |
| 5340          | Uniform Rental Cleaning          | Employee uniforms for 2 employees   |  |                 |             |  |  |  |  |
| 5350          | Safety Clothing/Supplies         | Hardhats, Gloves, Vests, Googles, Ear Protection / Sanitizing & accommodate new policies & procedures ( Lysol Wipes - \$50 a c Purell Refills - \$86 for pack of 2, Hand Sanitizer - \$45 a carton, s | carton, Lysol Disinfectan  | t Spray - \$88  | a carton,   |  |  |  |  |
| 5370          | Miscellaneous Expense            | Items unforeseen  |  |                 |             |  |  |  |  |
| 5405          | General Office Supplies          | Office supplies for sections 3040, 3041, 3042 and 3043 (4 separ   | ,  |                 |             |  |  |  |  |
| 5435          | Office Equipment Maintenance     | Annual costs for copier maintenance agreement, printers, fax ma   | achine - \$50 per month  |                 |             |  |  |  |  |
| 5455          | Telephone                        | (2) Cellular phones (1) Toughbook/Sim card  |  |                 |             |  |  |  |  |
| 6310          | Utilities - Electric             | Fees associated with SCE Pump Efficiency Testing  |  |                 |             |  |  |  |  |

#### PRODUCTION AND TREATMENT

#### SECTION 3041

Water Utility Operations Production and Treatment staff are responsible for collecting daily well production data and water analysis. This section gathers monthly Edison meter reads and performs monthly inspections on emergency equipment, such as generators, portable boosters, standby engines, Cla-Valves, and system inter-ties. Staff checks the security and operation of numerous well sites throughout the system to delivers chlorine gas every week. Additionally, this section schedules maintenance on chlorine regulators, roto-meters, and Nitrate (No3) analyzers. Staff replaces chlorine tubing and assists the Maintenance Section in the changing of spent carbon at three different facilities.



#### SECTION 3041

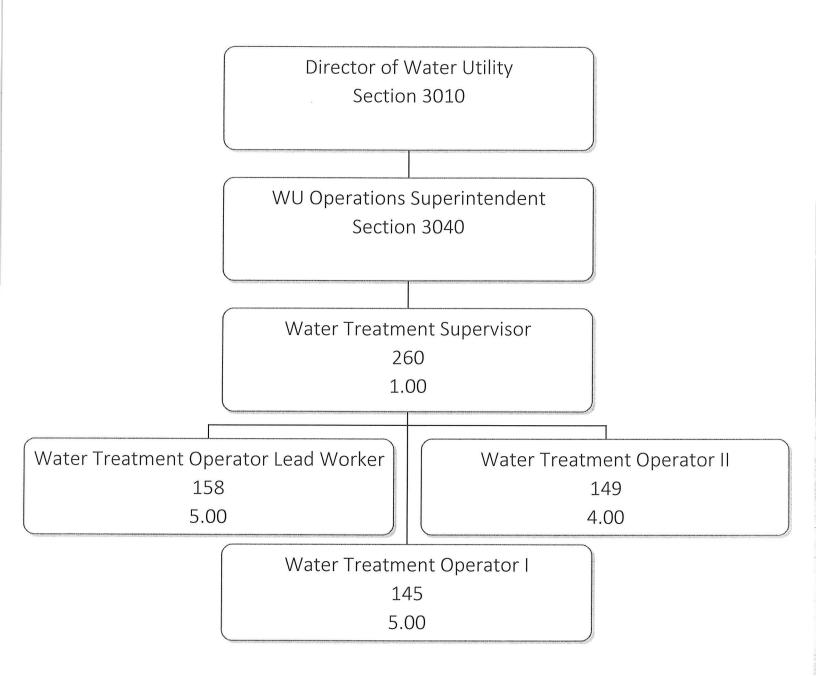
#### **ACCOMPLISHMENTS**

- Recruited and hired a new Water Treatment Operator I and a Water Treatment Lead Operator. The new operators are currently being trained to operate the system, conduct Cl2 cylinder change-outs, and operate GAC Vessels.
- Changed out and backwashed 660,000 pounds of GAC at three different facilities.
- Provided safe, high-quality drinking water to the residents of San Bernardino, while staff maintained safe work practices during the Covid-19 pandemic.

#### **OBJECTIVES AND GOALS**

- Develop an SOP and train staff on the operations of the liquid sodium pumps and tank at the 19th Street. Plant. This will be a new method of chlorination for the Department and can potentially replace the chlorine gas at other facilities, as well.
- Work with SCADA/Electrical Instrumentation staff on the SCADA Master Plan to provide a roadmap of the future SCADA system.
- Continue to produce safe, high-quality drinking water to the residents of San Bernardino.

## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND PRODUCTION AND TREATMENT - SECTION 3041



## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT PRODUCTION AND TREATMENT - SECTION 3041 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | ACTUAL EXPENSE 2019-2020                 |                | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|--|----------------|--------------------------------|-----------------------------------|---------------------------------|
|                   |  | TER FUND       |                                |                                   |                                 |
|                   | PERSONNEL (100%) Salaries                | ATEN TOND      |                                |                                   |                                 |
| 100-3041-510-5110 | SALARIES - FULL TIME                     | \$ 923,258     | \$ 1,177,903                   | \$ 1,108,785                      | \$ 1,232,429                    |
| 100-3041-510-5120 | SALARIES - OVERTIME                      | 20,021         | 25,000                         | 33,533                            | 25,000                          |
| 100-3041-510-5125 | ON CALL / STANDBY                        | 12,841         | 10,000                         | 13,634                            | 14,000                          |
|                   | Fringe Benefits                          |                |                                |                                   |                                 |
| 100-3041-510-5205 | PERS - EMPLOYER PAID                     | 85,819         | 104,421                        | 110,783                           | 82,696                          |
| 100-3041-510-5208 | PERS - EMPLOYER PAID-UAL                 | 200,804        | 228,996                        | 221,233                           | 246,589                         |
| 100-3041-510-5215 | DEFERRED COMP - EMPLOYER PAID            | 3,466          | 5,200                          | 3,880                             | 5,200                           |
| 100-3041-510-5220 | MEDICARE TAXES                           | 13,669         | 17,080                         | 16,586                            | 17,870                          |
| 100-3041-510-5230 | GROUP MEDICAL INSURANCE                  | 191,876        | 263,871                        | 209,176                           | 237,653                         |
| 100-3041-510-5245 | LIFE AND AD&D INSURANCE                  | 539            | 661                            | 616                               | 662                             |
|                   | SUBTOTAL PERSONNEL                       | 1,452,293      | 1,833,132                      | 1,718,225                         | 1,862,099                       |
|                   | MAINTENANCE AND OPERATIONS               |                |                                |                                   |                                 |
| 100-3041-510-5310 | TRAVEL AND CONVENTION                    |                |                                | 117                               |                                 |
| 100-3041-510-5330 | EMPLOYEE REIMBURSEMENTS                  | 827            | 3,000                          | 1,022                             | 3,000                           |
| 100-3041-510-5340 | UNIFORM RENTAL AND CLEANING              | 5,475          | 3,600                          | 4,109                             | 6,000                           |
| 100-3041-510-5350 | SAFETY CLOTHING AND SUPPLIES             | 1,921          | 1,500                          | 1,500                             | 2,700                           |
| 100-3041-510-5370 | MISCELLANEOUS EXPENSE                    | -              | 2,000                          | -                                 | 2,000                           |
| 100-3041-510-5405 | GENERAL OFFICE SUPPLIES                  | 28             | -                              | -                                 | -                               |
| 100-3041-510-5455 | TELEPHONE                                | 27,056         | 31,000                         | 27,115                            | 31,000                          |
| 100-3041-510-5470 | COMPUTER EQUIPMENT                       | 24,699         | -                              | -                                 | -                               |
| 100-3041-510-6210 | PERMITS AND FEES                         | 209,799        | 292,000                        | 283,418                           | 292,000                         |
| 100-3041-510-6310 | UTILITIES - ELECTRIC                     | 3,639,440      | 4,000,000                      | 4,000,000                         | 4,000,000                       |
| 100-3041-510-6350 | UTILITIES - GAS                          | 562            | 1,000                          | 577                               | 1,000                           |
| 100-3041-510-6410 | MATERIALS AND SUPPLIES                   | 13,873         | 15,000                         | 12,202                            | 15,000                          |
| 100-3041-510-6510 | SMALL TOOLS AND EQUIPMENT                | 7,113          | 10,000                         | 6,344                             | 10,000                          |
| 100-3041-510-6540 | EQUIPMENT REPAIR AND MAINTENANCE         | 75,094         | 70,000                         | 79,894                            | 85,000                          |
| 100-3041-520-6810 | CHLORINE - IN PLANT                      | 175,859        | 200,000                        | 200,000                           | 200,000                         |
| 100-3041-520-6870 | GRANULAR ACTIVATED CARBON                | 236,072        | 581,000                        | 677,908                           | 425,000                         |
| 100-3041-500-7120 | MT VERNON ASSESSMENT                     | 6,143          | 18,000                         | -                                 | 18,000                          |
| 100-3041-500-7130 | SUPPLEMENTAL WATER PURCHASES             | 1,521,507      | 1,600,000                      | 1,546,606                         | 1,600,000                       |
| 100-3041-500-7140 | WATER EXTRACTION FEES                    | 310,613        | 350,000                        | 350,000                           | 350,000                         |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS      | 6,256,081      | 7,178,100                      | 7,190,813                         | 7,040,700                       |
|                   | OPERATING BUDGET - WATER                 | 7,708,374      | 9,011,232                      | 8,909,038                         | 8,902,799                       |
|                   | CAPI                                     | TAL OUTLAY     |                                |                                   |                                 |
|                   | CAPITAL OUTLAY ITEMS NONE IN THIS BUDGET |                |                                |                                   |                                 |
|                   | SUBTOTAL CAPITAL OUTLAY                  | <del>-</del> _ |                                |                                   |                                 |
|                   | TOTAL BUDGET                             | \$ 7,708,374   | \$ 9,011,232                   | \$ 8,909,038                      | \$ 8,902,799                    |

| <b>FUND</b><br>Water | <b>DIVISION</b><br>Water Utility   | SECTION Operations Production and Treatment   |                             |                     | <b>IBER</b><br>)41 |  |  |  |  |
|----------------------|--|---|-----------------------------|---------------------|--------------------|--|--|--|--|
| DESCRIPTION          | <u>l:</u>  |   |                             |                     |                    |  |  |  |  |
|                      | This section is responsible for the pun granular activated carbon filtration, or | nping, chlorination, treatment, and storage of well water. Vinjection of complex polyphosphates.  | Vater treatment consists    | of chlorination, a  | r stripping or     |  |  |  |  |
|                      | PERSONNEL  |   |                             |                     |                    |  |  |  |  |
|                      |  | POSITION  | 2019-20                     | 2020-21             | 2021-22            |  |  |  |  |
| 5110                 | Salaries - Full Time   | Water Treatment Supervisor  | 1                           | 1                   | 1                  |  |  |  |  |
|                      |  | Water Treatment Lead  | 5                           | 5                   | 5                  |  |  |  |  |
|                      |  | Water Treatment Operator II   | 4                           | 4                   | 4                  |  |  |  |  |
|                      |  | Water Treatment Operator I  | 5                           | 5                   | 5                  |  |  |  |  |
|                      |  | Water Fredition Operator (  | 15                          | 15                  | 15                 |  |  |  |  |
|                      | MAINTENANCE AND OPERATIONS   |   |                             |                     |                    |  |  |  |  |
| 5330                 | Employee Reimbursements  | Boot Allowance \$200 x 15   |                             |                     |                    |  |  |  |  |
| 5340                 | Uniform Rental and Cleaning  | Employee uniforms for 14 employees & 1 Supervisor.  |                             |                     |                    |  |  |  |  |
| 5350                 | Safety Clothing/Supplies   | Safety clothing and safety supplies, hard hats, vests, flashlights, respirators & filters, SCBA equipment. (Replacing 12 Due to Expire Harnesses \$1200).     |                             |                     |                    |  |  |  |  |
| 5370                 | Miscellaneous Expense  | Miscellaneous expenses  |                             |                     |                    |  |  |  |  |
| 5455                 | Telephone  | (10) cell phones (\$5,300), (9) Toughbook/Sim cards (\$4  | 1000). (3) SCADA & Secu     | urity remote landli | nes (\$22.000)     |  |  |  |  |
| 6210                 | Permits and Fees   | AQMD, DWR, USDA Forestry, SCAQMD, CUPA, Fire Annual Statewide General Permit (\$2,100)  |                             |                     |                    |  |  |  |  |
| 6310                 | Utilities - Electric   | Electricity for pumping plants  |                             |                     |                    |  |  |  |  |
| 6350                 | Utilities - Gas  | Natural Gas for emergency pumping plants  |                             |                     |                    |  |  |  |  |
| 6410                 | Materials and Supplies   | Cost of operating & replacing - ball valves, testing chlorinakes, and cleaning supplies.  | ine residuals, drip oil, we | ell sounders, psi g | auges, shovels     |  |  |  |  |
| 6510                 | Small Tools and Equipment  | Tools and equipment under \$5,000 and unforeseen repa   | airs.                       |                     |                    |  |  |  |  |
| 6540                 | Equipment Repair and Maintenance   | Chlorine Equipment Maintenance - Regulators & Rotam No3 Calibration (Annual \$6,500), SCBA Maintenance (2 Expired SCBA Tanks \$4500, Horda Analyzer Calibrati | Annual \$2,000), Fire Exti  |                     |                    |  |  |  |  |
| 6810                 | Chlorine - in Plant  | Chlorine Treatment 562*275/Cylinder = \$154,550 + add<br>@ \$3,600 ea. = \$25,200 = \$199,750   | litional \$20,000 Sodium -  | + Gilbert NaOCl a   | nnually 7 palle    |  |  |  |  |
| 2272                 | 0 1 1 1 1 1 0 1  | Granular Activated Carbon at (3) locations in 2020-2021   | 1:                          |                     |                    |  |  |  |  |
| 6870                 | Granular Activated Carbon  | 19th North & South - 440,000 pounds @ .9371 pp = \$58   | 30,800                      |                     |                    |  |  |  |  |
| 7120                 | Mt Vernon Assessment   | Power for Mt. Vernon  |                             |                     |                    |  |  |  |  |
| 7130                 | Supplemental Water Purchases   | State Project Water funded by replenishment charge  |                             |                     |                    |  |  |  |  |
| 7140                 | Water Extraction Fees  | Valley Replenishment Fee and Conservation District Fe   | es                          |                     |                    |  |  |  |  |
|                      | CAPITAL OUTLAY   |   |                             |                     |                    |  |  |  |  |
|                      | None in this Budget  |   |                             |                     |                    |  |  |  |  |

## WATER UTILITY PLANT & FACILITY MAINTENANCE

#### SECTION 3042

The Facility Maintenance section is responsible for correcting, repairing, and documenting all functions related to landscape, painting, or general maintenance. Projects encountered day to day, ranging from simple activities to complex work. Landscapers provide service throughout the year to include weed cutting, brush trimming, tree trimming, flailing, disking, sprinkler repair, and adjustments to sprinkler controls according to seasonal climate changes at 100 different sites. The painting crew protects assets by washing, waxing, painting new or existing facilities. The general maintenance crew is responsible for 5 annual programs, including gate valve exercising, cl2 solenoid cleaning, cl2 hose changeouts, Cla-Val maintenance, electric, gas motor oil changes, and plant facility scheduled checks. Maintenance is also relied upon by the Department to provide and assist its services in any capacity when needed. The section strives to set an example to the general public, by inspecting conditions, making cost-conscious repairs, and maintaining overall aesthetically pleasing sites.



#### SECTION 3042

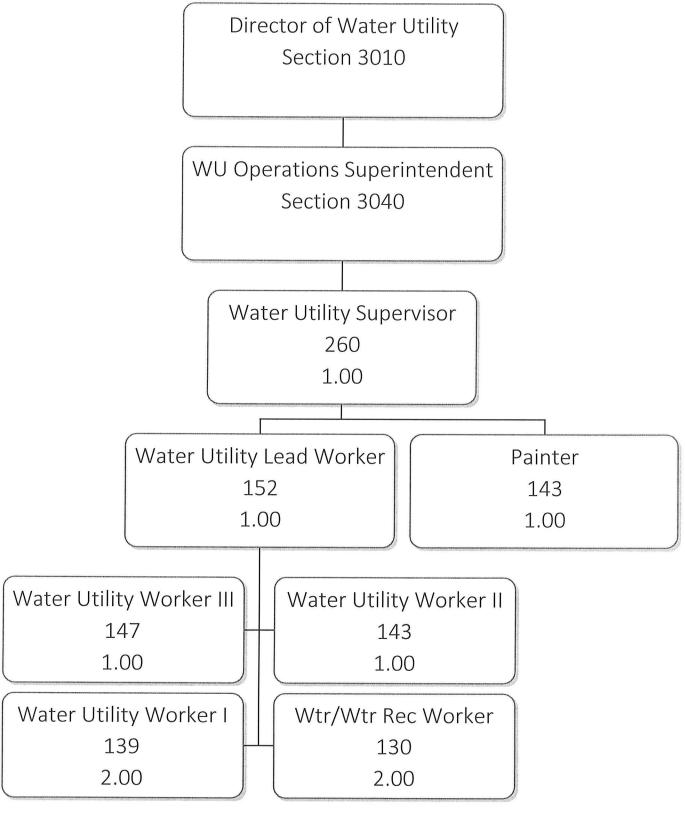
#### **ACCOMPLISHMENTS**

- The section provided a solution to three unique customer servicerelated infrastructure improvements:
- The first was a need to install a new security fence around a reservoir site, which was in proximity to a customer's failing retaining wall. A new retaining wall was constructed to accommodate the new fence, provide safety, and security.
- The second was to move an entry gate to a reservoir that created an after-hours parking hazard for customers in the neighborhood. A new entry gate was constructed and set curbside to eliminate possible parking in the reservoir driveway.
- The third was to install a french drain at a reservoir site, where a hillside slope posed a potential hazard to a homeowner. A trench drain was installed at the bottom of the reservoir driveway to catch rain runoff, and curbing was placed alongside the driveway to direct runoff towards the drain.

**OBJECTIVES AND GOALS** 

- Create a team-oriented section to help staff reach new levels of skills, knowledge, and attitudes. Follow Department policy, procedures, and standards. Display sound judgment in managing and controlling expenses, accept responsibility and be relied upon to meet schedules.
- Successfully complete the section's annual programs in the same calendar year. Additionally, continue to improve facility aesthetics to promote a better public image, continue to address, rectify, and improve upon documentation of the section's work.

# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND PLANT AND FACILITY MAINTENANCE - SECTION 3042



## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT PLANT AND FACILITY MAINTENANCE - SECTION 3042 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                         | EX          | ACTUAL<br>EXPENSE<br>2019-2020 |      | ADOPTED<br>BUDGET<br>2020-2021 |    | PROJECTED<br>EXPENSE<br>2020-2021 |    | OPOSED<br>SUDGET<br>021-2022 |
|-------------------|-------------------------------------|-------------|--------------------------------|------|--------------------------------|----|-----------------------------------|----|------------------------------|
| -                 | W                                   | TER FUND    |                                |      |                                |    |                                   |    |                              |
|                   | PERSONNEL (100%)                    | VIEW I OND  |                                |      |                                |    |                                   |    |                              |
|                   | Salaries                            |             |                                |      |                                |    |                                   |    |                              |
| 100-3042-510-5110 | SALARIES - FULL TIME                | \$          | 510,723                        | \$   | 581,988                        | \$ | 548,267                           | \$ | 611,402                      |
| 100-3042-510-5120 | SALARIES - OVERTIME                 | •           | 359                            | •    | -                              | Ψ  | 493                               | Ψ  | -                            |
|                   | Fringe Benefits                     |             |                                |      |                                |    |                                   |    |                              |
| 100-3042-510-5205 | PERS - EMPLOYER PAID                |             | 46,872                         |      | 51,593                         |    | 52,347                            |    | 41,025                       |
| 100-3042-510-5208 | PERS - EMPLOYER PAID-UAL            |             | 99,465                         |      | 113,144                        |    | 109,584                           |    | 122,332                      |
| 100-3042-510-5215 | DEFERRED COMP - EMPLOYER PAID       |             | 2,133                          |      | 3,250                          |    | 2,267                             |    | 3,250                        |
| 100-3042-510-5220 | MEDICARE TAXES                      |             | 7,041                          |      | 8,439                          |    | 7,662                             |    | 8,865                        |
| 100-3042-510-5230 | GROUP MEDICAL INSURANCE             |             | 101,619                        |      | 140,761                        |    | 99,940                            |    | 147,983                      |
| 100-3042-510-5245 | LIFE AND AD&D INSURANCE             |             | 377                            |      | 403                            |    | 382                               |    | 403                          |
|                   | SUBTOTAL PERSONNEL                  |             | 768,589                        |      | 899,578                        |    | 820,942                           |    | 935,259                      |
|                   | MAINTENANCE AND OPERATIONS          |             |                                |      |                                |    |                                   |    |                              |
| 100-3042-510-5330 | EMPLOYEE REIMBURSEMENTS             |             | 677                            |      | 2,000                          |    | 596                               |    | 2,000                        |
| 100-3042-510-5340 | UNIFORM RENTAL AND CLEANING         |             | 1,907                          |      | 3,000                          |    | 2,570                             |    | 3,500                        |
| 100-3042-510-5350 | SAFETY CLOTHING AND SUPPLIES        |             | 3,029                          |      | 2,500                          |    | 1,129                             |    | 3,500                        |
| 100-3042-510-5370 | MISCELLANEOUS EXPENSE               |             | -                              |      | 2,000                          |    | -                                 |    | 2,000                        |
| 100-3042-510-5455 | TELEPHONE                           |             | 1,931                          |      | 2,500                          |    | 2,331                             |    | 2,500                        |
| 100-3042-510-5470 | COMPUTER EQUIPMENT                  |             | 2,744                          |      | -                              |    | -                                 |    | -                            |
| 100-3042-510-5670 | VANDALISM REPAIR                    |             | -                              |      | 10,000                         |    | 8,138                             |    | 5,000                        |
| 100-3042-510-6110 | ELECTRICAL SERVICES                 |             | 136,029                        |      | 150,000                        |    | 422,825                           |    | 150,000                      |
| 100-3042-510-6120 | LANDSCAPE SERVICES                  |             | 43,805                         |      | 60,000                         |    | 60,000                            |    | 65,000                       |
| 100-3042-510-6140 | MAINTENANCE SERVICES                |             | 17,324                         |      | 22,000                         |    | 22,000                            |    | 22,000                       |
| 100-3042-510-6160 | FACILITY MAINTENANCE                |             | -                              |      | 350,000                        |    | 322,173                           |    | -                            |
| 100-3042-510-6270 | DUMP FEES                           |             | 1,993                          |      | 2,500                          |    | 624                               |    | 2,500                        |
| 100-3042-510-6410 | MATERIALS AND SUPPLIES              |             | 76,702                         |      | 70,000                         |    | 70,000                            |    | 75,000                       |
| 100-3042-510-6510 | SMALL TOOLS AND EQUIPMENT           |             | 9,859                          |      | 7,000                          |    | 7,000                             |    | 7,000                        |
| 100-3042-510-6520 | EQUIPMENT RENTAL                    |             | 905                            |      | 4,000                          |    | _                                 |    | 2,000                        |
| 100-3042-510-6540 | EQUIPMENT REPAIRS AND MAINTENANCE   |             | 80                             |      | 2,000                          |    | 195                               |    | 4,250                        |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS |             | 296,985                        |      | 689,500                        |    | 919,581                           |    | 346,250                      |
|                   | OPERATING BUDGET - WATER            | 1           | 1,065,574                      |      | 1,589,078                      |    | 1,740,523                         |    | 1,281,509                    |
|                   | CAPI                                | TAL OUTLA   | <u>\Y</u>                      |      |                                |    |                                   |    |                              |
|                   | CAPITAL OUTLAY ITEMS                |             |                                |      |                                |    |                                   |    |                              |
| 100-3042-580-8010 | TOOLS AND EQUIPMENT                 |             | 6,427                          | -    |                                |    |                                   |    |                              |
|                   | SUBTOTAL CAPITAL OUTLAY             |             | 6,427                          |      |                                |    |                                   |    |                              |
|                   | TOTAL BUDGET                        | <u>\$ 1</u> | 1,072,001                      | \$ ^ | 1,589,078                      | \$ | 1,740,523                         | \$ | 1,281,509                    |

| FUND  | DIVISION      | SECTION                                   | NUMBER |
|-------|---------------|---|--------|
| Water | Water Utility | Operations Plant and Facility Maintenance | 3042   |

#### DESCRIPTION:

This section is responsible for the maintenance of well sites, booster stations, reservoirs, stripping and treatment facilities, and other water facilities. Maintenance includes painting, mechanical repairs and upkeep, motor rewinding, pump repairs, and basic troubleshooting.

|      | PERSONNEL                         | Ta a a musu   |                           |                   |          |  |  |  |
|------|-----------------------------------|---|---------------------------|-------------------|----------|--|--|--|
| 5110 | Salaries - Full Time              | POSITION  | <u>2019-20</u>            | <u>2020-21</u>    | 2021-22  |  |  |  |
| 5110 | Salaries - Full Time              | WU Supervisor   | 1                         | 1                 | 4        |  |  |  |
|      |                                   | WU Lead Worker  | 1                         | 1                 | 1        |  |  |  |
|      |                                   | WU Worker III   | 1                         | 1                 | 1        |  |  |  |
|      |                                   | Painter   | 1                         | i                 | 1        |  |  |  |
|      |                                   | WU Worker II  | 1                         | 1                 | 1        |  |  |  |
|      |                                   | WU Worker I   | 2                         | 2                 | 2        |  |  |  |
|      |                                   | Water/Water Reclamation Worker  | 2                         | 2 2 9 9           | 2        |  |  |  |
|      |                                   |   | 9                         | 9                 | 9        |  |  |  |
|      | MAINTENANCE AND OPERATIONS        |   |                           |                   |          |  |  |  |
| 5330 | Employee Reimbursements           | Boot Allowance \$200 x 9 , Safety Glasses \$100 x 2   |                           |                   |          |  |  |  |
| 5340 | Uniform Rental and Cleaning       | Uniform rental, cleaning and replacement + 2 new employee   | es                        |                   |          |  |  |  |
|      |                                   | Employee clothing, shoes, helmets, and shade protection per regulations + 2 new employees. Replacing 8                  |                           |                   |          |  |  |  |
| 5350 | Safety Clothing and Supplies      | harnesses and adding 2 harnesses (new employees) (\$1,00  |                           | . , ., , . ,      | 3 -      |  |  |  |
| 5370 | Miscellaneous Expense             | Miscellaneous expenses  | ,                         |                   |          |  |  |  |
| 5455 | Telephone                         | (5) Cellular phones (\$2,000) (1) Toughbook/Sim card (\$500   | )                         |                   |          |  |  |  |
| FC70 | Vandaliam Danair                  | Vandalism repairs not covered by Safety's loss control acco   | unt, typically break in a | attempts or minor | facility |  |  |  |
| 5670 | Vandalism Repair                  | damages.  |                           |                   |          |  |  |  |
| 6110 | Electrical Services               | Materials and supplies to support Electrical Instrumentation  | SCADA Water Utility w     | vork orders       |          |  |  |  |
| 6120 | Landscape Services                | Landscape at reservoirs, booster stations, plants, EPA sites  | & empty parcels           |                   |          |  |  |  |
| 6140 | Maintenance Services              | Outside contractors for pump repairs, fencing, tree cutting a   | and troubleshooting       |                   |          |  |  |  |
| 6270 | Dump Fees                         | Cost of dumping refuse, homeless trash, and construction n  | naterial remnants at lan  | dfills            |          |  |  |  |
| 6410 | Materials and Supplies            | Operating supplies to maintain or repair pumping, boosting,   | and treatment facilities  | 5                 |          |  |  |  |
| 6510 | Small Tools and Equipment         | Tools and equipment under \$5,000, misc. hand and power to maintenance crews - equipment worn, unsafe and shared w      |                           | ers, and mechani  | cal      |  |  |  |
| 6520 | Equipment Rental                  | Construction equipment rental - water truck (current at \$6,5)  | 00)                       |                   |          |  |  |  |
| 6540 | Equipment Repairs and Maintenance | Repair of electric and pneumatic power tools, calibration of engineers level and various pieces of equipment. Repairs o |                           |                   |          |  |  |  |

#### SPECIALTY CONSTRUCTION

#### SECTION 3043

The Specialty Construction Section is responsible for new construction, site upgrades, and repairs while recognizing Department and industry standards at water production facilities. Some examples would be installing or rehabbing well or booster station infrastructures, pouring concrete discharge pedestals for production wells, discharge piping, production meters, system operating valves, or improving overall plant aesthetics. Also, Section 3043 ensures the security needs for all Department facilities are maintained. This includes replacing chain-link fencing with a no-climb of 1.25 inches or wrought iron fencing, constructing masonry walls, installing site lighting, and installing automated gate openers.



#### SECTION 3043

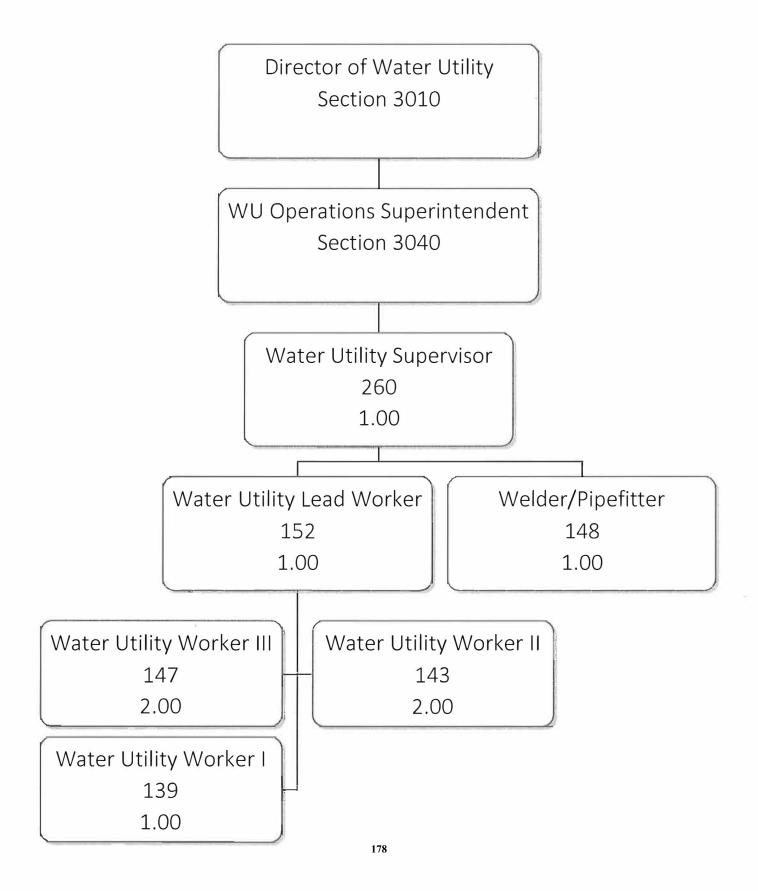
#### **ACCOMPLISHMENTS**

- Site improvements to Electric Reservoir, which included an access platform, new hatch doors, a retaining wall for the drain vault, upgraded wrought iron fencing, along with 8 light pole bases, placed 4,500 feet of underground conduit. As part of our dedication to drought-tolerant landscaping, the section removed 90,000 sq. ft. of grass, installed 2,100 feet of curbing 11,000 sq. ft. of artificial turf, 7,000 sq. ft. of recycled rubber bark, and 72,000 sq. ft. of rock.
- Installed a sodium hypochlorite tank, pumps, and piping to move the 19th Street Plant away from chlorine gas to a safe bleach concentrate.
- Cajon Well No. 2 discharge re-piping and vault installation.
- Mt. Vernon Well physical separation, built an onsite retention pond drain line for the well to flush, and monitor.

#### **OBJECTIVES AND GOALS**

- Focus on recruitment to ensure Section 3043 is fully staffed.
- Install 850 feet of new wrought iron fencing at the Newmark Plant.
- Continue assisting in the Department's effort in educating the public through conservation measures, such as drought-tolerant vegetation, and the promotion of xeriscaping through demonstration sites, such as the Gilbert, 17th Street, and Electric Reservoir facilities.

## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND SPECIALTY CONSTRUCTION - SECTION 3043



## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SPECIALTY CONSTRUCTION - SECTION 3043 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                         | E        | ACTUAL<br>XPENSE<br>019-2020 | В  | DOPTED<br>BUDGET<br>020-2021 | E  | PROJECTED<br>EXPENSE<br>2020-2021 |    | ROPOSED<br>BUDGET<br>021-2022 |
|-------------------|-------------------------------------|----------|------------------------------|----|------------------------------|----|-----------------------------------|----|-------------------------------|
|                   | WA                                  | TER FUND | <u>)</u>                     |    |                              |    |                                   |    |                               |
|                   | PERSONNEL (100%)                    |          | =                            |    |                              |    |                                   |    |                               |
|                   | Salaries                            |          |                              |    |                              |    |                                   |    |                               |
| 100-3043-510-5110 | SALARIES - FULL TIME                | \$       | 385,791                      | \$ | 538,422                      | \$ | 364,840                           | \$ | 556,703                       |
| 100-3043-510-5120 | SALARIES - OVERTIME                 |          | 514                          |    | -                            |    |                                   |    | -                             |
|                   | Fringe Benefits                     |          |                              |    |                              |    |                                   |    |                               |
| 100-3043-510-5205 | PERS - EMPLOYER PAID                |          | 37,941                       |    | 47,731                       |    | 40,669                            |    | 37,355                        |
| 100-3043-510-5208 | PERS - EMPLOYER PAID-UAL            |          | 97,650                       |    | 104,675                      |    | 107,584                           |    | 111,387                       |
| 100-3043-510-5215 | DEFERRED COMP - EMPLOYER PAID       |          | 804                          |    | 2,925                        |    | 683                               |    | 2,925                         |
| 100-3043-510-5220 | MEDICARE TAXES                      |          | 5,344                        |    | 7,807                        |    | 5,169                             |    | 8,072                         |
| 100-3043-510-5230 | GROUP MEDICAL INSURANCE             |          | 107,904                      |    | 159,242                      |    | 102,883                           |    | 152,927                       |
| 100-3043-510-5245 | LIFE AND AD&D INSURANCE             |          | 268                          |    | 360                          |    | 11,168                            |    | 359                           |
|                   | SUBTOTAL PERSONNEL                  |          | 636,216                      |    | 861,162                      |    | 632,996                           |    | 869,728                       |
|                   | MAINTENANCE AND OPERATIONS          |          |                              |    |                              |    |                                   |    |                               |
| 100-3043-510-5330 | EMPLOYEE REIMBURSEMENTS             |          | -                            |    | 1,600                        |    | 597                               |    | 1,600                         |
| 100-3043-510-5340 | UNIFORM RENTAL AND CLEANING         |          | 3,564                        |    | 3,500                        |    | 3,754                             |    | 3,800                         |
| 100-3043-510-5350 | SAFETY CLOTHING AND SUPPLIES        |          | 1,504                        |    | 2,000                        |    | 1,737                             |    | 3,000                         |
| 100-3043-510-5370 | MISCELLANEOUS EXPENSE               |          | -                            |    | 2,000                        |    | -                                 |    | 2,000                         |
| 100-3043-510-5455 | TELEPHONE                           |          | 1,095                        |    | 2,000                        |    | 845                               |    | 2,000                         |
| 100-3043-510-6140 | MAINTENANCE SERVICES                |          | 7,702                        |    | 7,000                        |    | 7,000                             |    | 7,400                         |
| 100-3043-510-6410 | MATERIALS AND SUPPLIES              |          | 40,438                       |    | 40,000                       |    | 40,000                            |    | 40,000                        |
| 100-3043-510-6510 | SMALL TOOLS AND EQUIPMENT           |          | 8,513                        |    | 12,500                       |    | 10,715                            |    | 12,500                        |
| 100-3043-510-6520 | EQUIPMENT RENTAL                    |          | 2,263                        |    | 3,000                        |    | 3,000                             |    | 3,000                         |
| 100-3043-510-6540 | EQUIPMENT REPAIRS AND MAINTENANCE   |          | 2,138                        |    | 2,000                        |    | 1,906                             |    | 2,000                         |
| 100-3043-560-5450 | POSTAGE-EXPRESS DELIVERY            |          | -                            |    | -                            |    | 62                                |    | ,<br>-                        |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS | _        | 69,232                       |    | 75,600                       |    | 69,615                            |    | 77,300                        |
|                   | OPERATING BUDGET - WATER            |          | 705,448                      |    | 936,762                      |    | 702,612                           |    | 947,028                       |
| -                 | CAPIT                               | TAL OUTL | AY                           |    |                              |    |                                   |    |                               |
|                   | CAPITAL OUTLAY ITEMS                |          |                              |    |                              |    |                                   |    |                               |
| 100-3043-580-8010 | TOOLS AND EQUIPMENT                 |          |                              |    |                              |    |                                   |    | 23,000                        |
|                   | SUBTOTAL CAPITAL OUTLAY             |          |                              |    |                              |    |                                   |    | 23,000                        |
|                   | TOTAL BUDGET                        | \$       | 705,448                      | \$ | 936,762                      | \$ | 702,612                           | \$ | 970,028                       |

| FUND       | DIVISION   | SECTION  |   |   | MBER           |  |
|------------|--|--|---|---|----------------|--|
| Water      | Water Utility  | Operations Specialty Construction  |   | 31                                      | 043            |  |
| SCRIPTION: |  |  |   |   |                |  |
|            | •  | ion of special facilities, including air stripping, granulated activated o | arbon filtration facilitie              | s. chlorinated s                        | ations, and    |  |
|            |  | ection's time is charged to major capital projects.                        |   | o, omormatou o                          | anono, ana     |  |
|            | • •  | , , , , ,  |   |   |                |  |
|            | PERSONNEL  |  |   |   |                |  |
|            |  | POSITION   | <u>2019-20</u>                          | 2020-21                                 | 2021-22        |  |
| 5110       | Salaries - Full Time   |  |   |   |                |  |
|            |  | WU Supervisor  | 1                                       | 1                                       | 1              |  |
|            |  | WU Lead Worker   | 1                                       | 1                                       | 1              |  |
|            |  | Welder/Pipefitter  | 1                                       | 1                                       | 1              |  |
|            |  | WU Worker III  | 2                                       | 2                                       | 2              |  |
|            |  | WU Worker II   | 2                                       | 2                                       | 2              |  |
|            |  | WU Worker I  | 1                                       | 1                                       | 1              |  |
|            |  |  | 8                                       | 8                                       | 8              |  |
|            | MAINTENANCE AND OPERATIONS   |  |   |   |                |  |
| 5330       | Employee Reimbursements  | Boot Allowance \$200 x 8 employees   |   |   |                |  |
| 5340       | Uniform Rental and Cleaning  | Employee uniform rentals - 2 new employees                                 |   |   |                |  |
|            | <u> </u>   | Safety gear for 2 new employees, Rain jackets for 2 employe                | es (\$200). Welding sa                  | fety supplies: al                       | oves, iacke    |  |
| 5350       | Safety Clothing and Supplies hood lenses, respiratory masks (\$400), Safety gear: gloves, hard hats, safety glasses (\$300), Rul |  |   |   |                |  |
|            | yy   | crew members (\$100), replacement climbing harnesses/lanya                 |   | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                |  |
| 5370       | Miscellaneous Expense  | Miscellaneous expenses   | ( , , , , , , , , , , , , , , , , , , , |   |                |  |
| 5455       | Telephone  | (5) Cellular phones (\$2,000)  |   |   |                |  |
| 6140       | Maintenance Services   | Maintain ongoing service contracts, remote toilets                         |   |   |                |  |
|            |  | Materials to build and maintain Water Department facilities ar             | nd infrastructure outsid                | de Capital Impro                        | vement         |  |
| 6410       | Materials and Supplies   | Projects. Example: building supplies, concrete, block, lumber              | forms, slag, gravel, iri                | rigation, steel/m                       | etal           |  |
|            |  | fabrication, and new facility construction, plus the costs of ma           | aterials are increasing                 | annually (metal:                        | s).            |  |
|            |  | To replace various degrading tools. New wire feed welder for               | weld shop - current or                  | ne is 20 years o                        | ld and unde    |  |
|            |  | performs constantly slowing down production (\$3,500); Air d               | ryer for compressed a                   | ir in shop (\$2,10                      | 00); Drill Pre |  |
| 6510       | Small Tools and Equipment  | to replace existing machine that is failing and out of plumb. (\$          | 3,300); Replacement                     | welding stingers                        | for suitcas    |  |
|            |  | welder (\$1,300); Replacement transit (\$900); Misc. unexpect              | ed for new Truck No.1                   | 50 replacement                          | (\$750);       |  |
|            |  | Consumable tools, drill bits, saw blades, nozzle tips and etc.             | (\$750)                                 | ·                                       |                |  |
| 0500       | Emiliar and Bradel   | Man lift for air towers, rollers for surfaces, and truck rental to         | replace Truck No. 18                    | 1 and Tractor N                         | o. 1030 due    |  |
| 6520       | Equipment Rental   | continuous break downs.  | •                                       |   |                |  |
| 6540       | Equipment Repairs and Maintenance  | Equipment repairs, welder, survey, locators, gate truck, vehic             | cle repairs, misc.                      |   |                |  |
|            | CAPITAL OUTLAY   |  |   |   |                |  |
|            |  | Downdraft Table - Existing table is worn and allows gas and                | fumes to contaminate                    | the welder's bre                        | athing area    |  |
| 8010       | Tools and Equipment  | The new table contains a built-in air filtration unit that draws in        |   |   |                |  |

#### **ENGINEERING**

#### SECTION 3060

TThe Engineering Section provides services to customers and other Department functions for technical matters involving the City's water utility, sewer collection, and wastewater treatment infrastructures in four (4) major areas: Development Services, Capital Improvements, Construction Services, Geographical Information System (GIS) and Mapping Services. In support of new development and in-fill projects, the Engineering Section coordinates planning for new facilities as required by the Department's Rules and Regulations, administration of the Department's water, sewer, and treatment facility master plans, and maintenance of technical standards and drawings. The Engineering Section develops and implements the Department's Capital Improvement Program (CIP) throughout the design and construction phases, in coordination with the Public Works and other City Departments. The Engineering Section also maintains and enhances the Department's GIS system, which provides a wide variety of water and sewer system data in a geographic interface for the Department's field assets and facilities. The Engineering Section also provides a leadership role in updating the Urban Water Management Plan, providing conservation data to State regulators, responding to public information requests for water and sewer infrastructure, providing technical support for grant opportunities, and supporting matters associated with easements and other real property transactions.



#### SECTION 3060

#### **ACCOMPLISHMENTS**

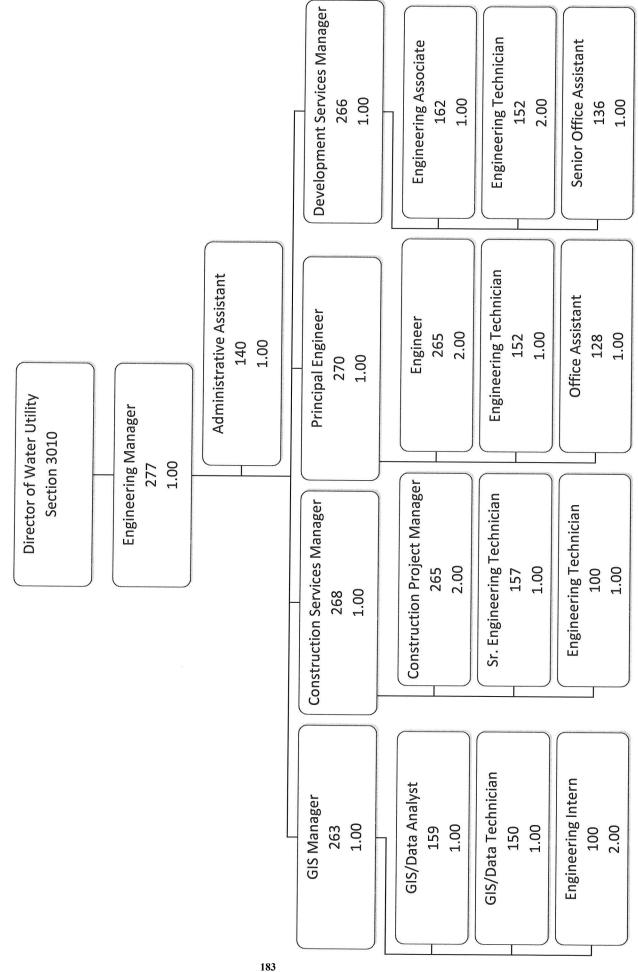
- In the fiscal year, 2020-2021, the CIP Design Services and Construction Services Groups completed construction of three (3) existing projects; completed the design of two (2) existing projects; initiated the construction of one (1) new project; initiated the design of seven (7) new projects; and managed the construction of three (3) on-going construction projects.
- In the fiscal year 2020-2021, the Development Services Group processed 68 will-serve letters, 33 fire flow requests, 68 water service invoices, 95 sewer service invoices, 82 utility information requests, and 32 Public Records Act requests to date. In addition, the Development Services Group has processed 3 new Rule and Regulation No. 20 applications, coordinated 20 consultants performed plan checks, and performed 39 in-house plan checks. The Developer Portal has completed the design and is ready for implementation.
- In the fiscal year 2020-2021, the GIS/Mapping Group completed 119 water and sewer tie-sheets, 70 water work orders, 110 water and sewer as-built drawings, and 114 Field Mapplet redlines. Staff continues to monitor and manage the content of the Water Utility Division website to include Engineering Standards, Engineering Reports, Plans, and Technical Specifications for both Water and Sewer Collection.

OBJECTIVES AND GOALS

- Substantial completion of the Rule 1110.2 Resultant, Low Emission Flare Replacement, and Electrical Infrastructure Improvement projects.
- Complete the design and start construction of the first phase of the Water Facilities Relocation project.

# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT **WATER FUND**

# **ENGINEERING - SECTION 3060**



## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT ENGINEERING - SECTION 3060 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                                      | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | WATE   | R FUND                         |                                |                                   |                                 |
|                   | PERSONNEL (40%) Salaries                         |                                |                                |                                   |                                 |
| 100-3060-560-5110 | SALARIES - FULL TIME                             | \$ 712,147                     | \$ 781,422                     | \$ 753,796                        | \$ 814,073                      |
| 100-3060-560-5115 | SALARIES - PART TIME                             | 4,465                          | 5,782                          | 4,579                             | 5,671                           |
|                   | Fringe Benefits                                  |                                |                                |                                   |                                 |
| 100-3060-560-5205 | PERS - EMPLOYER PAID                             | 65,342                         | 69,273                         | 74,751                            | 54,624                          |
| 100-3060-560-5208 | PERS - EMPLOYER PAID-UAL                         | 132,897                        | 151,916                        | 146,417                           | 162,883                         |
| 100-3060-560-5215 | DEFERRED COMP - EMPLOYER PAID                    | 2,673                          | 3,770                          | 3,786                             | 3,770                           |
| 100-3060-560-5220 | MEDICARE TAXES                                   | 10,128                         | 11,414                         | 10,654                            | 11,886                          |
| 100-3060-560-5230 | GROUP MEDICAL INSURANCE                          | 77,396                         | 106,235                        | 77,039                            | 120,139                         |
| 100-3060-560-5245 | LIFE AND AD&D INSURANCE                          | 359                            | 398                            | 372                               | 395                             |
|                   | SUBTOTAL PERSONNEL                               | 1,005,407                      | 1,130,210                      | 1,071,394                         | 1,173,441                       |
|                   | MAINTENANCE AND OPERATIONS                       |                                |                                |                                   |                                 |
| 100-3060-560-5320 | TRAINING EXPENSE                                 | 1,884                          | 3,140                          | -                                 | 6,400                           |
| 100-3060-560-5330 | EMPLOYEE REIMBURSEMENTS                          | 680                            | 5,000                          | 2,380                             | 4,660                           |
| 100-3060-560-5350 | SAFETY CLOTHING AND SUPPLIES                     | 562                            | 500                            | 151                               | 500                             |
| 100-3060-560-5370 | MISCELLANEOUS EXPENSE                            | -                              | 1,500                          | -                                 | 1,000                           |
| 100-3060-560-5405 | GENERAL OFFICE SUPPLIES                          | 7,117                          | 8,000                          | 6.390                             | 8,000                           |
| 100-3060-560-5410 | ENGINEERING DRAFTING SUPPLIES                    | 4,969                          | 8,000                          | 3,321                             | 6,000                           |
| 100-3060-560-5415 | COMPUTER SUPPLIES                                | 646                            | 1,000                          | 404                               | 750                             |
| 100-3060-560-5420 | PRINTED MATERIALS AND PRINTING                   | 3,742                          | 3,000                          | 1,042                             | 3,300                           |
| 100-3060-560-5425 | BOOKS AND PUBLICATIONS                           | 195                            | 2,700                          | -,0.2                             | 500                             |
| 100-3060-560-5435 | OFFICE EQUIPMENT MAINTENANCE                     | 7,250                          | 8,700                          | 7,481                             | 8,700                           |
| 100-3060-560-5455 | TELEPHONE  | 9,925                          | 12,900                         | 11,266                            | 13,400                          |
| 100-3060-560-5465 | MINOR OFFICE EQUIPMENT                           | 195                            | -                              | ,                                 | -                               |
| 100-3060-560-5470 | COMPUTER EQUIPMENT                               | 3,521                          | 3,000                          | _                                 | 2,000                           |
| 100-3060-560-5475 | SOFTWARE   | 8,150                          | 12,000                         | 12,000                            | 12,250                          |
| 100-3060-560-5480 | OFFICE FURNITURE                                 | ,<br>-                         | ,<br>-                         | 313                               | -                               |
| 100-3060-560-5525 | OTHER PROFESSIONAL SERVICES                      | 7,495                          | 3,000                          | _                                 | 106,000                         |
| 100-3060-560-5540 | ENGINEERING SERVICES                             | 26,268                         | 325,000                        | 37,706                            | 150,000                         |
| 100-3060-560-5542 | PLAN CHECK, INSPECTION, AND HYDRAULIC ANALYSIS   | 117,973                        | 47,000                         | 165,638                           | 400,000                         |
| 100-3060-560-6210 | PERMITS AND FEES                                 | 428                            | 1,500                          | 75                                | 2,000                           |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS              | 201,000                        | 445,940                        | 248,165                           | 725,460                         |
|                   | OPERATING BUDGET - WATER                         | 1,206,407                      | 1,576,150                      | 1,319,559                         | 1,898,901                       |
|                   |  |                                |                                |                                   |                                 |
|                   |  | ATMENT FUND                    |                                |                                   |                                 |
|                   | PERSONNEL (15%) Salaries                         |                                |                                |                                   |                                 |
| 200-3060-560-5110 | SALARIES - FULL TIME                             | 258,731                        | 293,033                        | 284,494                           | 305,277                         |
| 200-3060-560-5115 | SALARIES - PART TIME                             | 1,674                          | 2,168                          | 1,717                             | 2,127                           |
|                   | Fringe Benefits                                  |                                |                                |                                   |                                 |
| 200-3060-560-5205 | PERS - EMPLOYER PAID                             | 25,006                         | 25,977                         | 28,252                            | 20,484                          |
| 200-3060-560-5208 | PERS - EMPLOYER PAID-UAL                         | 49,836                         | 56,969                         | 54,906                            | 61,081                          |
| 200-3060-560-5215 | DEFERRED COMP - EMPLOYER PAID                    | 1,003                          | 1,414                          | 1,413                             | 1,414                           |
| 200-3060-560-5215 | MEDICARE TAXES                                   | 3,682                          | 4,280                          | 4,020                             | 4,457                           |
| 200-3060-560-5220 |  | ·                              |                                |                                   |                                 |
| 200-3060-560-5230 | GROUP MEDICAL INSURANCE  LIFE AND AD&D INSURANCE | 29,350                         | 39,838                         | 30,912                            | 45,052<br>148                   |
| 200-3000-300-3243 |  | 369 422                        | 148                            | 143                               | 148                             |
|                   | SUBTOTAL PERSONNEL                               | 369,422                        | 423,827                        | 405,857                           | 440,041                         |

## CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT ENGINEERING - SECTION 3060 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                                | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | OPERATING BUDGET - SEWER TREATMENT         | 369,422                        | 423,827                        | 405,857                           | 440,041                         |
|                   |  | ECTION FUND                    |                                |                                   |                                 |
|                   | PERSONNEL (40%) Salaries                   |                                |                                |                                   |                                 |
| 400-3060-560-5110 | SALARIES - FULL TIME                       | 673,448                        | 781,422                        | 739,382                           | 814,073                         |
| 400-3060-560-5115 | SALARIES - PART TIME                       | 4,465                          | 5,782                          | 4,579                             | 5,671                           |
|                   | Evingo Bonofito                            | .,                             | 0,. 02                         | .,0.0                             | 3,01.                           |
| 400-3060-560-5205 | Fringe Benefits PERS - EMPLOYER PAID       | 64,871                         | 69,273                         | 73,023                            | 54,624                          |
| 400-3060-560-5208 | PERS - EMPLOYER PAID-UAL                   | 132,897                        | 151,916                        | 73,023<br>146,417                 | 162,883                         |
| 400-3060-560-5215 | DEFERRED COMP - EMPLOYER PAID              | 2,673                          | •                              | *                                 | 3,770                           |
| 400-3060-560-5220 | MEDICARE TAXES                             | 2,673<br>9,562                 | 3,770                          | 3,767                             | 11,886                          |
| 400-3060-560-5230 | GROUP MEDICAL INSURANCE                    | 77,091                         | 11,414                         | 10,444                            | · ·                             |
|                   |  | •                              | 106,235                        | 72,322                            | 120,139                         |
| 400-3060-560-5245 | LIFE AND AD&D INSURANCE SUBTOTAL PERSONNEL | 352<br>965,359                 | 1,130,207                      | 355<br>1,050,288                  | 1,173,441                       |
|                   | SOBTOTAL PERSONNEL                         | 900,009                        | 1,130,207                      | 1,030,200                         | 1,173,441                       |
|                   | OPERATING BUDGET - SEWER COLLECTION        | 965,359                        | 1,130,207                      | 1,050,288                         | 1,173,441                       |
|                   | <u>RIX I</u>                               | UND                            |                                |                                   |                                 |
|                   | PERSONNEL (5%)<br>Salaries                 |                                |                                |                                   |                                 |
| 300-3060-560-5110 | SALARIES - FULL TIME                       | 84,411                         | 97,678                         | 92,694                            | 101,759                         |
| 300-3060-560-5115 | SALARIES - PART TIME                       | 558                            | 723                            | 572                               | 709                             |
|                   | Fringe Benefits                            |                                |                                |                                   |                                 |
| 300-3060-560-5205 | PERS - EMPLOYER PAID                       | 8,133                          | 8,659                          | 9,160                             | 6,828                           |
| 300-3060-560-5208 | PERS - EMPLOYER PAID-UAL                   | 16,612                         | 18,990                         | 18,303                            | 20,360                          |
| 300-3060-560-5215 | DEFERRED COMP - EMPLOYER PAID              | 334                            | 471                            | 471                               | 471                             |
| 300-3060-560-5220 | MEDICARE TAXES                             | 1,199                          | 1,427                          | 1,309                             | 1,486                           |
| 300-3060-560-5230 | GROUP MEDICAL INSURANCE                    | 9,653                          | 13,279                         | 9,181                             | 15,017                          |
| 300-3060-560-5245 | LIFE AND AD&D INSURANCE                    | 44                             | 49                             | 46                                | 49                              |
|                   | SUBTOTAL PERSONNEL                         | 120,944                        | 141,276                        | 131,736                           | 146,680                         |
|                   | OPERATING BUDGET - RIX                     | 120,944                        | 141,276                        | 131,736                           | 146,680                         |
|                   | SUBTOTAL OPERATING BUDGET - ALL FUNDS      | 2,662,132                      | 3,271,460                      | 2,907,440                         | 3,659,063                       |
|                   | CAPITAL                                    | OUTLAY                         |                                |                                   |                                 |
|                   | CAPITAL OUTLAY ITEMS                       | <u> </u>                       |                                |                                   |                                 |
|                   | NONE IN THIS BUDGET                        | -                              |                                | -                                 | -                               |
|                   | SUBTOTAL CAPITAL OUTLAY                    |                                |                                |                                   |                                 |
|                   | TOTAL BUDGET                               | \$ 2,662,132                   | \$ 3,271,460                   | \$ 2,907,440                      | \$ 3,659,063                    |

| FUND  | DIVISION      | SECTION     | NUMBER |
|-------|---------------|-------------|--------|
| Water | Water Utility | Engineering | 3060   |

#### **DESCRIPTION:**

This section prepares engineering drawings related to system design using ARC/CAD to complete various engineering drawings, including SBMWD standard drawings. This section performs construction administration and inspection for CIP projects, and performs coordination for new development infrastructure. This section also administers the Geographic Information System and Groundwater Information Database.

| DE | DC | ~ | INI |  |
|----|----|---|-----|--|

|      | PERSONNEL                                |   |                         |                   |        |
|------|--|---|-------------------------|-------------------|--------|
|      |  | POSITION  | 2019-20                 | 2020-21           | 2021-2 |
| 5110 | Salaries - Full Time                     |   |                         | _                 |        |
|      |  | Engineering Manager                               | 1                       | 1                 | 1      |
|      |  | Principal Engineer                                | 1                       | 1                 | 1      |
|      |  | Construction Services Manager                     | 1                       | 1                 | 1      |
|      |  | Development Services Manager                      | 1                       | 1                 | 1      |
|      |  | GIS Manager                                       | 1                       | 1                 | 1      |
|      |  | Construction Project Manager                      | 2                       | 2                 | 2      |
|      |  | Engineering Associate                             | 1                       | 1                 | 1      |
|      |  | Engineer  | 2                       | 2                 | 2      |
|      |  | GIS Database Analyst                              | 1                       | 1                 | 1      |
|      |  | GIS Database Technician                           | 1                       | 1                 | 1      |
|      |  | Engineering Technician                            | 5                       | 5                 | 4      |
|      |  | Administrative Assistant                          | 1                       | 1                 | 1      |
|      |  | Sr Engineering Technician                         | 0                       | 0                 | 1      |
|      |  | Senior Office Assistant                           | 2                       | 2                 | 1      |
|      |  | Office Assistant                                  | 0                       | 0                 | 1      |
|      |  |   | 20                      | 20                | 20     |
| 5115 | Salaries - Part Time                     | Student Intern                                    | 0                       |                   | 0      |
| 3113 | Salaties - Fait Tillie                   | Student intern                                    | 2                       | 2                 | 2      |
|      |  |   |                         |                   |        |
|      | MAINTENANCE AND OPERATIONS               |   |                         |                   |        |
| 5320 | Training Expense                         | CEU Courses, ESRI Conference, CMAA Memb           |                         |                   |        |
| 5330 | Employee Reimbursements                  | Education/Seminar reimbursements, certification   | on reimbursements, boot | reimbursemer      | nt     |
| 5350 | Safety Clothing and Supplies             | Safety clothing and supplies                      |                         |                   |        |
| 5370 | Miscellaneous Expenses                   | Miscellaneous Expenses                            |                         |                   |        |
| 5405 | General Office Supplies                  | General office supplies (Stapler, paper clips, pe |                         | pencils, refills, | etc.)  |
| 5410 | Engineering Drafting Supplies            | Plotter Paper, Plotter Toner, Cartridges for Las  | serJet Printer          |                   |        |
| 5415 | Computer Supplies                        | Surge Protectors, power cords, keyboard and i     | mouse replacements      |                   |        |
| 5420 | Printed Materials                        | Large Format Maps Water Atlas and Misc. Sca       | anned Maps              |                   |        |
| 5425 | Books & Publications                     | RS Means Database                                 | -                       |                   |        |
| 5435 | Office Equipment Maintenance             | Copier, Plotter maintenance and large scanner     | maintenance             |                   |        |
| 5455 | Telephone                                | (19) I-Phones, (9) Phone Upgrades, (3) Verizo     | n Jetpacks              |                   |        |
| 5470 | Computer Equipment                       | Work station for new employees                    |                         |                   |        |
| 5475 | Software                                 | Aerial Imagery Subscription                       |                         |                   |        |
| 5525 | Other Professional Services              | Annual Water Audit (\$6,000.00) and additional    | assessment component    | (\$100,000.00)    |        |
| 5540 | Engineering Services                     | Engineering and Construction Management su        |                         |                   |        |
| 5542 | Plan Check/Inspection/Hydraulic Analyses | Seed money for Developer Plan Check and Ins       | spection Services       |                   |        |
| 6210 | Permits and Fees                         | Public Works permit fees, Gas Co fees             |                         |                   |        |

#### CAPITAL OUTLAY

None in this budget

#### WATER RECLAMATION



#### WATER RECLAMATION ADMINISTRATION

#### **SECTION 4010**

The Water Reclamation Administration Section is responsible for providing the administrative support and oversight of all Sections within the Water Reclamation Division:
Administration; Operations; Maintenance; Electrical Instrumentation, Bio Solids Processing, and SCADA; RIX Facility; and Sewer Collections. Staff is responsible for ensuring the other Sections maintain compliance with the methods and procedures for the pretreatment protection, collection, treatment, and processing of wastewater to conform to federal, state, and local requirements. Staff is also responsible for performing the varied levels of administrative support tasks, including complex and paraprofessional technical support functions.



#### SECTION 4010

#### **ACCOMPLISHMENTS**

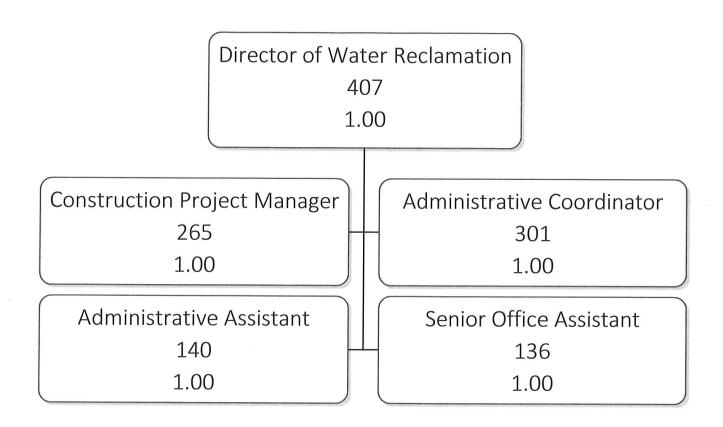
- Maintained full functionality and compliance of the Water Reclamation Collections and Treatment systems during a pandemic.
- Ensured effective progress on the Department's Strategic Plan and the Digester Gas Beneficial Use Program.
- Processed a monthly average of 700 to 1,000 work orders and assisted an average of 250 to 750 visitors and contractors to the WRP per month, while completing all administrative reports and maintaining all filing requirements.

#### **OBJECTIVES AND GOALS**

- Continue to maintain full functionality and compliance of the Water Reclamation Collections and Treatment systems during the pandemic.
- Continue effective progress on the Department's Strategic Plan and complete the Digester Gas Beneficial Use Program.
- Continue implementation of effective performance management strategies.

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# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER FUND WATER RECLAMATION ADMINISTRATION - SECTION 4010



#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND WATER RECLAMATION ADMINISTRATION - SECTION 4010 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                            | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | SEWER T                                | REATMENT FUND                  |                                |                                   |                                 |
|                   | PERSONNEL (60%)                        | _                              |                                |                                   |                                 |
|                   | Salaries                               |                                |                                |                                   |                                 |
| 200-4010-560-5110 | SALARIES - FULL TIME                   | \$ 222,213                     | \$ 249,937                     | \$ 230,592                        | \$ 264,232                      |
| 200-4010-560-5120 | SALARIES - OVERTIME                    | -                              | -                              | -                                 | -                               |
|                   | Fringe Benefits                        |                                |                                |                                   |                                 |
| 200-4010-560-5205 | PERS - EMPLOYER PAID                   | 20,645                         | 22,157                         | 23,967                            | 17,730                          |
| 200-4010-560-5208 | PERS - EMPLOYER PAID-UAL               | 42,623                         | 48,590                         | 46,960                            | 52,869                          |
| 200-4010-560-5215 | DEFERRED COMP-EMPLOYER PAID            | 1,187                          | 1,560                          | 1,147                             | 1,560                           |
| 200-4010-560-5220 | MEDICARE TAXES                         | 3,143                          | 3,624                          | 3,289                             | 3,831                           |
| 200-4010-560-5230 | GROUP MEDICAL INSURANCE                | 41,338                         | 48,456                         | 26,086                            | 41,391                          |
| 200-4010-560-5245 | LIFE AND AD&D INSURANCE                | 139                            | 165                            | 138                               | 165                             |
| 200-4010-560-5250 | UNEMPLOYMENT BENEFITS                  | 4,490                          |                                | 3,585                             |                                 |
|                   | SUBTOTAL PERSONNEL                     | 335,778                        | 374,489                        | 332,179                           | 381,778                         |
|                   | MAINTENANCE AND OPERATIONS             |                                |                                |                                   |                                 |
| 200-4010-560-5310 | TRAVEL & CONVENTION                    | 38                             | 850                            | 433                               | 1,050                           |
| 200-4010-560-5320 | TRAINING EXPENSE                       | 210                            | 560                            | -                                 | 560                             |
| 200-4010-560-5330 | EMPLOYEE REIMBURSEMENTS                | (10)                           | 115                            | 424                               | 770                             |
| 200-4010-560-5350 | SAFETY CLOTHING AND SUPPLIES           | 984                            | 1,000                          | 117                               | 1,000                           |
| 200-4010-560-5370 | MISCELLANEOUS EXPENSE                  | -                              | 5,000                          | 166                               | -                               |
| 200-4010-560-5380 | MEMBERSHIP AND DUES                    | 332                            | 365                            | 269                               | 400                             |
| 200-4010-560-5405 | GENERAL OFFICE SUPPLIES                | 1,229                          | 3,000                          | 616                               | 3,000                           |
| 200-4010-560-5420 | PRINTED MATERIALS AND PRINTING         | -                              | 160                            | -                                 | 160                             |
| 200-4010-560-5430 | SUBSCRIPTIONS                          | 200                            | 200                            | 200                               | 200                             |
| 200-4010-560-5435 | OFFICE EQUIPMENT MAINTENANCE           | 4,700                          | 4,200                          | 4,200                             | 4,200                           |
| 200-4010-560-5455 | TELEPHONE                              | 9,806                          | 9,040                          | 11,519                            | 10,000                          |
| 200-4010-560-5475 | SOFTWARE                               | 3,201                          | 3,000                          | 2,985                             | 3,000                           |
| 200-4010-560-5525 | OTHER PROFESSIONAL SERVICES            | (450)                          | -                              | -                                 | -                               |
| 200-4010-560-6310 | ELECTRIC                               | 373                            | -                              | -                                 | -                               |
| 200-4010-560-6510 | SMALL TOOLS AND EQUIPMENT              | -                              | 2,000                          | 1,565                             | 2,000                           |
| 200-4010-560-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (60%) | (8,020)                        | (11,796)                       | (8,997)                           | (10,536)                        |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS    | 12,593                         | 17,694                         | 13,496                            | 15,804                          |
|                   | OPERATING BUDGET - SEWER TREATMENT     | 348,371                        | 392,183                        | 345,675                           | 397,582                         |
|                   |  | OLLECTION FUND                 |                                |                                   |                                 |
|                   | PERSONNEL (35%)                        |                                |                                |                                   |                                 |
| 400-4010-560-5110 | Salaries<br>SALARIES - FULL TIME       | 122,225                        | 145,797                        | 134,515                           | 154,135                         |
|                   | Fringe Benefits                        |                                |                                |                                   |                                 |
| 400-4010-560-5205 | PERS - EMPLOYER PAID                   | 12,043                         | 12,925                         | 13,981                            | 10,342                          |
| 400-4010-560-5208 | PERS - EMPLOYER PAID-UAL               | 24,864                         | 28,344                         | 27,393                            | 30,840                          |
| 400-4010-560-5215 | DEFERRED COMP-EMPLOYER PAID            | 692                            | 910                            | 669                               | 910                             |
| 400-4010-560-5220 | MEDICARE TAXES                         | 1,726                          | 2,114                          | 1,919                             | 2,235                           |
| 400-4010-560-5230 | GROUP MEDICAL INSURANCE                | 24,114                         | 28,266                         | 22,711                            | 24,145                          |
| 400-4010-560-5245 | LIFE AND AD&D INSURANCE                | 81                             | 96                             | 81                                | 96                              |
|                   | SUBTOTAL PERSONNEL                     | 185,745                        | 218,452                        | 201,268                           | 222,704                         |
| 400-4010-560-5330 | EMPLOYEE REIMBURSEMENTS                | _                              | _                              | 165                               | -                               |
| 400-4010-560-5330 | ALLOCATION FROM/(TO) OTHER FUNDS (35%) | 7,018                          | 10,322                         | 7,873                             | 9,219                           |
| .55 4010 500-1500 | OPERATING BUDGET - SEWER COLLECTION    | 192,763                        | 228,774                        | 209,306                           | 231,923                         |
|                   | O. ERATINO BODOLI - GENER COLLECTION   | 132,703                        | 220,114                        | 200,000                           | 201,323                         |

#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND WATER RECLAMATION ADMINISTRATION - SECTION 4010 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                           | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|---------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| NUMBER            | DESCRIPTION                           | 2019-2020                      | 2020-2021                      | 2020-2021                         | 2021-2022                       |
|                   | RIX                                   | FUND                           |                                |                                   |                                 |
|                   | PERSONNEL (5%)                        |                                |                                |                                   |                                 |
|                   | Salaries                              |                                |                                |                                   |                                 |
| 300-4010-560-5110 | SALARIES - FULL TIME                  | 17,461                         | 20,828                         | 19,216                            | 22,019                          |
| 300-4010-560-5120 | SALARIES - OVERTIME                   | -                              | -                              | -                                 | -                               |
|                   | Fringe Benefits                       |                                |                                |                                   |                                 |
| 300-4010-560-5205 | PERS - EMPLOYER PAID                  | 1,720                          | 1,846                          | 1,997                             | 1,477                           |
| 300-4010-560-5208 | PERS - EMPLOYER PAID-UAL              | 3,552                          | 4,049                          | 5,841                             | 4,406                           |
| 300-4010-560-5215 | DEFERRED COMP-EMPLOYER PAID           | 99                             | 130                            | 96                                | 130                             |
| 300-4010-560-5220 | MEDICARE TAXES                        | 247                            | 302                            | 274                               | 319                             |
| 300-4010-560-5230 | GROUP MEDICAL INSURANCE               | 3,445                          | 4,038                          | 3,244                             | 3,449                           |
| 300-4010-560-5245 | LIFE AND AD&D INSURANCE               | 12                             | 14                             | 12                                | 14                              |
|                   | SUBTOTAL PERSONNEL                    | 26,536                         | 31,207                         | 30,680                            | 31,815                          |
| 300-4010-560-5330 | EMPLOYEE REIMBURSEMENTS               | -                              | -                              | 24                                | -                               |
| 300-4010-560-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (5%) | 1,003                          | 1,475                          | 1,125                             | 1,317                           |
|                   | OPERATING BUDGET - RIX                | 27,539                         | 32,682                         | 31,828                            | 33,132                          |
|                   | SUBTOTAL OPERATING BUDGET - ALL FUNDS | 568,673                        | 653,639                        | 586,809                           | 662,636                         |
|                   | CAPITAL                               | OUTLAY                         |                                |                                   |                                 |
|                   | CAPITAL OUTLAY                        |                                |                                |                                   |                                 |
|                   | NONE IN THIS BUDGET                   | <u> </u>                       |                                |                                   | -                               |
|                   | SUBTOTAL TOTAL CAPITAL OUTLAY         |                                |                                |                                   |                                 |
|                   | TOTAL BUDGET                          | \$ 568,673                     | \$ 653,639                     | \$ 586,809                        | \$ 662,636                      |

| FUND                | DIVISION                     | SECTION  |   | NU         | MBER      |
|---------------------|------------------------------|--|---|------------|-----------|
| Sewer Treatment     | Water Reclamation            | Administration   |   | 4010       |           |
| DESCRIPTION:        |                              |  |   |            |           |
| <u>SEGGKII HON.</u> |                              | s responsible for day-to-day operations of sewer<br>handler Place, and the Rapid Infiltration/Extraction |   |            |           |
|                     | PERSONNEL                    |  |   |            |           |
| 5440                | Calarias Full Times          | POSITION   | <u>2019-20</u>                          | 2020-21    | 2021-2022 |
| 5110                | Salaries - Full Time         | Director Water Reclamation   | 1                                       | 1          | 1         |
|                     |                              | Administrative Coordinator   | 1                                       | 1          | 1         |
|                     |                              | Construction Project Manager   | 1                                       | 1          | 1         |
|                     |                              | Administrative Assistant   | 1                                       | 1          | 1         |
|                     |                              | Senior Office Assistant  | 1                                       | 1          | 1         |
|                     |                              | Office Assistant   | 1                                       | 1          | 0         |
|                     |                              |  | 6                                       | 6          | 5         |
|                     | MAINTENANCE AND OPERATION    |  |   |            |           |
| 5310                | Travel & Convention          | CASA Conference  |   |            |           |
| 5320                | Training Expense             | Employee training seminars and workshop  | s (HR; Professional Ne                  | eed)       |           |
| 5330                | Employee Reimbursements      | PE License, D1 & T1 Certifications   |   |            |           |
| 5350                | Safety Clothing and Supplies | Personal Protective Equipment  |   |            |           |
| 5370                | Miscellaneous Expense        | Miscellaneous expenses   |   |            |           |
| 5380                | Membership & Dues            | CWEA/WEF Membership  |   |            |           |
| 5405                | General Office Supplies      | General office supplies  |   |            |           |
| 5420                | Printed Materials            | Business cards, specialty documents  |   |            |           |
| 5430                | Subscriptions                | Manager Tools subscription   |   |            |           |
| 5435                | Office Equipment Maintenance | Copier maintenance and repairs (Mail Roo   | m Copier Bizhub C652                    | <u>'</u> ) |           |
| 5455                | Telephone                    | (2) Smartphones; (1) iPad; (1) Satellite Pho   |   | ,          |           |
| E 17E               | Coftware                     | Wrike System   | , |            |           |

Wrike System
Miscellaneous tools and equipment

5475

6510

Small Tools and Equipment

**CAPITAL OUTLAY** None in this Budget

Software

## WATER RECLAMATION OPERATIONS SECTION 4020

The Operations Section monitors and operates the Water Reclamation Plant (WRP) at the downstream end of the San Bernardino Municipal Water Department's sanitary sewer collection system. The WRP currently provides quality wastewater treatment services to approximately 357,200 residents of the City of San Bernardino, City of Loma Linda, East Valley, and unincorporated San Bernardino County areas.

The WRP is staffed continuously by State certified operators to ensure permit compliance and maintain an efficient operation. The WRP is rated to treat up to 33 million gallons per day (MGD) of untreated wastewater to Secondary Effluent limits. The WRP currently receives an average daily influent flow of 21.74 MGD which enters the facility through three lift stations: Arrowhead, E. Street, and East. The WRP is comprised of the following processes:

- ·Preliminary Treatment (three automated bar-screens and one manual to remove trash and debris and three aerated grit chambers to remove inert material from the sewage flow).
- ·Primary Treatment (three primary clarifiers to remove settable solids which are pumped to the anaerobic digesters for further treatment).
- ·Secondary Treatment (consisting of a series of aeration basins to provide biological treatment to stabilize and break down the organics and promote nutrient removal, secondary clarifiers for solids removal).
- ·Solids Treatment (four anaerobic digesters to stabilize and break down the volatility of the biosolids and two centrifuges for sludge dewatering).



#### SECTION 4020

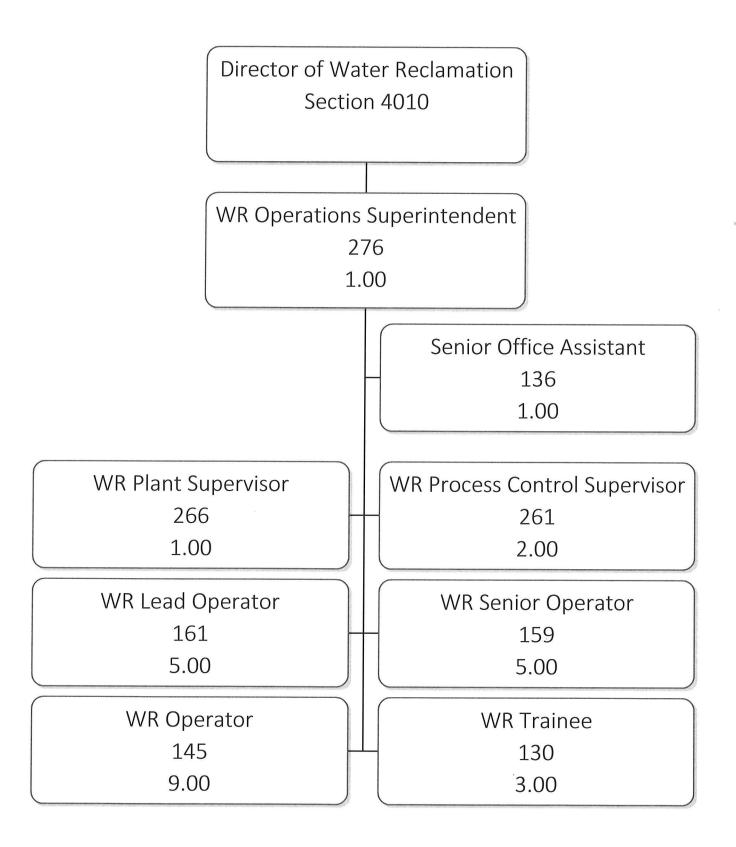
#### **ACCOMPLISHMENTS**

- WRP treated a total of 7,957.28 million gallons for the calendar year 2020, average daily flow of 21.74 MGD, and experienced zero discharge violations.
- Completed media replacement on four of the odor scrubbers (solids odor scrubbers, east, and west and headworks odor scrubbers, north and south).
- Completed replacement of diffuser membranes and repairs on Unit 1 aeration system.
- Conducted full-scale testing utilizing a wide range of polymer dosage rates and centrifuge feed rates to determine the optimal dosage rate to achieve the highest potential cake solids percentage with the minimum amount of polymer dosage rate.
- Provided ongoing support for the DGBU Program-related projects, Clean Water Factory, and Electrical Infrastructure Projects.
- Commenced with the Chemically Enhanced Primary Treatment pilot testing, which entails the addition of a coagulant at Headworks to enhance the suspended solids and Biochemical Oxygen Demand removal at the Primary Clarifiers.
- Optimized the ferric chloride dosage rate to control hydrogen sulfide production in the Digester Gas, to maintain SCAQMD requirements for pound of sulfur omitted, and protect downstream equipment. Resulting in a reduction in the Ferric Chloride dosage rate of 27% and an estimated annual savings of \$98,960.
- WRP generated 25,621.34 tons of Class B Biosolids at an average cake solids percentage of 22%.
- Implemented a rotation schedule for plant equipment and processes to ensure a more equalized run time for process equipment.

#### **OBJECTIVES AND GOALS**

- Actively participate and develop sound operational parameters to meet the changing regulatory environment. Continue to work with process engineers and contractors to ensure the WRP project's outcome meets the needs for an efficient operation.
- Develop a thorough training guide for operational duties and procedures
  performed at the Facility. The training program will include video tutorials and
  written procedures to ensure consistent operations and build a well-trained
  operational team.
- Implement a digital paperless program for daily readings and area checklist.
- Develop a five-year plan for specific repairs including rehabilitation for treatment processes and equipment.
- Develop and implement a valve exercising program.
- Support the DGBU Program-related projects, Clean Water Factory, and Electrical Infrastructure Projects.

# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER FUND OPERATIONS - SECTION 4020



# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND OPERATIONS - SECTION 4020 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER                      | DESCRIPTION                              | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|--|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| -                                      | SEWER T                                  | REATMENT FUND                  |                                |                                   |                                 |
|  | PERSONNEL (85%)                          |                                |                                |                                   |                                 |
| 200 4020 540 5440                      | Salaries                                 | \$ 1,359,947                   | \$ 1.855.914                   | \$ 1,517,037                      | \$ 1,933,630                    |
| 200-4020-540-5110<br>200-4020-540-5120 | SALARIES - FULL TIME SALARIES - OVERTIME | \$ 1,359,947<br>40,541         | \$ 1,855,914<br>42,500         | 68,543                            | \$ 1,933,630<br>42,500          |
| 200-4020-540-5120                      | SALARIES - OVER TIME                     | 40,541                         | 42,300                         | 00,545                            | 42,500                          |
|  | Fringe Benefits                          |                                |                                |                                   |                                 |
| 200-4020-540-5205                      | PERS - EMPLOYER PAID                     | 127,100                        | 164,527                        | 157,963                           | 129,747                         |
| 200-4020-540-5208                      | PERS - EMPLOYER PAID-UAL                 | 306,019                        | 360,808                        | 337,151                           | 386,888                         |
| 200-4020-540-5215                      | DEFERRED COMP-EMPLOYER PAID              | 5,031                          | 8,564                          | 4,453                             | 8,564                           |
| 200-4020-540-5220                      | MEDICARE TAXES                           | 19,962                         | 26,911                         | 22,715                            | 28,038                          |
| 200-4020-540-5230                      | GROUP MEDICAL INSURANCE                  | 199,922                        | 378,853                        | 221,968                           | 352,179                         |
| 200-4020-540-5245                      | LIFE AND AD&D INSURANCE                  | 772                            | 1,038                          | 817                               | 1,038                           |
| 200-4020-540-5250                      | UNEMPLOYMENT BENEFITS                    | -                              | -                              | 414                               | -                               |
|  | SUBTOTAL PERSONNEL                       | 2,059,294                      | 2,839,115                      | 2,331,061                         | 2,882,584                       |
|  | MAINTENANCE AND OPERATIONS               |                                |                                |                                   |                                 |
| 200-4020-540-5320                      | TRAINING EXPENSE                         | 2,535                          | 2,490                          | 187                               | 2,490                           |
| 200-4020-540-5330                      | EMPLOYEE REIMBURSEMENTS                  | 1,735                          | 3,900                          | 1,462                             | 3,150                           |
| 200-4020-540-5340                      | UNIFORM RENTAL AND CLEANING              | 7,169                          | 8,390                          | 8,869                             | 8,060                           |
| 200-4020-540-5350                      | SAFETY CLOTHING AND SUPPLIES             | 20,056                         | 20,000                         | 15,707                            | 20,000                          |
| 200-4020-540-5370                      | MISCELLANEOUS EXPENSE                    | -                              | 15,000                         | · <u>-</u>                        | -                               |
| 200-4020-540-5380                      | MEMBERSHIP AND DUES                      | -                              | 810                            | -                                 | 811                             |
| 200-4020-540-5405                      | GENERAL OFFICE SUPPLIES                  | 1,415                          | 1,600                          | 737                               | 1,200                           |
| 200-4020-540-5435                      | OFFICE EQUIPMENT MAINTENANCE             | 2,551                          | 2,760                          | 2,725                             | 2,760                           |
| 200-4020-540-5450                      | POSTAGE-EXPRESS DELIVERY                 | 834                            | ·<br>-                         | 1,590                             | 2,000                           |
| 200-4020-540-5455                      | TELEPHONE                                | 2,017                          | 800                            | 1,507                             | 2,040                           |
| 200-4020-540-5465                      | OFFICE EQUIPMENT                         | ,<br>-                         | 600                            | 431                               | 600                             |
| 200-4020-540-5470                      | COMPUTER EQUIPMENT                       | 3,392                          | 900                            | -                                 | 9,800                           |
| 200-4020-540-5475                      | SOFTWARE                                 | 300                            | -                              | 167                               | -                               |
| 200-4020-540-5480                      | OFFICE FURNITURE                         | -                              | -                              | 95                                | 400                             |
| 200-4020-540-5550                      | SOFTWARE SUPPORT SERVICE                 | -                              | 2,500                          | _                                 | 2,500                           |
| 200-4020-540-6140                      | MAINTENANCE SERVICES                     | 2,548                          | 3,200                          | 854                               | 3,100                           |
| 200-4020-540-6165                      | TRASH DISPOSAL                           | 37,710                         | 30,000                         | 44,528                            | 49,200                          |
| 200-4020-540-6210                      | PERMITS AND FEES                         | 145,752                        | 182,940                        | 182,940                           | -                               |
| 200-4020-540-6310                      | UTILITIES - ELECTRIC                     | 1,987,727                      | 2,125,000                      | 2,133,469                         | 2,146,000                       |
| 200-4020-540-6350                      | UTILITIES - GAS                          | 2,715                          | 25,700                         | 7,973                             | 191,880                         |
| 200-4020-540-6410                      | MATERIALS AND SUPPLIES                   | 46,714                         | 51,500                         | 45,010                            | 53,000                          |
| 200-4020-540-6510                      | SMALL TOOLS AND EQUIPMENT                | 7,824                          | 14,500                         | 12,797                            | 14,500                          |
| 200-4020-540-6550                      | RADIO EQUIPMENT                          | 2,079                          | 2,520                          | 1,872                             | 1,700                           |
| 200-4020-540-6810                      | CHLORINE - IN PLANT                      | 243                            | 15,390                         | 30,389                            | 26,900                          |
| 200-4020-540-6830                      | FERRIC CHLORIDE                          | 349,623                        | 358,720                        | 353,029                           | 384,400                         |
| 200-4020-540-6850                      | POLYMER TREATMENT                        | 15,649                         | 33,230                         | 38,998                            | 49,850                          |
| 200-4020-540-6860                      | OTHER CHEMICALS                          | 46,595                         | 21,600                         | 36,898                            | 25,000                          |
| 200-4020-540-7140                      | WATER EXTRACTION FEES                    | -                              | 13,950                         | -                                 | 14,999                          |
| 200-4020-540-7160                      | BRINE LINE OPERATION AND MAINTENANCE     | 96,413                         | 211,100                        | 290,510                           | 211,200                         |
|  | SUBTOTAL MAINTENANCE AND OPERATIONS      | 2,783,596                      | 3,149,100                      | 3,212,744                         | 3,227,540                       |
|  | OPERATING BUDGET - SEWER TREATMENT       | 4,842,890                      | 5,988,215                      | 5,543,806                         | 6,110,124                       |

# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND OPERATIONS - SECTION 4020 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                           | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|---------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | SEWER COLLE                           | CTION FUND                     |                                |                                   |                                 |
|                   | PERSONNEL (10%)                       | <u> </u>                       |                                |                                   |                                 |
|                   | Salaries                              |                                |                                |                                   |                                 |
| 400-4020-540-5110 | SEWER COLLECTION FUND                 | 227,486                        |                                |                                   |                                 |
| 400-4020-540-5120 | SALARIES - OVERTIME                   | 4,769                          | 5,000                          | 8,064                             | 5,000                           |
|                   | Fringe Benefits                       |                                |                                |                                   |                                 |
| 400-4020-540-5205 | PERS - EMPLOYER PAID                  | · ·                            | 19,356                         | •                                 | 15,264                          |
| 400-4020-540-5208 | PERS - EMPLOYER PAID-UAL              | 36,002                         | •                              | 39,665                            | 45,516                          |
| 400-4020-540-5215 | DEFERRED COMP-EMPLOYER PAID           | 587                            | 1,008                          | 524                               | 1,008                           |
| 400-4020-540-5220 | MEDICARE TAXES                        | •                              | •                              | •                                 | 3,299                           |
| 400-4020-540-5230 | GROUP MEDICAL INSURANCE               | 23,094                         | 44,571                         | 26,091                            | 41,433                          |
| 400-4020-540-5245 |                                       |                                |                                |                                   | 122                             |
|                   | SUBTOTAL PERSONNEL                    | 236,504                        | 334,014                        | 273,913                           | 339,127                         |
|                   | OPERATING BUDGET - SEWER COLLECTION   | 236,504                        | 334,014                        | 273,913                           | 339,127                         |
| -                 | <u>RIX F</u>                          | <u>UND</u>                     |                                |                                   |                                 |
|                   |                                       |                                |                                |                                   |                                 |
| 300-4020-540-5110 |                                       | 75.587                         | 109.171                        | 89.126                            | 113,743                         |
| 300-4020-540-5120 | SALARIES - OVERTIME                   | •                              | · ·                            | •                                 | 2,500                           |
|                   | Fringe Benefits                       |                                |                                |                                   |                                 |
| 300-4020-540-5205 | _                                     | 7,289                          | 9,678                          | 9,291                             | 7,632                           |
| 300-4020-540-5208 | PERS - EMPLOYER PAID-UAL              | 18,001                         | 21,224                         | 19,832                            | 22,758                          |
| 300-4020-540-5215 | DEFERRED COMP-EMPLOYER PAID           | 294                            | 504                            | 288                               | 504                             |
| 300-4020-540-5220 | MEDICARE TAXES                        | 1,109                          | 1,583                          | 1,334                             | 1,649                           |
| 300-4020-540-5230 | GROUP MEDICAL INSURANCE               | 11,276                         | 22,285                         | 13,045                            | 20,716                          |
| 300-4020-540-5245 | LIFE AND AD&D INSURANCE               | 45                             | 61                             | 49                                | 61                              |
|                   | SUBTOTAL PERSONNEL                    | 115,889                        | 167,006                        | 136,998                           | 169,564                         |
|                   | OPERATING BUDGET - RIX                | 115,889                        | 167,006                        | 136,998                           | 169,564                         |
|                   | SUBTOTAL OPERATING BUDGET - ALL FUNDS | 5,195,283                      | 6,489,235                      | 5,954,717                         | 6,618,815                       |
|                   | CAPITAL                               | OUTLAY                         |                                |                                   |                                 |
| 200-4020-580-8010 |                                       | 49,064                         | 66,300                         | 60,780                            | 61,900                          |
|                   | SUBTOTAL TOTAL CAPITAL OUTLAY         | 49,064                         | 66,300                         | 60,780                            | 61,900                          |
|                   | TOTAL BUDGET                          | \$ 5,244,347                   | \$ 6,555,535                   | \$ 6,015,497                      | \$ 6,680,715                    |

|                 |                              |  |                    |                | ADED      |
|-----------------|------------------------------|--|--------------------|----------------|-----------|
| FUND            | DIVISION                     | SECTION  |                    |                | MBER      |
| Sewer Treatment | Water Reclamation            | Operations   |                    | 41             | 020       |
| DESCRIPTION:    |                              | clamation Plant process equipment required to meet re-<br>tter Resources Control Board. Operators must be certif |                    |                |           |
|                 | PERSONNEL                    |  |                    |                |           |
| 5110            | Salaries - Full Time         | POSITION   | <u>2018-19</u>     | <u>2019-20</u> | 2020-21   |
| 5110            | Salaries - Full Time         | WR Operations Superintendent/Manager*  | 1                  | 1              | 1         |
|                 |                              | Senior Office Assistant  | 1                  | 1              | 1         |
|                 | Deferred indefinitely.*      | WR Plant Supervisor  | · ·                | 1              | -         |
|                 | Deferred indefinitely*       | · · · · · · · · · · · · · · · · · · ·  | 1<br>2             | -              | 1         |
|                 |                              | WR Process Control Supervisor  |                    | 2              | 2         |
|                 |                              | WR Lead Operator   | 4                  | 5              | 5         |
|                 |                              | WR Senior Operator   | 6                  | 5              | 5         |
|                 |                              | WR Operator  | 9                  | 9              | 9         |
|                 |                              | WR Trainee   | 27                 | 3<br>27        | 27        |
|                 |                              | I  | 21                 | 21             | 21        |
|                 | MAINTENANCE AND OPERATION    | S  |                    |                |           |
| 5320            | Training Expense             | Training seminars and workshops (WW Tech Tra   | iners; CWEA Cou    | ırses; Supv    | Training) |
| 5330            | Employee Reimbursements      | Certifications and Tuition reimbursements (5 Cert  | Renewals; 4 Cer    | tifications)   |           |
| 5340            | Uniform Rental and Cleaning  | Uniform rental, cleaning, and replacement  |                    |                |           |
| 5350            | Safety Clothing and Supplies | Safety equipment inventory for the personal prote<br>calibration and disaster response equipment                 | ctive equipment i  | oom, air mo    | nitor     |
| 5380            | Membership and Dues          | Membership and dues (2 CWEA-WEF,1 AWWA)  |                    |                |           |
| 5405            | General Office Supplies      | General office supplies  |                    |                |           |
| 5435            | Office Equipment Maintenance | Copier maintenance, usage and repair (SCADA F  | toom Bizhub C-28   | 34E)           |           |
| 5450            | Postage-Express Delivery     | Parcel and overnight mailing charges for FedEx,  | JPS and emerge     | ncy mailings   |           |
| 5455            | Telephone                    | (4) Smartphones (Supt, Plant Supv, PC Supv, DC   | IC); Landlines fo  | r Operations   |           |
| 5465            | Office Equipment             | Office furniture and equipment   |                    |                |           |
| 5470            | Computer Equipment           | Purchase of 2 tablets for Plant Operation area rou   | ınds and 1 think o | client for SC  | ADA acces |
| 5550            | Software Support Service     | Maintenance service of Operations database, SC   | ADA application,   | and plant me   | eters     |

| 5320 | Training Expense                     | Training seminars and workshops (WW Tech Trainers; CWEA Courses; Supv Training)  |
|------|--------------------------------------|--|
| 5330 | Employee Reimbursements              | Certifications and Tuition reimbursements (5 Cert Renewals; 4 Certifications)  |
| 5340 | Uniform Rental and Cleaning          | Uniform rental, cleaning, and replacement  |
| 5350 | Safety Clothing and Supplies         | Safety equipment inventory for the personal protective equipment room, air monitor calibration and disaster response equipment   |
| 5380 | Membership and Dues                  | Membership and dues (2 CWEA-WEF,1 AWWA)  |
| 5405 | General Office Supplies              | General office supplies  |
| 5435 | Office Equipment Maintenance         | Copier maintenance, usage and repair (SCADA Room Bizhub C-284E)  |
| 5450 | Postage-Express Delivery             | Parcel and overnight mailing charges for FedEx, UPS and emergency mailings   |
| 5455 | Telephone                            | (4) Smartphones (Supt, Plant Supv, PC Supv, DOIC); Landlines for Operations  |
| 5465 | Office Equipment                     | Office furniture and equipment   |
| 5470 | Computer Equipment                   | Purchase of 2 tablets for Plant Operation area rounds and 1 think client for SCADA access.   |
| 5550 | Software Support Service             | Maintenance service of Operations database, SCADA application, and plant meters  |
| 6140 | Maintenance Services                 | Lab equipment, process instruments, and PLC maintenance (calibration, repair, and  |
| 6165 | Trash Disposal                       | Dispose of grit and screenings (including grit channel cleanout & odor scrubber media replacement)   |
| 6210 | Permits and Fees                     | SWRCB NPDES Permit (\$39,200); SWRCB Clean Water Factory Permit (\$12,000); SCAQMD (\$26,260); SCAQMD excess emission fee (\$83,600); SBCoFD (\$13,200); Department of Toxic Substances hazardous Waste Disposal (\$500) |
| 6310 | Utilities - Electric                 | Operate the plant facility and electrical motors (Including additional usage resulting from AQMD Rule 1110.2)  |
| 6350 | Utilities - Gas                      | Power internal combustion engines, Fuel Cell and boilers at the facility (Including additional usage resulting from AQMD Rule 1110.2)  |
| 6410 | Materials and Supplies               | Supplies such as parts, sampling supplies, laboratory supplies, sampler repair, hoses, small tools or equipment w/ useful life of less than 1 year, consumables  |
| 6510 | Small Tools and Equipment            | Non-consumable lab equipment, samplers, chemical spill containment/recovery equipment, sump pumps, small power tools and DO analyzers  |
| 6550 | Radio Equipment                      | Radio equipment replacement (6 hand-held)  |
| 6810 | Chlorine - In Plant                  | Sodium Hypochlorite (Bleach) for odor scrubber operation   |
| 6830 | Ferric Chloride                      | Ferric chloride to control hydrogen sulfide buildup in Digester Gas, pumps and piping  |
| 6850 | Polymer Treatment                    | Polymer for Chemically Enhanced Primary Treatment  |
| 6860 | Other Chemicals                      | Chemicals used in daily operation and maintenance of the facility; Muriatic Acid, granular chlorine, and soft water treatment  |
| 7140 | Water Extraction Fees                | Well water extraction and replenishment fee to Water Conservation District; 13,909 ac-ft per year at \$11.62/ac-ft   |
| 7150 | Contingency Expense                  |  |
| 7160 | Brine Line Operation and Maintenance | Fixed charges for 2.5 MGD capacity in IEBL to SBVMWD   |
|      | CAPITAL OUTLAY                       |  |
| 8010 | Tools and Equipment                  | (2) refrigerated sampler (\$14,000); (2) utility carts (\$39,400); Polymer pump skid for CEPT (\$8,500)  |

#### **BIO-SOLIDS PROCESSING**

#### **SECTION 4021**

This section is responsible for operating dewatering equipment (belt filter presses and centrifuge), to achieve maximum dewatering of bio-solids for removal by trucks to disposal site.



#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER FUND BIO-SOLIDS PROCESSING - SECTION 4021

No Staff
Budgeted
for this Section

# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND BIO-SOLIDS PROCESSING - SECTION 4021 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION  | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | SEWER TRI  | EATMENT FUND                   |                                |                                   |                                 |
|                   | PERSONNEL  |                                |                                |                                   |                                 |
|                   | NO PERSONNEL BUDGETED IN THIS SECTION SUBTOTAL PERSONNEL | <u> </u>                       | \$ <u>-</u>                    | <u> </u>                          | \$ -                            |
|                   |  |                                |                                |                                   |                                 |
|                   | MAINTENANCE AND OPERATIONS                               |                                |                                |                                   |                                 |
| 200-4021-540-6101 | CONTRACT SERVICES (Sludge Removal)                       | 1,153,367                      | 1,132,350                      | 1,192,031                         | 1,268,650                       |
| 200-4021-540-6130 | INSPECTION SERVICES                                      | -                              | 1,000                          | -                                 | 1,000                           |
| 200-4021-540-6140 | MAINTENANCE SERVICES                                     | -                              | -                              | 3,467                             | -                               |
| 200-4021-540-6410 | MATERIALS AND SUPPLIES                                   | 7,495                          | 16,700                         | 31,794                            | 16,900                          |
| 200-4021-540-6530 | FUEL AND LUBRICANTS                                      | 1,671                          | 6,400                          | 1,701                             | 6,400                           |
| 200-4021-540-6540 | EQUIPMENT REPAIRS AND MAINTENANCE                        | 7,495                          | 6,180                          | 12,549                            | 8,300                           |
| 200-4021-540-6850 | POLYMER TREATMENT  | 787,344                        | 853,850                        | 853,850                           | 853,850                         |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS                      | 1,997,462                      | 2,016,480                      | 2,095,393                         | 2,155,100                       |
|                   | OPERATING BUDGET - SEWER TREATMENT                       | 1,997,462                      | 2,016,480                      | 2,095,393                         | 2,155,100                       |
|                   | CAPITA   | AL OUTLAY                      |                                |                                   | _                               |
|                   | CAPITAL OUTLAY NONE IN THIS BUDGET                       |                                |                                |                                   |                                 |
|                   | SUBTOTAL TOTAL CAPITAL OUTLAY                            | <u> </u>                       |                                |                                   |                                 |
|                   | TOTAL BUDGET   | \$ 1,997,462                   | \$ 2,016,480                   | \$ 2,095,393                      | \$ 2,155,100                    |

| FUND            | DIVISION          | SECTION               | NUMBER |
|-----------------|-------------------|-----------------------|--------|
| Sewer Treatment | Water Reclamation | Bio-Solids Processing | 4021   |
|                 |                   |                       |        |

#### **DESCRIPTION:**

This section is responsible for operating dewatering equipment (belt filter presses and centrifuge), to achieve maximum dewatering of bio-solids for removal by trucks to disposal site.

#### PERSONNEL

No personnel budgeted in this section.

| 6101 | Contract Services - Sludge Removal | Hauling and disposal of 25,514 wet tons of facility-generated bio-solids         |
|------|------------------------------------|--|
| 6130 | Inspection Services                | Inspection, testing and certification (Bridge crane @ solids handling)           |
| 6140 | Maintenance Services               | Outside vendor services  |
| 6410 | Materials and Supplies             | Parts and supplies necessary to maintain solids handling operations              |
| 6530 | Fuel and Lubricants                | Oil and grease for hydraulic drive centrifuge                                    |
| 6540 | Equipment Repairs and Maintenance  | Outside repairs and equipment maintenance  |
| 8850 | Polymer Treatment                  | Polymer for solids dewatering processing of centrifuge and belt press operations |

#### SBMWD PORTION OF RIX FACILITY

#### SECTION 4025

This section moved to RIX Facility Section 5025



# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER FUND RIX FACILITY - SECTION 4025

No Staff Budgeted for this Section

#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND RIX FACILITY - SECTION 4025 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                                       | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|---|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | SEWER TREAT                                       | MENT FUND                      |                                |                                   |                                 |
|                   | PERSONNEL   |                                |                                |                                   |                                 |
|                   | NO PERSONNEL BUDGETED IN THIS SECTION             | \$ -                           | \$ -                           | \$ -                              | \$ -                            |
|                   | SUBTOTAL PERSONNEL                                |                                |                                |                                   |                                 |
|                   | MAINTENANCE AND OPERATIONS                        |                                |                                |                                   |                                 |
| 200-4025-540-5525 | OTHER PROFESSIONAL SERVICES                       | 2,853,697                      | 3,922,857                      | 3,305,891                         | 4,166,685                       |
| 200-4025-540-6540 | REPAIRS AND MAINTENANCE                           | 1,207                          | -                              | -                                 | -                               |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS               | 2,854,904                      | 3,922,857                      | 3,305,891                         | 4,166,685                       |
|                   | OPERATING BUDGET - SEWER TREATMENT                | 2,854,904                      | 3,922,857                      | 3,305,891                         | 4,166,685                       |
|                   | <u>CAPITAL (</u>                                  | OUTLAY                         |                                |                                   |                                 |
|                   | CAPITAL OUTLAY - SEWER                            |                                |                                |                                   |                                 |
| 200-4025-580-8010 | TOOLS AND EQUIPMENT (80%)                         | 941                            | 22,400                         | 11,440                            | -                               |
| 200-4025-580-8070 | FACILITIES (80%)                                  | -                              | -                              | -                                 | -                               |
| 200-4025-580-8400 | CAPITAL IMPROVEMENT PROJECTS - CARRYOVER (80%)    | -                              | 800,000                        | 57,300                            | 800,000                         |
| 200-4025-580-8400 | CAPITAL IMPROVEMENT PROJECTS - NEW PROJECTS (80%) |                                | 331,200                        |                                   | 628,000                         |
|                   | SUBTOTAL TOTAL CAPITAL OUTLAY                     | 941                            | 1,153,600                      | 68,740                            | 1,428,000                       |
|                   | TOTAL BUDGET                                      | \$ 2,855,845                   | \$ 5,076,457                   | \$ 3,374,631                      | \$ 5,594,685                    |

| FUND            | DIVISION                                   | SECTION                              | NUMBER                                 |
|-----------------|--|--------------------------------------|--|
| Sewer Treatment | Water Reclamation                          | RIX Facility                         | 4025                                   |
| DESCRIPTION:    |  |                                      |  |
|                 | This section moved to RIX Facility Section | n 5025                               |  |
|                 | PERSONNEL                                  |                                      |  |
|                 | No personnel budgeted in this section.     |                                      |  |
|                 | MAINTENANCE AND OPERATIONS                 |                                      |  |
| 5525            | Other Professional Services                | Charges for SBMWD O&M costs related  | to RIX Facility (billed from RIX Fund) |
|                 | CAPITAL OUTLAY                             |                                      |  |
| 8070            | Facilities                                 |                                      |  |
| 8400            | Capital Equipment and Facilities           | 80% Sewer Fund Capital with 20% Char | rged to Colton                         |

# WATER RECLAMATION PLANT MAINTENANCE

#### **SECTION 4040**

The Water Reclamation Maintenance Section helps the Department collect and treat wastewater by maintaining equipment in facilities at two treatment facilities as well as fifteen lift stations. Additional assistance is provided with facility maintenance at the Department's Customer Service, Engineering, Administrative, and Warehouse buildings. The section is comprised of two sub-sections: Mechanical and Facilities. Each sub-section performs routine scheduled preventative maintenance and unscheduled corrective maintenance work orders in their respective work disciplines. Typical equipment/structures include engines, pumps, conveyors, specialty process equipment, and mechanical equipment within concrete process tanks, buildings, and facilities.



#### SECTION 4040

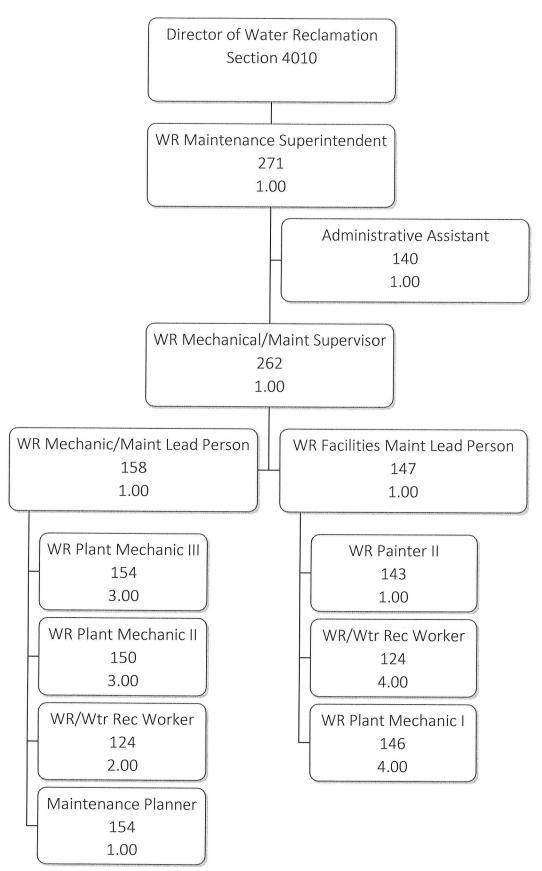
#### **ACCOMPLISHMENTS**

- The Maintenance Section successfully finished upgrading the remaining Primary Sludge Pumps in Unit I & Unit II Pumphouses. The antiquated Plunger Pumps were requiring excessive repairs and the parts were having to be custom machined as they are no longer available. The new Progressive Cavity pumps operate more efficiently using less horsepower per pump and with no exposed moving parts which is a safety benefit as well.
- The NRC Carousel, EQ, and Anoxic Basins were cleaned, while repairs were made to various pieces of equipment while the system was down.
- Digester D was in dire need of cleaning and had begun causing problems operationally. A Digester D Emergency Cleaning Project was created and Digester D was successfully taken offline, cleaned, upgraded, and repaired, and placed back into service within an accelerated timeframe for the amount of work performed.

#### **OBJECTIVES AND GOALS**

- The pumps to upgrade the Digester Sludge Heat Recirculation Pumps were received in this Fiscal Year, when the process permits the upgrade, install the new pumps, and required system modifications to successfully upgrade the pumping system. This will provide chopping of hair and rags, doing this will significantly increase the times between the heat exchanger cleanings, resulting in less labor required to maintain the system.
- The Digester C & D Mixing systems need to be upgraded to chopper pumps from the existing axial flow pumps. This will help with the number of rags. and grease that typically builds up within a digester. When the process allows for this modification, successfully retrofit the mixing systems for both digester and install Vaughan Chopper Pumps identical to those at Digester A & B. This will also reduce the number of spare parts required to be on hand since they will all be the same equipment.

#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER FUND PLANT MAINTENANCE - SECTION 4040



# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND PLANT MAINTENANCE - SECTION 4040 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION   | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|---|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | SEWER TRI   | EATMENT FUND                   |                                |                                   |                                 |
|                   | PERSONNEL (97%)                                     | LATRICIATIOND                  |                                |                                   |                                 |
|                   | Salaries  |                                |                                |                                   |                                 |
| 200-4040-540-5110 | SALARIES - FULL TIME                                | \$ 1,256,401                   | \$ 1,499,604                   | \$ 1,367,864                      | \$ 1,672,990                    |
| 200-4040-540-5120 | SALARIES - OVERTIME                                 | 10,870                         | 10,670                         | 28,981                            | 19,400                          |
| 200-4040-540-5125 | ON CALL / STANDBY PAY                               | 19,019                         | 16,490                         | 24,697                            | 17,460                          |
|                   | Fringe Benefits                                     |                                |                                |                                   |                                 |
| 200-4040-540-5205 | PERS - EMPLOYER PAID                                | 121,416                        | 132,940                        | 144,163                           | 112,258                         |
| 200-4040-540-5208 | PERS - EMPLOYER PAID-UAL                            | 252,095                        | 291,538                        | 277,742                           | 334,738                         |
| 200-4040-540-5215 | DEFERRED COMP-EMPLOYER PAID                         | 4,343                          | 7,566                          | 4,630                             | 7,881                           |
| 200-4040-540-5220 | MEDICARE TAXES                                      | 18,354                         | 21,744                         | 20,343                            | 24,258                          |
| 200-4040-540-5230 | GROUP MEDICAL INSURANCE                             | 258,801                        | 369,816                        | 277,118                           | 364,900                         |
| 200-4040-540-5245 | LIFE AND AD&D INSURANCE                             | 815                            | 947                            | 845                               | 991                             |
|                   | SUBTOTAL PERSONNEL                                  | 1,942,114                      | 2,351,315                      | 2,146,382                         | 2,554,877                       |
|                   | MAINTENANCE AND OPERATIONS                          |                                |                                |                                   |                                 |
| 200-4040-540-5320 | TRAINING EXPENSE                                    | 6,879                          | 9,800                          | 18,201                            | 17,500                          |
| 200-4040-540-5330 | EMPLOYEE REIMBURSEMENTS                             | 1,822                          | 1,600                          | 2,113                             | 585                             |
| 200-4040-540-5340 | UNIFORM RENTAL AND CLEANING                         | 7,494                          | 8,000                          | 10,230                            | 8,400                           |
| 200-4040-540-5350 | SAFETY CLOTHING AND SUPPLIES                        | 14,590                         | 20,100                         | 19,749                            | 16,000                          |
| 200-4040-540-5370 | MISCELLANEOUS EXPENSE                               | -                              | 2,500                          | -                                 | -                               |
| 200-4040-540-5380 | MEMBERSHIP & DUES                                   | -                              | 960                            | 573                               | 960                             |
| 200-4040-540-5405 | GENERAL OFFICE SUPPLIES                             | 1,157                          | 1,900                          | 960                               | 1,600                           |
| 200-4040-540-5420 | PRINTED MATERIALS                                   | -                              | 50                             | -                                 | 50                              |
| 200-4040-540-5450 | POSTAGE EXPRESS DELIVERY                            | 190                            | -                              | 180                               | -                               |
| 200-4040-540-5455 | TELEPHONE   | 3,082                          | 2,000                          | -                                 | 5,100                           |
| 200-4040-540-5465 | MINOR OFFICE EQUIPMENT                              | -                              | 500                            | -                                 | 500                             |
| 200-4040-540-5470 | COMPUTER EQUIPMENT                                  | 1,984                          | -                              | -                                 | -                               |
| 200-4040-540-5475 | SOFTWARE  | -                              | -                              | 84                                | -                               |
| 200-4040-540-5495 | JANITORIAL AND CLEANING SUPPLIES                    | 5,278                          | 7,000                          | 8,622                             | 7,500                           |
| 200-4040-540-6120 | LANDSCAPE SERVICES                                  | 8,750                          | 37,500                         | 15,672                            | 121,900                         |
| 200-4040-540-6130 | INSPECTION SERVICES                                 | 24,317                         | 42,960                         | 47,153                            | 34,340                          |
| 200-4040-540-6135 | STREET REPAIRS AND PAVING                           | 21,177                         | 7,500                          | 2,701                             | 5,000                           |
| 200-4040-540-6140 | MAINTENANCE SERVICES                                | 20,714                         | 53,200                         | 58,591                            | 82,200                          |
| 200-4040-540-6160 | FACILITY MAINTENANCE                                | 29,521                         | 34,500                         | 72,331                            | 34,500                          |
| 200-4040-540-6165 | TRASH DISPOSAL                                      | 31,833                         | 38,600                         | 28,545                            | 38,600                          |
| 200-4040-540-6290 | HAZARDOUS WASTE DISPOSAL                            | 4,535                          | 6,000                          | 9,374                             | 10,000                          |
| 200-4040-540-6410 | MATERIALS AND SUPPLIES                              | 149,854                        | 100,000                        | 137,536                           | 140,000                         |
| 200-4040-540-6510 | SMALL TOOLS AND EQUIPMENT                           | 4,971                          | 10,000                         | 3,437                             | 10,000                          |
| 200-4040-540-6520 | EQUIPMENT RENTAL                                    | 34,465                         | 13,540                         | 26,202                            | 18,540                          |
| 200-4040-540-6530 | FUEL AND LUBRICANTS                                 | 56,979                         | 70,500                         | 63,842                            | 65,500                          |
| 200-4040-540-6535 | EQUIPMENT PARTS AND SUPPLIES                        | 65,028                         | 128,720                        | 76,806<br>54,033                  | 104,000                         |
| 200-4040-540-6540 | EQUIPMENT REPAIRS AND MAINTENANCE                   | 67,350                         | 120,000                        | 51,022                            | 85,000                          |
| 200-4040-540-6550 | RADIO EQUIPMENT                                     | 2,530                          | 42.000                         | -                                 | -<br>6 F00                      |
| 200-4040-540-6860 | OTHER CHEMICALS SUBTOTAL MAINTENANCE AND OPERATIONS | 6,240<br>570,740               | 13,000<br>730,430              | 653,926                           | 6,500<br>814,275                |
|                   | OPERATING EXPENSES - SEWER TREATMENT                | 2,512,854                      | 3,081,745                      | 2,800,308                         | 3,369,152                       |

#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND PLANT MAINTENANCE - SECTION 4040 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                           | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|---------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | RIX F                                 | UND                            |                                |                                   |                                 |
|                   | PERSONNEL (3%)                        |                                |                                |                                   |                                 |
|                   | Salaries                              |                                |                                |                                   |                                 |
| 300-4040-540-5110 | SALARIES - FULL TIME                  | 37,754                         | 46,380                         | 43,067                            | 51,742                          |
| 300-4040-540-5120 | SALARIES - OVERTIME                   | 336                            | 330                            | -                                 | 600                             |
| 300-4040-540-5125 | ON CALL / STANDBY PAY                 | 588                            | 510                            | 896                               | 540                             |
|                   | Fringe Benefits                       |                                |                                |                                   |                                 |
| 300-4040-540-5205 | PERS - EMPLOYER PAID                  | 3,756                          | 4,112                          | 4,460                             | 3,472                           |
| 300-4040-540-5208 | PERS - EMPLOYER PAID-UAL              | 7,797                          | 9,017                          | 12,819                            | 10,353                          |
| 300-4040-540-5215 | DEFERRED COMP-EMPLOYER PAID           | 134                            | 234                            | 142                               | 244                             |
| 300-4040-540-5220 | MEDICARE TAXES                        | 552                            | 673                            | 628                               | 750                             |
| 300-4040-540-5230 | GROUP MEDICAL INSURANCE               | 8,005                          | 11,438                         | 8,572                             | 11,286                          |
| 300-4040-540-5245 | LIFE AND AD&D INSURANCE               | 24                             | 29                             | 25                                | 31                              |
|                   | SUBTOTAL PERSONNEL                    | 58,946                         | 72,723                         | 70,609                            | 79,017                          |
|                   | OPERATING EXPENSES - RIX              | 58,946                         | 72,723                         | 70,609                            | 79,017                          |
|                   | SUBTOTAL OPERATING BUDGET - ALL FUNDS | 2,571,800                      | 3,154,468                      | 2,870,917                         | 3,448,168                       |
|                   | CAPITAL                               | OUTLAY                         |                                |                                   |                                 |
|                   | CAPITAL OUTLAY - SEWER                |                                |                                |                                   |                                 |
| 200-4040-580-8010 | TOOLS AND EQUIPMENT                   | -                              | 41,800                         | -                                 | 41,800                          |
| 200-4040-580-8020 | AUTOS & TRUCK                         | <del>-</del>                   |                                |                                   | 69,000                          |
|                   | SUBTOTAL TOTAL CAPITAL OUTLAY         |                                | 41,800                         |                                   | 110,800                         |
|                   | TOTAL BUDGET                          | \$ 2,571,800                   | \$ 3,196,268                   | \$ 2,870,917                      | \$ 3,558,968                    |

| FUND                | DIVISION                              | SECTION  |                | NUI             | MBER            |
|---------------------|---------------------------------------|--|----------------|-----------------|-----------------|
| Sewer Treatment     | Water Reclamation                     | Plant Maintenance  |                | 4               | 040             |
| ESCRIPTION:         |                                       |  |                |                 |                 |
| <u>JEGGKII HON.</u> | process equipment and service vehicle | rations, repairs, and preventive maintenances, twelve (12) small and three (3) large Sew reventive maintenance) for WRP and nearby | er Lift Statio | ns, and prov    | rides facilitie |
|                     | PERSONNEL                             | POSITION   | 2019-20        | 2020-21         | 2021-22         |
| 5110                | Salaries - Full Time                  | POSITION   | 2019-20        | <u> 2020-21</u> | 2021-22         |
| 0110                | Calaries I all Time                   | WR Maintenance Superintendent  | 1              | 1               | 1               |
|                     |                                       | WR Mechanic/Maintenance Supervisor   | 1              | 1               | 1               |
|                     |                                       | WR Mechanic/Maintenance Lead Person  | 1              | 1               | 1               |
|                     | Transfer to 4010                      | WR Maintenance Planner   | 0              | 0               | 1               |
|                     |                                       | WR Facilities Maintence Lead Person  | 1              | 1               | 1               |
|                     |                                       | WR Plant Mechanic III  | 3              | 3               | 3               |
|                     |                                       | WR Plant Mechanic II   | 3              | 3               | 3               |
|                     |                                       | WR Plant Mechanic I  | 3              | 3               | 4               |
|                     |                                       | Pump Mechanic  | 2              | 2               | 0               |
|                     |                                       | WR Painter II  | 1              | 1               | 1               |
|                     |                                       | Administrative Assistant   | 1              | 1               | 1               |
|                     |                                       | Water/Water Reclamation Worker   | 4              | 6               | 6               |
|                     |                                       | Water/Water Residentation Worker   | 21             | 23              | 23              |
|                     | MAINTENANCE AND OPERATIONS            | 1  |                |                 |                 |
| 5320                | Training Expense                      | Training seminars and workshops  |                |                 |                 |
| 5330                | Employee Reimbursement                | Certification and renewals (CWEA, Welding  | g, Commerci    | al DL)          |                 |
| 5340                | Uniform Rental and Cleaning           | Uniform rental, cleaning, and replacement  |                |                 |                 |
| 5350                | Safety Clothing and Supplies          | PPE and supplies for performing work in ha   | azardous are   | as and disas    | ter respons     |
| 5405                | General Office Expense                | General office supplies  |                |                 |                 |
| 5455                | Telephone                             | (5) Smartphones, (2) Flip phones, (1) unan   | ticipated equ  | ipment repla    | cement          |
| 5475                | Software                              | Maximo Upgrade   |                |                 |                 |
| 5495                | Janitorial and Cleaning Supplies      | Cleaning supplies for the plant  |                |                 |                 |
| 5550                | Software Support Services             | Maintenance service of CMMS application  |                |                 |                 |
| 6120                | Landscape Services                    | Contract for plant and administration building   | ng grounds     |                 |                 |
| 6130                | Inspection Services                   | Inspection, testing and certification  |                |                 |                 |
| 6135                | Street Repairs and Paving             | Minor repairs and resurfacing to facility's st   | reets          |                 |                 |
| 6140                | Maintenance Services                  | Outside vendor services (preventive mainte   | enance)        |                 |                 |
| 6160                | Facility Maintenance                  | Contract service for pest control, AHU/AC s  | service, and v | vindow clear    | ning            |
| 6165                | Trash Disposal                        | Dispose of WRP trash that is not grit or scr   | eenings (han   | dled by 4020    | 0)              |
| 6290                | Hazardous Waste Disposal              | Dispose of hazardous waste such as oil, fill   | ers, and lubr  | icants          |                 |
| 6410                | Materials and Supplies                | Maintenance of plant equipment, buildings, general supply; calibration gases; tools with   |                |                 | les and         |
| 6510                | Small Tools and Equipment             | Tools and equipment under \$5,000; not con   | nsumed by u    | se; life > 1 ye | ear             |
| 6520                | Equipment Rental                      | Equipment rental for equipment and facility  | maintenance    | e and repair    |                 |
| 6530                | Fuel and Lubricants                   | Fuel and oil for operation of plant and renta  | l equipment    |                 |                 |
| 6535                | Equipment Parts and Supplies          | Maintenance of equipment (equipment com  | ponents, inc   | luding golf c   | art)            |
| 6540                | Equipment Repairs and Maintenance     | Outside repair service (corrective maintena  | nce and mad    | chining)        |                 |
| 6860                | Other Chemicals                       | Chemicals for weed control and lawn fertilize  | ation mainta   | ined by WRI     | o staff         |
| 7150                | Contingency Expense                   |  |                |                 |                 |
|                     | CAPITAL OUTLAY                        |  |                |                 |                 |
| 8010                | Tools and Equipment                   |  |                |                 |                 |
| 8070                | Facilities                            |  |                |                 |                 |

# ELECTRICAL INSTRUMENTATION AND SCADA

#### SECTION 4042

The electrical, Instrumentation, and SCADA (EI&S) section maintain and repairs the complex electrical, control, and communication systems relied upon for clean water service, wastewater collection, and treatment by the San Bernardino Municipal Water Department. EI&S consists of two subsections, Electrical/Instrumentation and Control and Communications. The Electrical/Instrumentation section installs, maintains, and repairs electric motors, switchgear, motor controls, circuit breakers, transformers, lighting, wiring, and less complex instrumentation. The Control and Communications sub-section installs, maintains, and incorporates advancements for supervisory control systems, security systems, communication systems, networking, and complex instrumentation. They also maintain data historians which provide vital information used by Department Staff for meeting regulatory requirements.



#### SECTION 4042

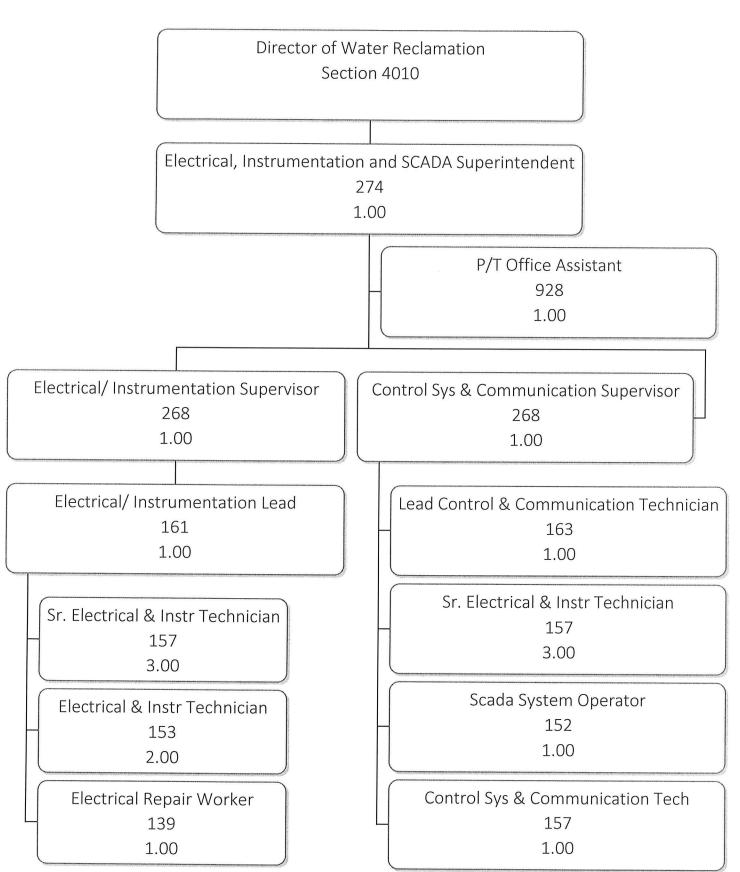
#### **ACCOMPLISHMENTS**

- EI&S Staff supported the management of the construction of the Department's multiple active construction projects including the Electrical Infrastructure Project, the Digester Beneficial Use Program projects, and the Fuel Cell Project.
- Replaced the flood-damaged Motor Control Center at Ogden Reservoir Pumping Station.
- During the 2020-2021 fiscal year, the EI&S Section completed 2,858 work orders.

#### OBJECTIVES AND GOALS

- Complete the conversion of Arrowhead Lift Station Pump No. 2 from a digester gas-driven internal combustion engine to an electric motor controlled by a VFD as part of the Digester Gas Beneficial Use Program.
- Assist in managing the Department's active construction and design projects to ensure proper guidelines are followed and timelines are met.
- Complete the Comprehensive SCADA Master Plan to begin implementations of the results in order to provide a reliable robust modern control and communication system to better serve the needs of Department Staff to efficiently operate the Department's facilities.

#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER FUND ELECTRICAL, INSTRUMENTATION AND SCADA - SECTION 4042



# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND ELECTRICAL, INSTRUMENTATION AND SCADA - SECTION 4042 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                            | E        | ACTUAL<br>XPENSE<br>019-2020 | В  | DOPTED<br>UDGET<br>120-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | В  | OPOSED<br>SUDGET<br>021-2022 |
|-------------------|--|----------|------------------------------|----|-----------------------------|-----------------------------------|----|------------------------------|
| _                 | W                                      | ATER FUN | <u>ID</u>                    |    |                             |                                   |    |                              |
|                   | PERSONNEL (36%)                        |          |                              |    |                             |                                   |    |                              |
|                   | Salaries                               |          |                              |    |                             |                                   |    |                              |
| 100-4042-540-5110 | SALARIES - FULL TIME                   | \$       | 437,950                      | \$ | 549,103                     | 482,670                           | \$ | 579,397                      |
| 100-4042-540-5115 | SALARIES - PART TIME                   |          | -                            |    | 6,461                       | -                                 |    | 3,443                        |
| 100-4042-540-5120 | SALARIES - OVERTIME                    |          | 6,062                        |    | 2,880                       | 7,640                             |    | 2,880                        |
| 100-4042-540-5125 | ON CALL / STANDBY PAY                  |          | 9,561                        |    | 7,200                       | 12,227                            |    | 4,680                        |
|                   | Fringe Benefits                        |          |                              |    |                             |                                   |    |                              |
| 100-4042-540-5205 | PERS - EMPLOYER PAID                   |          | 42,313                       |    | 48,678                      | 47,946                            |    | 38,878                       |
| 100-4042-540-5208 | PERS - EMPLOYER PAID-UAL               |          | 89,707                       |    | 106,751                     | 98,832                            |    | 115,928                      |
| 100-4042-540-5215 | DEFERRED COMP-EMPLOYER PAID            |          | 1,846                        |    | 2,223                       | 1,982                             |    | 2,223                        |
| 100-4042-540-5220 | MEDICARE TAXES                         |          | 6,424                        |    | 8,056                       | 7,169                             |    | 8,451                        |
| 100-4042-540-5230 | GROUP MEDICAL INSURANCE                |          | 74,674                       |    | 96,157                      | 72,618                            |    | 98,757                       |
| 100-4042-540-5245 | LIFE AND AD&D INSURANCE                |          | 228                          |    | 263                         | 222                               |    | 264                          |
|                   | SUBTOTAL PERSONNEL                     | _        | 668,765                      |    | 827,772                     | 731,307                           |    | 854,900                      |
|                   | MAINTENANCE AND OPERATIONS             |          |                              |    |                             |                                   |    |                              |
| 100-4042-540-5330 | EMPLOYEE REIMBURSEMENTS                |          | -                            |    | -                           | 73                                |    | -                            |
| 100-4042-540-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (36%) |          | 83,865                       |    | 116,269                     | 98,285                            |    | 193,976                      |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS    | _        | 83,865                       |    | 116,269                     | 98,358                            |    | 193,976                      |
|                   | OPERATING BUDGET - WATER               |          | 752,630                      |    | 944,041                     | 829,665                           |    | 1,048,876                    |

# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND ELECTRICAL, INSTRUMENTATION AND SCADA - SECTION 4042 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                            | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | SEWER T                                | REATMENT FUND                  |                                |                                   | _                               |
|                   | PERSONNEL (46%)                        |                                |                                |                                   |                                 |
|                   | Salaries                               |                                |                                |                                   |                                 |
| 200-4042-540-5110 | SALARIES - FULL TIME                   | 585,062                        | 701,632                        | 616,749                           | 740,340                         |
| 200-4042-540-5115 | SALARIES - PART TIME                   | -                              | 8,255                          | -                                 | 4,400                           |
| 200-4042-540-5120 | SALARIES - OVERTIME                    | 7,745                          | 3,680                          | 9,763                             | 3,680                           |
| 200-4042-540-5125 | ON CALL / STANDBY PAY                  | 12,217                         | 9,200                          | 15,624                            | 5,980                           |
|                   | Fringe Benefits                        |                                |                                |                                   |                                 |
| 200-4042-540-5205 | PERS - EMPLOYER PAID                   | 54,067                         | 62,200                         | 61,267                            | 49,677                          |
| 200-4042-540-5208 | PERS - EMPLOYER PAID-UAL               | 114,626                        | 136,404                        | 188,487                           | 148,130                         |
| 200-4042-540-5215 | DEFERRED COMP-EMPLOYER PAID            | 2,359                          | 2,841                          | 2,533                             | 2,841                           |
| 200-4042-540-5220 | MEDICARE TAXES                         | 8,578                          | 10,293                         | 9,161                             | 10,799                          |
| 200-4042-540-5230 | GROUP MEDICAL INSURANCE                | 95,417                         | 122,867                        | 92,790                            | 126,189                         |
| 200-4042-540-5245 | LIFE AND AD&D INSURANCE                | 291                            | 337                            | 287                               | 337                             |
| 200-4042-540-5250 | UNEMPLOYMENT BENEFITS                  | 7,210                          | -                              | 9,002                             | -                               |
|                   | SUBTOTAL PERSONNEL                     | 887,572                        | 1,057,709                      | 1,005,662                         | 1,092,372                       |
|                   | MAINTENANCE AND OPERATIONS             |                                |                                |                                   |                                 |
| 200-4042-540-5320 | TRAINING EXPENSE                       | 315                            | 23,190                         | 14,669                            | 23,275                          |
| 200-4042-540-5330 | EMPLOYEE REIMBURSEMENTS                | -                              | 270                            | 290                               | 1,374                           |
| 200-4042-540-5340 | UNIFORM RENTAL AND CLEANING            | 6,148                          | 6,300                          | 6,233                             | 7,260                           |
| 200-4042-540-5350 | SAFETY CLOTHING AND SUPPLIES           | 8,013                          | 12,800                         | 12,800                            | 13,600                          |
| 200-4042-540-5370 | MISCELLANEOUS EXPENSE                  | -                              | 2,000                          | -                                 | -                               |
| 200-4042-540-5380 | MEMBERSHIP & DUES                      | -                              | 450                            | 440                               | 768                             |
| 200-4042-540-5405 | GENERAL OFFICE SUPPLIES                | 3,500                          | 4,000                          | 2,209                             | 2,300                           |
| 200-4042-540-5415 | COMPUTER SUPPLIES                      | 2,541                          | 2,000                          | -                                 | -                               |
| 200-4042-540-5425 | BOOKS & PUBLICATIONS                   | -                              | 1,200                          | 864                               | 850                             |
| 200-4042-540-5450 | POSTAGE-EXPRESS DELIVERY               | 724                            | 700                            | 418                               | 350                             |
| 200-4042-540-5455 | TELEPHONE                              | 3,834                          | 4,800                          | 6,576                             | 6,924                           |
| 200-4042-540-5470 | COMPUTER EQUIPMENT                     | 3,437                          | 5,000                          | 4,332                             | 5,200                           |
| 200-4042-540-5475 | SOFTWARE                               | -                              | 1,700                          | 1,529                             | 1,628                           |
| 200-4042-540-5505 | GIS SUPPORT SERVICES                   | -                              | -                              | -                                 | 50,000                          |
| 200-4042-540-5525 | OTHER PROFESSIONAL SERVICES            | -                              | 50,000                         | -                                 | 150,000                         |
| 200-4042-540-5550 | SOFTWARE SUPPORT                       | 8,350                          | 15,300                         | 14,019                            | 15,592                          |
| 200-4042-540-5555 | COMPUTER MAINTENANCE SERVICES          | 3,631                          | 10,000                         | 5,219                             | 9,200                           |
| 200-4042-540-6140 | MAINTENANCE SERVICES                   | 948                            | 15,500                         | 12,953                            | 15,500                          |
| 200-4042-540-6150 | SECURITY SERVICES                      | 32,081                         | 35,000                         | 33,876                            | 41,000                          |
| 200-4042-540-6410 | MATERIALS AND SUPPLIES                 | 135,548                        | 150,760                        | 128,720                           | 157,500                         |
| 200-4042-540-6510 | SMALL TOOLS AND EQUIPMENT              | 15,325                         | 17,000                         | 12,560                            | 17,000                          |
| 200-4042-540-6540 | EQUIPMENT REPAIRS AND MAINTENANCE      | 5,545                          | 9,000                          | 8,865                             | 13,500                          |
| 200-4042-540-6860 | OTHER CHEMICALS                        | 3,966                          | 6,000                          | 6,443                             | 6,000                           |
| 200-4042-540-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (46%) | (125,797)                      | (174,404)                      | (147,428)                         | (290,963)                       |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS    | 108,109                        | 198,566                        | 125,587                           | 247,858                         |
|                   | OPERATING BUDGET - SEWER TREATMENT     | 995,681                        | 1,256,275                      | 1,131,249                         | 1,340,230                       |

# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND ELECTRICAL, INSTRUMENTATION AND SCADA - SECTION 4042 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                            | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | RIX                                    | FUND                           |                                |                                   |                                 |
|                   | PERSONNEL (18%)                        |                                |                                |                                   |                                 |
|                   | Salaries                               |                                |                                |                                   |                                 |
| 300-4042-540-5110 | SALARIES - FULL TIME                   | 218,981                        | 274,552                        | 241,336                           | 289,698                         |
| 300-4042-540-5115 | SALARIES - PART TIME                   | -                              | 3,230                          | -                                 | 1,722                           |
| 300-4042-540-5120 | SALARIES - OVERTIME                    | 3,031                          | 1,440                          | 3,819                             | 1,440                           |
| 300-4042-540-5125 | ON CALL / STANDBY PAY                  | 4,781                          | 3,600                          | 6,113                             | 2,340                           |
|                   | Fringe Benefits                        |                                |                                |                                   |                                 |
| 300-4042-540-5205 | PERS - EMPLOYER PAID                   | 21,160                         | 24,339                         | 23,974                            | 19,439                          |
| 300-4042-540-5208 | PERS - EMPLOYER PAID-UAL               | 44,854                         | 53,376                         | 49,416                            | 57,964                          |
| 300-4042-540-5215 | DEFERRED COMP-EMPLOYER PAID            | 923                            | 1,112                          | 991                               | 1,112                           |
| 300-4042-540-5220 | MEDICARE TAXES                         | 3,212                          | 4,028                          | 3,584                             | 4,226                           |
| 300-4042-540-5230 | GROUP MEDICAL INSURANCE                | 37,344                         | 48,078                         | 36,309                            | 49,378                          |
| 300-4042-540-5245 | LIFE AND AD&D INSURANCE                | 113                            | 132                            | 110                               | 132                             |
|                   | SUBTOTAL PERSONNEL                     | 334,399                        | 413,887                        | 365,653                           | 427,450                         |
|                   | MAINTENANCE AND OPERATIONS             |                                |                                |                                   |                                 |
| 300-4042-540-5330 | EMPLOYEE REIMBURSEMENTS                | -                              | -                              | 36                                | -                               |
| 300-4042-540-7900 | ALLOCATION FROM/(TO) OTHER FUNDS (18%) | 41,932                         | 58,135                         | 49,143                            | 96,988                          |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS    | 41,932                         | 58,135                         | 49,179                            | 96,988                          |
|                   | OPERATING BUDGET - RIX                 | 376,331                        | 472,022                        | 414,832                           | 524,438                         |
|                   | SUBTOTAL OPERATING BUDGET - ALL FUNDS  | 2,124,642                      | 2,672,338                      | 2,375,746                         | 2,913,543                       |
|                   | CAPITA                                 | L OUTLAY                       |                                |                                   |                                 |
|                   | CAPITAL OUTLAY - SEWER                 |                                |                                |                                   |                                 |
| 200-4042-580-8010 | TOOLS AND EQUIPMENT                    | -                              | -                              | -                                 | -                               |
| 200-4042-580-8030 | COMPUTER EQUIPMENT                     | -                              | 15,000                         | -                                 | -                               |
| 200-4042-580-8070 | FACILITIES                             |                                |                                |                                   |                                 |
|                   | SUBTOTAL CAPITAL OUTLAY - SEWER        |                                | 15,000                         |                                   | -                               |
|                   | SUBTOTAL CAPITAL OUTLAY                |                                | 15,000                         |                                   |                                 |
|                   | TOTAL BUDGET                           | \$ 2,124,642                   | \$ 2,687,338                   | \$ 2,375,746                      | \$ 2,913,543                    |

| FUND            | DIVISION          | SECTION                               | NUMBER |
|-----------------|-------------------|---------------------------------------|--------|
| Sewer Treatment | Water Reclamation | Electrical, Instrumentation and SCADA | 4042   |

#### **DESCRIPTION:**

This section provides installation, maintenance, and repair services to the Department's electrical equipment, instrumentation, security and Supervisory Control and Data Acquisition (SCADA) systems.

| _   | _ |   | _ |                  |   |    | _ |  |
|-----|---|---|---|------------------|---|----|---|--|
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|     | _ |   |   |                  |   |    |   |  |

|              | PERSONNEL   | POSITION  | 2042.00         | 2020 04        | 2004      |
|--------------|---|---|-----------------|----------------|-----------|
| 5110         | Salaries - Full Time  | POSITION  | <u>2019-20</u>  | <u>2020-21</u> | 2021      |
| 3110         | Jaianes - I uli Tillie  | Elec/Inst & SCADA Superintendent  | 1               | 1              | 1         |
|              |   | Electrical / Instrumentation Supervisor   | 1               | 1              | 1         |
|              |   | Control Sys & Communication Supervisor  | 1               | 1              | 1         |
|              |   | Electrical / Instrumentation Lead   | 1               | 1              | 1         |
|              |   | Lead Control & Communication Technician   | 1               | 1              | 1         |
|              |   | SCADA System Operator   | 1               | 1              | 1         |
|              |   | SR Electrical & Inst. Tech  | 7               | 7              | 6         |
|              |   | Control Sys & Communication Tech  | 0               | 0              | 1         |
|              |   | Senior Control Systems and Communication Technician   | 0               |                | 0         |
|              |   | Electrical & Instrumentation Tech   | 2               | 2              | 2         |
|              |   | Electrical Repair Worker  | 1               | 1              | 1         |
|              |   |   | 16              | 16             | 16        |
| 5115         | Salaries - Part Time  | Office Assistant  | 1               | 1              | 1         |
| 3113         | Galaries - Lart Time  | Office Assistant  | 1               | <u> </u>       | 1         |
|              |   |   |                 | '              | '         |
|              | MAINTENANCE AND OPERATIONS  |   |                 |                |           |
| 5320         | Training Expense  | SCADA, Electrical, and Supervisory training   |                 |                |           |
| 5330         | Employee Reimbursements   | CWEA, ISA and D1 certifications   |                 |                |           |
| 5340         | Uniform Rental and Cleaning                                       | Uniform rental, cleaning, and replacement   |                 |                |           |
| 5350         | Safety Clothing and Supplies                                      | Personal Protective Equipment, Electrical Safety equipment inventory for the personal protect equipment room and disaster response equipment. |                 |                |           |
| 5370         | Miscellaneous Expense   | Miscellaneous expenses  |                 |                |           |
| 5380         | Membership and Dues   | CWEA and ISA  |                 |                |           |
| 5405         | General Office Supplies   | General office supplies   |                 |                |           |
| 5415         | Computer Supplies   | USB flash drives, CDs/DVDs, memory, etc.  |                 |                |           |
| 5450         | Postage-Express Delivery  | Shipping costs for repairs and calibrations   |                 |                |           |
| 5455         | Telephone   | (14) Smartphones; (2) Air Card  |                 |                |           |
| 5470         | Computer Equipment  | Computer equipment replacement (field laptops, monitors,  | laptop batter   | ies. etc.)     |           |
| 5475         | Software  | AUTOCAD and Adobe Acrobat licenses.   | -11             | ,,             |           |
| 5505         | GIS Support Services  | GIS support services  |                 |                |           |
| 5525         | Other Professional Services                                       | As needed SCADA Services  |                 |                |           |
| 5550         | Software Support  | Allen Bradley; TOP Server; FASTRACK Modicon; ACP Th   | inmanager; A    | MAG            |           |
| 5555         | Computer Maintenance Services                                     | SCADA system, PLC computers, I/O racks and cards, cabl  | ling, and supp  | olies          |           |
| 6140         | Maintenance Services  | GFI testing, Enclosure Air Conditioner repairs, Circuit breal meter certification calibration etc.  | ker testing, IF | R testing, Anr | nual flov |
| 6150         | Security Services   | Security cameras, access control, DVD recorders, screens  | , and fiber op  | tic system     |           |
| 6410         | Materials and Supplies  | Materials for installation and replacement of electrical devices sensors, flow meters, etc.   | ces, instrume   | ntation equip  | ment,     |
|              |   | Tools and equipment under \$5,000; not consumed by use; life > 1 year   |                 |                |           |
| 6510         | Small Tools and Equipment   | 1 ools and equipment under \$5,000; not consumed by use;  | iiio > i youi   |                |           |
| 6510<br>6540 | Small Tools and Equipment  Equipment Repairs and Maintenance      | Motor repairs, Electrical component repairs and testing, Instesting.  |                 | equipment r    | epairs    |
|              | <u> </u>  | Motor repairs, Electrical component repairs and testing, Ins  | strumentation   | equipment r    | epairs    |
| 6540         | Equipment Repairs and Maintenance Other Chemicals                 | Motor repairs, Electrical component repairs and testing, Instesting.  | strumentation   | equipment r    | epairs a  |
| 6540<br>6860 | Equipment Repairs and Maintenance Other Chemicals  CAPITAL OUTLAY | Motor repairs, Electrical component repairs and testing, Instesting.  | strumentation   | equipment r    | epairs a  |
| 6540         | Equipment Repairs and Maintenance Other Chemicals                 | Motor repairs, Electrical component repairs and testing, Instesting.  | strumentation   | equipment r    | epairs a  |

# SEWER TREATMENT FUND GENERAL ADMINISTRATIVE EXPENSE

#### SECTION 4090

General and administrative costs for the Water Reclamation Facility are accounted for in this section. Costs include all insurance, office rental, administrative charges, training, and other expenses not identified to a specific division, but having a benefit to the entire Water Department



#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND GENERAL ADMINISTRATIVE EXPENSE - SECTION 4090

No Staff
Budgeted
for this Section

#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND GENERAL ADMINISTRATIVE EXPENSE - SECTION 4090 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER                      | DESCRIPTION                                       | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|--|---|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|  | SEWER TRE   | ATMENT FUND                    |                                |                                   |                                 |
|  | PERSONNEL   |                                |                                |                                   |                                 |
|  | Fringe Benefits                                   |                                | •                              | •                                 | •                               |
| 200-4090-560-5205                      | PERS-EMPLOYER PAID                                | \$ 4,027                       | \$ -                           | \$ -                              | \$ -                            |
| 200-4090-560-5208                      | PERS-UAL  | <del>-</del>                   | 10,000                         | -                                 | -                               |
| 200-4090-560-5230                      | GROUP MEDICAL INSURANCE                           | 1                              | <u>-</u>                       | <u>-</u>                          | <u>-</u>                        |
| 200-4090-560-5240                      | DISABILITY INSURANCE                              | 33,615                         | 37,000                         | 35,640                            | 36,000                          |
| 200-4090-560-5250                      | UNEMPLOYMENT BENEFIT EXPENSE                      | 1,834                          | 5,000                          | -                                 | 5,000                           |
| 200-4090-560-5260                      | RETIREE MEDICAL INSURANCE                         | -                              | 235,000                        | 297,297                           | 240,000                         |
| 200-4090-560-5265                      | RETIREE LIFE INSURANCE                            | 66                             | 750                            | 236                               | 200                             |
| 200-4090-560-5270                      | GASB 68 PENSION EXPENSE                           | 722,479                        | -                              | -                                 | -                               |
| 200-4090-560-5290                      | ADMIN COST GROUP MEDICAL                          | 26,691                         | 30,000                         | 33,112                            | 30,000                          |
| 200-4090-560-5295                      | FUTURE MEDICAL BENEFITS                           | 104,077                        | 400,710                        | 400,700                           | 287,120                         |
|  | SUBTOTAL PERSONNEL                                | 892,790                        | 718,460                        | 766,985                           | 598,320                         |
|  | MAINTENANCE AND OPERATIONS                        |                                |                                |                                   |                                 |
| 200-4090-560-5320                      | TRAINING EXPENSES                                 | -                              | 5,000                          | -                                 | -                               |
| 200-4090-560-5340                      | UNIFORM RENTAL AND CLEANING                       | 4,947                          | 6,160                          | 2,107                             | 2,500                           |
| 200-4090-560-5350                      | SAFETY CLOTHING AND SUPPLIES                      | 114                            | 5,000                          | -                                 | 2,500                           |
| 200-4090-560-5370                      | MISCELLANEOUS EXPENSES                            | 10,650                         | 10,200                         | 12,202                            | 10,000                          |
| 200-4090-560-5380                      | MEMBERSHIP AND DUES                               | -                              | 20,050                         | 20,500                            | 21,000                          |
| 200-4090-560-5405                      | GENERAL OFFICE SUPPLIES                           | 3,755                          | 5,000                          | 2,979                             | 10,000                          |
| 200-4090-560-5425                      | BOOKS AND PUBLICATIONS                            | 162                            | -                              | -                                 | -                               |
| 200-4090-560-5450                      | POSTAGE AND EXPRESS DELIVERY                      | 641                            | 1,000                          | 185                               | 500                             |
| 200-4090-560-5455                      | TELEPHONE   | 16,922                         | 35,000                         | 18,722                            | 19,200                          |
| 200-4090-560-5465                      | MINOR OFFICE EQUIPMENT                            | 1,689                          | 2,000                          | 2,225                             | 2,000                           |
| 200-4090-560-5480                      | OFFICE FURNITURE                                  | 448                            | 4,000                          | 321                               | 4,000                           |
| 200-4090-560-5510                      | CONSULTING SERVICES                               | 24,146                         | 105,000                        | 98,682                            | 50,000                          |
| 200-4090-560-5520                      | LEGAL SERVICES                                    | 68,688                         | 250,000                        | 104,642                           | 176,000                         |
| 200-4090-560-5525                      | OTHER PROFESSIONAL SERVICES                       | 38,712                         | 80,000                         | 28,570                            | 80,000                          |
| 200-4090-560-5540                      | ENGINEERING SERVICES                              | 27,607                         | 12,000                         |                                   | 300,000                         |
| 200-4090-560-5610                      | INSURANCE - LIABILITY                             | 196,733                        | 243,000                        | 217,521                           | 284,700                         |
| 200-4090-560-5620                      | INSURANCE - PROPERTY                              | 363,205                        | 374,596                        | 416,497                           | 429,100                         |
| 200-4090-560-5630                      | WORKERS' COMPENSATION                             | (130,322)                      | 105,000                        | 114,887                           | 133,200                         |
| 200-4090-560-5650                      | UNINSURABLE LOSSES                                | 117,942                        | 50,000                         | 14,079                            | 50,000                          |
| 200-4090-560-5810                      | UNCOLLECTIBLE CHARGE OFFS                         | (8,858)                        | 100,000                        |                                   | 50,000                          |
| 200-4090-560-6140                      | MAINTENANCE SERVICES                              | 89                             | -                              | 170                               | -                               |
| 200-4090-560-6170                      | JANITORIAL SERVICES                               | 197                            | -                              | 337                               | _                               |
|  |   | 52,781                         | 52,000                         | 148,289                           | 225,000                         |
| 200-4090-560-6370<br>200-4090-560-6410 | UTILITIES - WATER  MATERIALS AND SUPPLIES         | 52,701                         | 52,000                         | 30                                |                                 |
| 200-4090-560-6540                      | REPAIRS/MAINTENANCE                               | -<br>-                         | -                              | 50                                | 22,500                          |
| 200-4090-560-6540                      |   | 13,133                         | 13,000                         | -<br>17,348                       | 18,000                          |
|  | BANK FEES CITY SERVICES                           | 13,133                         |                                | 17,340                            | 10,000                          |
| 200-4090-560-7160                      | CITY SERVICES SUBTOTAL MAINTENANCE AND OPERATIONS | 803,381                        | 105,000<br>1,583,006           | 1,220,293                         | 1,890,200                       |
|  |   |                                |                                |                                   |                                 |
|  | OPERATING BUDGET - SEWER TREATMENT                | 1,696,171                      | 2,301,466                      | 1,987,278                         | 2,488,520                       |

#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND GENERAL ADMINISTRATIVE EXPENSE - SECTION 4090 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                                   | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|---|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| -                 | CAPITAL                                       | . OUTLAY                       |                                |                                   |                                 |
|                   | CAPITAL OUTLAY - SEWER                        |                                |                                |                                   |                                 |
| 200-4090-580-8010 | TOOLS AND EQUIPMENT                           | 22,369                         | -                              | -                                 | -                               |
| 200-4090-580-8070 | FACILITIES                                    | 10,500                         | -                              | -                                 | -                               |
| 200-4090-580-8400 | CAPITAL IMPROVEMENT PROJECTS - CARRYOVER      | 8,351                          | 32,748,000                     | 20,000,000                        | 23,840,200                      |
| 200-4090-580-8400 | CAPITAL IMPROVEMENT PROJECTS - NEW PROJECTS   |                                | 4,808,000                      |                                   | 7,145,000                       |
|                   | SUBTOTAL CAPITAL OUTLAY                       | 41,220                         | 37,556,000                     | 20,000,000                        | 30,985,200                      |
| 200-4090-580-8500 | OVERHEAD APPLIED PROPERTY, PLANT, & EQUIPMENT | (145,012)                      | (751,420)                      | (400,000)                         | (619,704)                       |
|                   | SUBTOTAL OVERHEAD ALLOCATION                  | (145,012)                      | (751,420)                      | (400,000)                         | (619,704)                       |
|                   | TOTAL BUDGET                                  | \$ 1,592,379                   | \$ 39,106,046                  | \$ 21,587,278                     | \$ 32,854,016                   |
| 200-4090-570-7510 | DEPRECIATION - FIXED ASSETS                   | \$ 4,596,980                   | \$ 4,106,000                   | \$ 4,481,540                      | \$ 4,600,000                    |

| FUND            | DEPARTMENT  | SECTION   | NUMBER                                 |
|-----------------|---|---|--|
| Sewer Treatment | Water Reclamation   | General Administrative Expense                                      | 4090                                   |
| Sewer Treatment | Water Reclamation   | General Administrative Expense                                      | 4090                                   |
| ESCRIPTION:     |   |   |  |
|                 | eral and administrative costs for thal, administrative charges, training, | e Water Reclamation Facility are accounted for in this section etc. | n. Costs include all insurance, office |

| 50.40 | PERSONNEL                                | Disability in a second of the |
|-------|--|---|
| 5240  | Disability Insurance                     | Disability insurance per MOU  |
| 5250  | Unemployment Benefit Expense             | Unemployment benefits as required by law  |
| 5260  | Retiree Medical Insurance                | Group health benefits for retired full-time employees per MOU   |
| 5295  | Future Medical Benefits                  | Future medical benefits, as stipulated in GASB 45   |
|       | MAINTENANCE AND OPERATIONS               |   |
| 5320  | Training Expense                         | Training seminars and workshops   |
| 5340  | Uniform Rental and Cleaning              | Cleaning and replacing uniforms and floor mats  |
| 5350  | Safety Clothing and Supplies             | Employee safety clothing, first aid kits, safety glasses and disaster response equipment  |
| 5370  | Misc. Employee Expenses                  | Bottled water, coffee, and coffee supplies  |
| 5380  | Membership & Dues                        | CASA membership   |
| 5405  | General Office Supplies                  | General office supplies   |
| 5415  | Computer Supplies                        | USB flash drives, CDs/DVDs, memory, etc.  |
| 5420  | Printed Materials                        | WR Division materials   |
| 5465  | Office Equipment                         | Office equipment serving all of WR Division   |
| 5510  | Consulting Services                      | Grant funding assistance - \$50,000   |
| 5520  | Legal Services                           | Legal services for Recycled Water Project, Regulatory Permits, other WR Division  |
| 5525  | Other Professional Services              | Professional Biological Consulting Services for Clean Water Factory - \$60,000  |
| 5530  | Professional Services (Accounting/Audit) | Accounting and auditing services  |
| 5540  | Engineering Services                     | SCADA Master Plan - \$300,000<br>Electrical Master Plan - \$150,000   |
| 5545  | Advertising Services                     | Advertisements placed in newspapers and on the Internet   |
| 5610  | Insurance - Liability                    | Insurance covering damages, claims or liabilities   |
| 5620  | Insurance - Property                     | Property insurance covering physical damage to buildings  |
| 5630  | Workers' Compensation                    | Insurance covering employee injuries  |
| 5640  | Insurance - Bonds                        | Public official bonds and crime coverage  |
| 5810  | Uncollectible Charge Offs                | Uncollectible charge offs   |
| 6410  | Materials and Supplies                   | Items utilized by all sections  |
| 3550  | Radio Equipment                          | Radio equipment replacement - conversion to digital   |
| 7040  | Bank Fees                                | Monthly bank fees   |
| 7150  | Contingency Expense                      |   |
| 7170  | Franchise Fees                           | Annual City Franchise Fees  |

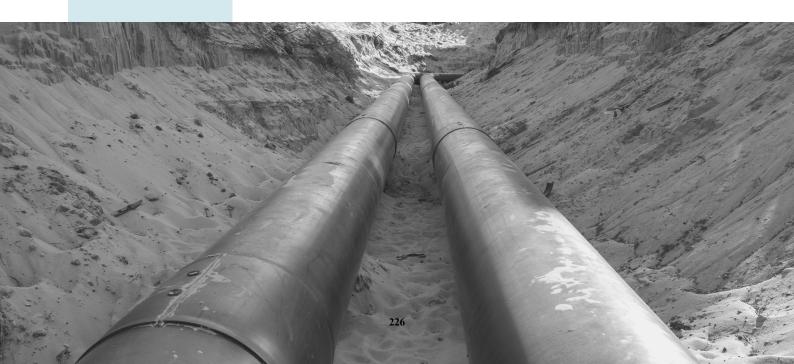
#### **CAPITAL OUTLAY**

None in this Budget

#### SEWER FUND NON-OPERATING EXPENSE

#### SECTION 4095

This section includes non-operating expenses, general in nature, not accounted for within specific division budgets but benefiting the entire Water Department. Includes debt-related expenditures, bond, and trustee fees.



#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER FUND NON-OPERATING EXPENSE - SECTION 4095

No Staff
Budgeted
for this Section

# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND NON-OPERATING EXPENSE - SECTION 4095 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                           | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|---------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | SEWE                                  | R FUND                         |                                |                                   |                                 |
|                   | NON OPERATING EXPENSE                 |                                |                                |                                   |                                 |
| 200-4095-595-5710 | INTEREST EXPENSE                      | \$ 1,310,251                   | \$ 1,301,900                   | \$ 1,301,900                      | \$ 1,267,800                    |
| 200-4095-595-5730 | BOND SERVICE AND TRUSTEE FEES         | 2,900                          | 2,900                          | 2,900                             | 2,900                           |
|                   | EXPENSE BUDGET - SEWER TREATMENT      | 1,313,151                      | 1,304,800                      | 1,304,800                         | 1,270,700                       |
|                   | DEBT SERVICE PRINCIPAL PAYMENTS       |                                |                                |                                   |                                 |
| 200-0000-260-8600 | 2016 CMFA REVENUE BONDS               | 665,000                        | 665,000                        | 665,000                           | 700,000                         |
|                   | TOTAL DEBT SERVICE PRINCIPAL PAYMENTS | 665,000                        | 665,000                        | 665,000                           | 700,000                         |
|                   | CAPITAL                               | OUTLAY                         |                                |                                   |                                 |
|                   | CAPITAL OUTLAY<br>NONE IN THIS BUDGET | <u> </u>                       |                                |                                   |                                 |
|                   | SUBTOTAL TOTAL CAPITAL OUTLAY         |                                | <u> </u>                       |                                   |                                 |
|                   | TOTAL BUDGET                          | \$ 1,978,151                   | \$ 1,969,800                   | \$ 1,969,800                      | \$ 1,970,700                    |
| 200-4095-595-5720 | AMORTIZATION EXPENSE                  | \$ -                           | \$ -                           | \$ -                              | \$ -                            |

| FUND            | DEPARTMENT            | SECTION   | NUMBER                                      |
|-----------------|-----------------------|---|---|
| Sewer Treatment | Water Reclamation     | Non-Operating Expense   | 4095  |
| DESCRIPTION:    |                       |   |   |
|                 |                       | expenses, general in nature, not accounted for within sp<br>debt-related expenditures, bond and trustee fees. | pecific division budgets but benefiting the |
|                 | Non-Operating Expense |   |   |
| 5710            | Interest Expense      | 2016 Sewer Revenue Bonds  |   |
| 5730            | Trustee Service Fees  | Bond and trustee services and arbitrage rebate ca   | lculation                                   |
|                 | CAPITAL OUTLAY        |   |   |
|                 | None in this Budget   | 1   |   |

#### SEWER COLLECTION



### **OPERATIONS**

### SECTION 6020

The Collections Section is responsible for maintaining 477 miles of Sanitary Sewer System in the San Bernardino Municipal Water Department's service area. The following are typical services provided by the Collections Section:

- Maximize the safe and efficient operation of the Collection System through an effective preventive maintenance program.
- Conduct routine condition assessment activities to monitor both the physical and hydraulic condition of the Collection System.
- Prioritize the repair, rehabilitation, replacement, and upgrade of sewer infrastructure as/when needed.
- Provide excellent Customer Service and ensure that all staff is well trained to handle sewer emergencies.
- Minimize the quantity and impacts of Sanitary Sewer Overflow that may occur with an emphasis on protecting public health and the environment.



### SECTION 6020

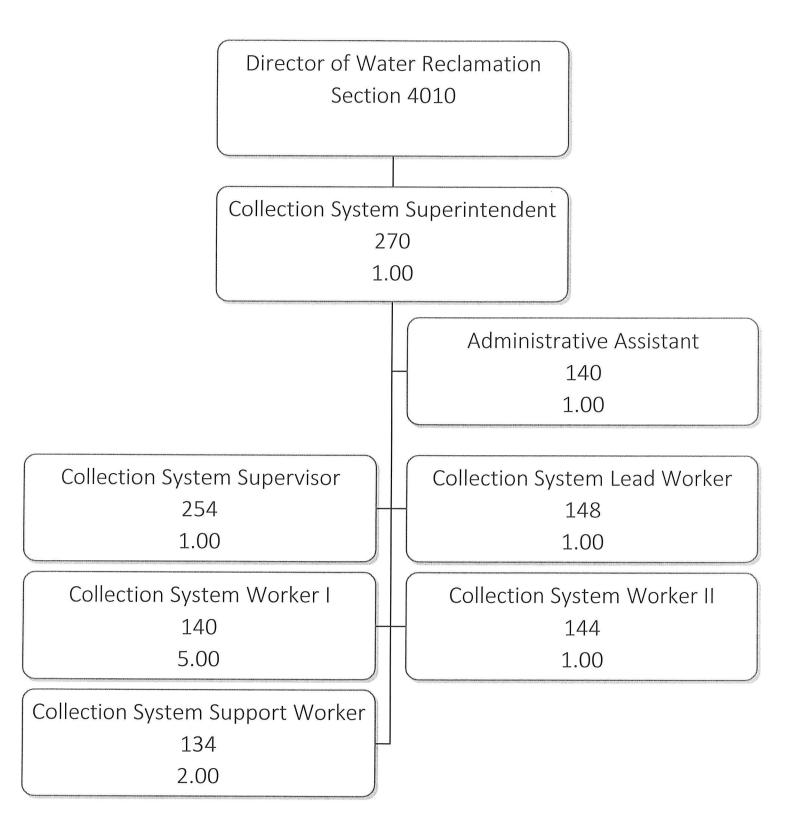
### **ACCOMPLISHMENTS**

- The Collections Section has cleaned 333 miles of sewers through February 28, 2021, and is on target to clean 477 miles in the Fiscal Year 2020/21.
- The Collections Section received delivery of a new Combination Sewer Cleaner in December 2020. This is the third new Combination Sewer Cleaner that has been added to the fleet since the Department assumed responsibility for the collection system in May 2017.
- The Collections System Condition Assessment Program was implemented in Fiscal Year 2020/21 with approximately 40 miles of sewers scheduled for inspection.

### **OBJECTIVES AND GOALS**

- Continue implementation of the new computerized maintenance management system, Spatial Wave, to ensure all sanitary sewer system assets are maintained in accordance.
- Begin implementation of the new Waste Discharge Requirements (WDRs) for Sanitary Sewer Systems.
- Reduce Sanitary Sewer Overflows (SSOs). The goal will be to do a 50% reduction in SSOs since the base year 2017-18.

# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER COLLECTION FUND OPERATIONS - SECTION 6020



### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER COLLECTION FUND OPERATIONS - SECTION 6020 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER  | DESCRIPTION                         |         | ACTUAL<br>XPENSE<br>019-2020 | В  | DOPTED<br>SUDGET<br>020-2021 | E  | OJECTED<br>XPENSE<br>020-2021 | В  | ROPOSED<br>BUDGET<br>021-2022 |
|--|-------------------------------------|---------|------------------------------|----|------------------------------|----|-------------------------------|----|-------------------------------|
|  | SEWER CO                            | LLECTIC | N FUND                       |    |                              |    |                               |    |                               |
|  | PERSONNEL (100%)                    |         |                              |    |                              |    |                               |    |                               |
|  | Salaries                            |         |                              |    |                              |    |                               |    |                               |
| 400-6020-545-5110  | SALARIES - FULL TIME                | \$      | 736,732                      | \$ | 819,403                      | \$ | 739,072                       | \$ | 848,785                       |
| 400-6020-545-5120  | SALARIES - OVERTIME                 |         | 26,856                       |    | 25,000                       |    | 25,000                        |    | 25,000                        |
| 400-6020-545-5125  | ON CALL / STANDBY PAY               |         | 68,540                       |    | 50,000                       |    | 50,000                        |    | 55,000                        |
|  | Fringe Benefits                     |         |                              |    |                              |    |                               |    |                               |
| 400-6020-545-5205  | PERS - EMPLOYER PAID                |         | 68,698                       |    | 72,640                       |    | 74,246                        |    | 56,953                        |
| 400-6020-545-5208  | PERS - EMPLOYER PAID-UAL            |         | 137,950                      |    | 159,300                      |    | 151,105                       |    | 169,828                       |
| 400-6020-545-5215  | DEFERRED COMP-EMPLOYER PAID         |         | 2,399                        |    | 4,550                        |    | 2,109                         |    | 4,550                         |
| 400-6020-545-5220  | MEDICARE TAXES                      |         | 12,022                       |    | 11,881                       |    | 12,294                        |    | 12,307                        |
| 400-6020-545-5230  | GROUP MEDICAL INSURANCE             |         | 111,954                      |    | 138,951                      |    | 110,606                       |    | 151,362                       |
| 400-6020-545-5245  | LIFE AND AD&D INSURANCE             |         | 501                          |    | 546                          |    | 464                           |    | 546                           |
| 400-6020-545-5250  | UNEMPLOYMENT BENEFITS               |         | 461                          |    | -                            |    | 2,272                         |    | -                             |
|  | SUBTOTAL PERSONNEL                  |         | 1,166,113                    |    | 1,282,271                    |    | 1,167,168                     |    | 1,324,331                     |
|  | MAINTENANCE AND OPERATIONS          |         |                              |    |                              |    |                               |    |                               |
| 400-6020-545-5320  | TRAINING EXPENSE                    |         | 105                          |    | 5,000                        |    | -                             |    | 3,700                         |
| 400-6020-545-5330  | EMPLOYEE REIMBURSEMENTS             |         | 46                           |    | 100                          |    | 285                           |    | 1,947                         |
| 400-6020-545-5340  | UNIFORM RENTAL AND CLEANING         |         | 3,457                        |    | 3,800                        |    | 3,243                         |    | 3,085                         |
| 400-6020-545-5350  | SAFETY CLOTHING AND SUPPLIES        |         | 5,628                        |    | 7,500                        |    | 4,740                         |    | 6,900                         |
| 400-6020-545-5370  | MISCELLANEOUS EXPENSE               |         | -                            |    | 5,000                        |    | 84                            |    | -                             |
| 400-6020-545-5380  | MEMBERSHIP & DUES                   |         | 2,134                        |    | 4,100                        |    | 3,625                         |    | 1,920                         |
| 400-6020-545-5405  | GENERAL OFFICE SUPPLIES             |         | 246                          |    | 2,000                        |    | 545                           |    | 2,000                         |
| 400-6020-545-5420  | PRINTED MATERIALS AND PRINTING      |         | 613                          |    | 1,000                        |    | -                             |    | 1,000                         |
| 400-6020-545-5450  | POSTAGE & EXPRESS DELIVERY          |         | -                            |    | -                            |    | 615                           |    | -                             |
| 400-6020-545-5455  | TELEPHONE                           |         | 4,028                        |    | 5,000                        |    | 3,355                         |    | 6,635                         |
| 400-6020-545-5470  | COMPUTER EQUIPMENT                  |         | 137                          |    | 500                          |    | -                             |    | 5,000                         |
| 400-6020-545-5525  | OTHER PROFESSIONAL SERVICES         |         | 90,334                       |    | 1,000                        |    | 10,706                        |    | 1,000                         |
| 400-6020-545-6140  | MAINTENANCE SERVICES                |         | 37,338                       |    | 200,000                      |    | 174,046                       |    | 201,865                       |
|  |                                     |         | 18,678                       |    | -                            |    | 27,523                        |    | -                             |
|  |                                     |         | 2,720                        |    | 6,000                        |    | 2,973                         |    | 6,000                         |
|  |                                     |         | 55,114<br>5,268              |    | 71,200<br>10,000             |    | 47,794<br>9,295               |    | 59,000<br>8,000               |
|  |                                     |         | 5,200                        |    | 24,000                       |    | 26,396                        |    | 26,000                        |
|  |                                     |         | 62,301                       |    | 74,400                       |    | 68,086                        |    | 63,600                        |
|  |                                     |         | 39,862                       |    | 100,000                      |    | 77,612                        |    | 107,200                       |
|  |                                     |         | -                            |    | 1,100                        |    |                               |    | 1,100                         |
|  | SUBTOTAL MAINTENANCE AND OPERATIONS |         | 328,009                      |    | 521,700                      |    | 460,924                       |    | 505,952                       |
| 400-6020-545-6210       PERMITS & FEES         400-6020-545-6370       UTILITIES - WATER         400-6020-545-6410       MATERIALS AND SUPPLIES         400-6020-545-6510       SMALL TOOLS AND EQUIPMENT         400-6020-545-6520       EQUIPMENT RENTAL         400-6020-545-6530       FUEL AND LUBRICANTS         400-6020-545-6540       EQUIPMENT REPAIRS AND MAINTENANCE         400-6020-545-6860       OTHER CHEMICALS |                                     |         | 1,494,122                    |    | 1,803,971                    |    | 1,628,092                     |    | 1,830,283                     |

### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER COLLECTION FUND OPERATIONS - SECTION 6020 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                   | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|-------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|                   | CAF                           | PITAL PROJECT                  |                                |                                   |                                 |
|                   | CAPITAL OUTLAY ITEMS          |                                |                                |                                   |                                 |
| 400-6020-580-8010 | TOOLS AND EQUIPMENT           | 6,816                          | -                              | -                                 | -                               |
| 400-6020-580-8020 | AUTOS & TRUCKS                | 21,874                         | 565,000                        | 549,120                           | -                               |
|                   |                               |                                |                                | <u> </u>                          | ·                               |
|                   | SUBTOTAL TOTAL CAPITAL OUTLAY | 28,690                         | 565,000                        | 549,120                           |                                 |
|                   | TOTAL BUDGET                  | \$ 1,522,812                   | \$ 2,368,971                   | \$ 2,177,212                      | \$ 1,830,283                    |

| FUND             | DIVISION          | SECTION          | NUMBER |
|------------------|-------------------|------------------|--------|
| Sewer Collection | Water Reclamation | Sewer Collection | 6020   |

#### **DESCRIPTION:**

8020

Autos and Trucks

This section provides operation, maintenance, and repair services to the Department's wastewater collection system, approximately 477 miles of sewer mains ranging from 4-inches to 54-inches in diameter, and over 8,000 manholes. Activities are regulated by California's Statewide General Waste Discharge Requirements for Sanitary Sewer Systems, Water Quality Order No. 2006-0003.

| 5320 Trai<br>5330 Emp<br>5340 Unif<br>5350 Safe<br>5370 Misc<br>5380 Mer<br>5405 Ger<br>5420 Prin<br>5455 Tele<br>5470 Con<br>5525 Prof<br>6140 Maii<br>6210 Peri<br>6370 Utili  | INTENANCE AND OPERATIONS ining Expense ployee Reimbursements form Rental and Cleaning ety Clothing and Supplies cellaneous Expense mbership & Dues | equipment Miscellaneous expenses   | ·  |                              |  |  |  |  |  |  |  |  |
|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|
| 5320         Trai           5330         Emp           5340         Unif           5340         Unif           5340         Unif           5350         Safe           5370         Miss           5380         Mer           5405         Ger           5420         Prin           5450         Tele           5470         Con           5525         Prof           6140         Mai           6210         Per           6370         Utili | ining Expense ployee Reimbursements form Rental and Cleaning ety Clothing and Supplies cellaneous Expense  | Collection System Supervisor Collection System Lead Worker Collection System Worker II Collection System Worker I Collection System Support Worker Administrative Assistant  Industry-related training necessary to provide state CDL and Tuition reimbursements Uniform rental, cleaning, and replacement Safety equipment inventory for the personal prote equipment Miscellaneous expenses  | 1<br>5<br>1<br>1<br>12<br>if development and i | 2<br>4<br>2<br>1<br>1<br>12  | 1<br>5<br>1<br>1<br>12   |  |  |  |  |  |  |  |
| 5320         Trai           5330         Emp           5340         Unif           5340         Unif           5340         Unif           5350         Safe           5370         Miss           5380         Mer           5405         Ger           5420         Prin           5450         Tele           5470         Con           5525         Prof           6140         Mai           6210         Per           6370         Utili | ining Expense ployee Reimbursements form Rental and Cleaning ety Clothing and Supplies cellaneous Expense  | Collection System Lead Worker Collection System Worker II Collection System Worker I Collection System Support Worker Administrative Assistant  Industry-related training necessary to provide sta CDL and Tuition reimbursements Uniform rental, cleaning, and replacement Safety equipment inventory for the personal prote equipment Miscellaneous expenses   | 1<br>5<br>1<br>1<br>12<br>if development and i | 2<br>4<br>2<br>1<br>1<br>12  | 1<br>5<br>1<br>1<br>12   |  |  |  |  |  |  |  |
| 5320         Trai           5330         Emp           5340         Unif           5340         Unif           5340         Unif           5350         Safe           5370         Miss           5380         Mer           5405         Ger           5420         Prin           5450         Tele           5470         Con           5525         Prof           6140         Mai           6210         Per           6370         Utili | ining Expense ployee Reimbursements form Rental and Cleaning ety Clothing and Supplies cellaneous Expense  | Collection System Worker II Collection System Worker I Collection System Support Worker Administrative Assistant  Industry-related training necessary to provide stated to the collection of the collection of the collection of the personal protein the perso | 1<br>5<br>1<br>1<br>12<br>if development and i | 4<br>2<br>1<br>1<br>12       | 1<br>5<br>1<br>1<br>12   |  |  |  |  |  |  |  |
| 5320         Trai           5330         Emp           5340         Unif           5340         Unif           5340         Unif           5350         Safe           5370         Miss           5380         Mer           5405         Ger           5420         Prin           5450         Tele           5470         Con           5525         Prof           6140         Mai           6210         Per           6370         Utili | ining Expense ployee Reimbursements form Rental and Cleaning ety Clothing and Supplies cellaneous Expense  | Collection System Worker I Collection System Support Worker Administrative Assistant  Industry-related training necessary to provide sta CDL and Tuition reimbursements Uniform rental, cleaning, and replacement Safety equipment inventory for the personal prote equipment Miscellaneous expenses   | 1<br>1<br>12<br>if development and i           | 2<br>1<br>1<br>12            | ale  |  |  |  |  |  |  |  |
| 5320         Trai           5330         Emp           5340         Unif           5340         Unif           5340         Unif           5350         Safe           5370         Miss           5380         Mer           5405         Ger           5420         Prin           5450         Tele           5470         Con           5525         Prof           6140         Mai           6210         Per           6370         Utili | ining Expense ployee Reimbursements form Rental and Cleaning ety Clothing and Supplies cellaneous Expense  | Collection System Support Worker Administrative Assistant  Industry-related training necessary to provide sta CDL and Tuition reimbursements Uniform rental, cleaning, and replacement Safety equipment inventory for the personal prote equipment Miscellaneous expenses  | 1<br>1<br>12<br>if development and i           | 1<br>1<br>12<br>ncrease more | ale  |  |  |  |  |  |  |  |
| 5320         Trai           5330         Emp           5340         Unif           5340         Unif           5340         Unif           5350         Safe           5370         Miss           5380         Mer           5405         Ger           5420         Prin           5450         Tele           5470         Con           5525         Prof           6140         Mai           6210         Per           6370         Utili | ining Expense ployee Reimbursements form Rental and Cleaning ety Clothing and Supplies cellaneous Expense  | Administrative Assistant  Industry-related training necessary to provide state CDL and Tuition reimbursements Uniform rental, cleaning, and replacement Safety equipment inventory for the personal prote equipment Miscellaneous expenses   | if development and i                           | ncrease mor                  | ale  |  |  |  |  |  |  |  |
| 5320         Trai           5330         Emp           5340         Unif           5340         Unif           5340         Unif           5350         Safe           5370         Miss           5380         Mer           5405         Ger           5420         Prin           5450         Tele           5470         Con           5525         Prof           6140         Mai           6210         Per           6370         Utili | ining Expense ployee Reimbursements form Rental and Cleaning ety Clothing and Supplies cellaneous Expense  | Administrative Assistant  Industry-related training necessary to provide state CDL and Tuition reimbursements Uniform rental, cleaning, and replacement Safety equipment inventory for the personal prote equipment Miscellaneous expenses   | if development and i                           | ncrease mor                  | ale  |  |  |  |  |  |  |  |
| 5320         Trai           5330         Emp           5340         Unif           5340         Unif           5340         Unif           5350         Safe           5370         Miss           5380         Mer           5405         Ger           5420         Prin           5450         Tele           5470         Con           5525         Prof           6140         Mai           6210         Per           6370         Utili | ining Expense ployee Reimbursements form Rental and Cleaning ety Clothing and Supplies cellaneous Expense  | CDL and Tuition reimbursements Uniform rental, cleaning, and replacement Safety equipment inventory for the personal prote equipment Miscellaneous expenses  | if development and i                           | ncrease mor                  | ale  |  |  |  |  |  |  |  |
| 5320         Trai           5330         Emp           5340         Unif           5340         Unif           5340         Unif           5350         Safe           5370         Miss           5380         Mer           5405         Ger           5420         Prin           5450         Tele           5470         Con           5525         Prof           6140         Mai           6210         Per           6370         Utili | ining Expense ployee Reimbursements form Rental and Cleaning ety Clothing and Supplies cellaneous Expense  | CDL and Tuition reimbursements Uniform rental, cleaning, and replacement Safety equipment inventory for the personal prote equipment Miscellaneous expenses  | ·  |                              |  |  |  |  |  |  |  |  |
| 5320         Trai           5330         Emp           5340         Unif           5340         Unif           5340         Unif           5350         Safe           5370         Miss           5380         Mer           5405         Ger           5420         Prin           5450         Tele           5470         Con           5525         Prof           6140         Mai           6210         Per           6370         Utili | ining Expense ployee Reimbursements form Rental and Cleaning ety Clothing and Supplies cellaneous Expense  | CDL and Tuition reimbursements Uniform rental, cleaning, and replacement Safety equipment inventory for the personal prote equipment Miscellaneous expenses  | ·  |                              |  |  |  |  |  |  |  |  |
| 5330         Emp           5340         Unif           5340         Unif           5340         Unif           5350         Safe           5370         Miss           5380         Mer           5405         Ger           5420         Prin           5450         Tele           5470         Con           5525         Prof           6140         Mai           6210         Per           6370         Utili                             | ployee Reimbursements form Rental and Cleaning ety Clothing and Supplies cellaneous Expense  | CDL and Tuition reimbursements Uniform rental, cleaning, and replacement Safety equipment inventory for the personal prote equipment Miscellaneous expenses  | ·  |                              |  |  |  |  |  |  |  |  |
| 5340         Unif           5350         Safe           5370         Miss           5380         Mer           5405         Ger           5420         Prin           5455         Tele           5470         Con           5525         Prof           6140         Mai           6210         Per           6370         Utili  | form Rental and Cleaning ety Clothing and Supplies cellaneous Expense  | Uniform rental, cleaning, and replacement Safety equipment inventory for the personal prote equipment Miscellaneous expenses   | ective equipment and                           | d disaster res               | ponse  |  |  |  |  |  |  |  |
| 5350 Safe<br>5370 Miss<br>5380 Mer<br>5405 Ger<br>5420 Prin<br>5455 Tele<br>5457 Con<br>5525 Prof<br>6140 Maii<br>6210 Peri<br>6370 Utili  | ety Clothing and Supplies cellaneous Expense   | Safety equipment inventory for the personal prote equipment Miscellaneous expenses   | ective equipment and                           | d disaster res               | ponse  |  |  |  |  |  |  |  |
| 5370 Misc<br>5380 Mer<br>5405 Ger<br>5420 Prin<br>5455 Tele<br>5470 Con<br>5525 Prol<br>6140 Mai<br>6210 Per<br>6370 Utili   | cellaneous Expense   | equipment Miscellaneous expenses   | ective equipment and                           | d disaster res               | ponse  |  |  |  |  |  |  |  |
| 5370 Misc<br>5380 Mer<br>5405 Ger<br>5420 Prin<br>5455 Tele<br>5470 Con<br>5525 Prol<br>6140 Mai<br>6210 Per<br>6370 Utili   | cellaneous Expense   | Miscellaneous expenses   |  |                              | Safety equipment inventory for the personal protective equipment and disaster response |  |  |  |  |  |  |  |
| 5380         Mer           5405         Ger           5420         Prin           5455         Tele           5470         Con           5525         Prof           6140         Mair           6210         Per           6370         Utili   | <u> </u>   | ·  |  |                              |  |  |  |  |  |  |  |  |
| 5405         Ger           5420         Prin           5455         Tele           5470         Con           5525         Prof           6140         Mair           6210         Per           6370         Utili  | mharahin ( Duan  |  |  |                              |  |  |  |  |  |  |  |  |
| 5420         Prin           5455         Tele           5470         Con           5525         Prof           6140         Mair           6210         Per           6370         Utili   | •  | Certifications and reimbursements (5) Grade I, (2  | ) Grade II, (1) Grade                          | III, (2) Grade               | e IV)  |  |  |  |  |  |  |  |
| 5455         Tele           5470         Con           5525         Prof           6140         Mair           6210         Peri           6370         Utili  | neral Office Supplies  | General office supplies  |  |                              |  |  |  |  |  |  |  |  |
| 5470 Con<br>5525 Prof<br>6140 Mair<br>6210 Perr<br>6370 Utili  | nted Materials   | Printing of door hangers, informational items and  | _ ' ' '  | ıgs                          |  |  |  |  |  |  |  |  |
| 5525 Prof<br>6140 Main<br>6210 Peri<br>6370 Utili  | ephone   | (4) Smartphones; (7) Flip phones; (1) Laptop; (3)  | Hotspots                                       |                              |  |  |  |  |  |  |  |  |
| 6140 Maii<br>6210 Peri<br>6370 Utili   | mputer Equipment   | Miscellaneous computer related equipment   |  |                              |  |  |  |  |  |  |  |  |
| 6210 Peri<br>6370 Utili  | fessional Services   | Job recruitment efforts  |  |                              |  |  |  |  |  |  |  |  |
| 6370 Utili   | ntenance Services  | Primary collection system maintenance / CCTV I   | nspection                                      |                              |  |  |  |  |  |  |  |  |
|  | mits and Fees  | Waste Discharge Permit and SCAQMD fees   |  |                              |  |  |  |  |  |  |  |  |
|  | ities - Water  | Hydrant water for service cleaning.  |  |                              |  |  |  |  |  |  |  |  |
| 6410 Mat   | terials and Supplies   | Supplies such as sewer cleaning hose, nozzles, t   | ools and accessorie                            | s.                           |  |  |  |  |  |  |  |  |
| 6510 Sma   | all Tools and Equipment  | Tools and equipment under \$5,000 small hand to  | ols, metal detectors                           |                              |  |  |  |  |  |  |  |  |
| 6520 Equ   | uipment Rental   | Rental equipment for maintenance, construction suitable or available.  | & repairs when Depa                            | artment equip                | ment is  |  |  |  |  |  |  |  |
| 6530 Fue   | el and Lubricants  | Fuel and oil for operation of division and rental ed   | quipment                                       |                              |  |  |  |  |  |  |  |  |
| 6540 Equ   |  | Outside repair service, small parts, etc.  |  |                              |  |  |  |  |  |  |  |  |
| 6860 Oth   | ipment Repairs and Maintenance   | Disinfectant for use at SSOs or PLSDs  |  |                              |  |  |  |  |  |  |  |  |

Replacement CCTV camera

### LIFT STATION MAINTENANCE

### SECTION 6030

The Sewer Lift Station Maintenance Section handles the maintenance and repairs of the 12 small Lift Stations located throughout the City of San Bernardino. The Lift Stations were transferred to the Water Department in 2017 and had been previously neglected due to a lack of financial support. Since taken over by the Water Reclamation Maintenance Section the Lift Stations have undergone multiple improvements to increase safety and reliability. The typical equipment found within a lift station includes pumps, motors, valves, electrical equipment, and piping. This equipment is what the Lift Station Maintenance Section will be responsible for.



### SECTION 6030

### **ACCOMPLISHMENTS**

- This year the Maintenance Section successfully finished upgrading the pumping equipment at Fairway Lift Station. This included installing the second pump with modifications to the piping and installing new isolation valves to allow for future maintenance work.
- Allen Lift Station was successfully upgraded with new pumps as well. This station had previously been operating on one old pump and one pump operating at half capacity. This station is now reliable and requires far less effort to maintain.
- New lids with built-in fall arrest equipment were installed at Colton Lift
  Station to get rid of the cumbersome lids previously installed. This should
  help prevent future injuries from lifting the heavy lids as well as provide
  fall arrest for the confined space attendant.

### **OBJECTIVES AND GOALS**

- Retrofit the vault lids at Allen Lift Station to a style like those at Colton Lift Station. This will provide a safe design to help prevent future injuries.
- Assist in the design of the replacement Meridian Lift Station to ensure that all future needs will be met to provide a reliable and operatorfriendly Lift Station.
- Replace the generators at Colton and May Co. Lift Stations.

### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER COLLECTION FUND LIFT STATION MAINTENANCE - SECTION 6030

No Staff Budgeted for this Section

### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER COLLECTION FUND LIFT STATION MAINTENANCE - SECTION 6030 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                         | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |           |
|-------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|-----------|
|                   | SEWER COL                           | LECTION FUND                   |                                   |                                 |           |
|                   | MAINTENANCE AND OPERATIONS          |                                |                                   |                                 |           |
| 400-6030-545-5350 | SAFETY CLOTHING AND SUPPLIES        | 232                            | 3,000                             | 837                             | 3,000     |
| 400-6030-545-5370 | MISCELLANEOUS EXPENSE               | -                              | 2,500                             | -                               | -         |
| 400-6030-545-5455 | TELEPHONE                           | 309                            | 400                               | 301                             | 7,584     |
| 400-6030-545-6140 | MAINTENANCE SERVICES                | -                              | 10,000                            | -                               | 10,000    |
| 400-6030-545-6310 | UTILITIES - ELECTRIC                | 6,053                          | 19,000                            | 19,000                          | 22,440    |
| 400-6030-545-6370 | UTILITIES - WATER                   | -                              | 180                               | -                               | 180       |
| 400-6030-545-6410 | MATERIALS AND SUPPLIES              | 19,307                         | 20,000                            | 6,940                           | 10,000    |
| 400-6030-545-6510 | SMALL TOOLS AND EQUIPMENT           | 864                            | 5,000                             | 1,016                           | 5,000     |
| 400-6030-545-6520 | EQUIPMENT RENTAL                    | -                              | 5,000                             | 1,828                           | 5,000     |
| 400-6030-545-6530 | FUEL AND LUBRICANTS                 | 798                            | 5,000                             | 3,354                           | 3,500     |
| 400-6030-545-6535 | EQUIPMENT PARTS AND SUPPLIES        | 3,912                          | 15,000                            | 11,266                          | 15,000    |
| 400-6030-545-6540 | EQUIPMENT REPAIRS AND MAINTENANCE   | -                              | 8,500                             | 7,164                           | 10,000    |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS | 31,475                         | 93,580                            | 51,707                          | 91,704    |
|                   | OPERATING BUDGET - SEWER COLLECTION | 31,475                         | 93,580                            | 51,707                          | 91,704    |
|                   | CAPITA                              | L PROJECT                      |                                   |                                 |           |
|                   | CAPITAL OUTLAY ITEMS                |                                |                                   |                                 |           |
| 400-6030-580-8010 | TOOLS AND EQUIPMENT                 | -                              | -                                 | -                               | -         |
| 400-6030-580-8020 | AUTOS & TRUCKS                      | -                              | -                                 | -                               | -         |
| 400-6030-580-8070 | FACILITIES                          |                                |                                   |                                 |           |
|                   | SUBTOTAL TOTAL CAPITAL OUTLAY       | <u> </u>                       | <u> </u>                          | <u> </u>                        | <u> </u>  |
|                   | TOTAL BUDGET                        | \$ 31,475                      | \$ 93,580                         | \$ 51,707                       | \$ 91,704 |

| FUND             | DIVISION          | SECTION                  | NUMBER |
|------------------|-------------------|--------------------------|--------|
| Sewer Collection | Water Reclamation | Lift Station Maintenance | 6030   |

#### **DESCRIPTION:**

This section provides operation and maintenance services for the 12 small lift stations.

#### MAINTENANCE AND OPERATIONS

| Safety Clothing and Supplies      | PPE and an emergency eyewash for the Lift Station Pump Truck   |
|-----------------------------------|--|
| Telephone                         | (1) Smartphone; 12 Lift Station land lines   |
| Maintenance Services              | Contracted repairs/maintenance for the Lift Stations   |
| Facilities Maintenance            | Maintenance of the grounds, buildings, and structures  |
| Utilities - Electric              | Electric Utilities for the Lift Stations   |
| Utilities - Water                 | Water at Pine Lift Station   |
| Materials and Supplies            | General supplies consumed performing maintenance & repair of Lift Stations, not equipment-   |
| Small Tools and Equipment         | Tools and equipment under \$5,000; not consumed by use; life > 1 year  |
| Equipment Rental                  | Rental equipment for maintenance, construction & repairs when Department equipment is not  |
| Fuel and Lubricants               | Fuel and oil for operation of section and rental equipment   |
| Equipment Parts and Supplies      | Parts used to repair equipment; not general supplies or consumables; parts directly related to   |
| Equipment Repairs and Maintenance | Outside repair service; machining; specialty repairs   |
| Contingency Expense               |  |
| CAPITAL OUTLAY                    |  |
| Tools and Equipment               |  |
| Autos and Trucks                  |  |
| Facilities                        |  |
|                                   | Telephone Maintenance Services Facilities Maintenance Utilities - Electric Utilities - Water Materials and Supplies Small Tools and Equipment Equipment Rental Fuel and Lubricants Equipment Parts and Supplies Equipment Repairs and Maintenance Contingency Expense  CAPITAL OUTLAY Tools and Equipment Autos and Trucks |

# SEWER COLLECTION FUND GENERAL ADMINISTRATIVE EXPENSE

### SECTION 6090

General and administrative costs for Sewer Collection are accounted for in this section. Costs include all insurance, office rental, administration charges, training, and other expenses.



### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER COLLECTION FUND GENERAL ADMINISTRATIVE EXPENSE - SECTION 6090

No Staff Budgeted for this Section

### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER COLLECTION FUND GENERAL ADMINISTRATIVE EXPENSE - SECTION 6090 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                                   | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |  |
|-------------------|---|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|--|
| -                 | SEWER COL                                     | LECTION FUND                   |                                |                                   |                                 |  |
|                   | PERSONNEL                                     |                                |                                |                                   |                                 |  |
|                   | Fringe Benefits                               |                                |                                |                                   |                                 |  |
| 400-6090-560-5205 | PERS-EMPLOYER PAID                            | \$ 1,768                       | \$ -                           | \$ -                              | \$ -                            |  |
| 400-6090-560-5208 | PERS-UAL                                      | -                              | 6,500                          | -                                 | -                               |  |
| 400-6090-560-5230 | GROUP MEDICAL INSURANCE                       | 1                              | -                              | -                                 | -                               |  |
| 400-6090-560-5240 | DISABILITY INSURANCE                          | 3,611                          | 3,780                          | 3,448                             | 3,360                           |  |
| 400-6090-560-5260 | RETIREE MEDICAL INSURANCE                     | -                              | -                              | -                                 | 8,400                           |  |
| 400-6090-560-5265 | RETIREE LIFE INSURANCE                        | 24                             | -                              | 5,164                             | -                               |  |
| 400-6090-560-5270 | GASB 68 PENSION EXPENSE                       | 223,614                        | -                              | -                                 | -                               |  |
| 400-6090-560-5290 | ADMIN COST GROUP MEDICAL                      | 7,274                          | 8,000                          | 8,921                             | 8,500                           |  |
| 400-6090-560-5295 | FUTURE MEDICAL BENEFITS                       | (272,998                       | ) 108,300                      | 108,300                           | 77,600                          |  |
|                   | SUBTOTAL PERSONNEL                            | (36,706                        | 126,580                        | 125,833                           | 97,860                          |  |
|                   | MAINTENANCE AND OPERATIONS                    |                                |                                |                                   |                                 |  |
| 400-6090-560-5455 | TELEPHONE                                     | 6,067                          | 6,240                          | 6,670                             | 7,200                           |  |
| 400-6090-560-5520 | LEGAL SERVICES                                | -                              | 25,000                         | -                                 | 50,000                          |  |
| 400-6090-560-5525 | OTHER PROFESSIONAL SERVICES                   | 290,779                        | 70,000                         | 141,919                           | 50,000                          |  |
| 400-6090-560-5610 | INSURANCE - LIABILITY                         | 61,051                         | 70,000                         | 65,967                            | 81,340                          |  |
| 400-6090-560-5620 | INSURANCE - PROPERTY                          | 123,636                        | 126,301                        | 141,545                           | 144,803                         |  |
| 400-6090-560-5630 | WORKER COMPENSATION                           | (45,525                        | ) 24,000                       | 5,093                             | 36,000                          |  |
| 400-6090-560-5650 | UNINSURABLE LOSSES                            | 3,582                          | ·                              | 4,706                             | 25,000                          |  |
| 400-6090-560-5810 | UNCOLLECTIBLE CHARGEOFFS                      | (2,789                         |                                | -                                 |                                 |  |
| 400-6090-560-6210 | PERMITS & FEES                                | (958                           | •                              | 4,478                             | 20,000                          |  |
| 400-6090-560-6310 | ELECTRIC                                      | 14,179                         | -                              | -                                 | -                               |  |
| 400-6090-560-6370 | UTILITIES - WATER                             |                                | -                              | -                                 | -                               |  |
| 400-6090-560-7040 | BANK FEES                                     | 3,721                          | •                              | 4,806                             | 5,000                           |  |
| 400-6090-560-7160 | CITY SERVICES                                 | 4 004 405                      | 70,000                         | -                                 | -                               |  |
| 400-6090-560-7170 | CITY ROW MAINTENANCE AGREEMENT                | 1,004,425                      |                                | - 075 100                         | 1,400,000                       |  |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS           | 1,458,168                      | 1,580,041                      | 375,183                           | 1,819,343                       |  |
|                   | OPERATING BUDGET - SEWER COLLECTION           | 1,421,462                      | 1,706,621                      | 501,016                           | 1,917,203                       |  |
| -                 | CAPITA  | L OUTLAY                       |                                |                                   |                                 |  |
|                   | CAPITAL OUTLAY - SEWER                        |                                |                                |                                   |                                 |  |
| 400-6020-560-8400 | CAPITAL IMPROVEMENT PROJECTS - CARRYOVER      | 205,491                        |                                | 600,032                           | 300,000                         |  |
| 400-6020-560-8400 | CAPITAL IMPROVEMENT PROJECTS - NEW PROJECTS   | -                              | 2,503,330                      | -                                 | 2,145,000                       |  |
| 400-6020-560-8400 | CAPITAL IMPROVEMENT PROJECTS - LABOR PORTION  |                                | <u> </u>                       |                                   |                                 |  |
|                   | SUBTOTAL CAPITAL OUTLAY                       | 205,491                        | 4,385,831                      | 600,032                           | 2,445,000                       |  |
| 400-6020-560-8500 | OVERHEAD APPLIED PROPERTY, PLANT, & EQUIPMENT | (21,967                        | (87,717)                       | (12,001)                          | (48,900)                        |  |
|                   | SUBTOTAL OVERHEAD ALLOCATION                  | (21,967                        | ) (87,717)                     | (12,001)                          | (48,900)                        |  |
|                   | TOTAL BUDGET                                  | \$ 1,604,986                   | \$ 6,004,735                   | \$ 1,089,047                      | \$ 4,313,303                    |  |
| 400-6090-570-7510 | DEPRECIATION - FIXED ASSETS                   | \$ 1,144,096                   | \$ 1,150,000                   | \$ 1,244,855                      | \$ 1,150,000                    |  |

| FUND             | DIVISION          | SECTION                        | NUMBER |
|------------------|-------------------|--------------------------------|--------|
| Sewer Collection | Water Reclamation | General Administrative Expense | 6090   |

#### **DESCRIPTION:**

General and administrative costs for Sewer Collection are accounted for in this section. Costs include all insurance, office rental, administrative charges, training, etc.

#### **PERSONNEL**

| 5208 | PERS-UAL                     | CalPERS Unfunded Pension Liability, GASB68 Actuarial Report   |
|------|------------------------------|---|
| 5240 | Disability Insurance         | Disability insurance per MOU                                  |
| 5250 | Unemployment Benefit Expense | Unemployment benefits as required by law                      |
| 5260 | Retiree Medical Insurance    | Group health benefits for retired full-time employees per MOU |
| 5295 | Future Medical Benefits      | Future medical benefits, as stipulated in GASB 75             |

|      | MAINTENANCE AND OPERATION   | NS  |
|------|-----------------------------|---|
| 5455 | Telephone                   | Telephone services  |
| 5520 | Legal Services              | Legal services for sewer collections                                    |
| 5525 | Other Professional Services | Consultant and investment management services                           |
| 5610 | Insurance - Liability       | Insurance covering damages, claims or liabilities                       |
| 5620 | Insurance - Property        | Property insurance covering physical damage to buildings                |
| 5630 | Worker's Compensation       | Insurance covering employee injuries                                    |
| 6210 | Permits & Fees              | WDR fees and SCAQMD Fees  |
| 7040 | Bank Fees                   | Monthly bank fees   |
| 7090 | Other Claims/Losses         | Reimbursement for damage or losses (contractor damage, etc.)            |
| 7160 | City Services               | Reimbursement to the City for services provided to the Water Department |
| 7170 | Franchise Fees              | Annual payment to the City per Right of Way Maintenance agreement       |

#### CAPITAL OUTLAY

# WATER CAPITAL IMPROVEMENTS



| WATER FUND CAPITAL IMPROVEMENT PLAN FY 2021-2022  |                   | _  |                              |   |                                |   |   |   |   |                        |                      |                       |                       |                       |                       |                       |                           |
|---|-------------------|--|------------------------------|---|--------------------------------|---|---|---|---|------------------------|----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|---------------------------|
| CATEGORY  | PROJECT<br>NUMBER | FISCAL YEAR<br>2020-21 BUDGET            | FISCAL YEAR<br>2020-21 COSTS | ESTIMATED FY 20-21<br>COSTS INCLUDING<br>ENCUMBRANCES | ESTIMATED OPEN<br>ENCUMBRANCES | PROJECT<br>CARRY OVER                   | NEW PROJECT<br>OR ADDITIONAL<br>FUNDING | PROJECTED<br>ACTUAL<br>EXPENSES FOR<br>FY 21-22 | LABOR PORTION<br>OF PROJECT             | CIP BUDGET FY<br>21-22 | FUNDING SOURCES      | PROJECTED FY<br>22-23 | PROJECTED<br>FY 23-24 | PROJECTED<br>FY 24-25 | PROJECTED<br>FY 25-26 | PROJECTED<br>FY 26-27 | OVERALL<br>PROJECT BUDGET |
| REPLACEMENT / REHABILITATION OF SYSTEM ASSETS   |                   |  |                              |   |                                |   |   |   |   |                        |                      |                       |                       |                       |                       |                       |                           |
| WELLS AND PUMPING EQUIPMENT REHABILITATION  |                   |  |                              |   |                                |   |   |   |   |                        |                      |                       |                       |                       |                       |                       |                           |
| Annual R/R - Wells  | 11000             |  |                              |   |                                |   | 400,000                                 | 400,000   | (35,000)                                | 365,000                | Capital              | 400,000               | 500,000               | 500,000               | 500,000               | 500,000               | 2,800,000                 |
| Annual R/R - Geothermal Wells and System Repair   | 11001             |  |                              |   |                                |   | 100,000                                 | 100,000   | (5,000)                                 |                        | Capital              | 100,000               | 100,000               | 100,000               | 100,000               | 100,000               |                           |
| PUMPS, BOOSTERS, & ACV'S REHABILITATION & REPLACEMENT                                   |                   |  |                              |   |                                |   |   |   |   |                        |                      |                       |                       |                       |                       |                       |                           |
| Annual R/R - Booster Pumps  | 11002             | 1922 6 2 2                               |                              | -   |                                |   | 120,000                                 | 120,000   | (18,000)                                | 102,000                | Capital              | 120,000               | 120,000               | 120,000               | 120,000               | 120,000               | 720,00                    |
| Annual R/R - ACV's  | 11003             |  |                              | <u>-</u>  |                                |   | 25,000                                  | 25,000  | (2,500)                                 |                        | Capital              | 25,000                | 25,000                | 25,000                | 25,000                | 25,000                |                           |
| Annual R/R - SCADA & Metering to Non-Metered Pumps/ACV's                                | 11004             |  | -                            |   |                                | 1                                       | 20,000                                  | 20,000  |   | 20,000                 | Capital              | 20,000                | 20,000                | 20,000                | 20,000                | 20,000                |                           |
| Mountain Zone Pump Station Upgrade  |                   | -  |                              |   |                                |   | -                                       |   |   |                        | Capital              | 165,000               | 2,000,000             |                       |                       |                       | 2,165,000                 |
| RESERVOIR REHABILITATION  |                   |  |                              |   |                                |   |   |   |   |                        |                      |                       |                       |                       |                       |                       |                           |
| 12-100 Reservoir Seismic Upgrades Group 2 (Devore, Del Rosa 3, Sycamore 1, Terrace 3)   | 10535             | -  | -                            |   |                                |   | -                                       |   | - 100 at 100 a                          | -                      | Grant/Debt           | 9,500,000             |                       |                       | -                     |                       | 9,500,000                 |
| 12-100 Reservoir Seismic Upgrades Group 3 (Lytle Creek 2, Newmark 2, 3, 4, Perris Hill) | 10535             | 7,941,163                                | 225,986                      | 1,316,380   | 1,090,394                      | 7,715,177                               |   | 1,090,000                                       |   | 7,715,000              | Capital/Debt         | 8,000,000             |                       |                       |                       |                       | 23,941,163                |
| Lytle Creek Reservoir Structural Evaluation and Relining                                | 10935             | 375,000                                  | -                            | -   |                                | 375,000                                 | -                                       | 375,000   |   | 375,000                | Capital              | -                     |                       |                       | -                     |                       | 375,000                   |
| WATER MAIN REPLACEMENT  |                   |  |                              |   |                                |   |   |   |   |                        |                      |                       |                       |                       |                       |                       |                           |
| 15-106 Mountain Pressure Zone Main Replacements Phase 2                                 | 10733             | 1,100,000                                |                              | -   |                                | 1,100,000                               |   | 1,100,000                                       | -                                       | 1,100,000              | Capital              | -                     | -                     |                       |                       |                       | 1,100,000                 |
| 19/20 Upper Zone Replacements & Mountain Sub-Zone B PZ Elimination                      | 10952             | 349,514                                  | 46,484                       | 84,449  | 37,965                         | 303,030                                 | -                                       | 100,000   |   | 303,000                | Capital              |                       |                       |                       |                       |                       | 349,514                   |
| SRF Pipeline Replacements   |                   | -  | -                            | -   |                                | V.                                      | -                                       | -   | -                                       | -                      | Debt                 | 5,000,000             |                       | -                     |                       |                       | 5,000,000                 |
| Annual Pipeline R/R   | 11005             | -  | 31                           |   |                                |   | 300,000                                 | 300,000   | (100,000)                               | 200,000                | Capital              | 300,000               | 300,000               | 300,000               | 300,000               | 300,000               | 1,800,000                 |
| 34th St (F Street - Mt View Ave)  | 11006             | -  |                              |   | 12/2017                        |   | 100,000                                 | 100,000   |   | 100,000                | Capital              | -                     | 1,000,000             |                       |                       |                       | 1,100,000                 |
| Little Mountain Dr Main Replacement   | 11007             |  |                              |   |                                |   | 170,000                                 | 170,000   |   | 170,000                | Capital              |                       | 1,500,000             |                       |                       |                       | 1,670,000                 |
| Lower Zone - Rialto Ave and K Street Pipeline Replacement                               | 11008             |  |                              | -   |                                |   | 1,200,000                               | 1,200,000                                       |   | 1,200,000              | Capital              |                       |                       |                       |                       |                       | 1,200,000                 |
| 36th Street Pipeline Replacement  | 11009             | -  |                              |   |                                |   | 30,000                                  | 30,000  | 3 · · · · · · · · · · · · · · · · · · · | 30,000                 | Capital              |                       | 250,000               |                       |                       |                       | 280,000                   |
| 40th St - Edgerton Dr Pipeline Replacements   | 11010             | -  | -                            | -   |                                |   | 250,000                                 | 250,000   |   | 250,000                | Capital              | -                     |                       | 1,750,000             |                       | -                     | 2,000,000                 |
| Spruce Street and Eucalyptus Ave Pipeline Replacements                                  | 11011             | -  | -                            |   |                                |   | 80,000                                  | 80,000  |   | 80,000                 | Capital              |                       |                       | -                     | 600,000               |                       | 680,000                   |
| Cooley Ct, Gage St and Sunnyside Ave Pipeline Replacements                              | 11012             | -  |                              | -   |                                | -                                       | 80,000                                  | 80,000  |   | 80,000                 | Capital              |                       |                       |                       | 600,000               |                       | 680,000                   |
| Pepper Tree Lane Pipeline Replacement   | 11032             | -  | -                            |   | -                              | -                                       | 80,000                                  | 80,000  |   | 80,000                 | Capital              | 650,000               |                       |                       |                       |                       | 730,000                   |
| SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT                                       |                   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |                              |   |                                |   |   |   |   |                        |                      |                       |                       |                       |                       |                       |                           |
| Annual R/R - Sample Stands Replacement  | 11013             | -  | -                            | -   |                                | -                                       | 100,000                                 | 100,000   | -                                       | 100,000                | Capital              | 100,000               | 100,000               | 100,000               | 100,000               | 100,000               | 600,000                   |
| Annual R/R - Large Meter Vault Lid Replacement  | 11014             | -  | -                            |   | -                              | -                                       | 250,000                                 | 250,000   | (10,000)                                | 240,000                | Capital              | 250,000               | 250,000               | 250,000               | 250,000               | 250,000               | 1,500,000                 |
| Annual R/R - Water Meter Capital  | 11015             | -  |                              |   |                                | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | 330,000                                 | 330,000   | (30,000)                                | 300,000                | Capital/Conservation | 330,000               | 330,000               | 330,000               | 330,000               | 330,000               | 1,980,000                 |
| Annual R/R - Large Meter Testing  | 11016             |  |                              |   |                                |   | 100,000                                 | 100,000   | (20,000)                                | 80,000                 | Capital              | 100,000               | 100,000               | 100,000               | 100,000               | 100,000               | 600,000                   |
| Annual R/R - System Valve Replacement   | 11017             | -  | -                            |   | -                              |   | 250,000                                 | 250,000   | (135,000)                               | 115,000                | Capital              | 350,000               | 350,000               | 350,000               | 350,000               | 350,000               | 2,000,000                 |
| Annual R/R - Fire Hydrant Replacement   | 11018             |  | -                            |   |                                | -                                       | 200,000                                 | 200,000   | (50,000)                                | 150,000                | Capital              | 200,000               | 200,000               | 200,000               | 200,000               | 200,000               | 1,200,000                 |
| Annual R/R - City Backflow Device   | 11019             |  | 1                            | The state of the                                      | WE THE STATE OF THE            |   | 50,000                                  | 50,000  |   | 50,000                 | Capital              | 50,000                | 50,000                | 50,000                | 50,000                | 50,000                | 300,000                   |
| Lead Service Line Replacements  | 10979             | 2,000,000                                | 43,123                       | 43,123  |                                | 1,956,877                               | -                                       | 1,957,000                                       |   | 1,957,000              | Capital              | 2,000,000             | 1,500,000             | 1,500,000             | 1,500,000             | 1,500,000             | 10,000,000                |
| Advanced Metering Infrastructure (AMI) Project - Phase 1                                | 11020             |  | -                            | -   |                                | -                                       | 2,000,000                               | 2,000,000                                       | •                                       | 2,000,000              | Capital/Grant        |                       | -                     |                       |                       |                       | 2,000,000                 |
| Muscoy Area Read Routes Meter Replacement   | 11033             | -  | -                            | -   | -                              |   | 350,000                                 | 350,000   | <u>-</u>                                | 350,000                | Capital              |                       | -                     |                       |                       |                       | 350,000                   |
| FACILITIES AND PLANTS REHABILITATION & REPLACEMENT                                      | 1                 |  |                              |   |                                |   |   |   |   |                        |                      |                       |                       |                       |                       |                       |                           |
| Annual R/R - Plant Valve Replacement  | 11021             | -  | -                            |   | -                              | -                                       | 70,000                                  | 70,000  | (20,000)                                | 50,000                 | Capital              | 175,000               | 175,000               | 175,000               | 175,000               | 175,000               | 945,000                   |
| SUBTOTAL FOR REPLACEMENT / REHABILITATION OF SYSTEM ASSETS                              |                   | 11,765,677                               | 315,593                      | 1,443,952   | 1,128,359                      | 11,450,084                              | 6,655,000                               | 11,277,000                                      | (425,500)                               | 17,679,500             |                      | 27,835,000            | 8,870,000             | 5,870,000             | 5,320,000             | 4,120,000             | 78,435,677                |

| WATER FUND CAPITAL IMPROVEMENT PLAN FY 2021-2022             |                   |                               |                              |   |                                |                       |   |   |                             |                        |                   |                       |                       |                       |                       |                       | ,                         |
|--|-------------------|-------------------------------|------------------------------|---|--------------------------------|-----------------------|---|---|-----------------------------|------------------------|-------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|---------------------------|
| CATEGORY   | PROJECT<br>NUMBER | FISCAL YEAR<br>2020-21 BUDGET | FISCAL YEAR<br>2020-21 COSTS | ESTIMATED FY 20-21<br>COSTS INCLUDING<br>ENCUMBRANCES | ESTIMATED OPEN<br>ENCUMBRANCES | PROJECT<br>CARRY OVER | NEW PROJECT<br>OR ADDITIONAL<br>FUNDING | PROJECTED<br>ACTUAL<br>EXPENSES FOR<br>FY 21-22 | LABOR PORTION<br>OF PROJECT | CIP BUDGET FY<br>21-22 | FUNDING SOURCES   | PROJECTED FY<br>22-23 | PROJECTED<br>FY 23-24 | PROJECTED<br>FY 24-25 | PROJECTED<br>FY 25-26 | PROJECTED<br>FY 26-27 | OVERALL<br>PROJECT BUDGET |
| NEW SYSTEM ASSETS  |                   |                               |                              |   |                                |                       |   |   |                             |                        |                   |                       |                       |                       |                       |                       |                           |
| WELLS AND PUMP EQUIPMENT                                     |                   |                               |                              |   |                                |                       |   |   |                             |                        |                   |                       |                       |                       |                       |                       | M. 152                    |
| DC-8 Well  | 10883             | 150,000                       |                              |   |                                | 150,000               |   | 150,000   |                             | 150,000                | Capital           | 1,400,000             |                       |                       |                       |                       | 1,550,000                 |
| Production Well  |                   |                               |                              |   |                                | -                     | _                                       | -   |                             | -                      | Capital           |                       | 175,000               | 1,400,000             |                       |                       | 1,575,000                 |
| PUMPS AND BOOSTER PLANTS                                     |                   |                               |                              |   |                                |                       |   |   |                             |                        |                   |                       |                       |                       |                       |                       | and the second second     |
| 2300 Zone Pump Station                                       |                   |                               |                              |   |                                |                       |   |   | -                           |                        | Capital/Developer | 3,300,000             | -                     | •                     |                       |                       | 3,300,000                 |
| RESERVOIRS   |                   |                               | 1000                         |   |                                |                       |   |   |                             |                        |                   |                       |                       |                       |                       |                       |                           |
| 18-117 2300 Zone 1 MG Reservoir (Reservoir #1)               | 10828             | 228,711                       | 81,548                       | 122,242   | 40,694                         | 147,163               | -                                       | 147,000   | •                           | 147,000                | Capital/Developer | 2,000,000             |                       | -                     | -                     |                       | 2,228,711                 |
| Mountain Zone 2.0 MG Reservoir                               |                   |                               |                              |   |                                | -                     |   |   |                             | -                      | Capital           | ·                     | 300,000               | 3,600,000             |                       | -                     | 3,900,000                 |
| Terrace 2.0 MG Reservoir                                     |                   | -                             | -                            |   |                                |                       | -                                       |   | ·                           | -                      | Capital           | -                     |                       | -                     | 300,000               | 3,600,000             | 3,900,000                 |
| Ridgeline 0.25 MG Reservoir                                  |                   |                               |                              |   |                                | -                     |   |   |                             | -                      | Capital           | •                     |                       | 60,000                | 450,000               |                       | 510,000                   |
| WATER MAINS  |                   |                               |                              |   |                                | 1                     |   |   |                             |                        |                   |                       |                       |                       |                       |                       |                           |
| 10-102 Mountain View 12" Water Main Extension @Mission Creek | 10553             | 600,000                       | 308,256                      | 437,699   | 129,443                        | 291,744               | i i                                     | 292,000   | -                           | 292,000                | Capital           | -                     |                       | -                     | -                     |                       | 600,000                   |
| 2300 Zone Transmission Main (2300 PS to 2300 Res)            |                   |                               |                              |   |                                |                       |   |   |                             | -                      | Capital/Developer | 1,000,000             | -                     | -                     |                       |                       | 1,000,000                 |
| Olive Street and Valencia Street Main Extension              | 11022             |                               | CAVE C                       |   |                                | - 10 m                | 50,000                                  | 50,000  | -                           | 50,000                 | Capital           | -                     | -                     | 300,000               | •                     | •                     | 350,000                   |
| FACILITIES AND PLANTS  |                   |                               |                              |   |                                |                       |   |   |                             |                        |                   |                       |                       |                       |                       |                       |                           |
| 14-121 SBMWD Administration Facility - Chandler Place        | 10689             | 12,080,927                    | 576,633                      | 959,251   | 382,618                        | 11,504,294            | 2                                       | 11,504,000                                      |                             | 11,504,000             | Debt              |                       | -                     | -                     | -                     |                       | 12,080,927                |
| Annual R/R - Water System Security Upgrades                  | 11023             |                               | -                            | -   |                                |                       | 110,000                                 | 110,000   | (10,000)                    | 100,000                | Capital           | 100,000               | 100,000               | 100,000               | 100,000               | 100,000               | 610,000                   |
| Annual R/R - Plant Site Improvements                         | 11024             |                               |                              |   |                                | -                     | 150,000                                 | 150,000   | · •                         | 150,000                | Capital           | 150,000               | 150,000               | 150,000               | 150,000               | 150,000               | 900,000                   |
| Annual R/R - SCADA and Telemetry Upgrades                    | 11025             |                               |                              |   |                                |                       | 180,000                                 | 180,000   | (15,000)                    | 165,000                | Capital           | 180,000               | 180,000               | 180,000               | 180,000               | 180,000               | 1,080,000                 |
| 16-118 SBMWD Loose Material Storage Project - Medical Center | 10814             | 110,000                       | -                            | -   |                                | 110,000               |   | 100,000   |                             | 110,000                | Capital           | 250,000               | -                     |                       |                       |                       | 360,000                   |
| 1350 South E Street - Parking Lot Expansion                  | 10980             | 80,000                        | 17,324                       | 26,921  | 9,597                          | 62,676                | 70,000                                  | 100,000   |                             | 133,000                | Capital           |                       | -                     |                       |                       |                       | 150,000                   |
| SBMWD Large Material Storage Relocation Project              | 10981             | 1,060,000                     |                              | •   |                                | 1,060,000             |   | 250,000   |                             | 1,060,000              | Capital           |                       | 1,000,000             |                       |                       |                       | 2,060,000                 |
| SUBTOTAL FOR NEW SYSTEM ASSETS                               |                   | 14,309,638                    | 983,761                      | 1,546,113   | 562,352                        | 13,325,877            | 560,000                                 | 13,033,000                                      | (25,000)                    | 13,861,000             |                   | 8,380,000             | 1,905,000             | 5,790,000             | 1,180,000             | 4,030,000             | 36,154,638                |
| OTHER FUNDED PROJECTS  |                   |                               |                              |   |                                |                       |   |   |                             |                        |                   |                       |                       |                       |                       |                       |                           |
| PUBLIC WORKS PROJECTS  |                   |                               |                              |   |                                |                       |   |   |                             |                        |                   |                       |                       |                       |                       |                       |                           |
| Annual R/R San Bernardino Basin Model                        |                   | -                             |                              |   |                                |                       | 100,000                                 | 100,000   |                             | 100,000                | PFM               | 100,000               | 100,000               | 100,000               | 100,000               | 100,000               | 600,000                   |
| Annual Unplanned Public Works                                |                   |                               |                              |   |                                | -                     | 175,000                                 | 175,000   | <u>.</u>                    | 175,000                | Capital           | 175,000               | 175,000               | 175,000               | 175,000               | 175,000               | 1,050,000                 |
| Redlands Passenger Rail Project Main Replacements            | 10856             | 466,769                       | 2,200                        | 80,116  | 77,916                         | 464,569               | -                                       | 465,000   |                             | 465,000                | Capital           |                       | -                     |                       | •                     |                       | 466,769                   |
| CONSENT DECREE REMEDY REPLACEMENT                            |                   |                               |                              |   |                                |                       |   |   |                             |                        |                   |                       |                       |                       |                       |                       |                           |
| 13-108 Muscoy - EPA #109 Shallow Well                        | 10690             | 1,233,000                     |                              |   |                                | 1,233,000             | 3 -                                     | 1,233,000                                       |                             | 1,233,000              | AIG               |                       |                       |                       |                       |                       | 1,233,000                 |
| Annual R/R - EPA Extraction Wells (Newmark)                  |                   | -                             |                              |   |                                | -                     | 400,000                                 | 400,000   |                             | 400,000                | AIG               | 400,000               | 400,000               | 400,000               | 400,000               | 400,000               | 2,400,000                 |
| Annual R/R - EPA Extraction Wells (Muscoy)                   |                   | -                             |                              | -   |                                |                       | 400,000                                 | 400,000   |                             | 400,000                | AIG               | 400,000               | 400,000               | 400,000               | 400,000               | 400,000               | 2,400,000                 |
| Annual R/R - EPA Monitoring Wells                            |                   | -                             | -                            |   |                                |                       | 80,000                                  | 80,000  | -                           | 80,000                 | AIG               | 50,000                | 50,000                | 50,000                | 50,000                | 50,000                | 330,000                   |
| Annual R/R - EPA Treatment Plant Vessels and Piping/Valves   |                   |                               | -                            |   |                                | -                     | 50,000                                  | 50,000  |                             | 50,000                 | AIG               | 50,000                | 50,000                | 50,000                | 50,000                | 50,000                | 300,000                   |
| SUBTOTAL FOR OTHER FUNDED PROJECTS                           |                   | 1,699,769                     | 2,200                        | 80,116  | 77,916                         | 1,697,569             | 1,205,000                               | 2,903,000                                       | -                           | 2,903,000              |                   | 1,175,000             | 1,175,000             | 1,175,000             | 1,175,000             | 1,175,000             | 8,779,769                 |
|  |                   |                               |                              |   |                                |                       |   |   |                             |                        |                   |                       |                       |                       |                       |                       |                           |
| GRAND TOTAL  |                   | \$ 27,775,084                 | \$ 1,301,554                 | \$ 3,070,181  | \$ 1,768,627                   | \$ 26,473,530         | \$ 8,420,000                            | \$ 27,213,000                                   | \$ (450,500)                | \$ 34,443,500          |                   | \$ 37,390,000         | \$ 11,950,000         | \$ 12,835,000         | \$ 7,675,000          | \$ 9,325,000          | \$ 123,370,084            |



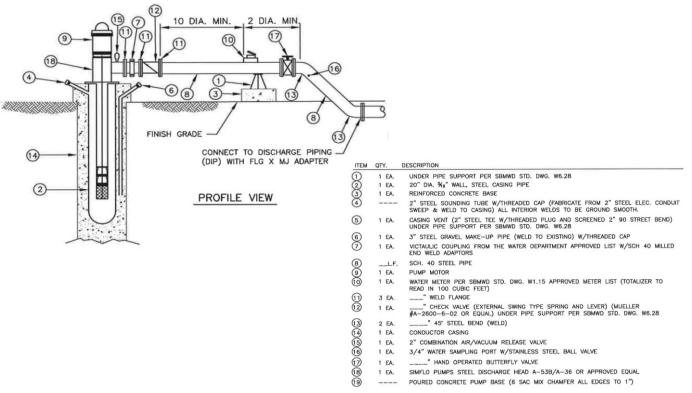
**FUNDING (ROUNDED)** 

# San Bernardino Municipal Water Department Water Fund Capital Projects Budget Fiscal Year 2021/2022

Project Name: ANNUAL WELL REPLACEMENT/REHABILITATION
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS
Asset Category: WELLS AND PUMPING EQUIPMENT REHABILITATION

Budget ID No. CO No. 11000

**Project Description:** Project involves the replacement or rehabilitation of groundwater production wells as a result of mechanical or electrical equipment failure. It is anticipated that six (6) production wells will need to be rehabilitated during the fiscal year. Other wells will be rehabilitated or replaced if mechanical or electrical failure occurs.



| dgetary Requirements:    |                |  |
|--------------------------|----------------|--|
| Cost Category            | Estimated Cost |  |
| CEQA Compliance:         | \$0            |  |
| Design:                  | \$0            |  |
| Const. Mgmnt:            | \$0            |  |
| Construction:            | \$0            |  |
| SBMWD Labor & Ovhd:      | \$35,000       |  |
| SBMWD Stock Issues       | \$35,000       |  |
| Equipment Rental:        | \$5,000        |  |
| Purchased Material:      | \$15,000       |  |
| Contract Services        | \$270,000      |  |
| Subtotal:                | \$360,000      |  |
| Contingency (10%)        | \$36,000       |  |
| OTAL COSTS (ROUNDED)     | \$400,000      |  |
| Project Funding Sources: | Funding Amount |  |
| Water Capital:           | \$365,000      |  |
| Chartis Escrow:          | \$0            |  |
| Water Conservation:      | \$0            |  |
| Other:                   | \$0            |  |

\$365,000 \*excludes SBMWD labor

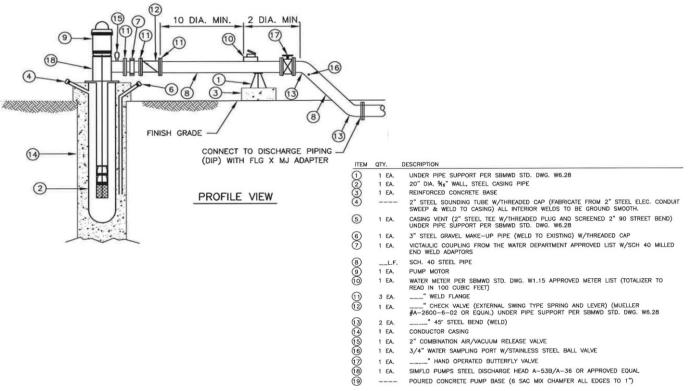


Project Name: ANNUAL GEOTHERMAL WELLS REPLACEMENT/REHABILITATION

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS
Asset Category: WELLS AND PUMPING EQUIPMENT REHABILITATION

Budget ID No. CO No. 11001

**Project Description:** Project involves the replacement or rehabilitation of geothermal groundwater production wells as a result of mechanical or electrical equipment failure. It is anticipated that one (1) geothermal production well will need to be rehabilitated during the fiscal year. Other wells will be rehabilitated or replaced if mechanical or electrical failure occurs.



| Budgetary Requirements: |                |  |
|-------------------------|----------------|--|
| Cost Category           | Estimated Cost |  |
| CEQA Compliance:        | \$0            |  |
| Design:                 | \$0            |  |
| Const. Mgmnt:           | \$0            |  |
| Construction:           | \$0            |  |
| SBMWD Labor & Ovhd:     | \$5,000        |  |
| SBMWD Stock Issues      | \$8,000        |  |
| Equipment Rental:       | \$1,000        |  |
| Purchased Material:     | \$3,000        |  |
| Contract Services       | \$73,000       |  |
| Subtotal:               | \$90,000       |  |
| Contingency (10%)       | \$9,000        |  |
| TOTAL COSTS (ROUNDED)   | \$100,000      |  |
|                         |                |  |

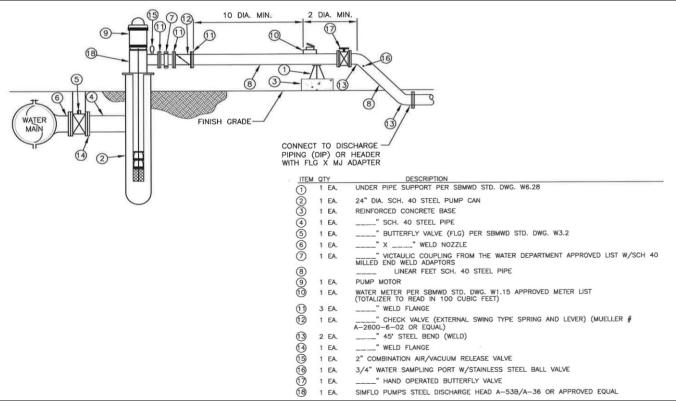
| TOTAL COSTS (ROUNDED)    | \$100,000         |                |
|--------------------------|-------------------|----------------|
| Project Funding Sources: | Funding Amount    |                |
| Water Capital:           | \$95,000          |                |
| Chartis Escrow:          | \$0               |                |
| Water Conservation:      | \$0               |                |
| Other:                   | \$0               |                |
| FUNDING (ROUNDED)        | \$95,000 *exclude | ss SBMWD labor |



Project Name: ANNUAL BOOSTER PUMP REPLACEMENT/REHABILITATION
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS
Asset Category: PUMPS, BOOSTERS & ACV REHABILITATION & REPLACEMENT

Budget ID No. CO No. 11002

**Project Description:** Project involves either the replacement or rehabilitation of booster pumps as a result of mechanical or electrical equipment failure. It is anticipated that seven (7) booster pumps will need to be rehabilitated during the fiscal year. Booster pumps will be rehabilitated or replaced if mechanical or electrical failure occurs.



| Budgetary Requirements:  |                |  |
|--------------------------|----------------|--|
| Cost Category            | Estimated Cost |  |
| CEQA Compliance:         | \$0            |  |
| Design:                  | \$0            |  |
| Const. Mgmnt:            | \$0            |  |
| Construction:            | \$0            |  |
| SBMWD Labor & Ovhd:      | \$18,000       |  |
| SBMWD Stock Issues       | \$2,000        |  |
| Equipment Rental:        | \$2,000        |  |
| Purchased Material:      | \$11,000       |  |
| Contract Services        | \$75,000       |  |
| Subtotal:                | \$108,000      |  |
| Contingency (10%)        | \$11,000       |  |
| TOTAL COSTS (ROUNDED)    | \$120,000      |  |
| Project Funding Sources: | Funding Amount |  |

| Project Funding Sources: | Funding Amount            |  |
|--------------------------|---------------------------|--|
| Water Capital:           | \$102,000                 |  |
| Chartis Escrow:          | \$0                       |  |
| Water Conservation:      | \$0                       |  |
| Other:                   | \$0                       |  |
| FUNDING (ROUNDED)        | \$102,000 *excludes SBMWI |  |
|                          |                           |  |



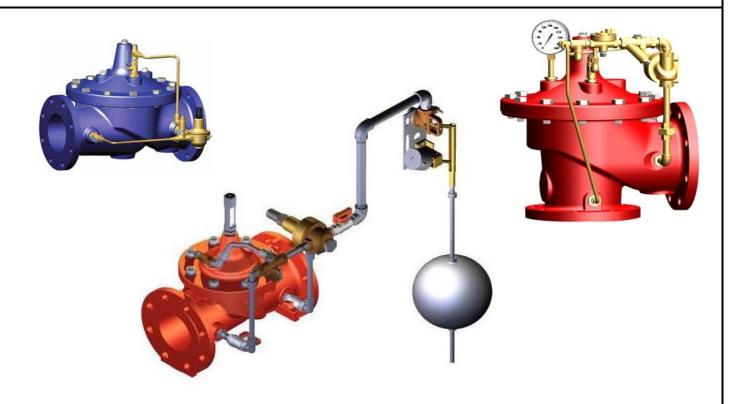
Project Name: ANNUAL AUTOMATIC CONTROL VALVE REPLACEMENT/REHABILITATION

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: PUMPS, BOOSTERS & ACV REHABILITATION & REPLACEMENT

Budget ID No. CO No. 11003

**Project Description:** Project involves either the replacement of automatic control valves (ACV's) or the rehabilitation of automatic control valves as a result of mechanical failure or age. It is anticipated that one (1) ACV will need to be rehabilitated during this budget cycle.



| Budgetary Requirements:  |                |                          |
|--------------------------|----------------|--------------------------|
| Cost Category            | Estimated Cost |                          |
| CEQA Compliance:         | \$0            |                          |
| Design:                  | \$0            |                          |
| Const. Mgmnt:            | \$0            |                          |
| Construction:            | \$0            |                          |
| SBMWD Labor & Ovhd:      | \$2,500        |                          |
| SBMWD Stock Issues       | \$0            |                          |
| Equipment Rental:        | \$0            |                          |
| Purchased Material:      | \$0            |                          |
| Contract Services        | \$20,000       |                          |
| Subtotal:                | \$22,500       |                          |
| Contingency (10%)        | \$2,250        |                          |
| TOTAL COSTS (ROUNDED)    | \$25,000       |                          |
| Project Funding Sources: | Funding Amount |                          |
| Water Capital:           | \$22,500       |                          |
| Chartis Escrow:          | \$0            |                          |
| Water Conservation:      | \$0            |                          |
| Other:                   | \$0            |                          |
| FUNDING (ROUNDED)        | \$22,500 *     | excludes SBMWD labor 252 |



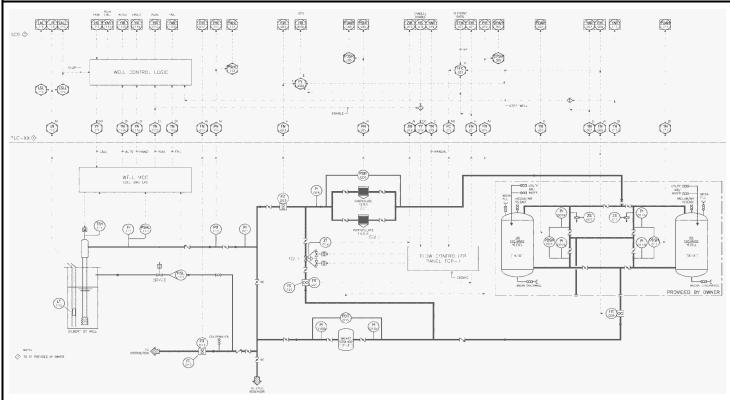
Project Name: ANNUAL SCADA & METERING TO NON-MONITORED PUMPS/ACV'S

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: PUMPS, BOOSTERS & ACV REHABILITATION & REPLACEMENT

Budget ID No. CO No. 11004

**Project Description:** Project involves the installation of SCADA facilities on non-monitored pumps or wells. This allows staff to monitor flow rates remotely via SCADA network and gather/record real time data. It is anticipated that four (4) agency interties, to be identified in the future, will be upgraded.



|                                | [U (115).<br>변화(하여원 |     |
|--------------------------------|---------------------|-----|
| <b>Budgetary Requirements:</b> |                     |     |
| Cost Category                  | Estimated Cost      |     |
| CEQA Compliance:               | \$0                 |     |
| Design:                        | \$0                 |     |
| Const. Mgmnt:                  | \$0                 |     |
| Construction:                  | \$0                 |     |
| SBMWD Labor & Ovhd:            | \$0                 |     |
| SBMWD Stock Issues             | \$0                 |     |
| Equipment Rental:              | \$0                 |     |
| Purchased Material:            | \$18,000            |     |
| Contract Services              | \$0                 |     |
| Subtotal:                      | \$18,000            |     |
| Contingency (10%)              | \$2,000             |     |
| TOTAL COSTS (ROUNDED)          | \$20,000            |     |
| Project Funding Sources:       | Funding Amount      |     |
| Water Capital:                 | \$20,000            |     |
| Chartis Escrow:                | \$0                 |     |
| Water Conservation:            | \$0                 |     |
| Other:                         | ,<br>\$0            |     |
| FUNDING (ROUNDED)              | \$20,000            | 253 |



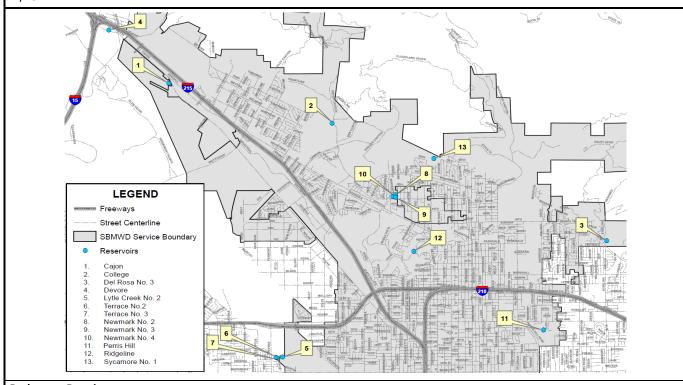
**RESERVOIR SEISMIC UPGRADES Project Name:** 

REPLACEMENT/REHABILITATION OF SYSTEM ASSETS **Asset Classification:** 

**Asset Category:** RESERVOIR REHABILITATION

**Budget ID No.** 12-100 C.O. No. 10535

Project Description: Project involves the seismic retrofitting of the Department's multiple reinforced concrete and welded steel water storage tanks. In 2003, a vulnerability assessment was performed by a consultant that identified deficiencies that could lead to catastrophic failure of the reservoirs due to a significant seismic event. Maintaining pressure in the water distribution system is a vital component to responding to the public's needs after a seismic event including fire suppression and drinking water. If reservoirs fail, water system pressure loss will occur prompting boil alerts and significantly decreasing ability to fight structure fires. This project is a planned multi-year project due to the extensive scope and cost. The project is composed of three (3) groups which separate the reinforced concrete and the welded steel tanks. Group 3 includes the reinfornced concrete tanks while Groups 1 and 2 combine the welded steel tanks. Group 1 completed construction in fiscal year 20/21 budget cycle and includes steel reservoirs. State Revolving Fund and FEMA funding opportunities are in progress for Group 2. Group 3 will be placed for bidding in FY's 21/22-22/23.



| Budgetary | Requirements: |
|-----------|---------------|
|-----------|---------------|

Water Conservation: Other (Debt):

**FUNDING (ROUNDED)** 

| Estimated Cost |  |
|----------------|--|
| \$0            |  |
| \$180,000      |  |
| \$900,000      |  |
| \$2,100,000    |  |
| \$0            |  |
| \$0            |  |
| \$3,180,000    |  |
| \$318,000      |  |
| \$3,498,000    |  |
| Funding Amount |  |
| \$0            |  |
| \$0            |  |
|                | \$0<br>\$180,000<br>\$900,000<br>\$2,100,000<br>\$0<br>\$0<br>\$3,180,000<br>\$318,000<br>\$3,498,000<br>Funding Amount<br>\$0 |

254

\$0

\$7,715,177

\$7,715,000



Project Name: LYTLE CREEK NO. 1 RESERVOIR STRUCTURAL EVALUATION AND RELINING

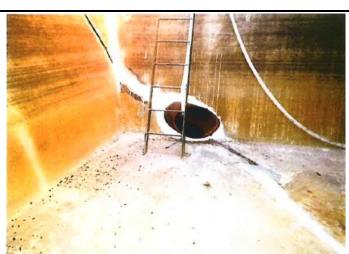
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: RESERVOIR REHABILITATION

Budget ID No. CO No. 10935

**Project Description:** Project involves the structural evaluation of the Lytle Creek Reservoir No. 1 and the potential relining of the interior concrete to address water loss and cracks.







| Budgetar | Requirements: |
|----------|---------------|
|----------|---------------|

| \$0<br>\$60,000<br>\$0<br>\$280,000<br>\$0<br>\$0 |  |
|---|--|
| \$0<br>\$280,000<br>\$0<br>\$0                    |  |
| \$280,000<br>\$0<br>\$0                           |  |
| \$0<br>\$0  |  |
| \$0   |  |
|   |  |
| ¢Ω  |  |
| \$0   |  |
| \$0   |  |
| \$0   |  |
| \$340,000   |  |
| \$34,000  |  |
| \$375,000   |  |
|   | \$0<br><b>\$340,000</b><br><b>\$34,000</b> |

| Project Funding Sources: | Funding Amount |
|--------------------------|----------------|
| Water Capital:           | \$375,000      |
| Chartis Escrow:          | \$0            |
| Water Conservation:      | \$0            |
| Other (Debt):            | \$0            |
|                          |                |



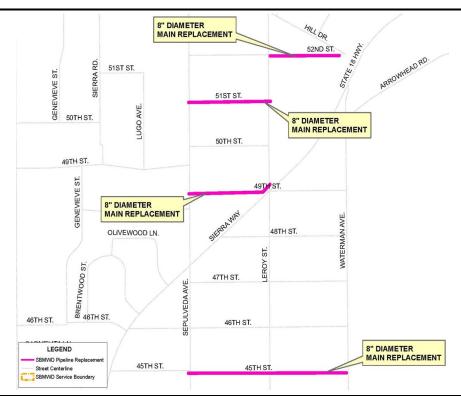
Project Name: MOUNTAIN PRESSURE ZONE MAIN REPLACEMENTS PHASE 2

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: WATER MAIN REPLACEMENT

Budget ID No. 15-106 CO No. 10733

**Project Description:** Project involves the construction of approximately 3,050 linear feet of the 8" ductile iron mains in the Mountain Pressure Zone. The new mains will replace 4" diameter cast iron and steel mains for improved distribution and fire flow in the immediate areas. Project is a 2007 master-planned "Priority 1 Pipeline Improvement".



| <b>Budgetary Requirements:</b> |                |  |
|--------------------------------|----------------|--|
| Cost Category                  | Estimated Cost |  |
| CEQA Compliance:               | \$0            |  |
| Design:                        | \$0            |  |
| Const. Mgmnt:                  | \$0            |  |
| Construction:                  | \$1,000,000    |  |
| SBMWD Labor & Ovhd:            | \$0            |  |
| SBMWD Stock Issues             | \$0            |  |
| Equipment Rental:              | \$0            |  |
| Purchased Material:            | \$0            |  |
| Contract Services              | \$0            |  |
| Subtotal:                      | \$1,000,000    |  |
| Contingency (10%)              | \$100,000      |  |
| TOTAL COSTS (ROUNDED)          | \$1,100,000    |  |
| Project Funding Sources:       | Funding Amount |  |
| Water Capital:                 | \$1,100,000    |  |
| Chartis Escrow:                | \$0            |  |
| Water Conservation:            | \$0            |  |
| Other:                         | \$0            |  |
| FUNDING (ROUNDED)              | \$1,100,000    |  |



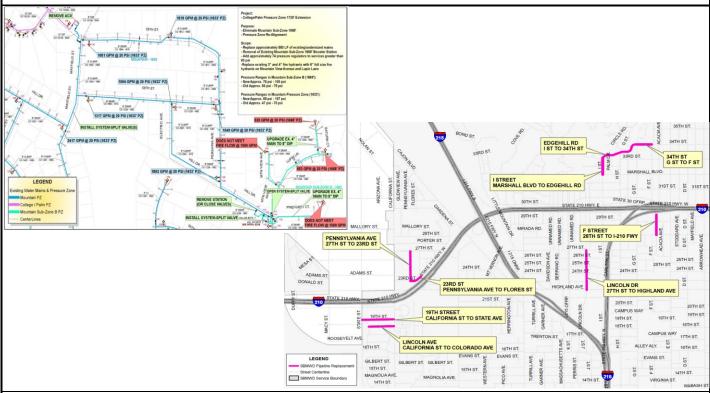
Project Name: 19/20 UPPER ZONE REPLACEMENTS & MOUNTAIN SUB-ZONE B PZ ELIMINATION

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: WATER MAIN REPLACEMENT

Budget ID No. CO No. 10952

**Project Description:** Project includes the combination of CO 10818 Upper Zone Replacements - Mallory, Shandin Hills area which are priority 1 and 2 proposed pipeline improvements from the 2007 Water Facilities Master Plan and CO 10819 1720' Pressure Zone Extension (Mountain Sub-Zone B Elimation).



| - augustan y medam ememer |                       |  |
|---------------------------|-----------------------|--|
| Cost Category             | <b>Estimated Cost</b> |  |
| CEQA Compliance:          | \$10,000              |  |
| Design:                   | \$50,000              |  |
| Const. Mgmnt:             | \$0                   |  |
| Construction:             | \$0                   |  |
| SBMWD Labor & Ovhd:       | \$0                   |  |
| SBMWD Stock Issues        | \$0                   |  |
| Equipment Rental:         | \$0                   |  |
| Purchased Material:       | \$0                   |  |
| Contract Services         | \$30,000              |  |
| Subtotal:                 | \$90,000              |  |
| Contingency (10%)         | \$9,000               |  |
| TOTAL COSTS (ROUNDED)     | \$100,000             |  |
| Project Funding Sources:  | Funding Amount        |  |

| •                        |  |
|--------------------------|--|
| Project Funding Sources: | Funding Amount                                       |
| Water Capital:           | \$303,000 Carryover funds from Fiscal Year 2020/2021 |
| Chartis Escrow:          | \$0  |
| Water Conservation:      | \$0  |
| Other:                   | \$0  |
| FUNDING (ROUNDED)        | \$303,000  |

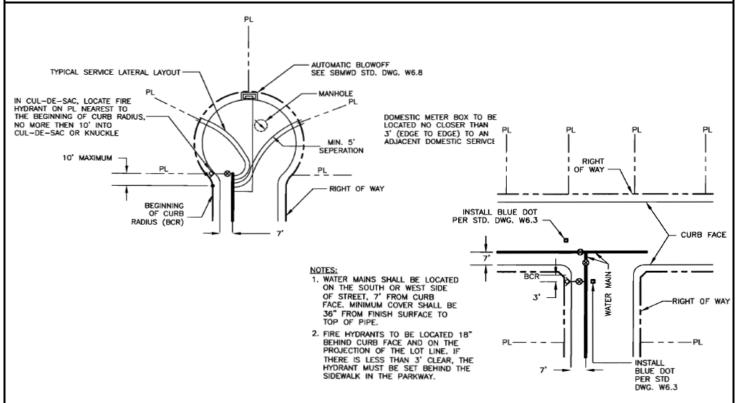


Project Name: ANNUAL PIPELINE REPLACEMENT/REHABILITATION
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: WATER MAIN REPLACEMENT

Budget ID No. CO No. 11005

**Project Description:** Project involves the replacement of system wide problematic pipelines due to age, size, corrosion, and/or extreme leak histroy. These pipelines will be identified and replaced by the Department's Water Utility Distribution Section throughout the budget cycle.



| Budgetary Requirements:  |                           |                |
|--------------------------|---------------------------|----------------|
| Cost Category            | Estimated Cost            |                |
| CEQA Compliance:         | \$0                       |                |
| Design:                  | \$0                       |                |
| Const. Mgmnt:            | \$0                       |                |
| Construction:            | \$0                       |                |
| SBMWD Labor & Ovhd:      | \$100,000                 |                |
| SBMWD Stock Issues       | \$12,000                  |                |
| Equipment Rental:        | \$12,000                  |                |
| Purchased Material:      | \$135,000                 |                |
| Contract Services        | \$12,000                  |                |
| Subtotal:                | \$271,000                 |                |
| Contingency (10%)        | \$27,100                  |                |
| TOTAL COSTS (ROUNDED)    | \$300,000                 |                |
| Project Funding Sources: | Funding Amount            |                |
| Water Capital:           | \$200,000                 |                |
| Chartis Escrow:          | , ´ , \$0                 |                |
| Water Conservation:      | \$0                       |                |
| Other:                   | \$0                       |                |
| FUNDING (ROUNDED)        | <b>\$200,000</b> *exclude | es SBMWD labor |



**FUNDING (ROUNDED)** 

# San Bernardino Municipal Water Department Water Fund Capital Projects Budget Fiscal Year 2021/2022

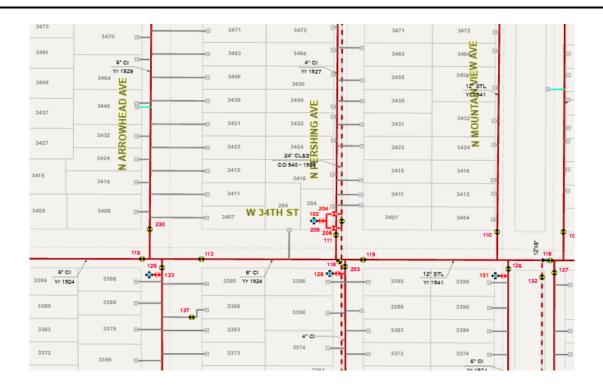
Project Name: 34TH STREET (F STREET - MTN VIEW AVE)

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: WATER MAIN REPLACEMENT

Budget ID No. CO No. 11006

**Project Description:** Project includes the replacement of the 6-inch cast iron main from 1924 and a portion of the 12-inch steel main from 1941 with recent chronic leak histories. Project includes funding for the design. Project length is approximately 2,800 linear feet.



| <b>Budgetary Requirements:</b> |                |  |
|--------------------------------|----------------|--|
| Cost Category                  | Estimated Cost |  |
| CEQA Compliance:               | \$1,000        |  |
| Design:                        | \$89,000       |  |
| Const. Mgmnt:                  | \$0            |  |
| Construction:                  | \$0            |  |
| SBMWD Labor & Ovhd:            | \$0            |  |
| SBMWD Stock Issues             | \$0            |  |
| Equipment Rental:              | \$0            |  |
| Purchased Material:            | \$0            |  |
| Contract Services              | \$0            |  |
| Subtotal:                      | \$90,000       |  |
| Contingency (10%)              | \$9,000        |  |
| TOTAL COSTS (ROUNDED)          | \$100,000      |  |
| Project Funding Sources:       | Funding Amount |  |
| Water Capital:                 | \$100,000      |  |
| Chartis Escrow:                | \$0            |  |
| Water Conservation:            | \$0            |  |
| Other:                         | \$0            |  |

\$100,000



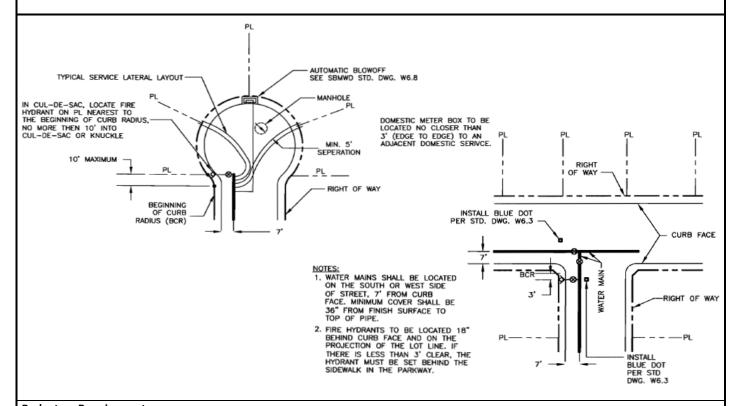
Project Name: LITTLE MOUNTAIN DR MAIN REPLACEMENT

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: WATER MAIN REPLACEMENT

Budget ID No. CO No. 11007

**Project Description:** Project includes testing and investigation for the replacement of a main replacement on Little Moutain Drive with recent chronic leak histories. Project includes funding for the investigation and design. Preliminary project length is approximately 4,000 linear feet.



| Budgetary Requirements:  |                |  |
|--------------------------|----------------|--|
| Cost Category            | Estimated Cost |  |
| CEQA Compliance:         | \$2,000        |  |
| Design:                  | \$150,000      |  |
| Const. Mgmnt:            | \$0            |  |
| Construction:            | \$0            |  |
| SBMWD Labor & Ovhd:      | \$0            |  |
| SBMWD Stock Issues       | \$0            |  |
| Equipment Rental:        | \$0            |  |
| Purchased Material:      | \$0            |  |
| Contract Services        | \$0            |  |
| Subtotal:                | \$152,000      |  |
| Contingency (10%)        | \$15,200       |  |
| TOTAL COSTS (ROUNDED)    | \$170,000      |  |
| Project Funding Sources: | Funding Amount |  |
| Water Capital:           | \$170,000      |  |
| Chartis Escrow:          | \$0            |  |
| Water Conservation:      | \$0            |  |
| Other:                   | \$0            |  |
| FUNDING (ROUNDED)        | \$170,000      |  |



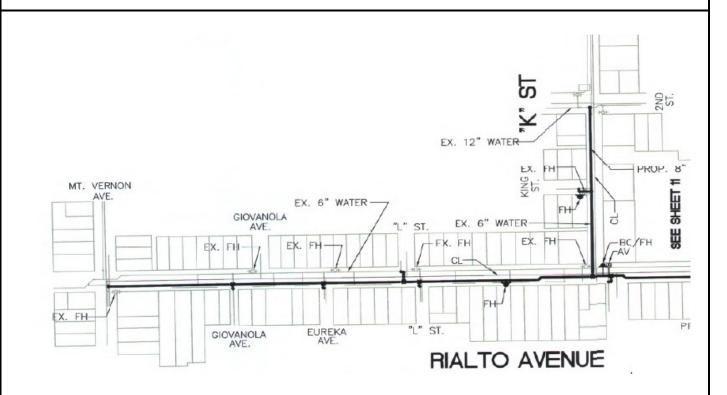
Project Name: LOWER ZONE - RIALTO AVE AND K STREET PIPELINE REPLACEMENT

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: WATER MAIN REPLACEMENT

Budget ID No. CO No. 11008

**Project Description:** Project includes fudning for the construction of the existing main replacements on Rialto Ave between Mount Vernon Ave and K Street, and K Street between Rialto Ave and 2nd Street. The project consists of priority 1 pipeline improvements from the 2007 Water Facilities Master Plan.



| Budgetary Requirements:  |                |  |
|--------------------------|----------------|--|
| Cost Category            | Estimated Cost |  |
| CEQA Compliance:         | \$0            |  |
| Design:                  | \$0            |  |
| Const. Mgmnt:            | \$0            |  |
| Construction:            | \$1,100,000    |  |
| SBMWD Labor & Ovhd:      | \$0            |  |
| SBMWD Stock Issues       | \$0            |  |
| Equipment Rental:        | \$0            |  |
| Purchased Material:      | \$0            |  |
| <b>Contract Services</b> | \$20,000       |  |
| Subtotal:                | \$1,120,000    |  |
| Contingency (10%)        | \$112,000      |  |
| TOTAL COSTS (ROUNDED)    | \$1,200,000    |  |
| Project Funding Sources: | Funding Amount |  |
| Water Capital:           | \$1,200,000    |  |
| Chartis Escrow:          | \$0            |  |
| Water Conservation:      | \$0            |  |
| Other:                   | \$0            |  |
| FUNDING (ROUNDED)        | \$1,200,000    |  |



Project Name: 36TH STREET PIPELINE REPLACEMENT

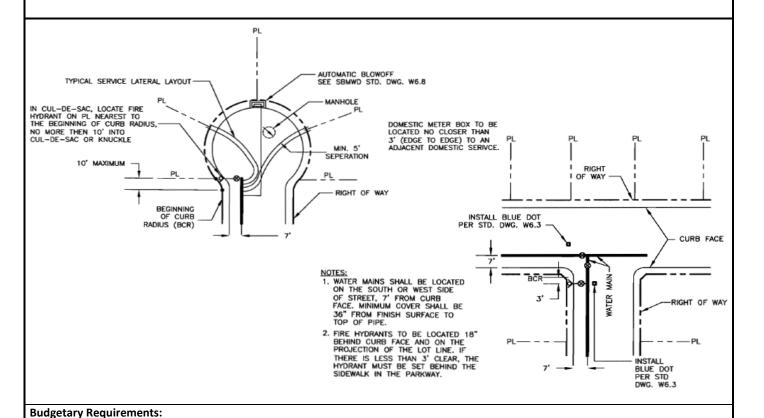
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: WATER MAIN REPLACEMENT

Budget ID No. CO No. 11009

Project Description: Project includes the replacement of a water main on 36th Street from F Street to G

Street as identified in the 2015 Water Facilities Master Plan. Project includes funding for design. Approximate project length is 670 linear feet.



| Cost Category    | Estimated Cost |  |
|------------------|----------------|--|
| CEQA Compliance: | \$500          |  |
| Design:          | \$26,500       |  |
| Const. Mgmnt:    | \$0            |  |

Construction: \$0

SBMWD Labor & Ovhd: \$0

SBMWD Stock Issues \$0

Equipment Rental: \$0

Purchased Material: \$0

Contract Services \$0

| Subtotal:         | \$27,000 |
|-------------------|----------|
| Contingency (10%) | \$2.700  |

#### TOTAL COSTS (ROUNDED) \$30,000

| Project Funding Sources: | Funding Amount |
|--------------------------|----------------|
| Water Capital:           | \$30,000       |
| Chartis Escrow:          | \$0            |
| Water Conservation:      | \$0            |
| Other:                   | \$0            |
| FUNDING (ROUNDED)        | \$30,000       |

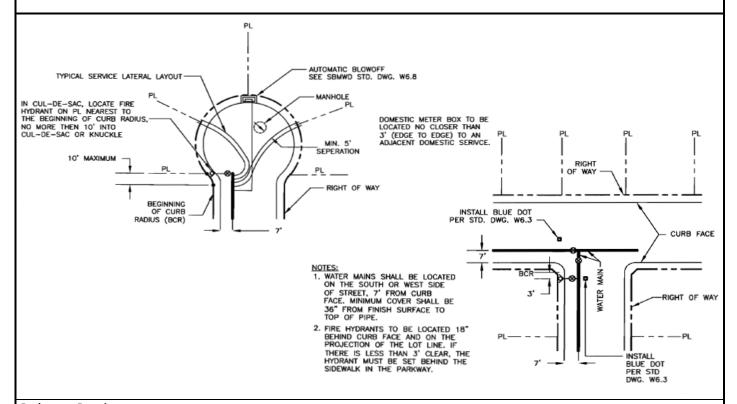


Project Name: 40TH STREET - EDGERTON DR PIPELINE REPLACEMENTS
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: WATER MAIN REPLACEMENT

Budget ID No. CO No. 11010

**Project Description:** Project includes the replacement of water mains on 40th Street from Genevieve to Palm, Palm from 40th to 39th, continuing south to Edgerton Dr, continuing west to end of Egderton Dr, Skylark Dr from Edgerton Dr to end as identified in the 2015 Water Facilities Master Plan. Project includes funding for design. Approximate project length is 5,500 linear feet.



| Budgetary Requirements:  |                |   |
|--------------------------|----------------|---|
| Cost Category            | Estimated Cost |   |
| CEQA Compliance:         | \$2,500        |   |
| Design:                  | \$224,000      | 0 |
| Const. Mgmnt:            | \$0            |   |
| Construction:            | \$0            |   |
| SBMWD Labor & Ovhd:      | \$0            |   |
| SBMWD Stock Issues       | \$0            |   |
| Equipment Rental:        | \$0            |   |
| Purchased Material:      | \$0            |   |
| Contract Services        | \$0            |   |
| Subtotal:                | \$226,500      |   |
| Contingency (10%)        | \$22,650       |   |
| TOTAL COSTS (ROUNDED)    | \$250,000      |   |
| Project Funding Sources: | Funding Amount |   |
| Water Capital:           | \$250,000      |   |
| Chartis Escrow:          | \$0            |   |
| Water Conservation:      | \$0            |   |
| Other:                   | \$0            |   |
| FUNDING (ROUNDED)        | \$250,000      |   |



**FUNDING (ROUNDED)** 

### San Bernardino Municipal Water Department Water Fund Capital Projects Budget Fiscal Year 2021/2022

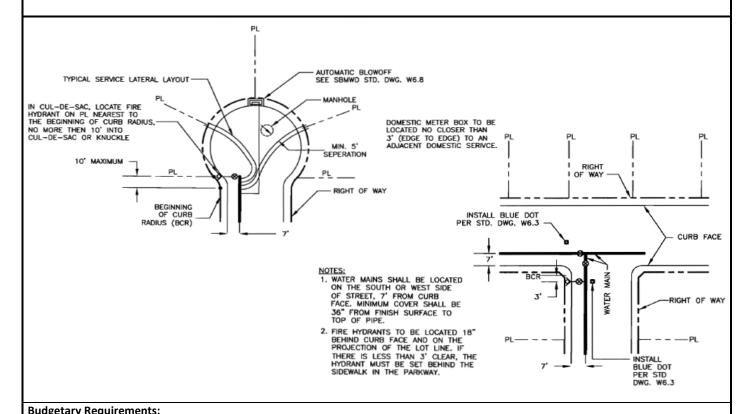
Project Name: SPRUCE STREET AND EUCALYPTUS AVE PIPELINE REPLACEMENTS

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: WATER MAIN REPLACEMENT

Budget ID No. CO No. 11011

**Project Description:** Project includes the replacement of water mains on Spruce Street from Eucalyptus to Pepper and Pepper Avenue from Spruce to 6th as identified in the 2015 Water Facilities Master Plan. Project includes funding for design. Approximate project length is 1,850 linear feet.



| Budgetary Requirements:  |                       |  |
|--------------------------|-----------------------|--|
| Cost Category            | <b>Estimated Cost</b> |  |
| CEQA Compliance:         | \$1,000               |  |
| Design:                  | \$71,000              |  |
| Const. Mgmnt:            | \$0                   |  |
| Construction:            | \$0                   |  |
| SBMWD Labor & Ovhd:      | \$0                   |  |
| SBMWD Stock Issues       | \$0                   |  |
| Equipment Rental:        | \$0                   |  |
| Purchased Material:      | \$0                   |  |
| Contract Services        | \$0                   |  |
| Subtotal:                | \$72,000              |  |
| Contingency (10%)        | \$7,200               |  |
| TOTAL COSTS (ROUNDED)    | \$80,000              |  |
| Project Funding Sources: | Funding Amount        |  |
| Water Capital:           | \$80,000              |  |
| Chartis Escrow:          | \$0                   |  |
| Water Conservation:      | \$0                   |  |
| Other:                   | \$0                   |  |

\$80,000



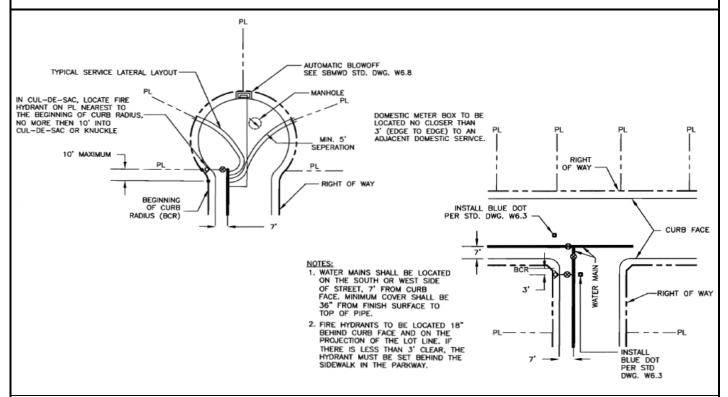
Project Name: COOLEY CT, GAGE ST, SUNNYSIDE AVE PIPELINE REPLACEMENTS

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: WATER MAIN REPLACEMENT

Budget ID No. CO No. 11012

**Project Description:** Project includes the replacement of water mains on Cooley Court, Gage Street and Sunnyside Avenue, south of Cooley Street as identified in the 2015 Water Facilities Master Plan. Project includes funding for design. Approximate project length is 1,750 linear feet.



| Bud | getary   | Rea     | uirem     | ents:   |
|-----|----------|---------|-----------|---------|
| Duu | SC LUI Y | I V C G | u 11 C 11 | iciits. |

| Cost Category            | Estimated Cost |  |
|--------------------------|----------------|--|
| CEQA Compliance:         | \$1,000        |  |
| Design:                  | \$71,000       |  |
| Const. Mgmnt:            | \$0            |  |
| Construction:            | \$0            |  |
| SBMWD Labor & Ovhd:      | \$0            |  |
| SBMWD Stock Issues       | \$0            |  |
| Equipment Rental:        | \$0            |  |
| Purchased Material:      | \$0            |  |
| Contract Services        | \$0            |  |
| Subtotal:                | \$72,000       |  |
| Contingency (10%)        | \$7,200        |  |
| TOTAL COSTS (ROUNDED)    | \$80,000       |  |
| Project Funding Sources: | Funding Amount |  |
| Water Capital:           | \$80,000       |  |
| Chartis Escrow:          | \$0            |  |
| Water Conservation:      | \$0            |  |
| Other:                   | \$0            |  |
| FUNDING (ROUNDED)        | \$80,000       |  |



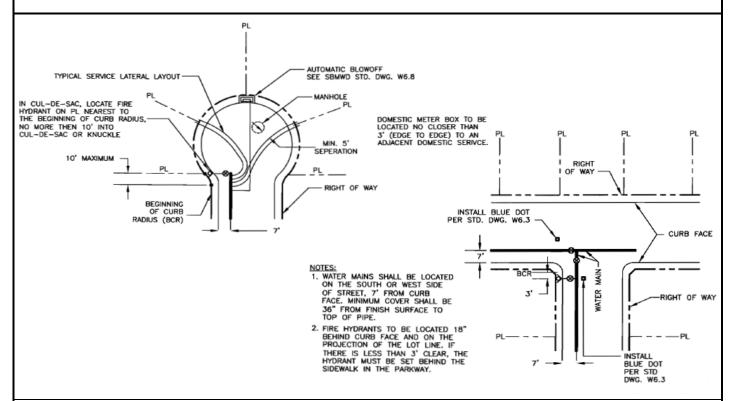
Project Name: PEPPER TREE LANE PIPELINE REPLACEMENT

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: WATER MAIN REPLACEMENT

Budget ID No. CO No. 11032

**Project Description:** Project includes the replacement of water mains on Pepper Tree Lane from Marshall Blvd to Lynwood Dr, and Lynwood Drive from Pepper Tree Lane to Valencia Ave. Potentially include an additional 400 ft - 800 ft of additional pipe to replace on Pepper Tree Lane and Fremontia Drive based on staff evaluation. The mains, from years 1936 and 1950, have been identified by staff in need of replacement due to recent chronic leak histories.



| Rudgetan  | Requirements:       |
|-----------|---------------------|
| Duugetary | v neguli elllellis. |

| Cost Category            | Estimated Cost |
|--------------------------|----------------|
| CEQA Compliance:         | \$1,000        |
| Design:                  | \$71,000       |
| Const. Mgmnt:            | \$0            |
| Construction:            | \$0            |
| SBMWD Labor & Ovhd:      | \$0            |
| SBMWD Stock Issues       | \$0            |
| Equipment Rental:        | \$0            |
| Purchased Material:      | \$0            |
| Contract Services        | \$0            |
| Subtotal:                | \$72,000       |
| Contingency (10%)        | \$7,200        |
| TOTAL COSTS (ROUNDED)    | \$80,000       |
| Project Funding Sources: | Funding Amount |
| Water Capital:           | \$80,000       |
| Chartis Escrow:          | \$0            |
| Water Conservation:      | \$0            |
| Other:                   | \$0            |
| FUNDING (ROUNDED)        | \$80,000       |



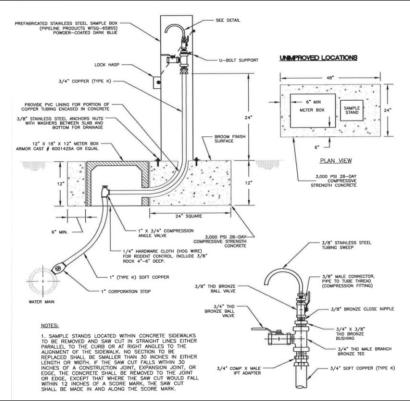
Project Name: ANNUAL R/R SAMPLE STANDS

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT

Budget ID No. CO No. 11013

**Project Description:** Replace various sampling stands throughout the service area which have exceeded their useful life, are not installed per standard or have been identified by staff in need of replacement.



| Budgetary Requirements:  |                |  |
|--------------------------|----------------|--|
| Cost Category            | Estimated Cost |  |
| CEQA Compliance:         | \$0            |  |
| Design:                  | \$0            |  |
| Const. Mgmnt:            | \$0            |  |
| Construction:            | \$90,000       |  |
| SBMWD Labor & Ovhd:      | \$0            |  |
| SBMWD Stock Issues       | \$0            |  |
| Equipment Rental:        | \$0            |  |
| Purchased Material:      | \$0            |  |
| Contract Services        | \$0            |  |
| Subtotal:                | \$90,000       |  |
| Contingency (10%)        | \$9,000        |  |
| TOTAL COSTS (ROUNDED)    | \$100,000      |  |
| Project Funding Sources: | Funding Amount |  |
| Water Capital:           | \$100,000      |  |
| Chartis Escrow:          | \$0            |  |
| Water Conservation:      | \$0            |  |
| Other:                   | \$0            |  |
| FUNDING (ROUNDED)        | \$100,000      |  |

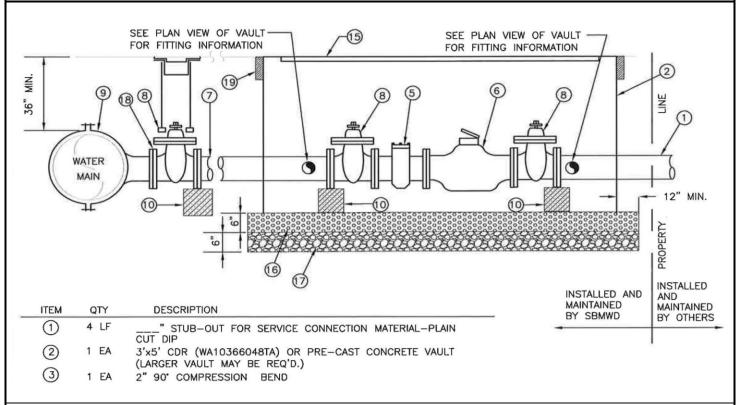


Project Name: ANNUAL R/R - LARGE METER VAULT UPGRADES
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT

Budget ID No. CO No. 11014

**Project Description:** Project involves the upgrade of large meter services located in vaults throughout the service area. Large meter service failures occur throughout the year and their repair and upgrade is necessary to ensure the public's safety. Staff anticipates approximately fifty (50) large meter service upgrades during this budget cycle.



| Budgetary Requirements:  |                |                          |
|--------------------------|----------------|--------------------------|
| Cost Category            | Estimated Cost |                          |
| CEQA Compliance:         | \$0            |                          |
| Design:                  | \$0            |                          |
| Const. Mgmnt:            | \$0            |                          |
| Construction:            | \$0            |                          |
| SBMWD Labor & Ovhd:      | \$10,000       |                          |
| SBMWD Stock Issues       | \$147,000      |                          |
| Equipment Rental:        | \$2,000        |                          |
| Purchased Material:      | \$60,000       |                          |
| Contract Services        | \$8,000        |                          |
| Subtotal:                | \$227,000      |                          |
| Contingency (10%)        | \$23,000       |                          |
| TOTAL COSTS (ROUNDED)    | \$250,000      |                          |
| Project Funding Sources: | Funding Amount |                          |
| Water Capital:           | \$240,000      |                          |
| Chartis Escrow:          | \$0            |                          |
| Water Conservation:      | \$0            |                          |
| Other:                   | \$0            |                          |
| FUNDING (ROUNDED)        | \$240,000 *    | excludes SBMWD labor 268 |



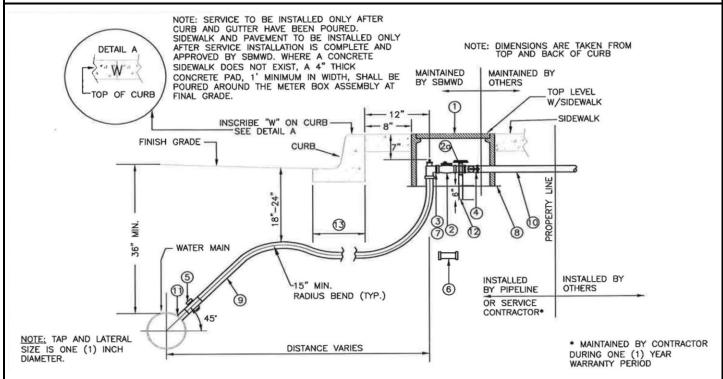
Project Name: ANNUAL R/R - WATER METER CAPITAL

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT

Budget ID No. CO No. 11015

**Project Description:** Project involves the installation of new, modernized water meters to replace aging, inefficient meters. New meters provide more efficient water metering, increased revenues and more accurate reporting of water sales to the State of California Department of Water Resources. Replacement of aging meters reduces the amount of "water loss" or the difference between metered deliveries and water produced. Additionally, new meters/service laterals are equipped with advanced metering infrastructure (AMI) automated leak detection that further reduces potential "water loss". Efficient metering improves the SBMWD's reporting records and improves accuracy necessary to meet any State mandated water demand reduction requirements. Approximately 2,000 of meters are anticipated to be replaced during this budget cycle.



| Budgetary Requirements:  |                |                      |
|--------------------------|----------------|----------------------|
| <u> </u>                 |                |                      |
| Cost Category            | Estimated Cost |                      |
| CEQA Compliance:         | \$0            |                      |
| Design:                  | \$0            |                      |
| Const. Mgmnt:            | \$0            |                      |
| Construction:            | \$0            |                      |
| SBMWD Labor & Ovhd:      | \$30,000       |                      |
| SBMWD Stock Issues       | \$195,000      |                      |
| Equipment Rental:        | \$7,000        |                      |
| Purchased Material:      | \$65,000       |                      |
| Contract Services        | \$1,000        |                      |
| Subtotal:                | \$298,000      |                      |
| Contingency (10%)        | \$30,000       |                      |
|                          | 4000 000       |                      |
| TOTAL COSTS (ROUNDED)    | \$330,000      |                      |
| Project Funding Sources: | Funding Amount |                      |
| Water Capital:           | \$0            |                      |
| Chartis Escrow:          | \$0            |                      |
| Water Conservation:      | \$0            |                      |
| Other:                   | \$300,000 C    | apital/Conservation  |
| FUNDING (ROUNDED)        | \$300,000 *6   | excludes SBMWD labor |
|                          |                | 269                  |



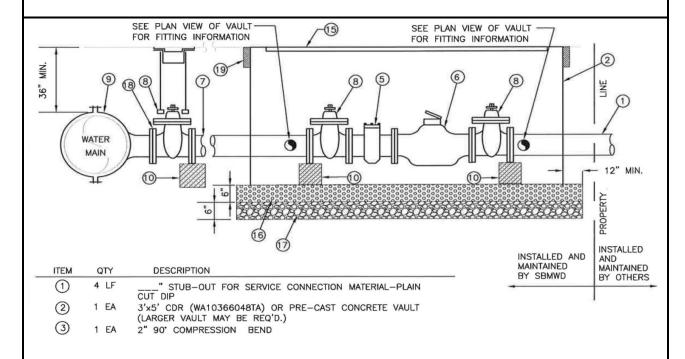
Project Name: ANNUAL R/R -

ANNUAL R/R - LARGE METER TESTING

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS
Asset Category: SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT

Budget ID No. CO No. 11016

**Project Description:** Project involves testing of large meters 1-1/2 inches and larger. By testing large meters the SBMWD ensures that it is providing more efficient water metering, increased revenues and more accurate reporting of water sales to the State of California Department of Water Resources. Testing of aging meters reduces the amount of "water loss" or the difference between metered deliveries and water produced. Efficient metering improves the SBMWD's reporting records and improves accuracy necessary to meet any State mandated water demand reduction requirements. Approximately 650 meters are anticipated to be tested during this budget cycle.



| Budgetary Requirements:  |                       |                      |
|--------------------------|-----------------------|----------------------|
| Cost Category            | <b>Estimated Cost</b> |                      |
| CEQA Compliance:         | \$0                   |                      |
| Design:                  | \$0                   |                      |
| Const. Mgmnt:            | \$0                   |                      |
| Construction:            | \$0                   |                      |
| SBMWD Labor & Ovhd:      | \$20,000              |                      |
| SBMWD Stock Issues       | \$0                   |                      |
| Equipment Rental:        | \$0                   |                      |
| Purchased Material:      | \$0                   |                      |
| Contract Services        | \$70,000              |                      |
| Subtotal:                | \$90,000              |                      |
| Contingency (10%)        | \$9,000               |                      |
| TOTAL COSTS (ROUNDED)    | \$100,000             |                      |
| Project Funding Sources: | Funding Amount        |                      |
| Water Capital:           | \$80,000              |                      |
| Chartis Escrow:          | \$0                   |                      |
| Water Conservation:      | \$0                   |                      |
| Other:                   | \$0                   |                      |
| FUNDING (ROUNDED)        | \$80,000 *6           | excludes SBMWD labor |



**FUNDING (ROUNDED)** 

### San Bernardino Municipal Water Department Water Fund Capital Projects Budget Fiscal Year 2021/2022

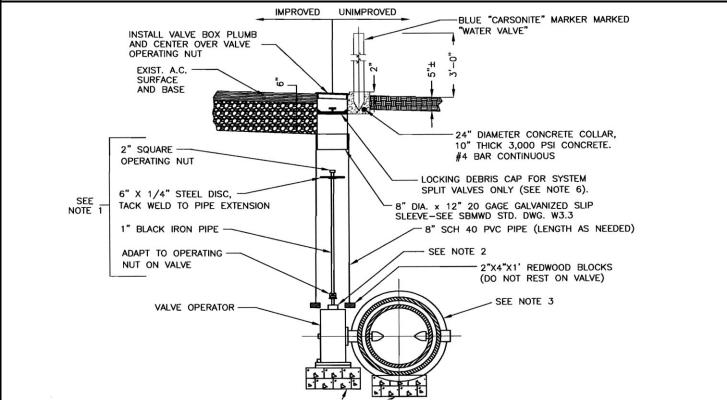
Project Name: ANNUAL R/R - SYSTEM VALVE REPLACEMENT

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT

Budget ID No. CO No. 11017

**Project Description:** Project involves the removal and replacement of distribution system valves that have either failed or exceeded their useful life. Replacement of aging valves improves the system reliability and improves staff's ability to perform pipeline shutdowns during normal maintenance or emergency situations. Approximately fifteen (15) valves are anticipated to be replaced during this budget cycle.



| Budgetary Requirements:  |                       |
|--------------------------|-----------------------|
| Cost Category            | <b>Estimated Cost</b> |
| CEQA Compliance:         | \$0                   |
| Design:                  | \$0                   |
| Const. Mgmnt:            | \$0                   |
| Construction:            | \$0                   |
| SBMWD Labor & Ovhd:      | \$135,000             |
| SBMWD Stock Issues       | \$35,000              |
| Equipment Rental:        | \$20,000              |
| Purchased Material:      | \$16,000              |
| Contract Services        | \$20,000              |
| Subtotal:                | \$226,000             |
| Contingency (10%)        | \$23,000              |
| TOTAL COSTS (ROUNDED)    | \$250,000             |
| Project Funding Sources: | Funding Amount        |
| Water Capital:           | \$115,000             |
| Chartis Escrow:          | \$0                   |
| Water Conservation:      | \$0                   |
| Other:                   | \$0                   |

\$115,000 \*excludes SBMWD labor



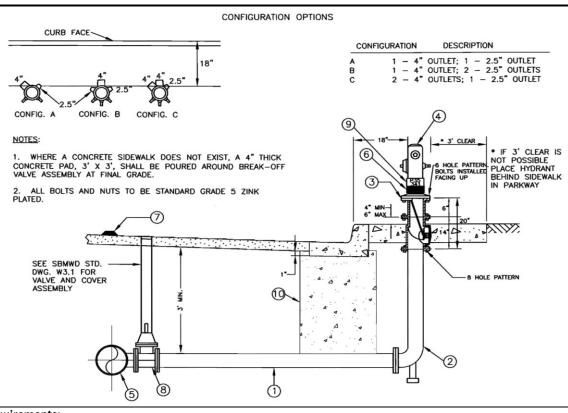
Project Name: ANNUAL R/R - FIRE HYDRANT REPLACEMENT

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT

Budget ID No. CO No. 11018

**Project Description:** Project involves the removal and replacement of distribution system fire hydrants that have either failed, been hit by a motorist, or exceeded their useful life. Project also encompasses repainting and valve coding of hydrants. Replacement of aging hydrants improves the system reliability and improves the Fire Department's ability to respond to emergency situations and allows Water staff more flexibility for routine system maintenance.



| Budgetary Requirements:  |                |                         |
|--------------------------|----------------|-------------------------|
| Cost Category            | Estimated Cost |                         |
| CEQA Compliance:         | \$0            |                         |
| Design:                  | \$0            |                         |
| Const. Mgmnt:            | \$0            |                         |
| Construction:            | \$0            |                         |
| SBMWD Labor & Ovhd:      | \$50,000       |                         |
| SBMWD Stock Issues       | \$90,000       |                         |
| Equipment Rental:        | \$20,000       |                         |
| Purchased Material:      | \$5,000        |                         |
| Contract Services        | \$15,000       |                         |
| Subtotal:                | \$180,000      |                         |
| Contingency (10%)        | \$18,000       |                         |
| TOTAL COSTS (ROUNDED)    | \$200,000      |                         |
| Project Funding Sources: | Funding Amount |                         |
| Water Capital:           | \$150,000      |                         |
| Chartis Escrow:          | \$0            |                         |
| Water Conservation:      | \$0            |                         |
| Other:                   | \$0            |                         |
| FUNDING (ROUNDED)        | \$150,000 *e   | xcludes SBMWD labor 272 |



Project Name:

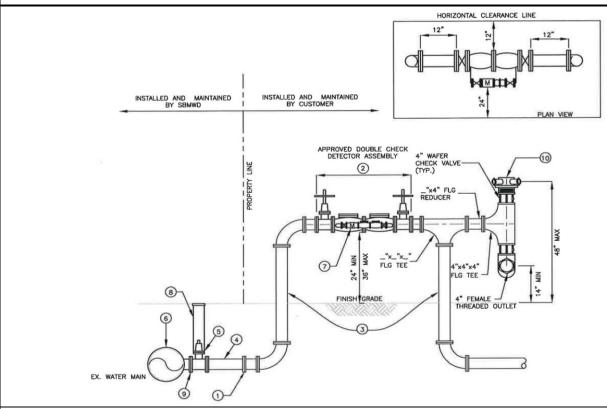
**ANNUAL R/R - CITY BACKFLOW DEVICE** 

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT

Budget ID No. CO No. 11019

**Project Description:** Project involves the removal and replacement of backflow devices owned by the City of San Bernardino for City facilities. Backflow devices either fail on their own or are routinely stolen for scrap value. State law requires prompt replacement of backflow devices to protect the public's potable water system from possible contamination sources due to back siphonage. There is no set number of City backflow devices scheduled for replacement, they are replaced on an as-needed basis.



| Budgetary Requirements:  |                |                      |  |
|--------------------------|----------------|----------------------|--|
| Cost Category            | Estimated Cost |                      |  |
| CEQA Compliance:         | \$0            |                      |  |
| Design:                  | \$0            |                      |  |
| Const. Mgmnt:            | \$0            |                      |  |
| Construction:            | \$0            |                      |  |
| SBMWD Labor & Ovhd:      | \$0            |                      |  |
| SBMWD Stock Issues       | \$0            |                      |  |
| Equipment Rental:        | \$0            |                      |  |
| Purchased Material:      | \$0            |                      |  |
| Contract Services        | \$45,000       |                      |  |
| Subtotal:                | \$45,000       |                      |  |
| Contingency (10%)        | \$5,000        |                      |  |
| TOTAL COSTS (ROUNDED)    | \$50,000       |                      |  |
| Project Funding Sources: | Funding Amount |                      |  |
| Water Capital:           | \$50,000       |                      |  |
| Chartis Escrow:          | \$0            |                      |  |
| Water Conservation:      | \$0            |                      |  |
| Other:                   | \$0            |                      |  |
| FUNDING (ROUNDED)        | \$50,000       | excludes SBMWD labor |  |



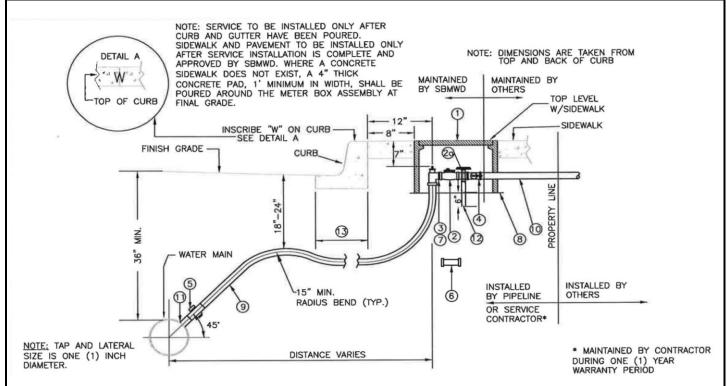
Project Name: LEAD SERVICE LINE REPLACEMENTS

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT

Budget ID No. CO No. 10979

**Project Description:** Project involves the replacement of service lines containing lead throughout the service area. Per the State of California, the Department has up to ten (10) years to complete the project, however, the Department anticipates completion within 7 years.



| Budgetary Requirements:  |                   |     |  |
|--------------------------|-------------------|-----|--|
| Cost Category            | Estimated Cost    |     |  |
| CEQA Compliance:         | \$0               |     |  |
| Design:                  | \$0               |     |  |
| Const. Mgmnt:            | \$0               |     |  |
| Construction:            | \$500,000         |     |  |
| SBMWD Labor & Ovhd:      | \$0               |     |  |
| SBMWD Stock Issues       | \$0               |     |  |
| Equipment Rental:        | \$0               |     |  |
| Purchased Material:      | \$150,000         |     |  |
| Contract Services        | \$1,100,000       |     |  |
| Subtotal:                | \$1,750,000       |     |  |
| Contingency (10%)        | \$175,000         |     |  |
| TOTAL COSTS (ROUNDED)    | \$1,925,000       |     |  |
| 101112 00010 (110011212) | <b>41,323,000</b> |     |  |
| Project Funding Sources: | Funding Amount    |     |  |
| Water Capital:           | \$1,957,000       |     |  |
| Chartis Escrow:          | \$0               |     |  |
| Water Conservation:      | \$0               |     |  |
| Other:                   | \$0               |     |  |
| FUNDING (ROUNDED)        | \$1,957,000       | 274 |  |



Project Name: ADVANCED METERING INFRASTRUCTURE (AMI) PROJECT - PHASE 1

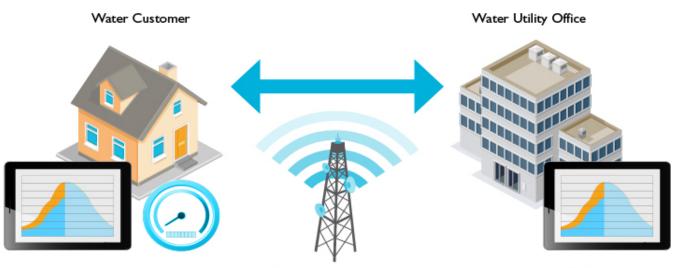
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT

Budget ID No. CO No. 11020

**Project Description:** The San Bernardino Municipal Water Department (SBMWD) has been selected to receive a \$500,000 grant from the U.S. Bureau of Reclamation WaterSMART Water and Energy Efficiency Grant program. The grant will fund Phase I of SBMWD's Advanced Metering Infrastructure (AMI) project which will install data communication infrastructure, upgrade 7,500 water meters to smart metering technology, and connect over one quarter of the Department's total water meters to an advanced metering network.

#### Automated Meter Infrastructure and Smart Water Metering



Water Use Info and Data

Water Meter

Wireless Communication Infrastructure

Water Use Info and Data

| Budgetary Requirements:  |                 |  |
|--------------------------|-----------------|--|
| Cost Category            | Estimated Cost  |  |
| CEQA Compliance:         | \$0             |  |
| Design:                  | \$0             |  |
| Const. Mgmnt:            | \$0             |  |
| Construction:            | \$1,200,000     |  |
| SBMWD Labor & Ovhd:      | \$0             |  |
| SBMWD Stock Issues       | \$0             |  |
| Equipment Rental:        | \$0             |  |
| Purchased Material:      | \$500,000       |  |
| Contract Services        | \$100,000       |  |
| Subtotal:                | \$1,800,000     |  |
| Contingency (10%)        | \$180,000       |  |
| TOTAL COSTS (ROUNDED)    | \$2,000,000     |  |
| Project Funding Sources: | Funding Amount  |  |
| Water Capital:           | \$1,500,000     |  |
| Chartis Escrow:          | \$0             |  |
| Water Conservation:      | ,<br>\$0        |  |
| Other:                   | \$500,000 Grant |  |
| FUNDING (ROUNDED)        | \$2,000,000     |  |



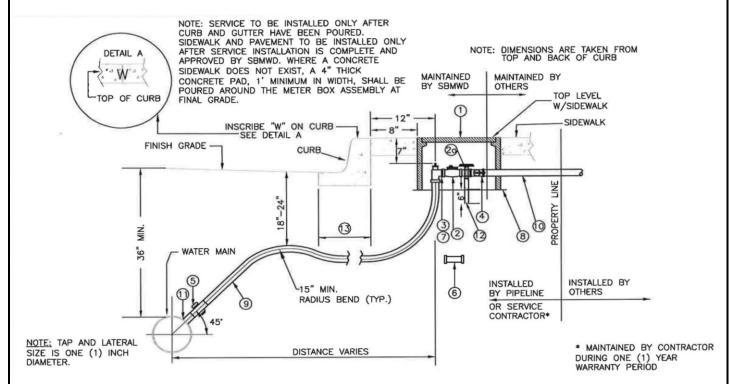
**SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT** 

Project Name: Asset Classification: Asset Category: MUSCOY AREA READ ROUTES METER REPLACEMENT

REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Budget ID No. CO No. 11033

**Project Description:** Project involves the replacement of 840 aging meters in the Muscoy area with automatic read meters and traffic rated meter boxes.



| Budgetary Requirements:  |                |     |
|--------------------------|----------------|-----|
| Cost Category            | Estimated Cost |     |
| CEQA Compliance:         | \$0            |     |
| Design:                  | \$0            |     |
| Const. Mgmnt:            | \$0            |     |
| Construction:            | \$200,000      |     |
| SBMWD Labor & Ovhd:      | \$0            |     |
| SBMWD Stock Issues       | \$0            |     |
| Equipment Rental:        | \$0            |     |
| Purchased Material:      | \$105,000      |     |
| Contract Services        | \$10,000       |     |
| Subtotal:                | \$315,000      |     |
| Contingency (10%)        | \$31,500       |     |
|                          | 40-000         |     |
| TOTAL COSTS (ROUNDED)    | \$350,000      |     |
| Project Funding Sources: | Funding Amount |     |
| Water Capital:           | \$350,000      |     |
| Chartis Escrow:          | \$0            |     |
| Water Conservation:      | \$0            |     |
| Other:                   | \$0            |     |
| FUNDING (ROUNDED)        | \$350,000      | 276 |



Project Name: ANNUAL R/R - PLANT VALVE REPLACEMENT

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS
Asset Category: FACILITIES AND PLANTS REHABILITATION & REPLACEMENT

Budget ID No. CO No. 11021

**Project Description:** Project involves the removal and replacement of operations system valves located inside plant sites that have either failed or exceeded their useful life. Replacement of aging valves improves the system reliability and improves staff's ability to perform shutdowns during normal maintenance or emergency situations. Plant valves will be identified and replaced on an as-needed basis.





| Budgetary Requirements:  |                   |               |
|--------------------------|-------------------|---------------|
| Cost Category            | Estimated Cost    |               |
| CEQA Compliance:         | \$0               |               |
| Design:                  | \$0               |               |
| Const. Mgmnt:            | \$0               |               |
| Construction:            | \$0               |               |
| SBMWD Labor & Ovhd:      | \$20,000          |               |
| SBMWD Stock Issues       | \$14,000          |               |
| Equipment Rental:        | \$10,000          |               |
| Purchased Material:      | \$9,000           |               |
| Contract Services        | \$10,000          |               |
| Subtotal:                | \$63,000          |               |
| Contingency (10%)        | \$6,300           |               |
| TOTAL COSTS (ROUNDED)    | \$70,000          |               |
| Project Funding Sources: | Funding Amount    |               |
| Water Capital:           | \$50,000          |               |
| Chartis Escrow:          | \$0               |               |
| Water Conservation:      | \$0               |               |
| Other:                   | \$0               |               |
| FUNDING (ROUNDED)        | \$50,000 *exclude | s SBMWD labor |



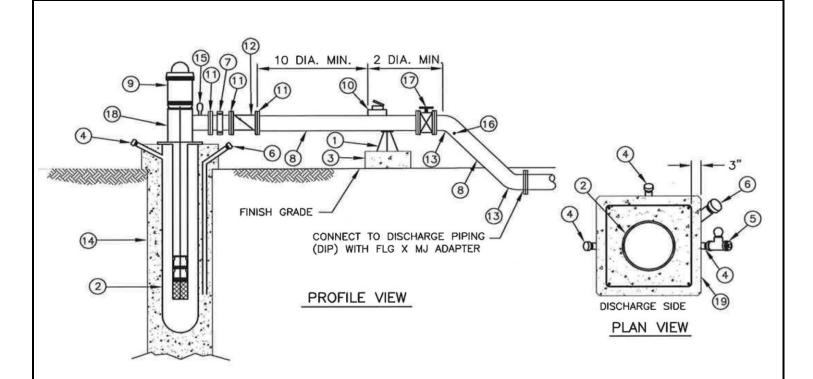
Project Name: DC-8 WELL

Asset Classification: NEW SYSTEM ASSETS

Asset Category: WELLS AND PUMP EQUIPMENT

Budget ID No. CO No. 10883

Project Description: Design for new production well, Devil Canyon 8 Well.



| Budgetary Requirements:  |                |     |
|--------------------------|----------------|-----|
| Cost Category            | Estimated Cost |     |
| CEQA Compliance:         | \$1,500        |     |
| Design:                  | \$134,500      |     |
| Const. Mgmnt:            | \$0            |     |
| Construction:            | \$0            |     |
| SBMWD Labor & Ovhd:      | \$0            |     |
| SBMWD Stock Issues       | \$0            |     |
| Equipment Rental:        | \$0            |     |
| Purchased Material:      | \$0            |     |
| Contract Services        | \$0            |     |
| Subtotal:                | \$136,000      |     |
| Contingency (10%)        | \$13,600       |     |
| TOTAL COSTS (ROUNDED)    | \$150,000      |     |
| Project Funding Sources: | Funding Amount |     |
| Water Capital:           | \$150,000      |     |
| Chartis Escrow:          | \$0            |     |
| Water Conservation:      | \$0            |     |
| Other:                   | \$0            |     |
| FUNDING (ROUNDED)        | \$150,000      | 278 |



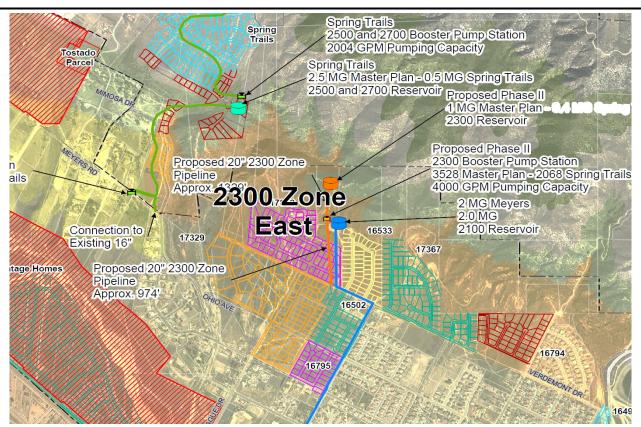
Project Name: 2300 ZONE 1 MG RESERVOIR (RESERVOIR #1)

Asset Classification: NEW SYSTEM ASSETS

Asset Category: RESERVOIRS

Budget ID No. 18-117 CO No. 10828

**Project Description:** Project is the re-design of a 1 Million Gallon 2300 Pressure Zone tank, booster station and transmission pipeline.



| <b>Budgetary Requirements:</b> |                |                           |
|--------------------------------|----------------|---------------------------|
| Cost Category                  | Estimated Cost |                           |
| CEQA Compliance:               | \$0            |                           |
| Design:                        | \$90,000       |                           |
| Const. Mgmnt:                  | \$0            |                           |
| Construction:                  | \$0            |                           |
| SBMWD Labor & Ovhd:            | \$0            |                           |
| SBMWD Stock Issues             | \$0            |                           |
| Equipment Rental:              | \$0            |                           |
| Purchased Material:            | \$0            |                           |
| Contract Services              | \$0            |                           |
| Subtotal:                      | \$90,000       |                           |
| Contingency (10%)              | \$9,000        |                           |
| TOTAL COSTS (ROUNDED)          | \$100,000      |                           |
| Project Funding Sources:       | Funding Amount |                           |
| Water Capital:                 | \$0            |                           |
| Chartis Escrow:                | \$0            |                           |
| Water Conservation:            | \$0            |                           |
| Other:                         | \$147,163 Carr | yover - Capital/Developer |
| FUNDING (ROUNDED)              | \$147,000      | 279                       |



Project Name: MOUNTAIN VIEW 12" WATER MAIN EXTENSION @ MISSION CREEK

Asset Classification: NEW SYSTEM ASSETS
Asset Category: WATER MAINS

Budget ID No. 10-102 CO No. 10553

**Project Description:** Project involves the installation of a 12" diameter water main from Coulston Street north along Mountain View Avenue to the north side of Mission Creek Channel to connect to an existing 12" diameter water main. Project will complete an eastern service area transmission main linkage.



| Budgetary Requirements: |                |  |
|-------------------------|----------------|--|
| Cost Category           | Estimated Cost |  |
| CEQA Compliance:        | \$0            |  |
| Design:                 | \$0            |  |
| Const. Mgmnt:           | \$0            |  |
| Construction:           | \$90,000       |  |
| SBMWD Labor & Ovhd:     | \$0            |  |
| SBMWD Stock Issues      | \$0            |  |
| Equipment Rental:       | \$0            |  |
| Purchased Material:     | \$0            |  |
| Contract Services       | \$0            |  |
| Subtotal:               | \$90,000       |  |
| Contingency (10%)       | \$9,000        |  |
| TOTAL COSTS (ROUNDED)   | \$100,000      |  |

| Project Funding Sources: | Funding Amount |                            |
|--------------------------|----------------|----------------------------|
| Water Capital:           | \$291,744 Carr | yover amount from FY 20/21 |
| Chartis Escrow:          | \$0            |                            |
| Water Conservation:      | \$0            |                            |
| Other:                   | \$0            |                            |
| FUNDING (ROUNDED)        | \$290,000      | 280                        |

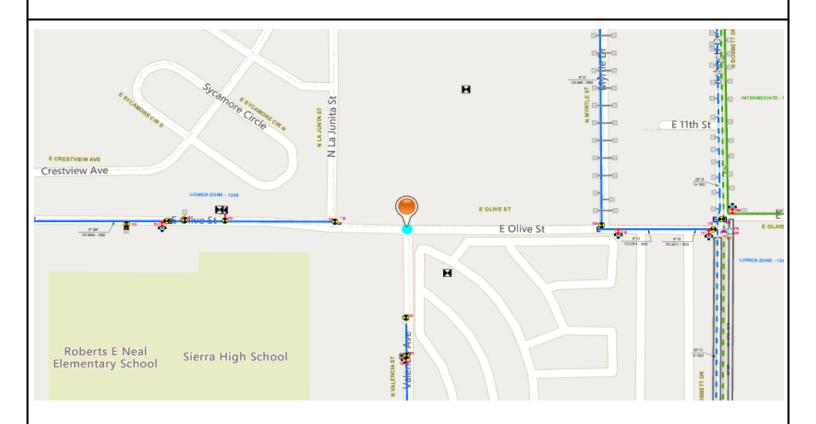


Project Name: OLIVE STREET AND VALENCIA STREET MAIN EXTENSION

Asset Classification: NEW SYSTEM ASSETS
Asset Category: WATER MAINS

Budget ID No. CO No. 11022

**Project Description:** Project involves the installation of a 8-inch main on Olive Street, from Myrtle Street west to approximately 600 feet west of La Junta Street as identified in the 2015 Water Facilities Master Plan. Approximate project length is 1,500 linear feet.



| Budgetary Requirements:  |                |     |
|--------------------------|----------------|-----|
| Cost Category            | Estimated Cost |     |
| CEQA Compliance:         | \$500          |     |
| Design:                  | \$44,500       |     |
| Const. Mgmnt:            | \$0            |     |
| Construction:            | \$0            |     |
| SBMWD Labor & Ovhd:      | \$0            |     |
| SBMWD Stock Issues       | \$0            |     |
| Equipment Rental:        | \$0            |     |
| Purchased Material:      | \$0            |     |
| Contract Services        | \$0            |     |
| Subtotal:                | \$45,000       |     |
| Contingency (10%)        | \$4,500        |     |
| TOTAL COSTS (ROUNDED)    | \$50,000       |     |
| Project Funding Sources: | Funding Amount |     |
| Water Capital:           | \$50,000       |     |
| Chartis Escrow:          | \$0            |     |
| Water Conservation:      | \$0            |     |
| Other:                   | \$0            |     |
| FUNDING (ROUNDED)        | \$50,000       | 281 |



Project Name: WATER FACILITIES RELOCATION

Asset Classification: NEW SYSTEM ASSETS
Asset Category: FACILITIES AND PLANTS

Budget ID No. 14-121 C.O. No. 10689

**Project Description:** Project involves the architectural design, construction and any tenant improvements necessary to relocate Water Department staff from various locations of the City to 397 Chandler Ave. Project includes new facility, or facilities, and all associated site improvements. The wastewater funds will also contribute to the Project.



| Budgetary Requirements:  |                |                                       |
|--------------------------|----------------|---------------------------------------|
| Cost Category            | Estimated Cost |                                       |
| CEQA Compliance:         | \$0            |                                       |
| Design:                  | \$0            |                                       |
| Const. Mgmnt:            | \$0            |                                       |
| Construction:            | \$10,000,000   |                                       |
| SBMWD Labor & Ovhd:      | \$0            |                                       |
| SBMWD Stock Issues       | \$0            |                                       |
| Equipment Rental:        | \$0            |                                       |
| Purchased Material:      | \$0            |                                       |
| Contract Services        | \$0            |                                       |
| Subtotal:                | \$10,000,000   |                                       |
| Contingency (10%)        | \$1,000,000    |                                       |
| TOTAL COSTS (ROUNDED)    | \$11,000,000   |                                       |
| Project Funding Sources: | Funding Amount |                                       |
| Water Capital:           | \$0            |                                       |
| Chartis Escrow:          | \$0            |                                       |
| Water Conservation:      | \$0            |                                       |
| Other:                   | \$11,504,000 D | ebt/Capital - Carryover from FY 20/21 |
| FUNDING (ROUNDED)        | \$11,504,000   |                                       |
|                          |                | 191                                   |

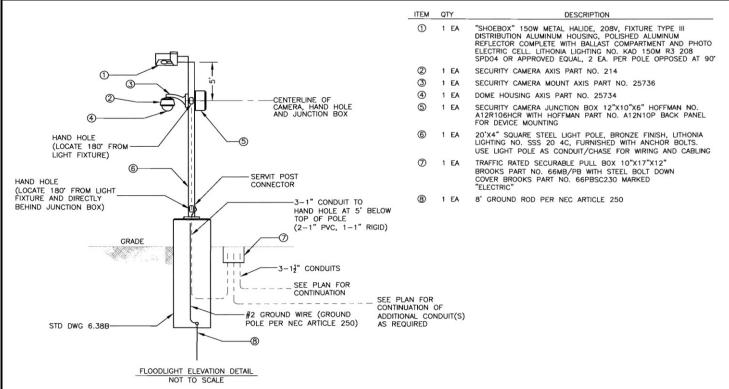


Project Name: ANNUAL R/R - WATER SYSTEM SECURITY UPGRADES

Asset Classification: NEW SYSTEM ASSETS
Asset Category: FACILITIES & PLANTS

Budget ID No. CO No. 11023

**Project Description:** Project involves the installation of security cameras, video recording DVR's, fencing, locking hardware, intrusion alarms and other miscellaneous security hardening devices to improve security at operations plant site. Most plant sites including all wells, pump station and reservoirs are in remote locations with operators visiting these sites only twice per 24 hour period. Installation of these security measures allow operations staff to monitor the sites from the SCADA monitoring room. Cameras with recordable DVR's allow staff to provide video coverage to law enforcement if a trespass and/or theft occurs at the plant sites. Approximately five (5) locations are anticipated to be upgraded this budget cycle.



| Budgetary Requirements:  |                              |                |
|--------------------------|------------------------------|----------------|
| Cost Category            | Estimated Cost               |                |
| CEQA Compliance:         | \$0                          |                |
| Design:                  | \$0                          |                |
| Const. Mgmnt:            | \$0                          |                |
| Construction:            | \$0                          |                |
| SBMWD Labor & Ovhd:      | \$10,000                     |                |
| SBMWD Stock Issues       | \$3,500                      |                |
| Equipment Rental:        | \$1,000                      |                |
| Purchased Material:      | \$85,000                     |                |
| Contract Services        | \$500                        |                |
| Subtotal:                | \$100,000                    |                |
| Contingency (10%)        | \$10,000                     |                |
| TOTAL COSTS (ROUNDED)    | \$110,000                    |                |
| Project Funding Sources: | Funding Amount               |                |
| Water Capital:           | \$100,000                    |                |
| Chartis Escrow:          | \$0                          |                |
| Water Conservation:      | \$0                          |                |
| Other:                   | \$0                          |                |
| FUNDING (ROUNDED)        | <b>\$100,000</b> *excludes S | BMWD labor 283 |

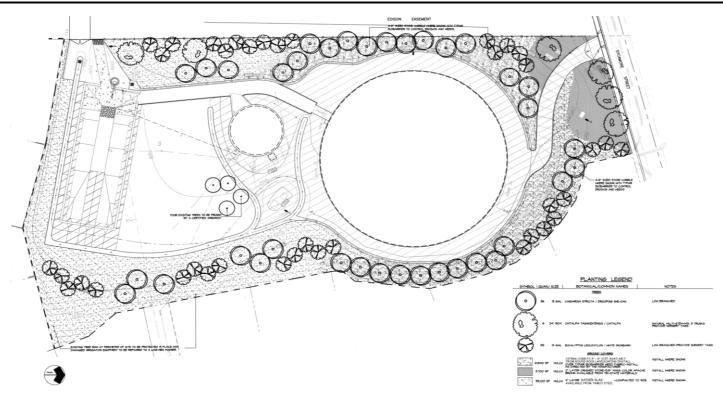


Project Name: ANNUAL R/R - PLANT SITE IMPROVEMENTS

Asset Classification: NEW SYSTEM ASSETS
Asset Category: FACILITIES & PLANTS

Budget ID No. CO No. 11024

**Project Description:** Project involves the construction of miscellaneous plant site improvements including, but not limited to, the following: walls, fencing, landscaping, lighting, etc. Site improvements are aimed at improving the aesthetic appearance of plant sites and improving staff accessibility. Specific plant sites have not been identified. Site improvements will be done on an as-needed basis.



| Budgetary Requirements:  |                |     |
|--------------------------|----------------|-----|
| Cost Category            | Estimated Cost |     |
|                          |                |     |
| CEQA Compliance:         | \$0            |     |
| Design:                  | \$0            |     |
| Const. Mgmnt:            | \$0            |     |
| Construction:            | \$0            |     |
| SBMWD Labor & Ovhd:      | \$0            |     |
| SBMWD Stock Issues       | \$18,000       |     |
| Equipment Rental:        | \$15,000       |     |
| Purchased Material:      | \$62,000       |     |
| Contract Services        | \$40,000       |     |
| Subtotal:                | \$135,000      |     |
| Contingency (10%)        | \$13,500       |     |
| TOTAL COSTS (ROUNDED)    | \$150,000      |     |
| Project Funding Sources: | Funding Amount |     |
| Water Capital:           | \$150,000      |     |
| Chartis Escrow:          | \$0            |     |
| Water Conservation:      | \$0            |     |
| Other:                   | \$0            |     |
| FUNDING (ROUNDED)        | \$150,000      | 284 |

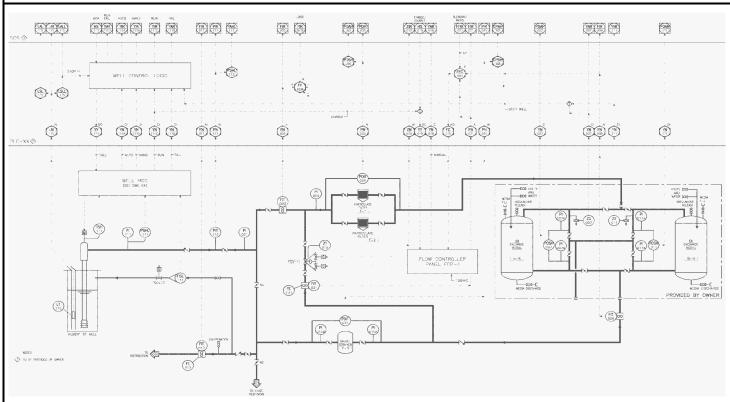


Project Name: ANNUAL R/R - WATER SYSTEM SCADA & TELEMETRY UPGRADES

Asset Classification: NEW SYSTEM ASSETS
Asset Category: FACILITIES & PLANTS

Budget ID No. CO No. 11025

**Project Description:** Project involves the installation of SCADA instrumentation at plant sites that currently do not have the capability of remote monitoring/operating and are currently monitored/operated locally. Project will phase out in upcoming budget cycles once all plant sites have been upgraded and are connected to the SCADA network.



| Budgetary Requirements: |                |  |
|-------------------------|----------------|--|
| Cost Category           | Estimated Cost |  |
| CEQA Compliance:        | \$0            |  |
| Design:                 | \$0            |  |
| Const. Mgmnt:           | \$0            |  |
| Construction:           | \$0            |  |
| SBMWD Labor & Ovhd:     | \$15,000       |  |
| SBMWD Stock Issues      | \$78,000       |  |
| Equipment Rental:       | \$70,000       |  |
| Purchased Material:     | \$0            |  |
| Contract Services       | \$0            |  |
| Subtotal:               | \$163,000      |  |
| Contingency (10%)       | \$16,300       |  |
| TOTAL COSTS (ROUNDED)   | \$180,000      |  |

| Project Funding Sources: | Funding Amount      |              |  |
|--------------------------|---------------------|--------------|--|
| Water Capital:           | \$165,000           |              |  |
| Chartis Escrow:          | \$0                 |              |  |
| Water Conservation:      | \$0                 |              |  |
| Other:                   | \$0                 |              |  |
| ELINDING (POLINDED)      | \$165 000 *avcludas | CDA NAVD I I |  |

FUNDING (ROUNDED) \$165,000 \*excludes SBMWD labor

285



Project Name: SBMWD LOOSE MATERIAL STORAGE PROJECT - MEDICAL CENTER

Asset Classification: NEW SYSTEM ASSETS
Asset Category: FACILITIES AND PLANTS

Budget ID No. 16-118 C.O. No. 10814

**Project Description:** Project involves the design and construction of a large material storage facility at the B. Warren Cocke Plant, also known as the Medical Center Plant. The new material storage facility at the B. Warren Cocke Plant will be more central in the Department's service area.



| Budgetary Requirements:  |                |                         |
|--------------------------|----------------|-------------------------|
| Cost Category            | Estimated Cost |                         |
| CEQA Compliance:         | \$1,000        |                         |
| Design:                  | \$99,000       |                         |
| Const. Mgmnt:            | \$0            |                         |
| Construction:            | \$0            |                         |
| SBMWD Labor & Ovhd:      | \$0            |                         |
| SBMWD Stock Issues       | \$0            |                         |
| Equipment Rental:        | \$0            |                         |
| Purchased Material:      | \$0            |                         |
| Contract Services        | \$0            |                         |
| Subtotal:                | \$100,000      |                         |
| Contingency (10%)        | \$10,000       |                         |
| TOTAL COSTS (ROUNDED)    | \$110,000      |                         |
| Project Funding Sources: | Funding Amount |                         |
| Water Capital:           | \$110,000      | Carryover from FY 20/21 |
| Chartis Escrow:          | \$0            | •                       |
| Water Conservation:      | \$0            |                         |
| Other:                   | ,<br>\$0       |                         |
| FUNDING (ROUNDED)        | \$110,000      | 286                     |

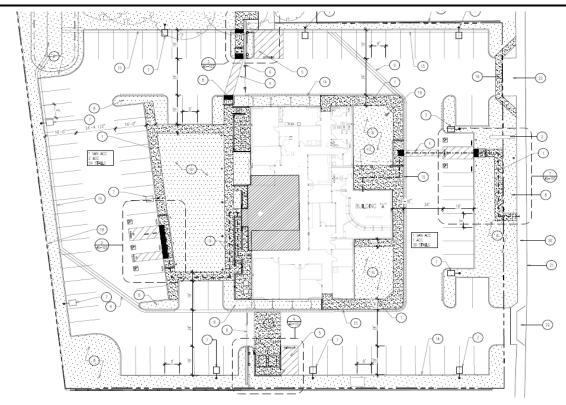


Project Name: 1350 SOUTH E STREET - PARKING LOT EXPANSION

Asset Classification: NEW SYSTEM ASSETS
Asset Category: FACILITIES AND PLANTS

Budget ID No. C.O. No. 10980

**Project Description:** Project involves the design and construction of additional employee parking at 1350 South E Street. Additional parking will be utilized by Department staff and will take into account parking security.



| Budgetary Requirements:  |                 |                |  |
|--------------------------|-----------------|----------------|--|
| Cost Category            | Estimated Cost  |                |  |
| CEQA Compliance:         | \$0             |                |  |
| Design:                  | \$0             |                |  |
| Const. Mgmnt:            | \$0             |                |  |
| Construction:            | \$100,000       |                |  |
| SBMWD Labor & Ovhd:      | \$0             |                |  |
| SBMWD Stock Issues       | \$0             |                |  |
| Equipment Rental:        | \$0             |                |  |
| Purchased Material:      | \$0             |                |  |
| Contract Services        | \$8,000         |                |  |
| Subtotal:                | \$108,000       |                |  |
| Contingency (10%)        | \$10,800        |                |  |
| TOTAL COSTS (ROUNDED)    | \$120,000       |                |  |
| Project Funding Sources: | Funding Amount  |                |  |
| Water Capital:           | \$132,676 (Carr | yover + \$70k) |  |
| Chartis Escrow:          | \$0             | · ·            |  |
| Water Conservation:      | \$0             |                |  |
| Other:                   | \$0             |                |  |
| FUNDING (ROUNDED)        | \$132,676       | 287            |  |



Project Name: SBMWD LARGE MATERIAL STORAGE RELOCATION PROJECT

Asset Classification: NEW SYSTEM ASSETS
Asset Category: FACILITIES AND PLANTS

Budget ID No. C.O. No. 10981

**Project Description:** Project involves the design and construction of a large material storage facility at the SBMWD Water Reclamation Plant (SBWRP). Proposed facility will store material relocated from the Water Utility Yards, as well as other facilites presently located at the Water Utility Yards.



| Budgetary Requirements:  |                |                         |
|--------------------------|----------------|-------------------------|
| Cost Category            | Estimated Cost |                         |
| CEQA Compliance:         | \$2,500        |                         |
| Design:                  | \$223,000      |                         |
| Const. Mgmnt:            | \$0            |                         |
| Construction:            | \$0            |                         |
| SBMWD Labor & Ovhd:      | \$0            |                         |
| SBMWD Stock Issues       | \$0            |                         |
| Equipment Rental:        | \$0            |                         |
| Purchased Material:      | \$0            |                         |
| Contract Services        | \$0            |                         |
| Subtotal:                | \$225,500      |                         |
| Contingency (10%)        | \$22,550       |                         |
| TOTAL COSTS (ROUNDED)    | \$250,000      |                         |
| Project Funding Sources: | Funding Amount |                         |
| Water Capital:           | \$1,060,000    | Carryover from FY 20/21 |
| Chartis Escrow:          | \$0            | •                       |
| Water Conservation:      | ,<br>\$0       |                         |
| Other:                   | \$0            |                         |
| FUNDING (ROUNDED)        | \$1,060,000    | 288                     |



Project Name: ANNUAL SAN BERNARDINO BASIN MODEL

Asset Classification: OTHER FUNDED PROJECTS
Asset Category: PUBLIC WORKS PROJECTS

Budget ID No. CO No. 11026

**Project Description:** Annual maintenance and analysis of the San Bernardino basin model.

#### **BUNKER HILL GROUNDWATER BASIN**



| <b>Budgetary Requirements:</b> |                |     |  |  |
|--------------------------------|----------------|-----|--|--|
| Cost Category                  | Estimated Cost |     |  |  |
| CEQA Compliance:               | \$0            |     |  |  |
| Design:                        | \$0            |     |  |  |
| Const. Mgmnt:                  | \$0            |     |  |  |
| Construction:                  | \$0            |     |  |  |
| SBMWD Labor & Ovhd:            | \$0            |     |  |  |
| SBMWD Stock Issues             | \$0            |     |  |  |
| Equipment Rental:              | \$0            |     |  |  |
| Purchased Material:            | \$0            |     |  |  |
| Contract Services              | \$90,000       |     |  |  |
| Subtotal:                      | \$90,000       |     |  |  |
| Contingency (10%)              | \$9,000        |     |  |  |
| TOTAL COSTS (ROUNDED)          | \$100,000      |     |  |  |
| Project Funding Sources:       | Funding Amount |     |  |  |
| Water Capital:                 | \$0            |     |  |  |
| Chartis Escrow:                | \$0            |     |  |  |
| Water Conservation:            | \$0            |     |  |  |
| Other:                         | \$100,000 PFM  |     |  |  |
| FUNDING (ROUNDED)              | \$100,000      | 289 |  |  |

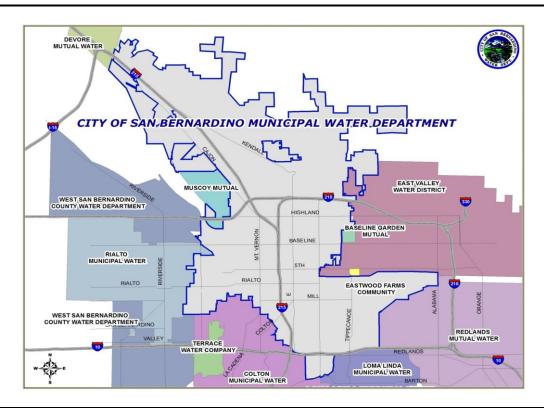


Project Name: ANNUAL UNPLANNED PUBLIC WORKS

Asset Classification: OTHER FUNDED PROJECTS
Asset Category: PUBLIC WORKS PROJECTS

Budget ID No. CO No. 11027

**Project Description:** Project involves funding of unanticipated water facility relocations necessary as a result of City Public Works projects such as street rehabilitations, paving, sidewalks, ramps, tree removal, etc. Water facility relocations mostly involve above ground facilities such as fire hydrant, air release/vacuum relief valves, etc.



| <b>Budgetary Requirements:</b> |                |     |
|--------------------------------|----------------|-----|
| Cost Category                  | Estimated Cost |     |
| CEQA Compliance:               | \$0            |     |
| Design:                        | \$0            |     |
| Const. Mgmnt:                  | \$0            |     |
| Construction:                  | \$0            |     |
| SBMWD Labor & Ovhd:            | \$0            |     |
| SBMWD Stock Issues             | \$25,000       |     |
| Equipment Rental:              | \$0            |     |
| Purchased Material:            | \$54,000       |     |
| Contract Services              | \$80,000       |     |
| Subtotal:                      | \$159,000      |     |
| Contingency (10%)              | \$16,000       |     |
| TOTAL COSTS (ROUNDED)          | \$175,000      |     |
| Project Funding Sources:       | Funding Amount |     |
| Water Capital:                 | \$175,000      |     |
| Chartis Escrow:                | \$0            |     |
| Water Conservation:            | \$0            |     |
| Other:                         | \$0            |     |
| FUNDING (ROUNDED)              | \$175,000      | 290 |

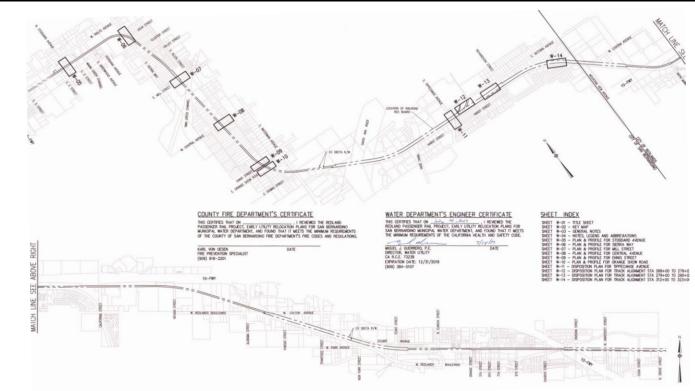


**REDLANDS PASSENGER RAIL PROJECT MAIN REPLACEMENTS Project Name:** 

**OTHER FUNDED PROJECTS** Asset Classification: **PUBLIC WORKS PROJECTS Asset Category:** 

Budget ID No. CO No. 10856

Project Description: Construction for the Redlands Passenger Rail Project by San Bernardino County Transportation Authority (SBCTA) has begun. The Project is an approximately 9-mile passenger rail transit system on existing railroad right-of-way between the San Bernardino Transit Center, located at Rialto Ave and "E" St in the City of San Bernardino, to the University of Redlands campus in the City of Redlands. The rail system route crosses several SBMWD water and sewer facilities, some of which require relocation to meet Project requirements. As part of the Project, steel casings will be installed for future pipelines at all crossings and existing pipelines and appurtenances will be extended and/or relocated where necessary.



| Budgetary Requirements:  |                       |                             |
|--------------------------|-----------------------|-----------------------------|
| Cost Category            | <b>Estimated Cost</b> |                             |
| CEQA Compliance:         | \$0                   |                             |
| Design:                  | \$0                   |                             |
| Const. Mgmnt:            | \$0                   |                             |
| Construction:            | \$90,000              |                             |
| SBMWD Labor & Ovhd:      | \$0                   |                             |
| SBMWD Stock Issues       | \$0                   |                             |
| Equipment Rental:        | \$0                   |                             |
| Purchased Material:      | \$0                   |                             |
| Contract Services        | \$0                   |                             |
| Subtotal:                | \$90,000              |                             |
| Contingency (10%)        | \$9,000               |                             |
| TOTAL COSTS (ROUNDED)    | \$100,000             |                             |
| Project Funding Sources: | Funding Amount        |                             |
| Water Capital:           | \$464,569 Car         | ryover amount from FY 20/21 |
| Chartis Escrow:          | \$0                   |                             |
| Water Conservation:      | \$0                   |                             |
| Other:                   | \$0                   |                             |
| FUNDING (ROUNDED)        | \$465,000             | 291                         |



Project Name: MUSCOY - EPA #109 SHALLOW WELL

Asset Classification: OTHER FUNDED PROJECTS

Asset Category: CONSENT DECREE

Budget ID No. 13-108 CO No. 10690

**Project Description:** Project involves the construction of a new shallow well adjacent to the existing EPA Well 109. EPA 109 Shallow Well will function similar to EPA 108S, focusing on flow capture in the shallow and intermediate aquifers within the Muscoy OU. A new facade will be constructed on the newly acquired parcel adjacent to EPA 109 to house electrical equipment.



| A DESTRUCTION OF STREET  | Pro-It makes pro-it assumed | JULIA TANGGUNGANARU GALAKA A TANGGUNGA A TANGGUNGANARU GALAKA A TANGGUNGANARU GALAKA A TANGGUNGANARU GALAKA A TANG |
|--------------------------|-----------------------------|--|
| Budgetary Requirements:  |                             |  |
| Cost Category            | <b>Estimated Cost</b>       |  |
| CEQA Compliance:         | \$0                         |  |
| Design:                  | \$50,000                    |  |
| Const. Mgmnt:            | \$0                         |  |
| Construction:            | \$1,000,000                 |  |
| SBMWD Labor & Ovhd:      | \$0                         |  |
| SBMWD Stock Issues       | \$0                         |  |
| Equipment Rental:        | \$0                         |  |
| Purchased Material:      | \$0                         |  |
| Contract Services        | \$0                         |  |
| Subtotal:                | \$1,050,000                 |  |
| Contingency (10%)        | \$105,000                   |  |
| TOTAL COSTS (ROUNDED)    | \$1,155,000                 |  |
| Project Funding Sources: | Funding Amount              |  |
| Water Capital:           | \$0                         |  |
| Chartis Escrow:          | \$0                         |  |
| Water Conservation:      | \$0                         |  |
| Other:                   | \$1,233,357 AIG             |  |
| FUNDING (ROUNDED)        | \$1,233,000                 | 292  |



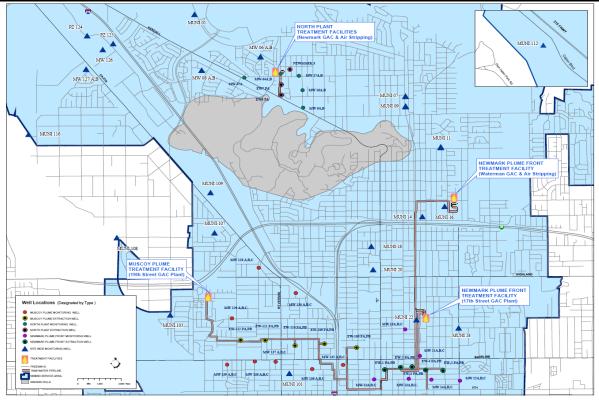
Project Name: ANNUAL R/R - EPA EXTRACTION WELLS (NEWMARK)

Asset Classification: OTHER FUNDED PROJECTS

Asset Category: CONSENT DECREE REMEDY REPLACEMENT

Budget ID No. CO No. 11028

**Project Description:** Project involves either the replacement or rehabilitation of Newmark OU wells as a result of mechanical or electrical equipment failure. It is anticipated that three (3) EPA production wells will need to be rehabilitated during this budget cycle. Other wells will be rehabilitated if mechanical or electrical failure occurs.



| Budgetary Requirements:  |                |     |  |  |
|--------------------------|----------------|-----|--|--|
| Cost Category            | Estimated Cost |     |  |  |
| CEQA Compliance:         | \$0            |     |  |  |
| Design:                  | \$0            |     |  |  |
| Const. Mgmnt:            | \$0            |     |  |  |
| Construction:            | \$0            |     |  |  |
| SBMWD Labor & Ovhd:      | \$0            |     |  |  |
| SBMWD Stock Issues       | \$0            |     |  |  |
| Equipment Rental:        | \$5,000        |     |  |  |
| Purchased Material:      | \$65,000       |     |  |  |
| Contract Services        | \$290,000      |     |  |  |
| Subtotal:                | \$360,000      |     |  |  |
| Contingency (10%)        | \$36,000       |     |  |  |
| TOTAL COSTS (ROUNDED)    | \$400,000      |     |  |  |
| Project Funding Sources: | Funding Amount |     |  |  |
| Water Capital:           | \$0            |     |  |  |
| Chartis Escrow:          | \$0            |     |  |  |
| Water Conservation:      | \$0            |     |  |  |
| Other:                   | \$400,000 AIG  |     |  |  |
| FUNDING (ROUNDED)        | \$400,000      | 293 |  |  |



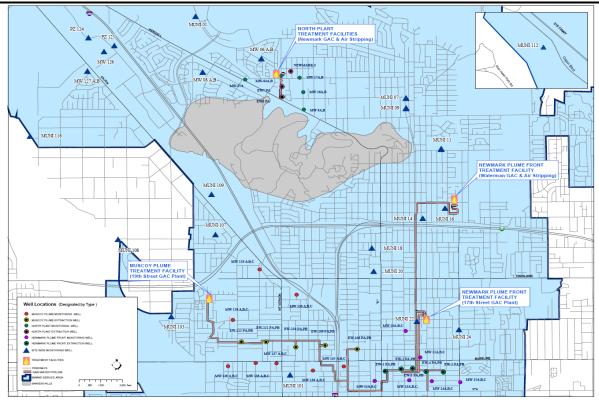
Project Name: ANNUAL R/R - EPA EXTRACTION WELLS (MUSCOY)

Asset Classification: OTHER FUNDED PROJECTS

Asset Category: CONSENT DECREE REMEDY REPLACEMENT

Budget ID No. CO No. 11029

**Project Description:** Project involves either the replacement or rehabilitation of Muscoy OU wells as a result of mechanical or electrical equipment failure. It is anticipated that four (4) EPA production wells will need to be rehabilitated during this budget cycle. Other wells will be replaced or rehabilitated if mechanical or electrical failure occurs.



| Cost Category            | Estimated Cost |     |
|--------------------------|----------------|-----|
| CEQA Compliance:         | \$0            |     |
| Design:                  | \$0<br>\$0     |     |
| 2                        |                |     |
| Const. Mgmnt:            | \$0<br>\$0     |     |
| Construction:            | \$0            |     |
| SBMWD Labor & Ovhd:      | , \$0          |     |
| SBMWD Stock Issues       | \$12,000       |     |
| Equipment Rental:        | \$10,000       |     |
| Purchased Material:      | \$25,000       |     |
| Contract Services        | \$315,000      |     |
| Subtotal:                | \$362,000      |     |
| Contingency (10%)        | \$37,000       |     |
| TOTAL COSTS (ROUNDED)    | \$400,000      |     |
| Project Funding Sources: | Funding Amount |     |
| Water Capital:           | \$0            |     |
| Chartis Escrow:          | <b>\$</b> 0    |     |
| Water Conservation:      | \$0            |     |
| Other:                   | \$400,000 AIG  |     |
|                          |                |     |
| FUNDING (ROUNDED)        | \$400,000      | 294 |



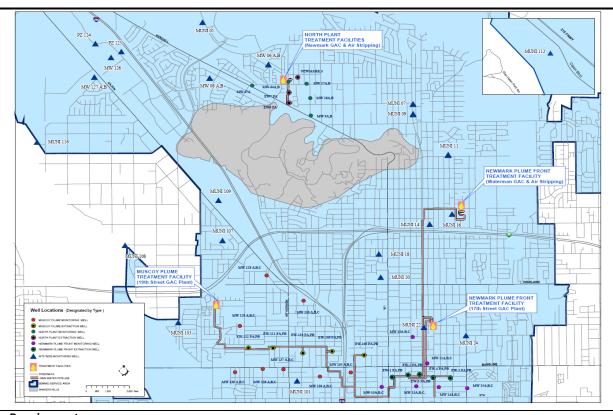
Project Name: ANNUAL R/R - EPA MONITORING WELLS

Asset Classification: OTHER FUNDED PROJECTS

Asset Category: CONSENT DECREE REMEDY REPLACEMENT

Budget ID No. CO No. 11030

**Project Description:** Project involves either the replacement or rehabilitation of EPA monitoring wells as a result of failure. It is anticipated that four (4) monitoring wells will need to be rehabilitated during this budget cycle. Other wells will be replaced or rehabilitated if failure occurs.



| Budgetary Requirements: |                |  |
|-------------------------|----------------|--|
| Cost Category           | Estimated Cost |  |
| CEQA Compliance:        | \$0            |  |
| Design:                 | \$0            |  |
| Const. Mgmnt:           | \$0            |  |
| Construction:           | \$0            |  |
| SBMWD Labor & Ovhd:     | \$0            |  |
| SBMWD Stock Issues      | \$1,000        |  |
| Equipment Rental:       | \$1,000        |  |
| Purchased Material:     | \$5,000        |  |
| Contract Services       | \$38,000       |  |
| Subtotal:               | \$45,000       |  |
| Contingency (10%)       | \$4,500        |  |
| TOTAL COSTS (ROUNDED)   | \$50,000       |  |

| TOTAL COSTS (ROUNDED)    | \$50,000       |     |
|--------------------------|----------------|-----|
| Project Funding Sources: | Funding Amount |     |
| Water Capital:           | \$0            |     |
| Chartis Escrow:          | \$0            |     |
| Water Conservation:      | \$0            |     |
| Other:                   | \$50,000 AIG   |     |
| FUNDING (ROUNDED)        | \$50,000       | 295 |



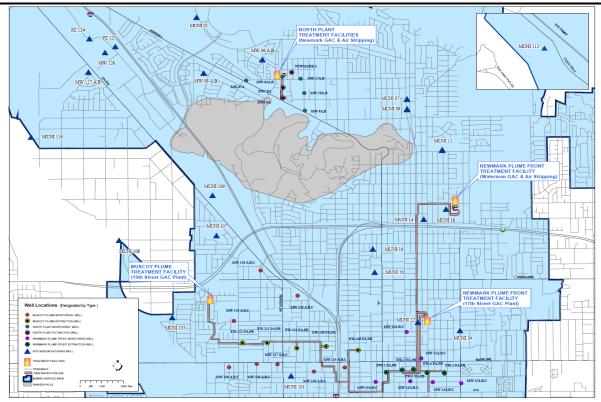
Project Name: ANNUAL R/R - EPA TREATMENT PLANT VESSELS AND PIPING/VALVES

Asset Classification: OTHER FUNDED PROJECTS

Asset Category: CONSENT DECREE REMEDY REPLACEMENT

Budget ID No. CO No. 11031

**Project Description:** Project involves either the replacement or rehabilitation of EPA treatment plant appurtenances, including vessels, valves, and piping. Appurtenances will be replaced or rehabilitated if failure occurs.



| Budgetary Requirements:  |                |     |  |
|--------------------------|----------------|-----|--|
| Cost Category            | Estimated Cost |     |  |
| CEQA Compliance:         | \$0            |     |  |
| Design:                  | \$0            |     |  |
| Const. Mgmnt:            | \$0            |     |  |
| Construction:            | \$0            |     |  |
| SBMWD Labor & Ovhd:      | \$0            |     |  |
| SBMWD Stock Issues       | \$1,000        |     |  |
| Equipment Rental:        | \$1,000        |     |  |
| Purchased Material:      | \$5,000        |     |  |
| Contract Services        | \$38,000       |     |  |
| Subtotal:                | \$45,000       |     |  |
| Contingency (10%)        | \$4,500        |     |  |
| TOTAL COSTS (ROUNDED)    | \$50,000       |     |  |
| Project Funding Sources: | Funding Amount |     |  |
| Water Capital:           | \$0            |     |  |
| Chartis Escrow:          | \$0            |     |  |
| Water Conservation:      | \$0            |     |  |
| Other:                   | \$50,000 AIG   |     |  |
| FUNDING (ROUNDED)        | \$50,000       | 296 |  |

### SEWER TREATMENT CAPITAL



| SEWER TREATMENT FUND CAPITAL IMPROVEMENT PLA   | N FY 2021-        | 2022                             |                              |  |  |                       |   |                          |   |                                 |                    |   |  |       |                       |                       |                       |                       |                          |
|--|-------------------|----------------------------------|------------------------------|--|--|-----------------------|---|--------------------------|---|---------------------------------|--------------------|---|--|-------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------|
| CATEGORY   | PROJECT<br>NUMBER | FISCAL YEAR<br>2020-21<br>BUDGET | FISCAL YEAR<br>2020-21 COSTS | ESTIMATED<br>FY 20-21 COSTS<br>INCLUDING<br>ENCUMBRANCES | ENCUMBRANCES   | PROJECT<br>CARRY OVER | NEW PROJECT OR<br>ADDITIONAL<br>FUNDING | LABOR PORTION OF PROJECT | Projected<br>Actual<br>Expenses for<br>FY 21-22 | TOTAL CIP<br>BUDGET<br>FY 21-22 | FUNDING<br>SOURCES | Capital   | Debt   | Grant | PROJECTED<br>FY 22-23 | PROJECTED FY<br>23-24 | PROJECTED FY<br>24-25 | PROJECTED FY<br>25-26 | OVERALL PROJECT          |
| REPLACEMENT / REHABILITATION OF SYSTEM ASSETS  |                   |                                  |                              | 12 - 16 m 18.  |  |                       |   |                          |   |                                 |                    |   |  |       |                       |                       |                       |                       |                          |
| FACILITIES REHABILITATION  |                   |                                  |                              |  |  |                       |   |                          |   |                                 |                    |   |  |       |                       |                       |                       |                       |                          |
| Unit 1 Secondary Effluent Modifications  | 00223             | 226,000                          |                              |  |  |                       |   |                          |   |                                 |                    |   |  |       |                       |                       |                       |                       |                          |
| E Street Lift Station Controls Upgrades  | 00224             | 120,000                          |                              |  |  | 120,000               |   |                          | 120,000   | 120,000                         | Capital            | 400,000   |  |       | 750,000               | -                     |                       |                       | 976,00                   |
| Annual R/R - Solids Handling Systems   |                   |                                  |                              |  |  |                       | 155,000                                 |                          | 155,000   | 155,000                         | Capital            | 120,000   | 7 - 1 To 10 To |       | 1.1                   | •                     |                       | •                     | 120,00                   |
| Annual R/R - WRP Operational   |                   |                                  |                              |  |  |                       | 50,000                                  |                          | 50,000  | 50,000                          | Capital            | 155,000   |  |       | 95,000                | 95,000                | 95,000                | 95,000                | 535,00                   |
| Annual R/R - WRP Structural  |                   |                                  |                              |  |  |                       | 85,000                                  |                          | 85,000  | 85,000                          | Capital            | 50,000  |  |       | 10,000                | 10,000                | 10,000                | 10,000                | 90,00                    |
| Annual R/R - WRP Mechanical  |                   |                                  |                              |  |  |                       | 570,000                                 |                          |   |                                 | Capital            | 85,000  |  |       | 10,000                | 10,000                | 10,000                | 10,000                | 125,00                   |
| Annual R/R - WRP Electrical, Instrumentation and SCADA   |                   |                                  |                              |  |  |                       | 55,000                                  |                          | 570,000   | 570,000                         | Capital            | 570,000   |  |       | 285,000               | 285,000               | 285,000               | 285,000               | 1,710,00                 |
| Annual R/R - WRP Facilities  |                   |                                  |                              |  |  |                       | 30,000                                  |                          | 55,000  | 55,000                          | Capital            | 55,000  |  |       | 55,000                | 55,000                | 55,000                | 55,000                | 275,00                   |
| East Lift Station Modification for SNRC  | 00244             | 50,000                           |                              |  |  | 50,000                | 30,000                                  |                          | 30,000  | 30,000                          | Capital            | 30,000  |  |       | 30,000                | 30,000                | 30,000                | 30,000                | 150,00                   |
| Master Plan - WRP Rehab Project No. 1  |                   |                                  |                              |  |  | 30,000                | 500,000                                 |                          | 50,000  | 50,000                          | Capital            | 50,000  |  |       | 250,000               | -                     |                       |                       | 300,00                   |
| Master Plan - VFD Replacement Project R&R  |                   | 62,000                           |                              |  |  | 62,000                | 500,000                                 |                          | 500,000   | 500,000                         | Capital            | 500,000   |  |       | 4,500,000             | -                     |                       |                       | 5,000,00                 |
| Master Plan - Unit 3 R&R   |                   | 80,000                           |                              |  |  | 80,000                | 4,950,000                               | •                        | 5,012,000                                       | 5,012,000                       | Capital            | 5,012,000   |  |       |                       |                       |                       |                       | 5,012,00                 |
| Digester C & D Permanent Repairs   |                   | 00,000                           |                              |  |  | 80,000                | 80,000                                  |                          | 160,000   | 160,000                         | Capital            | 160,000   |  |       | -                     |                       |                       |                       | 160,00                   |
| Conveyor No. 5 Belt Replacement  |                   |                                  |                              |  |  |                       | •                                       | •                        |   | -                               | Capital            | -   |  |       | 1                     | 3,000,000             | 1,000,000             |                       | 4,000,00                 |
| Pavement Replacement Project   |                   |                                  |                              |  |  |                       |   |                          |   | -                               | Capital            |   |  |       | -                     | -                     | -                     | 40,000                | 40,00                    |
|  |                   |                                  |                              |  |  |                       |   | •                        |   | -                               | Capital            | -   |  |       |                       | 1,000,000             | -                     | 40,000                | 1,040,00                 |
| SUBTOTAL FOR REPLACEMENT / REHABILITATION OF SYSTEM ASSETS   |                   | 538,000                          | -                            | -  | -  | 312,000               | 6,475,000                               | -                        | 6,787,000                                       | 6,787,000                       |                    | 6,787,000   |  |       | 5,985,000             | 4,485,000             | 1,485,000             | 565,000               | 19,533,00                |
| NEW SYSTEM ASSETS  |                   | 18 Sept. 18                      |                              |  |  |                       |   |                          |   |                                 |                    |   |  |       |                       |                       |                       | 000,000               | 10,000,000               |
| NEW EQUIPMENT  |                   |                                  |                              |  | F20-5121   |                       |   |                          |   |                                 |                    |   |  |       |                       |                       | and the second        |                       |                          |
| Flare Replacement Project (0.06 Backup & 0.25 Duty)  | 00199             | 3,289,275                        | 851,876                      | 2,263,173  | 1,411,297  | 2,437,000             | 500,000                                 |                          | 2,937,000                                       | 2,937,000                       | D-14               |   |  |       |                       |                       |                       |                       |                          |
| Blower Decentralization Project  | 00200             | 14,549,508                       | 8,840,189                    | 13,647,480   | 4,807,291  | 5,709,319             | 200,000                                 |                          | 4,431,750                                       | 5,909,000                       | Debt               |   | 2,937,000  |       |                       |                       |                       | •                     | 3,789,275                |
| ALS Reliability Project  | 00222             | 3,621,456                        | 823,070                      | 1,011,434  | 188,364  | 2,798,386             |   |                          | 2,518,200                                       | 2,798,000                       | Debt               |   | 5,909,000  |       |                       | •                     |                       |                       | 14,749,508               |
| Digester Gas Holder Project  | 00201             | 3,198,961                        | 2,103,596                    | 2,995,367  | 891,771  | 1,095,365             | 200,000                                 |                          | 971,250   | 1,295,000                       | Debt               |   | 2,798,000  |       |                       | •                     | -                     |                       | 3,621,456                |
| WRP Primary Metering Project   | 00231             | 1,010,044                        | 762,703                      | 865,648  | 102,945  | 247,341               | 200,000                                 |                          |   |                                 | Debt               |   | 1,295,000  |       | -                     | •                     | •                     |                       | 3,398,961                |
| Chemically Enhanced Primary Treatment  | 00253             | 100,000                          |                              |  |  | 100,000               | 20,000                                  |                          | 247,000<br>120,000                              | 247,000                         | Debt               |   | 247,000  |       | -                     | -                     |                       | -                     | 1,010,044                |
| Digester B Replacement with Biosolids Strategic Plan   | 00254             | 5,400,000                        | 85,830                       | 2,130,747  | 2,044,917  | 5,314,170             | 4,600,000                               |                          | 1,900,000                                       | 120,000                         | Capital            | 120,000   |  |       |                       |                       |                       |                       | 120,000                  |
| Brine Line Improvements  | 00255             | 200,000                          |                              |  |  | 200,000               | 4,000,000                               | ·                        |   | 9,914,000                       | Capital            | 9,914,000   |  |       | -                     | -                     | -                     | -                     | 10,000,000               |
| Unit 3 Expansion and Completion Phase I  |                   |                                  |                              |  |  | 200,000               |   |                          | 200,000   | 200,000                         | Capital            | 200,000   |  |       | -                     | •                     | -                     |                       | 200,000                  |
| Electrical Master Plan Resultant Projects  |                   |                                  |                              | _  |  |                       |   |                          |   | -                               | Capital            |   |  |       | -                     | 475,000               | 476,000               | 9,354,000             | 10,305,000               |
| DG Pipe Rack Project   |                   |                                  |                              |  |  |                       | 150,000                                 |                          | 450.000   | -                               | Capital            | -   |  |       | 5,700,000             | 5,700,000             |                       | 45.4 (2)              | 11,400,000               |
|  |                   |                                  |                              |  |  |                       | 130,000                                 |                          | 150,000   | 150,000                         | Capital            | 150,000   |  |       | 1,000,000             | -                     |                       |                       | 1,150,000                |
| SUBTOTAL FOR NEW SYSTEM ASSETS   |                   | 31,369,244                       | 13,467,264                   | 22,913,849   | 9,446,585  | 17,901,581            | 5,670,000                               |                          | 13,475,200                                      | 23,570,000                      |                    | 10,384,000  | 13,186,000   | -     | 6,700,000             | 6,175,000             | 476,000               | 9,354,000             | 59,744,244               |
| OTHER FUNDED ASSETS  |                   |                                  |                              |  |  |                       |   |                          |   |                                 |                    |   |  |       |                       |                       |                       |                       | 00)1 44,244              |
| FACILITIES AND PLANTS  |                   |                                  |                              |  |  |                       |   |                          |   |                                 |                    |   |  |       |                       |                       |                       |                       |                          |
| SBMWD Administration Building  | 00196             | 6,125,000                        |                              | 12,162   | 12,162   | 6,112,838             |   |                          |   |                                 |                    |   |  |       |                       |                       |                       |                       |                          |
| RECYCLED WATER PLANT   |                   | 5,,25,500                        |                              | 12,102   | 12,102   | 0,112,036             |   |                          | 1,000,000                                       | 6,113,000                       | Debt/Capital       | •   | 6,113,000  | -     | -                     |                       |                       |                       | 6,125,000                |
|  | 00138             | 2,687,457                        | 89,406                       | 136,896  | 47,490   | 2,598,051             |   |                          |   |                                 |                    |   |  |       |                       |                       |                       |                       |                          |
|  |                   | 2,00,,00                         | 00,100                       | 100,000  | 064,14   | 2,090,051             |   |                          | 2,598,000                                       | 2,598,000                       | Capital            | 2,598,000   |  | •     | - T                   |                       |                       |                       | 2,687,457                |
| 12-206 Phase 2 - Tertiary Treatment System (Design)  | NG 45 000 00000   |                                  |                              |  | The same of the sa |                       |   |                          |   |                                 |                    | CONTRACTOR OF THE PARTY OF THE |  |       |                       |                       |                       |                       |                          |
|  | 00138<br>00194    | 8,273,792                        | 775,795                      | 1,689,756  | 913,961  | 7,497,997             | 2 000 000                               |                          | 7 125 000                                       | 0.500.000                       | Date               |   |  |       |                       | -                     | -                     | -                     |                          |
| 12-206 Phase 2 - Terliary Treatment System (Design) 12-206 Phase 2 - Terliary Treatment System (Design) - Grant Phase 4 - Terliary Treatment System (Construction) | 00138             |                                  |                              |  | 913,961  | 7,497,997             | 2,000,000                               | <u> </u>                 | 7,125,000                                       | 9,500,000                       | Debt               |   | 9,500,000  | 1.4.  | -                     | •                     | -                     | -                     | -<br>10,273,792          |
| 2-206 Phase 2 - Terliary Treatment System (Design) 12-206 Phase 2 - Terliary Treatment System (Design) - Grant   | 00138             | 8,273,792<br>17,086,249          | 775,795<br>865,201           | 1,689,756<br>1,838,814                                   | 913,961<br>973,613   | 7,497,997             | 2,000,000                               | -                        | 7,125,000                                       | 9,500,000                       | Debt               | 2,598,000   | 9,500,000  | -     | -                     | -                     |                       | -1                    | 10,273,792<br>19,086,249 |



Project Name: E. Street Lift Station Controls Upgrade

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00224

The controls for the E Street Lift Station are from the original installation in 1990 and are based on relay, potential, and bubbler controls technologies. This project will implement a modern Programmable Logic Control (PLC) system to control the lift station equipment.





| Cost Category       | <b>Estimated Cost</b> |  |
|---------------------|-----------------------|--|
| CEQA Compliance:    | \$0                   |  |
| Design:             | \$0                   |  |
| Const. Mgmnt:       | \$0                   |  |
| Construction:       | \$0                   |  |
| SBMWD Labor & Ovhd: | \$0                   |  |
| SBMWD Stock Issues  | \$0                   |  |
| Equipment Rental:   | \$0                   |  |
| Purchased Material: | \$0                   |  |
| Contract Services   | \$0                   |  |
| Subtotal:           | \$120,000             |  |
| Contingency (10%)   | \$0                   |  |
|                     |                       |  |

#### TOTAL COSTS (ROUNDED) \$120,000

| Project Funding Sources: | Funding Amount |
|--------------------------|----------------|
| Sewer Treatment Capital: | \$120,000      |
| Chartis Escrow:          | \$0            |
| Water Conservation:      | \$0            |
| Other:                   | \$0            |
|                          |                |

#### FUNDING (ROUNDED) \$120,000



Project Name: ANNUAL R/R - SOLIDS HANDLING SYSTEM

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00262

**Project Description:** This funding will address capital purchases related exclusively to the treatment and handling of the solids process stream. Examples include replacement pumps for the digesters, grinder panels, belt press and centrifuge equipment, etc.

- \$130k for Digester C & D mixing pump replacement at \$40k/each + \$50k for new pump
- \$25k for other

| <b>Budgetary Requirements:</b> |                |     |
|--------------------------------|----------------|-----|
| Cost Category                  | Estimated Cost |     |
| CEQA Compliance:               | \$0            |     |
| Design:                        | \$0            |     |
| Const. Mgmnt:                  | \$0            |     |
| Construction:                  | \$38,750       |     |
| SBMWD Labor & Ovhd:            | \$0            |     |
| SBMWD Stock Issues             | \$0            |     |
| Equipment Rental:              | \$0            |     |
| Purchased Material:            | \$116,250      |     |
| Contract Services              | \$0            |     |
| Subtotal:                      | \$155,000      |     |
| Contingency (10%)              | \$0            |     |
| TOTAL COSTS (ROUNDED)          | \$155,000      |     |
| Project Funding Sources:       | Funding Amount |     |
| Sewer Treatment Capital:       | \$155,000      |     |
| Chartis Escrow:                | \$0            |     |
| Water Conservation:            | \$0            |     |
| Other:                         | ,<br>\$0       |     |
| FUNDING (ROUNDED)              | \$155,000      | 300 |



Project Name: ANNUAL R/R - WRP OPERATIONAL

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00263

**Project Description:** This funding will address capital purchases related exclusively to the operation of the plant. Examples include replacement composite samplers, etc.

- \$40k for magnesium hydroxide skid
- \$10k for other

| <b>Budgetary Requirements:</b> |                |     |
|--------------------------------|----------------|-----|
| Cost Category                  | Estimated Cost |     |
| CEQA Compliance:               | \$0            |     |
| Design:                        | \$0            |     |
| Const. Mgmnt:                  | \$0            |     |
| Construction:                  | \$12,500       |     |
| SBMWD Labor & Ovhd:            | \$0            |     |
| SBMWD Stock Issues             | \$0            |     |
| Equipment Rental:              | \$0            |     |
| Purchased Material:            | \$37,500       |     |
| Contract Services              | \$0            |     |
| Subtotal:                      | \$50,000       |     |
| Contingency (10%)              | \$0            |     |
| TOTAL COSTS (ROUNDED)          | \$50,000       |     |
| Project Funding Sources:       | Funding Amount |     |
| Sewer Treatment Capital:       | \$50,000       |     |
| Chartis Escrow:                | \$0            |     |
| Water Conservation:            | \$0            |     |
| Other:                         | \$0            |     |
| FUNDING (ROUNDED)              | \$50,000       | 301 |



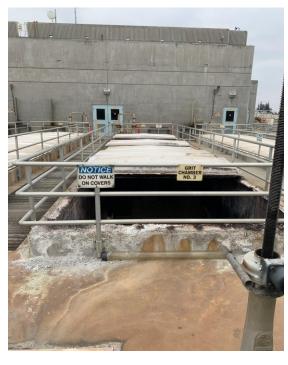
Project Name: ANNUAL R/R - WRP STRUCTURAL

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00264

**Project Description:** This funding will address capital purchases related exclusively to the structures on the plant. Examples include concrete and masonry repairs to buildings and tanks, etc.





- \$75k for grit chambers 1-3 relining plus repairs
- \$10k for other

| Budgetary Requirements:  |                   |     |
|--------------------------|-------------------|-----|
| Cost Category            | Estimated Cost    |     |
| CEQA Compliance:         | \$0               |     |
| Design:                  | \$0               |     |
| Const. Mgmnt:            | \$0               |     |
| Construction:            | \$21,250          |     |
| SBMWD Labor & Ovhd:      | \$0               |     |
| SBMWD Stock Issues       | \$0               |     |
| Equipment Rental:        | \$0               |     |
| Purchased Material:      | \$63 <i>,</i> 750 |     |
| Contract Services        | \$0               |     |
| Subtotal:                | \$85,000          |     |
| Contingency (10%)        | \$0               |     |
| TOTAL COSTS (ROUNDED)    | \$85,000          |     |
| Project Funding Sources: | Funding Amount    |     |
| Sewer Treatment Capital: | \$85,000          |     |
| Chartis Escrow:          | \$0               |     |
| Water Conservation:      | \$0               |     |
| Other:                   | \$0               |     |
| FUNDING (ROUNDED)        | \$85,000          | 302 |



**ANNUAL R/R - WRP MECHANICAL Project Name:** 

**REPLACEMENT/REHABILITATION OF SYSTEM ASSETS** Asset Classification:

**Asset Category: FACILITIES REHABILITATION** 

CO No. 00265 **Budget ID No.** 

Project Description: This funding will address capital purchases related exclusively to the mechanical equipment of the plant. Examples include replacement pumps, blowers, grinders, etc.



\$75K Utility Isolation Valves,

\$25k for West Headworks Grit Screw

\$145k Grinder Replacements (two at \$50k/ea) and 3 at \$15k/ea Smaller Grinders

\$100k NRC WAS RAS Pumps Totaling 5

\$40k Roots #5 Blower Overhaul

| Budgetary Requirements:  | ·              | 3 #3 blower Overriadi |  |
|--------------------------|----------------|-----------------------|--|
|                          | \$25K Other    | •                     |  |
| Cost Category            | Estimateα cosτ |                       |  |
| CEQA Compliance:         | \$0            |                       |  |
| Design:                  | \$0            |                       |  |
| Const. Mgmnt:            | \$0            |                       |  |
| Construction:            | \$117,500      |                       |  |
| SBMWD Labor & Ovhd:      | \$0            |                       |  |
| SBMWD Stock Issues       | \$0            |                       |  |
| Equipment Rental:        | \$0            |                       |  |
| Purchased Material:      | \$352,500      |                       |  |
| Contract Services        | \$0            |                       |  |
| Subtotal:                | \$470,000      |                       |  |
| Contingency (10%)        | \$0            |                       |  |
| TOTAL COSTS (ROUNDED)    | \$470,000      |                       |  |
| Project Funding Sources: | Funding Amount |                       |  |
| Sewer Treatment Capital: | \$470,000      |                       |  |
| Chartis Escrow:          | \$0            |                       |  |
| Water Conservation:      | \$0            |                       |  |
| Other:                   | \$0            |                       |  |
| FUNDING (ROUNDED)        | \$470,000      | 303                   |  |



Project Name: ANNUAL R/R - WRP ELECTRICAL, INSTRUMENTATION, AND SCADA

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00266

**Project Description:** This funding will address capital purchases related exclusively to the electrical, communications, or control equipment of the plant. Examples include replacement motors, flow meters, camera servers, SCADA servers, etc.

- \$19k Security camera server
- \$16k SCADA server replacement
- \$8k Fiber optic replacement
- \$12k other



| <b>Budgetary Requirements:</b> |                |     |
|--------------------------------|----------------|-----|
| Cost Category                  | Estimated Cost |     |
| CEQA Compliance:               | \$0            |     |
| Design:                        | \$0            |     |
| Const. Mgmnt:                  | \$0            |     |
| Construction:                  | \$13,750       |     |
| SBMWD Labor & Ovhd:            | \$0            |     |
| SBMWD Stock Issues             | \$0            |     |
| Equipment Rental:              | \$0            |     |
| Purchased Material:            | \$41,250       |     |
| Contract Services              | \$0            |     |
| Subtotal:                      | \$55,000       |     |
| Contingency (10%)              | <b>\$0</b>     |     |
| TOTAL COSTS (ROUNDED)          | \$55,000       |     |
| Project Funding Sources:       | Funding Amount |     |
| Sewer Treatment Capital:       | \$55,000       |     |
| Chartis Escrow:                | \$0            |     |
| Water Conservation:            | \$0            |     |
| Other:                         | \$0            |     |
| FUNDING (ROUNDED)              | \$55,000       | 304 |



Project Name: ANNUAL R/R - WRP FACILITIES

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00267

**Project Description:** This funding will address capital purchases related exclusively to the repair of the non-process facilities on the plant. Examples include replacement HVAC systems, ladder accesses, etc.

- \$20k Fence relocation adjacent to bowling alley
- \$10k Other



| Budgetary Requirements:               |                |     |
|---------------------------------------|----------------|-----|
| Cost Category                         | Estimated Cost |     |
| CEQA Compliance:                      | \$0            |     |
| Design:                               | \$0<br>\$0     |     |
| Const. Mgmnt:                         | \$0<br>\$0     |     |
| Construction:                         | \$7,500        |     |
| SBMWD Labor & Ovhd:                   | \$7,500<br>\$0 |     |
| SBMWD Stock Issues                    | \$0<br>\$0     |     |
| Equipment Rental:                     | \$0<br>\$0     |     |
| Purchased Material:                   | \$22,500       |     |
| Contract Services                     | \$22,300       |     |
| Subtotal:                             | \$30,000       |     |
| Contingency (10%)                     | \$0,000<br>\$0 |     |
| contingency (1070)                    | 70             |     |
| TOTAL COSTS (ROUNDED)                 | \$30,000       |     |
| · · · · · · · · · · · · · · · · · · · | · ,            |     |
| Project Funding Sources:              | Funding Amount |     |
| Sewer Treatment Capital:              | \$30,000       |     |
| Chartis Escrow:                       | \$0            |     |
| Water Conservation:                   | ,<br>\$0       |     |
| Other:                                | ,<br>\$0       |     |
|                                       | 4              |     |
| FUNDING (ROUNDED)                     | \$30,000       | 305 |



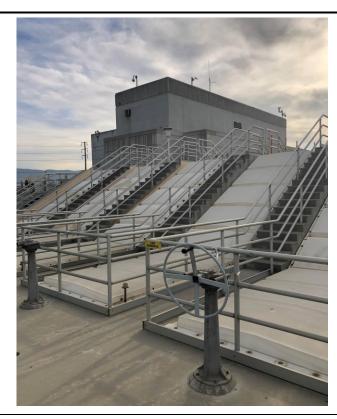
Project Name: EAST LIFT STATION MODIFICATION FOR SNRC

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 0024

**Project Description:** In late 2021, the East Valley Water District's Sterling Natural Resource Center (SNRC) is scheduled to begin operation, thus decreasing up to 6 MGD from the influent flow to the WRP. All of the flow contributes to the 12 MGD handled by the helical screw pumps of the East Lift Station. With a 50% reduction in flow to the constant-speed screw pumps, consideration is to be given to redesigning this lift station for more efficient operation. This budget is for evaluation of options and development of a preliminary design report and does not consider the actual modifications that would be needed.



| Budgetary Requirements:  |                |     |
|--------------------------|----------------|-----|
| Cost Category            | Estimated Cost |     |
| CEQA Compliance:         | \$0            |     |
| Design:                  | \$50,000       |     |
| Const. Mgmnt:            | \$0            |     |
| Construction:            | \$0            |     |
| SBMWD Labor & Ovhd:      | \$0            |     |
| SBMWD Stock Issues       | \$0            |     |
| Equipment Rental:        | \$0            |     |
| Purchased Material:      | \$0            |     |
| Contract Services        | \$0            |     |
| Subtotal:                | \$50,000       |     |
| Contingency (10%)        | \$0            |     |
| TOTAL COSTS (ROUNDED)    | \$50,000       |     |
| Project Funding Sources: | Funding Amount |     |
| Sewer Treatment Capital: | \$50,000       |     |
| Chartis Escrow:          | \$0            |     |
| Water Conservation:      | \$0            |     |
| Other:                   | \$0            |     |
| FUNDING (ROUNDED)        | \$50,000       | 306 |



Project Name: MASTER PLAN - WRP REHAB PROJECT NO. 1

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00268

**Project Description:** The first and second components of the WRP Facilities Assessment were Asset Inventory and Focused Condition Assessment. The latter identified the Remaining Useful Life (RUL) for selected assets throughout the Facility. The resultant assets with a RUL of 0 years were grouped into categories based on asset type and will be scheduled for rehabilitation and/or replacement (R&R). This budget is for the R&R of the Nitrogen Removal Carousel (NRC), Unit 1, Unit 2 and Unit 3 assets identified in the WRP Master Plan.



| Budgetary Requirements:  |                |     |  |
|--------------------------|----------------|-----|--|
| Cost Category            | Estimated Cost |     |  |
| CEQA Compliance:         | \$0            |     |  |
| Design:                  | \$0            |     |  |
| Const. Mgmnt:            | \$0            |     |  |
| Construction:            | \$0            |     |  |
| SBMWD Labor & Ovhd:      | \$0            |     |  |
| SBMWD Stock Issues       | \$0            |     |  |
| Equipment Rental:        | \$0            |     |  |
| Purchased Material:      | \$0            |     |  |
| Contract Services        | \$0            |     |  |
| Subtotal:                | \$0            |     |  |
| Contingency (10%)        | \$0            |     |  |
| TOTAL COSTS (ROUNDED)    | \$500,000      |     |  |
| Project Funding Sources: | Funding Amount |     |  |
| Sewer Treatment Capital: | \$500,000      |     |  |
| Chartis Escrow:          | \$0            |     |  |
| Water Conservation:      | \$0            |     |  |
| Other:                   | \$0            |     |  |
| FUNDING (ROUNDED)        | \$500,000      | 307 |  |



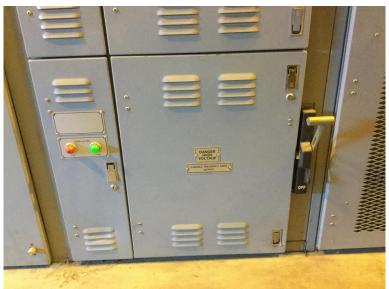
**MASTER PLAN - VFD REPLACEMENT PROJECT R&R Project Name:** REPLACEMENT/REHABILITATION OF SYSTEM ASSETS Asset Classification:

**FACILITIES REHABILITATION Asset Category:** 

Budget ID No. CO No. 00250

Project Description: The first and second components of the WRP Facilities Assessment were Asset Inventory and Focused Condition Assessment. The latter identified the Remaining Useful Life (RUL) for selected assets throughout the Facility. The resultant assets with a RUL of 0 years were grouped into categories based on asset type and will be scheduled for rehabilitation and/or replacement (R&R). This budget is for the R&R of the Variable Frequency Drive (VFD) assets identified in the WRP Master Plan.





| <b>Budgetary Requirements:</b> |                |     |
|--------------------------------|----------------|-----|
| Cost Category                  | Estimated Cost |     |
| CEQA Compliance:               | \$0            |     |
| Design:                        | \$0            |     |
| Const. Mgmnt:                  | \$0            |     |
| Construction:                  | \$0            |     |
| SBMWD Labor & Ovhd:            | \$0            |     |
| SBMWD Stock Issues             | \$0            |     |
| Equipment Rental:              | \$0            |     |
| Purchased Material:            | \$0            |     |
| Contract Services              | \$0            |     |
| Subtotal:                      | \$0            |     |
| Contingency (10%)              | \$0            |     |
| TOTAL COSTS (BOLINDED)         | ¢E 000 000     |     |
| TOTAL COSTS (ROUNDED)          | \$5,000,000    |     |
| Project Funding Sources:       | Funding Amount |     |
| Sewer Treatment Capital:       | \$5,012,000    |     |
| Chartis Escrow:                | \$0            |     |
| Water Conservation:            | \$0            |     |
| Other:                         | \$0            |     |
| FUNDING (ROUNDED)              | \$5,012,000    | 308 |

308



Project Name: MASTER PLAN - UNIT 3 R&R

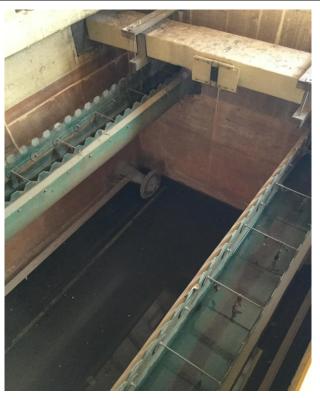
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00251

**Project Description:** The first and second components of the WRP Facilities Assessment were Asset Inventory and Focused Condition Assessment. The latter identified the Remaining Useful Life (RUL) for selected assets throughout the Facility. The resultant assets with a RUL of 0 years were grouped into categories based on asset type and will be scheduled for rehabilitation and/or replacement (R&R). This budget is for the R&R of the existing Unit 3 assets identified in the WRP Master Plan. This budget is not for any completion or expansion efforts for the Unit 3 facilities.





| Budgetary Requirements:  |                |                     |  |
|--------------------------|----------------|---------------------|--|
| Cost Category            | Estimated Cost |                     |  |
| CEQA Compliance:         | \$0            |                     |  |
| Design:                  | \$0            |                     |  |
| Const. Mgmnt:            | \$0            |                     |  |
| Construction:            | \$0            |                     |  |
| SBMWD Labor & Ovhd:      | \$0            |                     |  |
| SBMWD Stock Issues       | \$0            |                     |  |
| Equipment Rental:        | \$0            |                     |  |
| Purchased Material:      | \$0            |                     |  |
| Contract Services        | \$0            |                     |  |
| Subtotal:                | \$0            |                     |  |
| Contingency (10%)        | \$0            |                     |  |
| TOTAL COSTS (ROUNDED)    | \$140,000      |                     |  |
| Project Funding Sources: | Funding Amount |                     |  |
| Sewer Treatment Capital: | \$145,035      | (Carryover + \$80k) |  |
| Chartis Escrow:          | \$0            |                     |  |
| Water Conservation:      | \$0            |                     |  |
| Other:                   | \$0            |                     |  |
| FUNDING (ROUNDED)        | \$160,000      | 309                 |  |



**Budgetary Requirements:** 

### San Bernardino Municipal Water Department Sewer Treatment Fund Capital Projects Budget Fiscal Year 2021/2022

Project Name: FLARE REPLACEMENT PROJECT

Asset Classification: NEW SYSTEM ASSETS
Asset Category: NEW EQUIPMENT

Budget ID No. CO No. 00199

**Project Description:** WRP Operations Staff currently rely on the existing flare to combust excess digester gas that is not used beneficially. The flare was constructed in 1988 and is capable of meeting an emissions limit of 0.06 lbs/MMBTU NOx. With the revision of SCAQMD Rule 1110.2, WRP Operations will be required to flare more frequently. SCAQMD Rule 1118.1 is currently being revised. The Proposed Amended Rule 1118.1 indicates Ultra-Low Emission (ULE) flares will likely be required that are capable of emitting less than 0.025 lbs/MMBTU. The Department will construct one (1) new ULE flare and anticipates that proposed revisions will permit the use of the existing flare as a backup.



| Cost Category            | Estimated Cost                                |                              |
|--------------------------|---|------------------------------|
| CEQA Compliance:         | \$0   |                              |
| Design:                  | \$0   |                              |
|                          |   |                              |
| Const. Mgmnt:            | \$U   |                              |
| Construction:            | <u>\$</u> 0                                   |                              |
| SBMWD Labor & Ovhd:      | \$0   |                              |
| SBMWD Stock Issues       | \$0   |                              |
| Equipment Rental:        | \$0   |                              |
| Purchased Material:      | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 |                              |
| Contract Services        | \$0   |                              |
| Subtotal:                | \$0   |                              |
| Contingency (10%)        | \$0   |                              |
| TOTAL COSTS (ROUNDED)    | \$1,513,685                                   |                              |
| Project Funding Sources: | Funding Amount                                |                              |
| Sewer Treatment Capital: | \$0   |                              |
| Chartis Escrow:          | \$0   |                              |
| Water Conservation:      | \$0   |                              |
| Other:                   |   | Funding: Carryover + \$500k) |
|                          | . , , ,                                       |                              |
| FUNDING (ROUNDED)        | \$2,937,000                                   |                              |



Project Name: BLOWER DECENTRALIZATION PROJECT

Asset Classification: NEW SYSTEM ASSETS
Asset Category: NEW EQUIPMENT

Budget ID No. CO No. 00200

**Project Description:** The existing aeration system for the WRP consists of two digester gas-fueled engine-driven blowers and two electric-driven blowers. Effective January 1, 2019, the Department will not be permitted to use Digester Gas and will not have any backup blowers. Rather than constructing new centralized blowers and rehabilitating the air pipeline, newer turbo blowers with greater efficiency will be installed at Units 1 and 2. This will also serve to provide greater flexibility and turn down capability when the influent flow to the WRP is reduced as a result of the EVWD's SNRC facility.



| <b>Budgetary Requirements:</b> |                |  |
|--------------------------------|----------------|--|
| Cost Category                  | Estimated Cost |  |
| CEQA Compliance:               | \$0            |  |
| Design:                        | \$0            |  |
| Const. Mgmnt:                  | \$0            |  |
| Construction:                  | \$0            |  |
| SBMWD Labor & Ovhd:            | \$0            |  |
| SBMWD Stock Issues             | \$0            |  |
| Equipment Rental:              | \$0            |  |
| Purchased Material:            | \$0            |  |
| Contract Services              | \$0            |  |
| Subtotal:                      | \$0            |  |
| Contingency (10%)              | \$0            |  |
| TOTAL COSTS (ROUNDED)          | \$872,792      |  |
| Project Funding Sources:       | Funding Amount |  |

| FUNDING (ROUNDED)        | \$5,909,000     | 311                            |
|--------------------------|-----------------|--------------------------------|
| Other:                   | \$872,792 (Debt | t funding: Carryover + \$200k) |
| Water Conservation:      | \$0             |                                |
| Chartis Escrow:          | \$0             |                                |
| Sewer Treatment Capital: |                 |                                |
| Project Funding Sources: | Funding Amount  |                                |



Project Name: ARROWHEAD LIFT STATION PUMP 2ND ELECTRIFICATION PROJECT

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00222

**Project Description:** As a direct result of the South Coast Air Quality Management District's revision to Rule 1110.2, the two primary existing digester gas-fueled internal combustion engine (ICE) driven lift station pumps at the Arrowhead Lift Station will not be operational effective January 1, 2019. Although the ALS Electrification Project provided for a backup pumping system for the two natural gas-fueled ICE driven lift station pumps, the electric-driven Pump #5 is not capable of managing peak flows. Occasionally, peak flows into the ALS have been as high as xx MGD. Pump #5 is capable of xx MGD. The ALS is not connected to East Valley Water District's flow and will not be impacted by the Sterling Natural Resources Center Project.



| Budgetary Requirements:  |                   |                     |
|--------------------------|-------------------|---------------------|
| Cost Category            | Estimated Cost    |                     |
| CEQA Compliance:         | \$0               |                     |
| Design:                  | \$0               |                     |
| Const. Mgmnt:            | \$0               |                     |
| Construction:            | \$0               |                     |
| SBMWD Labor & Ovhd:      | \$0               |                     |
| SBMWD Stock Issues       | \$0               |                     |
| Equipment Rental:        | \$0               |                     |
| Purchased Material:      | \$0               |                     |
| Contract Services        | \$0               |                     |
| Subtotal:                | \$0               |                     |
| Contingency (10%)        | <b>\$0</b>        |                     |
| TOTAL COSTS (ROUNDED)    | \$2,576,661       |                     |
| Project Funding Sources: | Funding Amount    |                     |
| Sewer Treatment Capital: | \$0               |                     |
| Chartis Escrow:          | \$0               |                     |
| Water Conservation:      | \$0               |                     |
| Other:                   | \$2,576,661 (Debt | Funding: Carryover) |
| FUNDING (ROUNDED)        | \$2,798,000       | 312                 |

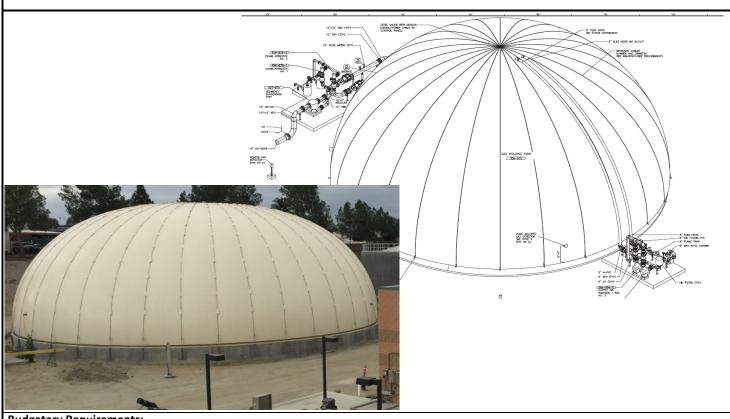


**DIGESTER GAS HOLDER PROJECT Project Name:** 

Asset Classification: **NEW SYSTEM ASSETS Asset Category: NEW EQUIPMENT** 

Budget ID No. CO No. 00201

Project Description: SCAQMD Rule 1110.2 was amended to reduce the overall emissions from digester gas-fueled engines. The lowest cost means of complying with the amended Rule is to provide the digester gas produced by the digesters to a 3rd party, who will convert the gas to electricity and sell the power back to the Department at a constant rate. The selected technology, Fuel Cells, requires a consistent steady flow of gas that must be equalized over a period of hours. This project will include design and construction of a new low-pressure digester gas holder to equalize the flow of digester gas to the Fuel Cell system.



| Rudgetan  | Requirements:       |
|-----------|---------------------|
| Duugetaiv | , neuuli ellielits. |

| Cost Category       | Estimated Cost |  |
|---------------------|----------------|--|
| CEQA Compliance:    | \$0            |  |
| Design:             | \$0            |  |
| Const. Mgmnt:       | \$0            |  |
| Construction:       | \$0            |  |
| SBMWD Labor & Ovhd: | \$0            |  |
| SBMWD Stock Issues  | \$0            |  |
| Equipment Rental:   | \$0            |  |
| Purchased Material: | \$0            |  |
| Contract Services   | \$0            |  |
| Subtotal:           | \$0            |  |
| Contingency (10%)   | \$0            |  |

#### **TOTAL COSTS (ROUNDED)** \$343,577

| Project Funding Sources: | Funding Amount |
|--------------------------|----------------|
| Sewer Treatment Capital: | \$0            |
| Chartis Escrow:          | \$0            |
| Water Conservation:      | \$0            |
| Other:                   | \$343 577 (    |

\$343,577 (Debt Funding: Carryover + \$200k)

**FUNDING (ROUNDED)** \$343,577

313

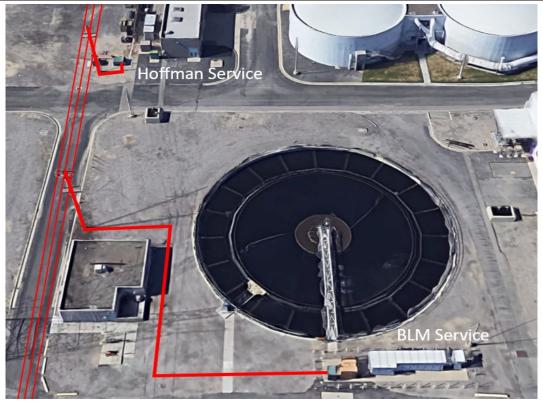


Project Name: WRP Primary Metering Project

Asset Classification: NEW SYSTEM ASSETS
Asset Category: NEW EQUIPMENT

Budget ID No. CO No. 00231

**Project Description:** This project will include consolidation of the separate Hoffman and BLM electrical utility service meters into one primary service meter to allow for a single source of electrical demand that exceeds the 1.4MW that FuelCell Energy will produce.



| Dudastani | Danuinamanta  |  |
|-----------|---------------|--|
| budgetarv | Requirements: |  |

| Cost Category       | Estimated Cost |  |
|---------------------|----------------|--|
| CEQA Compliance:    | \$0            |  |
| Design:             | \$0            |  |
| Const. Mgmnt:       | \$0            |  |
| Construction:       | \$0            |  |
| SBMWD Labor & Ovhd: | \$0            |  |
| SBMWD Stock Issues  | \$0            |  |
| Equipment Rental:   | \$0            |  |
| Purchased Material: | \$0            |  |
| Contract Services   | \$0            |  |
| Subtotal:           | \$0            |  |
| Contingency (10%)   | \$0            |  |

### TOTAL COSTS (ROUNDED) \$127,084

| Project Funding Sources: | Funding Amount |
|--------------------------|----------------|
| Sewer Treatment Capital: | \$0            |
| Chartis Escrow:          | \$0            |
| Water Conservation:      | \$0            |

Other: \$127,084 (Debt Funding: Carryover)

FUNDING (ROUNDED) \$127,084 314



**FUNDING (ROUNDED)** 

### San Bernardino Municipal Water Department Sewer Treatment Fund Capital Projects Budget Fiscal Year 2021/2022

Project Name: CHEMICALLY ENHANCED PRIMARY TREATMENT

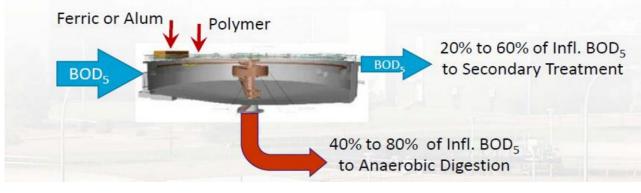
Asset Classification: NEW SYSTEM ASSETS
Asset Category: NEW EQUIPMENT

Budget ID No. CO No. 00253

**Project Description:** The primary treatment process can be optimized through the addition of chemical coagulants such as metal salts and organic polymers. This technique, known as chemically enhanced primary treatment (CEPT), improves settling, thereby increasing primary sludge volume and decreasing the load to the secondary system. This funding will be for the initial efforts toward implementation.



## **Chemically Enhanced Primary Treatment**



| Budgetary Requirements:  |                |  |
|--------------------------|----------------|--|
| Cost Category            | Estimated Cost |  |
| CEQA Compliance:         | \$0            |  |
| Design:                  | \$0            |  |
| Const. Mgmnt:            | \$0            |  |
| Construction:            | \$0            |  |
| SBMWD Labor & Ovhd:      | \$0            |  |
| SBMWD Stock Issues       | \$0            |  |
| Equipment Rental:        | \$0            |  |
| Purchased Material:      | \$0            |  |
| Contract Services        | \$0            |  |
| Subtotal:                | \$0            |  |
| Contingency (10%)        | \$0            |  |
| TOTAL COSTS (ROUNDED)    | \$120,000      |  |
| Project Funding Sources: | Funding Amount |  |
| Sewer Treatment Capital: | \$120,000      |  |
| Chartis Escrow:          | \$0            |  |
| Water Conservation:      | \$0            |  |
| Other:                   | \$0            |  |

315

\$120,000



**Budgetary Requirements:** 

### San Bernardino Municipal Water Department Sewer Treatment Fund Capital Projects Budget Fiscal Year 2021/2022

Project Name: DIGESTER B REPLACEMENT WITH BIOSOLIDS STRATEGIC PLAN

Asset Classification: NEW SYSTEM ASSETS
Asset Category: NEW EQUIPMENT

Budget ID No. CO No. 00254

**Project Description:** The WRP currently has four (4) anaerobic digesters that were constructed in 1958 (A & B) and 1983/1984 (C & D). Digester B was taken out of service in 2013 for cleaning and has been unable to be put back in service since. The WRP needs 3 digesters in service at all times in order to meet necessary treatment limits. Digesters C & D are in need of routine cleaning but cannot be taken out of service until Digester B is repaired or replaced. A 2019 study by Carollo Engineers recommended replacement in lieu of rehabilitation. Additionally, a Biosolids Strategic Plan will be developed at the same time to analyze and make recommendations on various operational aspects of the biosolids treatment process.



| Cost Category                         | Estimated Cost |  |
|---------------------------------------|----------------|--|
| CEQA Compliance:                      | \$0            |  |
| · · · · · · · · · · · · · · · · · · · |                |  |
| Design:                               | \$0            |  |
| Const. Mgmnt:                         | \$0            |  |
| Construction:                         | \$0            |  |
| SBMWD Labor & Ovhd:                   | \$0            |  |
| SBMWD Stock Issues                    | \$0            |  |
| Equipment Rental:                     | \$0            |  |
| Purchased Material:                   | ;<br>\$0       |  |
| Contract Services                     | \$0            |  |
| Subtotal:                             | \$0            |  |
| Contingency (10%)                     | \$0            |  |
| TOTAL COSTS (ROUNDED)                 | \$7,869,253    |  |
| Project Funding Sources:              | Funding Amount |  |
| Sewer Treatment Capital:              | \$7,869,253    |  |
| Chartis Escrow:                       | \$0            |  |
| Water Conservation:                   | \$0<br>\$0     |  |
|                                       |                |  |
|                                       |                |  |
| Other:                                | \$0            |  |

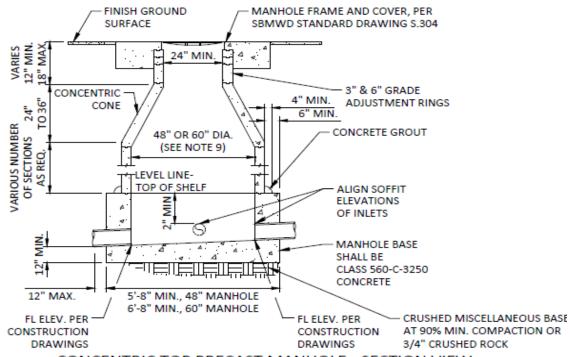


Project Name: BRINE LINE IMPROVEMENTS

Asset Classification: NEW SYSTEM ASSETS
Asset Category: NEW EQUIPMENT

Budget ID No. CO No. 00255

**Project Description:** The existing brine pipeline inside the WRP was installed with an insufficient number of maintenance holes and cleanouts to facilitate proper cleaning and maintenance. This budget is for the installation of new maintenance holes and cleanouts.



### CONCENTRIC TOP PRECAST MANHOLE - SECTION VIEW

N.T.S.

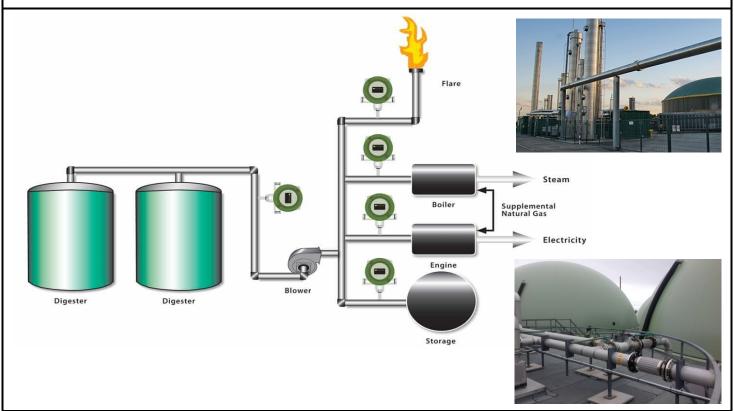
| Budgetary Requirements:  |                |     |  |
|--------------------------|----------------|-----|--|
| Cost Category            | Estimated Cost |     |  |
| CEQA Compliance:         | \$0            |     |  |
| Design:                  | \$0            |     |  |
| Const. Mgmnt:            | \$0            |     |  |
| Construction:            | \$0            |     |  |
| SBMWD Labor & Ovhd:      | \$0            |     |  |
| SBMWD Stock Issues       | \$0            |     |  |
| Equipment Rental:        | \$0            |     |  |
| Purchased Material:      | \$0            |     |  |
| Contract Services        | \$0            |     |  |
| Subtotal:                | \$0            |     |  |
| Contingency (10%)        | \$0            |     |  |
| TOTAL COSTS (ROUNDED)    | \$200,000      |     |  |
| Project Funding Sources: | Funding Amount |     |  |
| Sewer Treatment Capital: | \$200,000      |     |  |
| Chartis Escrow:          | \$0            |     |  |
| Water Conservation:      | \$0            |     |  |
| Other:                   | \$0            |     |  |
| FUNDING (ROUNDED)        | \$200,000      | 317 |  |



Project Name: DG PIPE RACK PROJECT
Asset Classification: NEW SYSTEM ASSETS
Asset Category: NEW EQUIPMENT

Budget ID No. CO No. 00269

**Project Description:** Funding to evaluate and design possible extension of existing digester gas piping overhead to connect to new facilities (i.e. two new flares, digester gas holder, fuel cell).



| Budgetary Requirements:  |                |     |
|--------------------------|----------------|-----|
| Cost Category            | Estimated Cost |     |
| CEQA Compliance:         | \$0            |     |
| Design:                  | \$0            |     |
| Const. Mgmnt:            | \$0            |     |
| Construction:            | \$0            |     |
| SBMWD Labor & Ovhd:      | \$0            |     |
| SBMWD Stock Issues       | \$0            |     |
| Equipment Rental:        | \$0            |     |
| Purchased Material:      | \$0            |     |
| Contract Services        | \$0            |     |
| Subtotal:                | \$0            |     |
| Contingency (10%)        | \$0            |     |
| TOTAL COSTS (ROUNDED)    | \$150,000      |     |
| Project Funding Sources: | Funding Amount |     |
| Sewer Treatment Capital: | \$150,000      |     |
| Chartis Escrow:          | \$0            |     |
| Water Conservation:      | \$0            |     |
| Other:                   | \$0            |     |
| FUNDING (ROUNDED)        | \$150,000      | 318 |



Project Name: WATER FACILITIES RELOCATION

Asset Classification: OTHER FUNDED ASSETS
Asset Category: FACILITIES AND PLANTS

Budget ID No. CO No. 00196

**Project Description:** Project involves the architectural design, construction and any tenant improvements necessary to relocate Water Department staff from various locations in the City to 397 Chandler Ave. Project includes new facility, or facilities, and all associated site improvements. The water utility funds will also contribute to the Project.



| Budgetary Requirements:  |                |                                  |     |
|--------------------------|----------------|----------------------------------|-----|
| Cost Category            | Estimated Cost |                                  |     |
| CEQA Compliance:         | \$0            |                                  |     |
| Design:                  | \$0            |                                  |     |
| Const. Mgmnt:            | \$0            |                                  |     |
| Construction:            | \$0            |                                  |     |
| SBMWD Labor & Ovhd:      | \$0            |                                  |     |
| SBMWD Stock Issues       | \$0            |                                  |     |
| Equipment Rental:        | \$0            |                                  |     |
| Purchased Material:      | \$0            |                                  |     |
| Contract Services        | \$0            |                                  |     |
| Subtotal:                | \$0            |                                  |     |
| Contingency (10%)        | \$0            |                                  |     |
| TOTAL COSTS (ROUNDED)    | \$6,112,565    |                                  |     |
| Project Funding Sources: | Funding Amount |                                  |     |
| Sewer Treatment Capital: | \$0            |                                  |     |
| Chartis Escrow:          | \$0            |                                  |     |
| Water Conservation:      | \$0            |                                  |     |
| Other:                   | \$6,112,565    |                                  |     |
| FUNDING (ROUNDED)        | \$6,113,000 (  | Debt/Capital Funding: Carryover) | 319 |

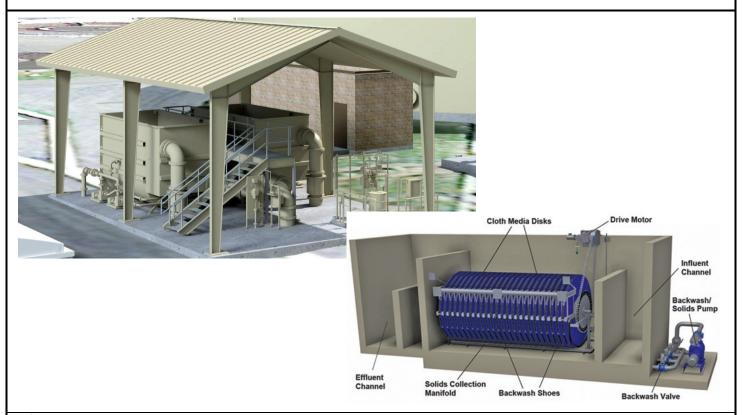


Project Name: PHASE 2 - TERTIARY TREATMENT SYSTEM (DESIGN)

Asset Classification: OTHER FUNDED ASSETS
Asset Category: RECYCLED WATER PLANT

Budget ID No. 12-206 CO No. 00138

**Project Description:** Design of a five (5) MGD tertiary treatment system to meet Title 22 standards (eliminates use of groundwater for plant utility, golf course irrigation, Caltrans irrigation, etc.) and reduces hydraulic loading to the RIX Facility.



| Budgetary Requirements:  |                |                             |
|--------------------------|----------------|-----------------------------|
| Cost Category            | Estimated Cost |                             |
| CEQA Compliance:         | \$0            |                             |
| Design:                  | \$0            |                             |
| Const. Mgmnt:            | \$0            |                             |
| Construction:            | \$0            |                             |
| SBMWD Labor & Ovhd:      | \$0            |                             |
| SBMWD Stock Issues       | \$0            |                             |
| Equipment Rental:        | \$0            |                             |
| Purchased Material:      | \$0            |                             |
| Contract Services        | \$0            |                             |
| Subtotal:                | \$0            |                             |
| Contingency (10%)        | \$0            |                             |
| TOTAL COSTS (ROUNDED)    | \$2,575,563    |                             |
| Project Funding Sources: | Funding Amount |                             |
| Sewer Treatment Capital: | \$2,575,563 (0 | Capital funding: Carryover) |
| Chartis Escrow:          | \$0            |                             |
| Water Conservation:      | \$0            |                             |
| Other:                   | \$0            |                             |
| FUNDING (ROUNDED)        | \$2,575,563    | 320                         |

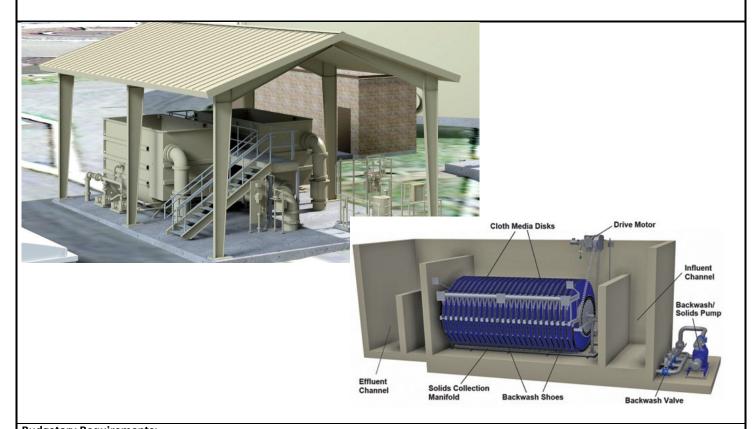


Project Name: PHASE 4 - TERTIARY TREATMENT SYSTEM (CONSTRUCTION)

Asset Classification: OTHER FUNDED ASSETS
Asset Category: RECYCLED WATER PLANT

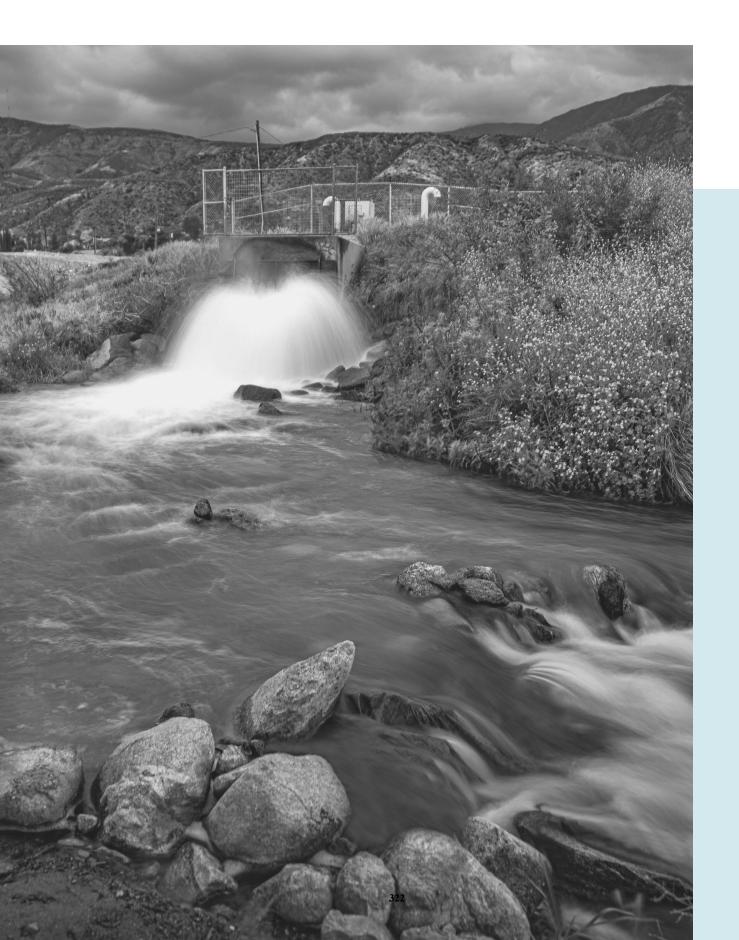
Budget ID No. CO No. 00194

**Project Description:** Construction of a five (5) MGD tertiary treatment system to meet Title 22 standards (eliminates use of groundwater for plant utility, golf course irrigation, Caltrans irrigation, etc.) and reduces hydraulic loading to the RIX Facility.



| Budgetary Requirements:  |                  |                              |
|--------------------------|------------------|------------------------------|
| Cost Category            | Estimated Cost   |                              |
| CEQA Compliance:         | \$0              |                              |
| Design:                  | \$0              |                              |
| Const. Mgmnt:            | \$0              |                              |
| Construction:            | \$0              |                              |
| SBMWD Labor & Ovhd:      | \$0              |                              |
| SBMWD Stock Issues       | \$0              |                              |
| Equipment Rental:        | \$0              |                              |
| Purchased Material:      | \$0              |                              |
| Contract Services        | \$0              |                              |
| Subtotal:                | \$0              |                              |
| Contingency (10%)        | \$0              |                              |
| TOTAL COSTS (ROUNDED)    | \$8,550,241      |                              |
| Project Funding Sources: | Funding Amount   |                              |
| Sewer Treatment Capital: | \$0              |                              |
| Chartis Escrow:          | \$0              |                              |
| Water Conservation:      | \$0              |                              |
| Other:                   | \$8,550,241 (Deb | t Funding: Carryover + \$2M) |
| FUNDING (ROUNDED)        | \$9,500,000      | 321                          |

## SEWER COLLECTION CAPITAL



| SEWER COLLECTION FUND CAPITAL IMPROVEMENT PLAN   | SEWER COLLECTION FUND CAPITAL IMPROVEMENT PLAN FY 2021-2022 |                               |                               |  |                                |                       |   |   |                             |                                       |   |  |  |  |  |   |
|--|---|-------------------------------|-------------------------------|--|--------------------------------|-----------------------|---|---|-----------------------------|---------------------------------------|---|--|--|--|--|---|
| CATEGORY   | PROJECT<br>NUMBER   | FISCAL YEAR<br>2020-21 BUDGET | FISCAL YEAR 2020-<br>21 COSTS | ESTIMATED<br>FY 20-21 COSTS<br>INCLUDING<br>ENCUMBRANCES | ESTIMATED OPEN<br>ENCUMBRANCES | PROJECT<br>CARRY OVER | NEW PROJECT<br>OR ADDITIONAL<br>FUNDING | PROJECTED<br>ACTUAL<br>EXPENSES FOR<br>FY 21-22 | LABOR PORTION<br>OF PROJECT | CIP BUDGET<br>FY 21-22                | FUNDING<br>SOURCES                                  | PROJECTED<br>FY 22-23                            | PROJECTED FY<br>23-24                            | PROJECTED FY<br>24-25                            | PROJECTED FY<br>25-26                            | OVERALL<br>PROJECT BUDGET                             |
| REPLACEMENT / REHABILITATION OF SYSTEM ASSETS LIFT STATION REHABILITATION  Annual R/R - Lift Station Mechanical  Annual R/R - Lift Station Electrical, Instrumentation & SCADA  Annual R/R - Lift Station Structural  Annual R/R - Lift Station Facilities Safety  Condition Based Lift Station R/R Short-Term Horizon |   | -                             |                               | :<br>:   | -                              | -<br>-<br>-<br>-<br>- | 110,000<br>50,000<br>50,000<br>35,000   | 110,000<br>50,000<br>50,000<br>35,000           |                             | 110,000<br>50,000<br>50,000<br>35,000 | Capital<br>Capital<br>Capital<br>Capital<br>Capital | 150,000<br>75,000<br>25,000<br>25,000<br>275,000 | 150,000<br>75,000<br>25,000<br>25,000<br>275,000 | 150,000<br>75,000<br>25,000<br>25,000<br>275,000 | 150,000<br>75,000<br>25,000<br>25,000<br>275,000 | 710,000<br>350,000<br>150,000<br>135,000<br>1,100,000 |
| SEWER MAIN REPLACEMENT Annual R/R - Sectional Main Repairs   |   |                               |                               |  |                                |                       | 1,000,000                               | 1,000,000                                       |                             | 1,000,000                             | Capital   | 1,000,000  | 1,000,000  | 1,000,000  | 1,000,000  | 5,000,000   |
| Blackstone 0540176-0540164 Rehabilitation<br>Condition Based Primary Sewer Replacements<br>Condition Based Secondary Replacements  |   |                               |                               |  |                                |                       | 200,000                                 | 100,000   | <u>.</u>                    | 200,000                               | Capital<br>Capital                                  | 500,000<br>120,000                               | 830,000  |  |  | 700,000<br>950,000                                    |
| Condition Based Sewer Rehabilitation Plans<br>Sewer Capacity Studies<br>Sewer Siphon Rehabilitation & Replacements   |   |                               | -                             |  |                                | -<br>-<br>-           | 225,000<br>350,000<br>-                 | 200,000<br>250,000                              |                             | 225,000<br>350,000                    | Capital<br>Capital<br>Capital<br>Capital            | 650,000<br>-<br>150,000                          | 6,800,000<br>-<br>-<br>1,000,000                 | 4,500,000<br>-<br>-<br>5,200,000                 | 4,500,000<br>-<br>-<br>6,000,000                 | 16,450,000<br>225,000<br>500,000<br>12,200,000        |
| MANHOLE REHABILITATION & REPLACEMENT Annual R/R - Maintenance Holes  |   |                               | -                             |  |                                | -                     | 300,000                                 | 300,000   | -                           | 300,000                               | Capital   | 300,000  | 300,000  | 300,000  | 300,000  | 1,500,000   |
| SUBTOTAL FOR REPLACEMENT / REHABILITATION OF SYSTEM ASSETS   |   |                               |                               | -  |                                | 98                    | 2,320,000                               | 2,095,000                                       |                             | 2,320,000                             |   | 3,270,000  | 10,480,000                                       | 11,550,000                                       | 12,350,000                                       | 39,970,000  |
| NEW SYSTEM ASSETS LIFT STATIONS Meridian Lift Station Generator Project Lift Station SCADA Phase I   | 50012   | 1,041,655<br>-                | 13,317<br>-                   | 75,989<br>-  | 62,672                         | 1,028,338             | 1,250,000                               | 300,000   |                             | 2,278,000                             | Capital<br>Capital                                  | 400,000  | -  | •  | -  | 2,291,655<br>400,000                                  |
| SEWER MAINS MANHOLES   |   |                               |                               |  |                                |                       |   |   |                             |                                       |   | ·  |  |  |  |   |
| SUBTOTAL FOR NEW SYSTEM ASSETS   |   | 1,041,655                     | 13,317                        | 75,989   | 62,672                         | 1,028,338             | 1,250,000                               | 300,000   |                             | 2,278,000                             |   | 400,000  |  |  |  | 2 004 055   |
| OTHER FUNDED PROJECTS PUBLIC WORKS PROJECTS Annual Unplanned Public Works  |   | -                             | -                             |  | -                              | -                     | 50,000                                  | 50,000  |                             | 50,000                                | Capital   | 100,000  | 100,000  | 100,000  | 100,000  | <b>2,691,655</b> 450,000                              |
| SUBTOTAL FOR OTHER FUNDED PROJECTS   |   | ) · · · ·                     | •                             |  |                                |                       | 50,000                                  | 50,000  |                             | 50,000                                |   | 100,000  | 100,000  | 100,000  | 100,000  | 450,000   |
| GRAND TOTAL  |   | \$ 1,041,655                  | \$ 13,317                     | \$ 75,989  | \$ 62,672                      | \$ 1,028,338          | \$ 3,620,000                            | \$ 2,445,000                                    | \$ -                        | \$ 4,648,000                          |   | \$ 3,770,000                                     | \$ 10,580,000                                    | \$ 11,650,000                                    | \$ 12,450,000                                    | \$ 43,111,655   |



Project Name: ANNUAL R/R - LIFT STATION MECHANICAL

Asset Classification: REPLACEMENT / REHABILITATION OF SYSTEM ASSETS

Asset Category: LIFT STATION REHABILITATION

Budget ID No. CO No. 50038

**Project Description:** Each of the twelve (12) small lift stations are designed to transport untreated wastewater from lower to higher elevation where the use of gravity conveyance will result in excessive excavation depths. The lift stations each have two (2) or more nonclog centrifugal pumps with associated pipes and valves. This equipment must be routinely rehabilitated or replaced to maintain a functional facility.







- Pumps at Colton LS and Fairway LS
- Valves at Fairway LS
- Airport LS \$25k for four valves and two pumps
- Two generators replacement (49 HP): Colton LS, May Co. LS \$64k total

| Cost Category       | Estimated Cost |  |
|---------------------|----------------|--|
| CEQA Compliance:    | \$0            |  |
| Design:             | \$0            |  |
| Const. Mgmnt:       | \$0            |  |
| Construction:       | \$0            |  |
| SBMWD Labor & Ovhd: | \$0            |  |
| SBMWD Stock Issues  | \$0            |  |
| Equipment Rental:   | \$0            |  |
| Purchased Material: | \$0            |  |
| Contract Services   | \$0            |  |
| Subtotal:           | \$0            |  |
| Contingency (10%)   | \$0            |  |
|                     |                |  |

### TOTAL COSTS (ROUNDED) \$110,000

| Project Funding Sources:  | Funding Amount |
|---------------------------|----------------|
| Sewer Collection Capital: | \$110,000      |
| Chartis Escrow:           | \$0            |
| Water Conservation:       | \$0            |
| Other:                    | \$0            |

FUNDING (ROUNDED) \$110,000

324



Project Name: ANNUAL R/R - LIFT STATION ELECTRICAL, INSTRUMENTATION & SCADA

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 50039

**Project Description:** Each of the twelve (12) small lift stations are designed to transport untreated wastewater from lower to higher elevation where the use of gravity conveyance will result in excessive excavation depths. The lift stations each have two (2) or more nonclog centrifugal pumps with associated electrical, instrumentation, and SCADA components. This equipment must be routinely rehabilitated or replaced to maintain a functional facility.

- New meter pedestal for Colton LS \$15k
- Fairway and Airport Level sensors \$7.5k
- Fairway LS Fail safe relays \$2.5k

**FUNDING (ROUNDED)** 





| <b>Budgetary Requirements:</b> |                |  |
|--------------------------------|----------------|--|
| Cost Category                  | Estimated Cost |  |
| CEQA Compliance:               | \$0            |  |
| Design:                        | \$0            |  |
| Const. Mgmnt:                  | \$0            |  |
| Construction:                  | \$0            |  |
| SBMWD Labor & Ovhd:            | \$0            |  |
| SBMWD Stock Issues             | \$0            |  |
| Equipment Rental:              | \$0            |  |
| Purchased Material:            | \$0            |  |
| Contract Services              | \$0            |  |
| Subtotal:                      | \$0            |  |
| Contingency (10%)              | \$0            |  |
| TOTAL COSTS (DOLLNOSD)         | ¢50.000        |  |
| TOTAL COSTS (ROUNDED)          | \$50,000       |  |
| Project Funding Sources:       | Funding Amount |  |
| Sewer Collection Capital:      | \$50,000       |  |
| Chartis Escrow:                | \$0            |  |
| Water Conservation:            | \$0            |  |
| Other:                         | \$0            |  |

325

\$50,000



Project Name: ANNUAL R/R - LIFT STATION STRUCTURAL

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 50040

**Project Description:** Each of the twelve (12) small lift stations are designed to transport untreated wastewater from lower to higher elevation where the use of gravity conveyance will result in excessive excavation depths. The small lift stations are housed in a structure that is one of 3 different styles (underground package plant, above-ground building, or above-ground utility). Each structure must be routinely rehabilitated or replaced to maintain a functional facility.



| Budgetary Requirements:   |                |     |
|---------------------------|----------------|-----|
| Cost Category             | Estimated Cost |     |
| CEQA Compliance:          | \$0            |     |
| Design:                   | \$0            |     |
| Const. Mgmnt:             | \$0            |     |
| Construction:             | \$0            |     |
| SBMWD Labor & Ovhd:       | \$0            |     |
| SBMWD Stock Issues        | \$0            |     |
| Equipment Rental:         | \$0            |     |
| Purchased Material:       | \$0            |     |
| Contract Services         | \$0            |     |
| Subtotal:                 | \$0            |     |
| Contingency (10%)         | \$0            |     |
| TOTAL COSTS (ROUNDED)     | \$50,000       |     |
| Project Funding Sources:  | Funding Amount |     |
| Sewer Collection Capital: | \$50,000       |     |
| Chartis Escrow:           | \$0            |     |
| Water Conservation:       | \$0            |     |
| Other:                    | \$0            |     |
| FUNDING (ROUNDED)         | \$50,000       | 326 |



Project Name: ANNUAL R/R - LIFT STATION FACILITIES SAFETY
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 50041

**Project Description:** Each of the twelve (12) small lift stations are designed to transport untreated wastewater from lower to higher elevation where the use of gravity conveyance will result in excessive excavation depths. The small lift stations are housed in a structure that is one of 3 different styles (underground package plant, above-ground building, or above-ground utility). Each of the 3 styles requires different safety components for safe entrance and maintenance. Some of these components are ladders, fall-protection equipment, and air blowers. Each component must be routinely rehabilitated or replaced to maintain a functional facility.







- Colton LS Lapeyre Stairs \$15k
- \$20k for unforeseen items

|--|

| Budgetary negativeness |                |  |
|------------------------|----------------|--|
| Cost Category          | Estimated Cost |  |
| CEQA Compliance:       | \$0            |  |
| Design:                | \$0            |  |
| Const. Mgmnt:          | \$0            |  |
| Construction:          | \$0            |  |
| SBMWD Labor & Ovhd:    | \$0            |  |
| SBMWD Stock Issues     | \$0            |  |
| Equipment Rental:      | \$0            |  |
| Purchased Material:    | \$0            |  |
| Contract Services      | \$0            |  |
| Subtotal:              | \$0            |  |
| Contingency (10%)      | \$0            |  |
|                        | •              |  |

### TOTAL COSTS (ROUNDED) \$35,000

| Project Funding Sources:  | Funding Amount |
|---------------------------|----------------|
| Sewer Collection Capital: | \$35,000       |
| Chartis Escrow:           | \$0            |
| Water Conservation:       | \$0            |
| Other:                    | \$0            |

| FUNDING (ROUNDED) | \$35,000 |
|-------------------|----------|
|-------------------|----------|



Project Name: ANNUAL R/R - SECTIONAL MAIN REPAIRS

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SEWER MAIN REPLACEMENT

Budget ID No. CO No. 50042

**Project Description:** The primary function of the Sanitary Sewer Collection System (SSCS) is to collect and transmit untreated wastewater from the source to the treatment plant without allowing the wastewater to contaminate either groundwater, public areas, or waters of the state. Occasionally, sections of existing SSCS pipeline are found to be in a condition that requires repair or replacement to restore flow. This project involves planned and unplanned repairs or sectional replacements of smaller segments of pipeline to restore flow.



| Dudgatani Daguiyana antai |                |     |
|---------------------------|----------------|-----|
| Budgetary Requirements:   |                |     |
| Cost Category             | Estimated Cost |     |
| CEQA Compliance:          | \$0            |     |
| Design:                   | \$0            |     |
| Const. Mgmnt:             | \$0            |     |
| Construction:             | \$0            |     |
| SBMWD Labor & Ovhd:       | \$0            |     |
| SBMWD Stock Issues        | \$0            |     |
| Equipment Rental:         | \$0            |     |
| Purchased Material:       | \$0            |     |
| Contract Services         | \$0            |     |
| Subtotal:                 | \$0            |     |
| Contingency (10%)         | \$0            |     |
|                           |                |     |
| TOTAL COSTS (ROUNDED)     | \$1,000,000    |     |
|                           |                |     |
| Project Funding Sources:  | Funding Amount |     |
| Sewer Collection Capital: | \$1,000,000    |     |
| Chartis Escrow:           | \$0            |     |
| Water Conservation:       | \$0            |     |
| Other:                    | \$0            |     |
|                           | ·              |     |
| FUNDING (ROUNDED)         | \$1,000,000    | 328 |



Project Name: BLACKSTONE AVE 0540176-0540164 REHABILITATION
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SEWER MAIN REPLACEMENT

Chartis Escrow:

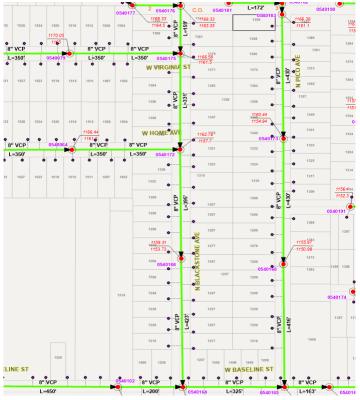
Other:

Water Conservation:

**FUNDING (ROUNDED)** 

Budget ID No. CO No. 50021

**Project Description:** Project includes funding for design of future main replacement or rehabilitation of Blackstone Ave sewer from SMH 0540176 to SMH 0540164. Sewer main has been identified by staff as problematic and in need of replacement or rehabiliation.



|                                |                      | The state of the s |
|--------------------------------|----------------------|--|
| <b>Budgetary Requirements:</b> |                      |  |
| Cost Category                  | Estimated Cost       |  |
| CEQA Compliance:               | \$0                  |  |
| Design:                        | \$90,000             |  |
| Const. Mgmnt:                  | \$0                  |  |
| Construction:                  | \$0                  |  |
| SBMWD Labor & Ovhd:            | \$0                  |  |
| SBMWD Stock Issues             | \$0                  |  |
| Equipment Rental:              | \$0                  |  |
| Purchased Material:            | \$0                  |  |
| Contract Services              | \$0                  |  |
| Subtotal:                      | \$90,000             |  |
| Contingency (10%)              | \$9,000              |  |
|                                |                      |  |
| TOTAL COSTS (ROUNDED)          | \$100,000            |  |
| Ducinet Francisco Corresor     | Franchise Assessment |  |
| Project Funding Sources:       | Funding Amount       |  |
| Sewer Collection Capital:      | \$200,000            |  |

329

\$0 \$0

\$0

\$200,000

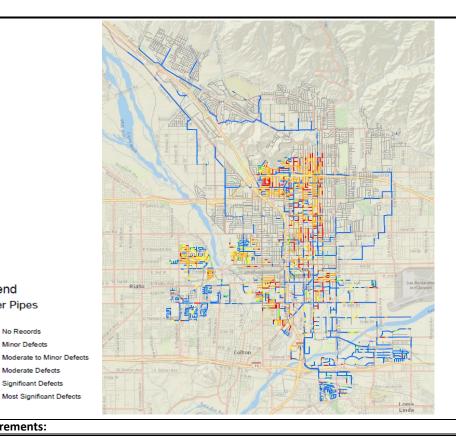


**CONDITION BASED SEWER REHABILITATION PLANS Project Name: Asset Classification:** REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: **SEWER MAIN REPLACEMENT** 

Budget ID No. CO No. 50043

Project Description: Project includes funding to further evaluate sewer mains in need of replacement/rehabiliation as identified in the 2019 Sewer Collections Master Plan and develop rehabilitation plans.



| Budgetary | Requirements: |
|-----------|---------------|

Legend Sewer Pipes CCTV

> Moderate Defects Significant Defects

| Cost Category       | Estimated Cost |  |
|---------------------|----------------|--|
| CEQA Compliance:    | \$0            |  |
| Design:             | \$180,000      |  |
| Const. Mgmnt:       | \$0            |  |
| Construction:       | \$0            |  |
| SBMWD Labor & Ovhd: | \$0            |  |
| SBMWD Stock Issues  | \$0            |  |
| Equipment Rental:   | \$0            |  |
| Purchased Material: | \$0            |  |
| Contract Services   | \$0            |  |
| Subtotal:           | \$180,000      |  |
| Contingency (10%)   | \$18,000       |  |

#### **TOTAL COSTS (ROUNDED)** \$200,000

| Project Funding Sources:  | Funding Amount |
|---------------------------|----------------|
| Sewer Collection Capital: | \$225,000      |
| Chartis Escrow:           | \$0            |
| Water Conservation:       | \$0            |
| Other:                    | \$0            |

| FUNDING (ROUNDED) | <b>\$225,000</b> |
|-------------------|------------------|
|-------------------|------------------|



**FUNDING (ROUNDED)** 

### San Bernardino Municipal Water Department Sewer Collection Fund Capital Projects Budget Fiscal Year 2021/2022

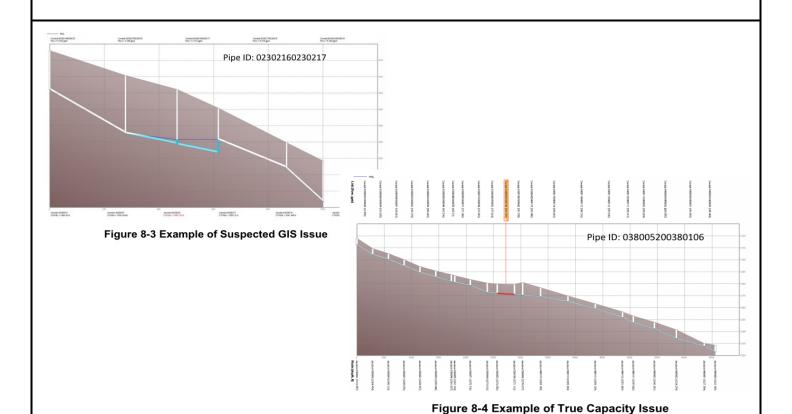
Project Name: SEWER CAPACITY STUDIES

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SEWER MAIN REPLACEMENT

Budget ID No. CO No. 50044

**Project Description:** Project includes funding to further evaluate sewer mains identified in the 2019 Sewer Collections Master Plan as capacity deficient to meet current and future demands, as well as sewer main reaches identified as having potential GIS data discrepancies causing hydraulic issues in the sewer collections model. Capacity studies will include pipeline flow studies and surveys to confirm findings in the 2019 Sewer Master Plan. Results of the capacity studies will generate plans for future sewer main rehabilitations.



**Budgetary Requirements: Estimated Cost Cost Category CEQA Compliance:** \$0 \$225,000 Design: \$0 Const. Mgmnt: \$0 Construction: \$0 SBMWD Labor & Ovhd: \$0 SBMWD Stock Issues \$0 **Equipment Rental:** \$0 Purchased Material: \$0 **Contract Services** \$225,000 Subtotal: Contingency (10%) \$22,500 **TOTAL COSTS (ROUNDED)** \$250,000 **Project Funding Sources: Funding Amount** Sewer Collection Capital: \$350,000 Chartis Escrow: \$0 Water Conservation: \$0 \$0 Other:

331

\$350,000



Project Name: ANNUAL R/R - MAINTENANCE HOLES

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS
Asset Category: MAINTENANCE HOLE REHABILITATION & REPLACEMENT

Budget ID No. CO No. 50045

**Project Description:** The primary function of the Sanitary Sewer Collection System (SSCS) is to collect and transmit untreated wastewater from the source to the treatment plant without allowing the wastewater to contaminate either groundwater, public areas, or waters of the state. Maintenance Holes allow for access to the buried pipeline to maintain the system. However, many maintenance holes have deteriorated to the point where untreated wastewater comes into contact with the soil. Further, the ability for liquid to pass provides for a point of infiltration when rainfall percolates into the soil. This increases the volume of wastewater. This project involves planned and unplanned repairs to maintenance holes to restore the structure to a proper sealed system.





|                                | and the second s |  |
|--------------------------------|--|--|
| <b>Budgetary Requirements:</b> |  |  |
| Cost Category                  | Estimated Cost   |  |
| CEQA Compliance:               | \$0  |  |
| Design:                        | \$0  |  |
| Const. Mgmnt:                  | \$0  |  |
| Construction:                  | \$0  |  |
| SBMWD Labor & Ovhd:            | \$0  |  |
| SBMWD Stock Issues             | \$0  |  |
| Equipment Rental:              | \$0  |  |
| Purchased Material:            | \$0  |  |
| Contract Services              | \$0  |  |
| Subtotal:                      | \$0  |  |
| Contingency (10%)              | \$0  |  |
| TOTAL COSTS (ROUNDED)          | \$300,000  |  |
| Project Funding Sources:       | Funding Amount   |  |
| Sewer Collection Capital:      | \$300,000  |  |
| Chartis Escrow:                | \$0  |  |
| Water Conservation:            | \$0  |  |
| Other:                         | Śn   |  |

332

\$300,000

**FUNDING (ROUNDED)** 



Project Name: MERIDIAN LIFT STATION GENERATOR PROJECT

Asset Classification: NEW SYSTEM ASSETS
Asset Category: LIFT STATIONS

Budget ID No. CO No. 50012

**Project Description:** One of the twelve (12) small lift stations, the Meridian Lift Station, currently has no backup source of energy with which to power the lift pumps in case of utility power failure. This lift station is a high flow station that, within short order, can back up and cause a Sanitary Sewer Overflow (SSO). In order to prevent this, temporary portable power measures are currently in place. This project will evaluate, design, and construct a facility with a propane-powered generator with automatic transfer switches in order to provide emergency backup power during a power outage. This will also include permitting from the SCAQMD as the lift station is located near a designated "sensitive receptor."



| Budgetary Requirements:   |                |     |
|---------------------------|----------------|-----|
| Cost Category             | Estimated Cost |     |
| CEQA Compliance:          | \$0            |     |
| Design:                   | \$0            |     |
| Const. Mgmnt:             | \$0            |     |
| Construction:             | \$0            |     |
| SBMWD Labor & Ovhd:       | \$0            |     |
| SBMWD Stock Issues        | \$0            |     |
| Equipment Rental:         | \$0            |     |
| Purchased Material:       | \$0            |     |
| Contract Services         | \$0            |     |
| Subtotal:                 | \$0            |     |
| Contingency (10%)         | <b>\$0</b>     |     |
| TOTAL COSTS (ROUNDED)     | \$2,000,000    |     |
| Project Funding Sources:  | Funding Amount |     |
| Sewer Collection Capital: | \$2,000,000    |     |
| Chartis Escrow:           | \$0            |     |
| Water Conservation:       | \$0            |     |
| Other:                    | \$0            |     |
| FUNDING (ROUNDED)         | \$2,000,000    | 333 |

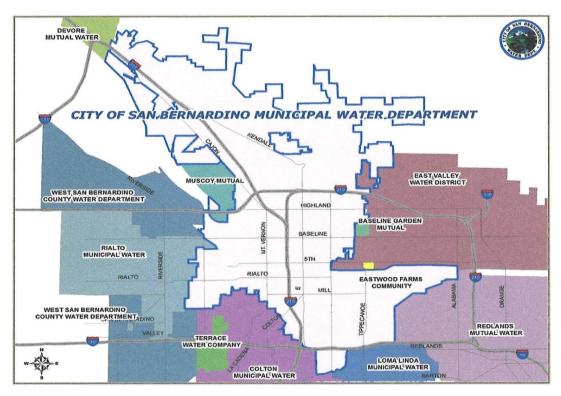


Project Name: ANNUAL UNPLANNED PUBLIC WORKS

Asset Classification: OTHER FUNDED ASSETS
Asset Category: PUBLIC WORKS PROJECTS

Budget ID No. CO No. 50046

**Project Description:** Project involves funding of unanticipated sewer collection facility relocations necessary as a result of City Public Works projects such as street rehabilitations, paving, sidewalks, ramps, tree removal, etc.



| Budgetary Requirements:   |                |     |
|---------------------------|----------------|-----|
| Cost Category             | Estimated Cost |     |
| CEQA Compliance:          | \$0            |     |
| Design:                   | \$0            |     |
| Const. Mgmnt:             | \$0            |     |
| Construction:             | \$0            |     |
| SBMWD Labor & Ovhd:       | \$0            |     |
| SBMWD Stock Issues        | \$0            |     |
| Equipment Rental:         | \$0            |     |
| Purchased Material:       | \$0            |     |
| Contract Services         | \$0            |     |
| Subtotal:                 | \$0            |     |
| Contingency (10%)         | \$0            |     |
| TOTAL COSTS (ROUNDED)     | \$50,000       |     |
| Project Funding Sources:  | Funding Amount |     |
| Sewer Collection Capital: | \$50,000       |     |
| Chartis Escrow:           | \$0            |     |
| Water Conservation:       | \$0            |     |
| Other:                    | \$0            |     |
| FUNDING (ROUNDED)         | \$50,000       | 334 |

# RIX JPA FUND



### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT RIX FUND BUDGET SUMMARY FISCAL YEAR 2021-2022

|  | Audited<br>Actual<br>2019-2020 | Adopted<br>Budget<br>2020-2021 | Projected<br>Actual<br>2020-2021 | Budget<br>2020-2021 |
|--|--------------------------------|--------------------------------|----------------------------------|---------------------|
| SOURCES OF FUNDS                                       |                                |                                |                                  |                     |
| Revenues:  |                                |                                |                                  |                     |
| Operating Revenue:                                     |                                |                                |                                  |                     |
| Reimbursed Costs                                       | \$ 3,666,292                   | \$ 6,375,571                   | \$ 4,228,890                     | \$ 6,993,357        |
| Total Sources of Funds                                 | 3,666,292                      | 6,375,571                      | 4,228,890                        | 6,993,357           |
| USE OF FUNDS   |                                |                                |                                  |                     |
| Expenses:  |                                |                                |                                  |                     |
| Operating Expenses:                                    |                                |                                |                                  |                     |
| Administrative Division                                |                                |                                |                                  |                     |
| Administration   | 56,000                         | 109,126                        | 79,164                           | 136,997             |
| Administrative Services                                | 51,145                         | -                              | -                                | -                   |
| Environmental and Regulatory Compliance                | 239,702                        | 440,367                        | 458,561                          | 725,810             |
| Human Resources  | 9,644                          | 16,485                         | 14,829                           | 18,886              |
| Finance and Accounting                                 | 151,963                        | 190,965                        | 163,625                          | 192,469             |
| Information Technology                                 | 56,885                         | 79,226                         | 72,867                           | 76,527              |
| Purchasing   | 26,273                         | 25,949                         | 29,905                           | 26,650              |
| Fleet  | 33,708                         | 52,981                         | 33,251                           | 48,135              |
| Public Affairs   | 13,172                         | 15,882                         | 14,360                           | 19,000              |
| Engineering  | 120,944                        | 141,276                        | 131,736                          | 146,680             |
| Total Administrative Division                          | 759,436                        | 1,072,257                      | 998,298                          | 1,391,153           |
| Water Reclamation Division                             |                                |                                |                                  |                     |
| Water Reclamation Administration                       | 27,539                         | 32,682                         | 31,828                           | 33,132              |
| Operations   | 115,889                        | 167,006                        | 136,998                          | 169,564             |
| RIX Facility   | 2,228,980                      | 3,086,881                      | 2,479,797                        | 3,011,053           |
| Plant Maintenance                                      | 58,946                         | 72,723                         | 70,609                           | 79,017              |
| Electrical, Instrumentation and SCADA                  | 376,331                        | 472,022                        | 414,832                          | 524,438             |
| Total Water Reclamation Division                       | 2,807,685                      | 3,831,314                      | 3,134,065                        | 3,817,203           |
| Total Operating Expenses                               | 3,567,121                      | 4,903,571                      | 4,132,363                        | 5,208,357           |
| Less: Overhead applied to Capital Improvement Projects | <u> </u>                       |                                |                                  | <u> </u>            |
| Total Operating Expenses, Net                          | 3,567,121                      | 4,903,571                      | 4,132,363                        | 5,208,357           |
| Other Uses of Funds:                                   |                                |                                |                                  |                     |
| Capital Outlay (Equipment & Vehicles)                  | 20,222                         | 58,000                         | 24,851                           | =                   |
| Capital Improvement Projects - Carryover               | 78,949                         | 1,000,000                      | 71,676                           | 1,000,000           |
| Capital Improvement Projects - New Projects            | ,                              | 414,000                        |                                  | 785,000             |
| Total Other Uses of Funds                              | 99,171                         | 1,472,000                      | 96,527                           | 1,785,000           |
| Total Use of Funds                                     | 3,666,292                      | 6,375,571                      | 4,228,890                        | 6,993,357           |
| Net Transfer To/(From) Reserves                        | \$ -                           | \$ -                           | \$ -                             | \$ -                |
|  |                                | <del></del>                    |                                  |                     |

### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT RIX FUND CAPITAL OUTLAY EXPENSE SUMMARY FISCAL YEAR 2021-2022

| SECTION      | DESCRIPTION                                 | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|--------------|---|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| 5025         | RIX Facility                                |                                |                                |                                   |                                 |
| 8010         | Tools and Equipment                         | 5,004                          | 28,000                         | 14,300                            | =                               |
| 8020         | Autos and Trucks                            | 15,218                         | 30,000                         | =                                 | =                               |
| 8070         | Facilities                                  | -                              | -                              | 10,551                            | =                               |
| 8400         | Capital Improvement Projects - Carryover    | 78,949                         | 1,000,000                      | 71,676                            | 1,000,000                       |
| 8400         | Capital Improvement Projects - New Projects | -                              | 414,000                        | =                                 | 785,000                         |
|              | Subtotal RIX Facility                       | 99,171                         | 1,472,000                      | 96,527                            | 1,785,000                       |
| TOTAL CAPITA | L OUTLAY, RIX FUND                          | \$ 99,171                      | \$ 1,472,000                   | \$ 96,527                         | \$ 1,785,000                    |

## RIX FACILITY

## SECTION 5025

The Rapid Infiltration and Extraction (RIX) Facility is jointly owned by the Cities of San Bernardino and Colton through a Joint Powers Agreement. The SBMWD exclusively operates the RIX Facility. The RIX Facility is a 40 million gallon per day (MGD) Tertiary Treatment System which is required to meet the Title 22 wastewater reclamation water quality standards established by the Department of Health Services. The RIX Facility treats Secondary treated wastewater effluent from the San Bernardino Municipal Water Department Water Reclamation Plant (WRP) and Colton Wastewater Plant. The RIX Facility receives on average approximately 26.5 MGD. The Secondary treated effluent undergoes a final filtering process through the natural sand media percolation basins, which filters the secondary effluent while percolating into the ground. The filtered water is then pumped via extraction/containment wells and conveyed to the Ultraviolet (UV) disinfection system, followed by discharge to the Santa Ana River. The RIX Facility is staffed by a team comprised of members of both the Water Reclamation Operations and Maintenance Sections.



### SECTION 5025

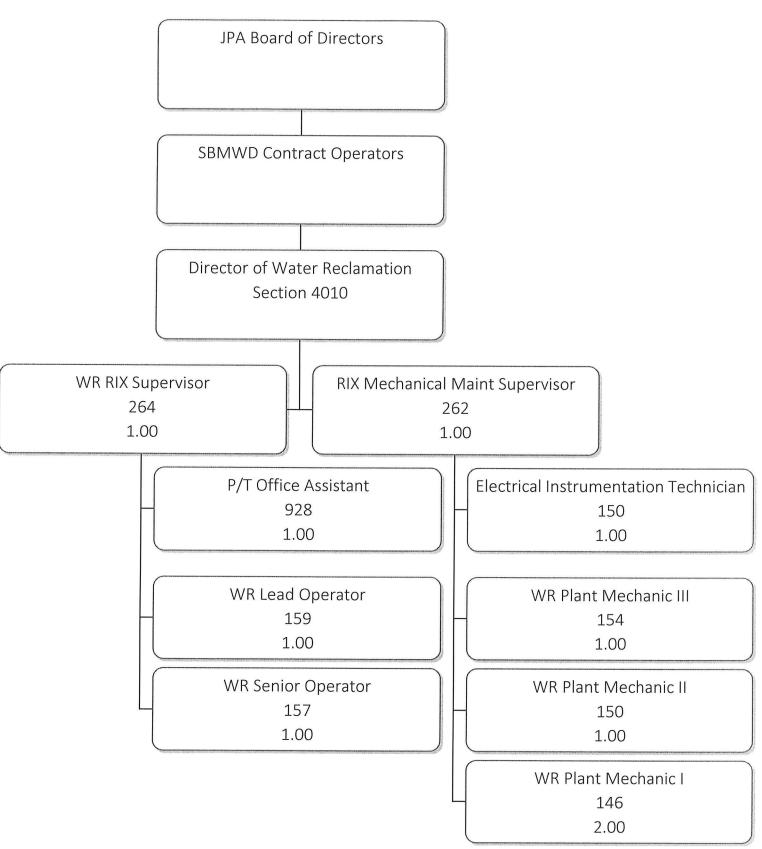
### **ACCOMPLISHMENTS**

- Weekly and monthly checks of active and monitoring wells result in 2,312 well soundings and observations/inspections per year.
- In order to ensure water quality and compliance, more than 1,390 water samples were collected and delivered to various laboratories for analysis.
- Four Expansion Site wells were continuously monitored and maintained, for use in maintaining flow to the Santa Ana River when scheduled or unscheduled discharge interruptions occur with normal RIX operational flow.
- Completed over 7,000 work orders with an emphasis on preventative maintenance.
- Added a backup generator for our SCADA system and larger UPS to reduce shutdown events.
- Cleared 1.75 miles of property of illegal trash dumping and blight.

### **OBJECTIVES AND GOALS**

- Selectively re-condition 4-5 basin bottoms to maintain proper percolation, allowing minimal usage of conventional filtration during the years wet season.
- Update plant drawings and maps to a CAD format to create an accessible document library to assist with plant projects and future facility modifications.
- Service the expansion site wells and apply a protective coating to the pumps.

# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT RIX FUND RIX FACILITY - SECTION 5025



### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER FUND RIX FACILITY - SECTION 5025 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER                      | DESCRIPTION  | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|--|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
|  |  | RIX FUND                       |                                |                                   |                                 |
|  | PERSONNEL (100%)                                   |                                |                                |                                   |                                 |
|  | Salaries   |                                |                                |                                   |                                 |
| 300-5025-540-5110                      | SALARIES - FULL TIME                               | \$ 769,17                      |                                | \$ 873,916                        | \$ 853,411                      |
| 300-5025-540-5115                      | SALARIES - PART TIME                               | \$                             | - \$ 8,973                     | -                                 | 9,564                           |
| 300-5025-540-5120                      | SALARIES - OVERTIME                                | 8,49                           | · ·                            | 11,196                            | 10,000                          |
| 300-5025-540-5125                      | ON CALL / STANDBY PAY                              | 7,08                           | 3 4,500                        | 3,440                             | 4,500                           |
|  | Fringe Benefits                                    |                                |                                |                                   |                                 |
| 300-5025-540-5205                      | PERS - EMPLOYER PAID                               | 69,90                          | 8 75,255                       | 82,601                            | 57,264                          |
| 300-5025-540-5208                      | PERS - EMPLOYER PAID-UAL                           | 148,28                         | 8 165,034                      | 158,199                           | 170,754                         |
| 300-5025-540-5215                      | DEFERRED COMP-EMPLOYER PAID                        | 5,53                           | 6 3,575                        | 5,810                             | 3,575                           |
| 300-5025-540-5220                      | MEDICARE TAXES                                     | 11,13                          | •                              | 12,710                            | 12,513                          |
| 300-5025-540-5230                      | GROUP MEDICAL INSURANCE                            | 118,43                         | · ·                            | 120,879                           | 134,445                         |
| 300-5025-540-5245                      | LIFE AND AD&D INSURANCE                            | 40                             |                                | 415                               | 416                             |
|  | SUBTOTAL PERSONNEL                                 | 1,138,46                       | 8 1,258,983                    | 1,269,169                         | 1,256,443                       |
|  | MAINTENANCE AND OPERATIONS                         |                                |                                |                                   |                                 |
| 300-5025-540-5320                      | TRAINING EXPENSE                                   | 28                             | 3 1,200                        | 2,621                             | 3,700                           |
| 300-5025-540-5330                      | EMPLOYEE REIMBURSEMENTS                            | 38                             | 0 900                          | 425                               | 1,350                           |
| 300-5025-540-5340                      | UNIFORM RENTAL AND CLEANING                        | 5,66                           | 6 5,400                        | 4,636                             | 5,100                           |
| 300-5025-540-5350                      | SAFETY CLOTHING AND SUPPLIES                       | 6,25                           | •                              | 5,256                             | 6,650                           |
| 300-5025-540-5370                      | MISCELLANEOUS EXPENSE                              | 26                             | 7 5,400                        | 260                               | 400                             |
| 300-5025-540-5380                      | MEMBERSHIP AND DUES                                | 10,40                          | 6 11,000                       | 10,405                            | 11,000                          |
| 300-5025-540-5405                      | GENERAL OFFICE SUPPLIES                            | 1,44                           | •                              | 245                               | 1,400                           |
| 300-5025-540-5435                      | OFFICE EQUIPMENT MAINTENANCE                       | 41                             |                                | 919                               | 420                             |
| 300-5025-540-5450                      | POSTAGE AND EXPRESS DELIVERY                       |                                | - 1,000                        | -                                 | 1,000                           |
| 300-5025-540-5455                      | TELEPHONE  | 18,13                          | · ·                            | 25,960                            | 23,400                          |
| 300-5025-540-5460                      | DATA COMMUNICATION PHONE                           | 17,01                          | •                              | 17,746                            | 18,600                          |
| 300-5025-540-5465                      | OFFICE EQUIPMENT                                   | 1                              | 9 500                          | 4.740                             | 4,500                           |
| 300-5025-540-5470                      | COMPUTER EQUIPMENT                                 |                                |                                | 1,716                             | 2.000                           |
| 300-5025-540-5475                      | SOFTWARE   | 20                             | - 3,000                        | 84                                | 3,000                           |
| 300-5025-540-5480                      | OFFICE FURNITURE  JANITORIAL AND CLEANING SUPPLIES | 20<br>1,37                     | ,                              | -<br>883                          | 8,000<br>2,100                  |
| 300-5025-540-5495<br>300-5025-540-5520 | LEGAL SERVICES                                     | 5,18                           | · ·                            | 12,036                            | 50,000                          |
| 300-5025-540-5525                      | OTHER PROFESSIONAL SERVICES                        | 58,52                          | •                              | 57,807                            | 220,000                         |
| 300-5025-540-5530                      | ACCOUNTING/AUDIT SERVICES                          | 30,32                          | - 5,340                        | 4,340                             | 5,340                           |
| 300-5025-540-5540                      | ENGINEERING SERVICES                               |                                | - 10,000                       | -,040                             | 50,000                          |
| 300-5025-540-5550                      | SOFTWARE SUPPORT SERVICES                          | 1,02                           |                                | 5,905                             | 4,000                           |
| 300-5025-540-5555                      | COMPUTER MAINTENANCE SERVICES                      | 1,02                           | - 2,000                        | 1,250                             | 2,000                           |
| 300-5025-540-5610                      | INSURANCE - LIABILITY                              | 30,00                          |                                | 32,706                            | 33,600                          |
| 300-5025-540-5620                      | INSURANCE - PROPERTY                               | 59,37                          |                                | 54,058                            | 50,000                          |
| 300-5025-540-5650                      | UNINSURABLE LOSSES                                 | 55,51                          | - 2,500                        | 5,138                             | 10,000                          |
| 300-5025-540-6105                      | TRUCK HAULING                                      | 3,15                           |                                | 8,603                             | 5,400                           |
| 300-5025-540-6120                      | LANDSCAPE SERVICES                                 | 11,67                          |                                | 12,531                            | 12,550                          |
| 300-5025-540-6130                      | INSPECTION SERVICES                                | 35                             |                                | 1,575                             | 1,700                           |
| 300-5025-540-6135                      | STREET REPAIRS & PAVING                            | 7,84                           | •                              | -                                 | 1,900                           |
| 300-5025-540-6140                      | MAINTENANCE SERVICES                               | 16,63                          |                                | 41,942                            | 32,500                          |
| 300-5025-540-6150                      | SECURITY SERVICES                                  | 2,30                           |                                | ·<br>-                            | 3,400                           |
| 300-5025-540-6160                      | FACILITY MAINTENANCE                               | 7,36                           |                                | 8,581                             | 11,800                          |
| 300-5025-540-6165                      | TRASH DISPOSAL                                     | 1,72                           |                                | 4,679                             | 6,040                           |

### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER FUND RIX FACILITY - SECTION 5025 FISCAL YEAR 2021-2022

| ACCOUNT<br>NUMBER | DESCRIPTION                                 | ACTUAL<br>EXPENSE<br>2019-2020 | ADOPTED<br>BUDGET<br>2020-2021 | PROJECTED<br>EXPENSE<br>2020-2021 | PROPOSED<br>BUDGET<br>2021-2022 |
|-------------------|---|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| 300-5025-540-6210 | PERMITS AND FEES                            | 196,501                        | 193,050                        | 208,918                           | 210,550                         |
| 300-5025-540-6290 | HAZ WASTE DISPOSAL                          | -                              | 10,000                         | 6,858                             | 7,500                           |
| 300-5025-540-6310 | UTILITIES - ELECTRIC                        | 332,650                        | 450,000                        | 427,497                           | 458,440                         |
| 300-5025-540-6370 | UTILITIES - WATER                           | 1,743                          | 1,800                          | 1,733                             | 1,800                           |
| 300-5025-540-6410 | MATERIALS AND SUPPLIES                      | 72,829                         | 90,000                         | 106,982                           | 95,000                          |
| 300-5025-540-6480 | UV SYSTEM                                   | 97,204                         | 92,100                         | 58,269                            | 92,100                          |
| 300-5025-540-6510 | SMALL TOOLS AND EQUIPMENT                   | 3,087                          | 3,000                          | 4,199                             | 7,000                           |
| 300-5025-540-6520 | EQUIPMENT RENTAL                            | 66,202                         | 225,000                        | 22,613                            | 213,750                         |
| 300-5025-540-6530 | FUEL AND LUBRICANTS                         | 21,478                         | 31,000                         | 17,268                            | 31,000                          |
| 300-5025-540-6540 | EQUIPMENT REPAIRS AND MAINTENANCE           | 17,772                         | 26,000                         | 24,130                            | 24,700                          |
| 300-5025-540-6550 | RADIO EQUIPMENT                             | -                              | 1,380                          | -                                 | 1,320                           |
| 300-5025-540-6860 | OTHER CHEMICALS                             | 14,026                         | 21,600                         | 9,855                             | 20,600                          |
|                   | SUBTOTAL MAINTENANCE AND OPERATIONS         | 1,090,512                      | 1,827,898                      | 1,210,629                         | 1,754,610                       |
|                   | OPERATING BUDGET - RIX                      | 2,228,980                      | 3,086,881                      | 2,479,797                         | 3,011,053                       |
|                   | CAPITAI                                     | L PROJECT                      |                                |                                   |                                 |
|                   | CAPITAL OUTLAY ITEMS                        |                                |                                |                                   |                                 |
| 300-5025-580-8010 | TOOLS AND EQUIPMENT                         | 5,004                          | 28,000                         | 14,300                            | -                               |
| 300-5025-580-8020 | AUTOS AND TRUCKS                            | 15,218                         | 30,000                         | -                                 | -                               |
| 300-5025-580-8070 | FACILITIES                                  | -                              | -                              | 10,551                            | -                               |
| 300-5025-580-8400 | CAPITAL IMPROVEMENT PROJECTS - CARRYOVER    | 78,949                         | 1,000,000                      | 71,676                            | 1,000,000                       |
| 300-5025-580-8400 | CAPITAL IMPROVEMENT PROJECTS - NEW PROJECTS |                                | 414,000                        |                                   | 785,000                         |
|                   | SUBTOTAL TOTAL CAPITAL OUTLAY               | 99,171                         | 1,472,000                      | 96,527                            | 1,785,000                       |
|                   | TOTAL BUDGET                                | \$ 2,328,151                   | \$ 4,558,881                   | \$ 2,576,324                      | \$ 4,796,053                    |

| FUND | DIVISION     | SECTION      | NUMBER |
|------|--------------|--------------|--------|
| RIX  | RIX Facility | RIX Facility | 5025   |

#### DESCRIPTION:

This section provides tertiary treatment of secondary effluent to meet permit requirements as set by the State Water Resources Control Board. The RIX influent, which averages approximately 27 million gallons per day, is a combined flow from SBMWD and the City of Colton Wastewater Treatment Plant.

|              | PERSONNEL                                   | Incortion.  | 0040 40        | 0040.00        | 2002 04        |
|--------------|---|---|----------------|----------------|----------------|
| E440         | Colorina Full Time                          | POSITION  | <u>2018-19</u> | <u>2019-20</u> | <u>2020-21</u> |
| 5110         | Salaries - Full Time                        | WP DIV Operations Cupanisas   | 4              | 4              | 4              |
|              |   | WR RIX Operations Supervisor  | 1              | 1              | 1              |
|              |   | RIX Mechanical Maintenance Supervisor   | 1              | 1              | 1              |
|              |   | WR Lead Operator  | 1              | 1              | 1              |
|              |   | WR Senior Operator  | 1              | 1              | 1              |
|              |   | WR Plant Mechanic III   | 1              | 1              | 1              |
|              |   | WR Plant Mechanic II  | 2              | 2              | 2              |
|              |   | WR Plant Mechanic I   | 2              | 2              | 2              |
|              |   |   | 9.0            | 9.0            | 9.0            |
|              |   |   |                |                |                |
| 5115         | Salaries - Part Time                        |   |                |                |                |
| 3113         | Galancs Tall Time                           | PT Office Assistant   | 1              | 1              | 1              |
|              |   | 1 1 Onice Assistant   | <del></del>    | 1              | <del></del>    |
|              | MAINTENANCE AND OPERATIONS                  |   |                |                |                |
| 5320         | Training Expense                            | Employee Training; CWEA professional training, an   |                |                |                |
| 5330         | Employee Reimbursements                     | SWRCB Operator Certification Renewal (2 Cert Ren  | newals; 1 Op   | perator Certi  | fication)      |
| 5340         | Uniform Rental and Cleaning                 | Uniform rental, cleaning, and replacement   |                |                |                |
| 5350         | Safety Clothing and Supplies                | Purchase and repair employee safety equipment an  | d disaster re  | esponse equ    | ipment         |
| 5370         | Misc. Employee Supplies                     | Water Service and coffee supplies   | i              |                |                |
| 5380<br>5405 | Membership and Dues General Office Supplies | Membership Fees for SCAP; (1) AWWA Membersh<br>Purchase of general office supplies                | ıp             |                |                |
| 5435         | Office Equipment Maintenance                | Copier maintenance and repairs - Konica Minolta   |                |                |                |
| 5450         | Postage and Express Delivery                | Parcel and delivery charges   |                |                |                |
| 5455         | Telephone                                   | (2) Smartphones for Plant and Maintenance Superv  | isor; Shortel  | office phone   | es; (4) hard   |
|              | ,   | (2) SCADA T1 lines and fees associated with tower   |                |                | ,              |
| 5460         | Data Communication Phone                    | communication system  |                |                |                |
| 5465         | Office Equipment                            | General Office Equipment  |                |                |                |
| 5475         | Software                                    | Technical support and software maintenance (Wond  | derWare HM     | II Licenses)   |                |
| 5480         | Office Furniture                            | Replacement of Staff Furniture  |                |                |                |
| 5495         | Janitorial and Cleaning Supplies            | Janitorial and cleaning supplies  |                |                |                |
| 5520         | Legal Services                              | Legal expenses related to permit and compliance m   | atters         |                |                |
|              |   | Consultant services:  |                |                |                |
|              |   | Emerging constituents (SAWPA) - \$10,000 Basin Monitoring Program (SAWPA) - \$18,000              |                |                |                |
|              |   | WET/TST testing (SAWPA) - \$25,000  |                |                |                |
|              |   | Mercury (GEI) - \$6,000   |                |                |                |
| 5525         | Other Professional Services                 | Upper SAR Habitat Conservation Plan (Consultar  | ate) \$100.0   | 100            |                |
|              |   | RIX Low Effect HCP (Consultants) - \$100,000  | 115) - \$100,0 | 100            |                |
|              |   | Santa Ana Sucker Rescue (RCRCD) - \$20,000  |                |                |                |
|              |   | Nitrogen Loss Study (Consultant) - \$25,000   |                |                |                |
|              |   | WET/TST TRE & TIE Plans (Consultant) - \$25,00  | 00             |                |                |
| 5530         | Professional Services                       | Annual audit services   |                |                |                |
| 5540         | Engineering Services                        | Engineering assistance at the RIX Facility  |                |                |                |
| 5550         | Software Support Services                   | SCADA system support, WonderWare, and Aqua D  |                |                |                |
| 5555         | Computer Maintenance Services               | SCADA computers, I/O racks and cabling, and fiber   |                |                | r              |
| 5610         | Insurance - Liability                       | Insurance for general and pollution damages, claims   |                | S              |                |
| 5620         | Insurance - Property                        | Insurance for physical damage to buildings and equi   | ipment         |                |                |
| 6105         | Truck Hauling                               | Septic hauling for RIX sewage system  |                |                |                |
| 6120         | Landscape Services                          | Facility grounds around Administrative building Inspections of equipment; Crane, Backflow Devices | and HAVA       | evetom         |                |
| 6130<br>6135 | Inspection Services Street Repairs/Paving   | Repair pavement around facility   | , and HAVU     | System         |                |
| 6140         | Maintenance Services                        | Materials and services contracted from outside; Met   | er Calibratio  | ns UV Svet     | em AC          |
| 6150         | Security Services                           | Non-warranty support of the facility's new security sy  |                |                |                |
| 6160         | Facility Maintenance                        | Services contracted from outside; HVAC for building   |                |                |                |
| 6165         | Trash Disposal                              | Trash disposal and plant maintenance  | . ,, ,         | - ,            |                |
| 6210         | Permits and Fees                            | SWRCB NPDES Permit (\$187,000); SCAQMD (\$2,  | 000); SBCo     | FD (\$2,500);  | Department     |
| 6290         | Hazardous Waste Disposal                    | Disposal of Polymer and Alum in bulk tanks  |                |                |                |
| 6310         | Utilities - Electric                        | Power for the extraction wells, UV system, tertiary s   | and filter, an | d office build | ding           |
| 6370         | Utilities - Water                           | Water provided to RIX   |                |                |                |
|              |   |   |                |                |                |

| FUND  | DIVISION                          | SECTION   | NUMBER                      |
|-------|-----------------------------------|---|-----------------------------|
| RIX   | RIX Facility                      | RIX Facility  | 5025                        |
| 0.110 |                                   | Total A Dill  |                             |
| 6410  | Materials and Supplies            | Chemical pumps, motors, sand filter, Aqua Disk, air compr     |                             |
| 6480  | UV System                         | UV lamps, ballasts, control boards, transformers, lamp slee   | eves, and material disposal |
| 6510  | Small Tools and Equipment         | Tools for RIX Facility  |                             |
| 6520  | Equipment Rental                  | Equipment rental for facility operations and basin rehabilita | tion                        |
| 6530  | Fuel and Lubricants               | Fuel and oil for operation of plant and rental equipment      |                             |
| 6540  | Equipment Repairs and Maintenance | Maintenance of autos, trucks, and rolling equipment at the    | facility                    |
| 6550  | Radio Equipment                   | Radio equipment replacement                                   |                             |
| 6860  | Other Chemicals                   | Chemicals for weed abatement and conventional filter ope      | ration / maintenance        |
| 7150  | Contingency Expense               |   |                             |
|       | ·                                 |   | ·                           |
|       | CAPITAL OUTLAY                    |   |                             |
| 8010  | Tools and Equipment               | Purchase (2) Refrigerated Samplers                            |                             |
| 8070  | Facilities                        |   | _                           |
| 8400  | Construction Work in Progress     |   | ·                           |

### RIX CAPITAL



| RIX FUND CAPITAL IMPROVEMENT PLAN FY 2021-2022                       |                   |                             |                              |   |                                |                       |   | -   |                             |                        |                    |                       |                     |                          |
|--|-------------------|-----------------------------|------------------------------|---|--------------------------------|-----------------------|---|---|-----------------------------|------------------------|--------------------|-----------------------|---------------------|--------------------------|
| CATEGORY   | PROJECT<br>NUMBER | FISCAL YEAR<br>20/21 BUDGET | FISCAL YEAR<br>2020-21 COSTS | ESTIMATED FY 20-21 COSTS INCLUDING ENCUMBRANCES | ESTIMATED OPEN<br>ENCUMBRANCES | PROJECT<br>CARRY OVER | NEW PROJECT<br>OR ADDITIONAL<br>FUNDING | PROJECTED<br>ACTUAL<br>EXPENSES FOR<br>FY 21-22 | LABOR PORTION<br>OF PROJECT | CIP BUDGET<br>FY 21-22 | FUNDING<br>SOURCES | PROJECTED<br>FY 22-23 | PROJECTED<br>BEYOND | OVERALL<br>PROJECT BUDGE |
| NEW SYSTEMS ASSETS   |                   |                             |                              |   |                                |                       |   |   |                             |                        |                    |                       |                     |                          |
| Sand Replenishment Project - Year 2                                  | 00232             | 1,000,000                   |                              |   |                                | 1,000,000             | 1,000,000                               | 1,000,000                                       | _                           | 2,000,000              | Capital            |                       |                     | 2,000,000                |
| Sand Replenishment Project - Future Years                            |                   |                             |                              |   |                                | -                     |   | -   |                             |                        | Capital            | 1,000,000             | 5,000,000           |                          |
| RIX Facilities Plan Resultant New Equipment Projects                 |                   |                             |                              |   |                                | 12 m                  |   |   |                             | _                      | Capital            | 1,000,000             | 5,000,000           |                          |
| RIX Administration Building - Supervisor's Office Tenant Improvement | 00256             | 40,000                      | 2,461                        | -   | -                              | 37,539                | 60,000                                  | 60,000  |                             | 98,000                 | Capital            |                       | 0,000,000           | 100,000                  |
| FACILITIES REHABILITATION  |                   |                             |                              |   |                                |                       |   |   |                             |                        |                    |                       |                     | 100,000                  |
| Annual R/R - UV System   |                   |                             | -                            | -   | -                              | -                     | 20,000                                  | 20,000  | <u>-</u>                    | 20,000                 | Capital            | 30,000                | 30,000              | 80,000                   |
| Annual R/R - Well Systems  |                   |                             |                              |   | -                              | -                     | 550,000                                 | 550,000   | -                           | 550,000                | Capital            | 115,000               | 115,000             |                          |
| Annual R/R - Other   |                   |                             | •                            | <del>-</del>                                    | -                              |                       | 60,000                                  | 60,000  | -                           | 60,000                 | Capital            |                       |                     | 60,000                   |
| Annual R/R - Electrical, Instrumentation & SCADA                     |                   |                             |                              | •   | -                              | -                     | 55,000                                  | 55,000  | - · · · · · ·               | 55,000                 | Capital            | 60,000                | 60,000              | 175,000                  |
| Annual R/R - Facilities  |                   |                             | •                            |   | -                              | -                     | 40,000                                  | 40,000  | -                           | 40,000                 | Capital            | 10,000                | 10,000              | 60,000                   |
| GRAND TOTAL  |                   | 1,040,000                   | 2,461                        |   |                                | 1 027 520             | 4 705 000                               | 4 705 000                                       |                             |                        |                    |                       |                     |                          |
|  |                   | .,570,000                   | 2,401                        |   |                                | 1,037,539             | 1,785,000                               | 1,785,000                                       | •                           | 2,823,000              |                    | 1,215,000             | 10,215,000          | 14,255,000               |



Project Name: SAND REPLENISHMENT PROJECT - YEAR 2

Asset Classification: NEW SYSTEM ASSETS
Asset Category: NEW EQUIPMENT

Budget ID No. CO No. 00232

**Project Description:** Each summer, the sand in the RIX basins is remediated through a process of removal, washing, and placement back in the basin. Each year, approximately 20% to 30% of the media is permanently removed as part of the washing process. This project will include procurement and placement of approximately 40,000 CY of sand of the 180,000 CY of sand needed (22% of total) to replenish what has been lost since the plant was originally constructed.



| Budgetary Requirements:  |                 |                 |
|--------------------------|-----------------|-----------------|
| Cost Category            | Estimated Cost  |                 |
| CEQA Compliance:         | \$0             |                 |
| Design:                  | \$0             |                 |
| Const. Mgmnt:            | \$0             |                 |
| Construction:            | \$0             |                 |
| SBMWD Labor & Ovhd:      | \$0             |                 |
| SBMWD Stock Issues       | \$0             |                 |
| Equipment Rental:        | \$0             |                 |
| Purchased Material:      | \$0             |                 |
| Contract Services        | \$1,000,000     |                 |
| Subtotal:                | \$1,000,000     |                 |
| Contingency (10%)        | \$0             |                 |
| TOTAL COSTS (ROUNDED)    | \$1,000,000     |                 |
| Project Funding Sources: | Funding Amount  |                 |
| RIX Capital:             | \$2,000,000 (Ca | nryover + \$1M) |
| Chartis Escrow:          | \$0             |                 |
| Water Conservation:      | \$0             |                 |
| Other:                   | \$0             |                 |
| FUNDING (ROUNDED)        | \$2,000,000     | 347             |



Project Name: RIX ADMINISTRATION BUILDING - SUPERVISOR'S OFFICE TENANT IMPROVEMENT

Asset Classification: NEW SYSTEM ASSETS
Asset Category: NEW EQUIPMENT

Budget ID No. CO No. 00256

**Project Description:** The RIX Operations and Maintenance Supervisors currently work in open areas and there are no private areas for confidential personnel discussions, evaluation delivery, etc. This project will be a minor tenant improvement of the RIX Administration Building to provide a confidential office space for supervisors by converting the minimally used patio area to an office space.



| Budgetary Requirements: |  |
|-------------------------|--|

| Budgetary Requirements:  |                |     |
|--------------------------|----------------|-----|
| Cost Category            | Estimated Cost |     |
| CEQA Compliance:         | \$0            |     |
| Design:                  | \$0            |     |
| Const. Mgmnt:            | \$0            |     |
| Construction:            | \$0            |     |
| SBMWD Labor & Ovhd:      | \$0            |     |
| SBMWD Stock Issues       | \$0            |     |
| Equipment Rental:        | \$0            |     |
| Purchased Material:      | \$0            |     |
| Contract Services        | \$100,000      |     |
| Subtotal:                | \$100,000      |     |
| Contingency (10%)        | \$0            |     |
| TOTAL COSTS (ROUNDED)    | \$100,000      |     |
| Project Funding Sources: | Funding Amount |     |
| RIX Capital:             | \$100,000      |     |
| Chartis Escrow:          | \$0            |     |
| Water Conservation:      | \$0            |     |
| Other:                   | ,<br>\$0       |     |
| FUNDING (ROUNDED)        | \$98,000       | 348 |



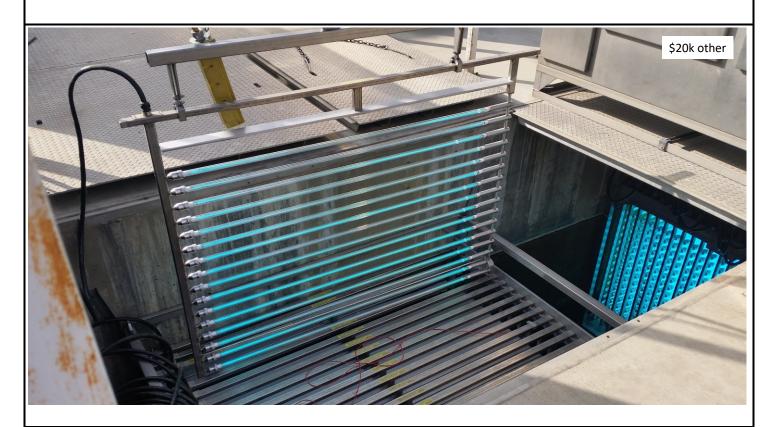
Project Name: ANNUAL R/R - UV SYSTEM

Asset Classification: REPLACEMENT / REHABILITATION OF SYSTEM ASSETS

Asset Category: SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT

Budget ID No. CO No. 00272

**Project Description:** The final treatment process at the RIX Facility is ultraviolet (UV) light disinfection system. The system consists of fifteen (15) Integrated Bank Assemblies (IBAs), each of which contains twenty-two (22) racks. Each rack contains sixteen (16) lamps. Each IBA is powered by a climate-controlled Power Distribution Cabinet (PDC) that contains all of the electrical, instrumentation, and control components. This system requires ongoing rehabilitation and replacement.



| Budgetary Requirements:  |                |     |
|--------------------------|----------------|-----|
| Cost Category            | Estimated Cost |     |
| CEQA Compliance:         | \$0            |     |
| Design:                  | \$0            |     |
| Const. Mgmnt:            | \$0            |     |
| Construction:            | \$0            |     |
| SBMWD Labor & Ovhd:      | \$6,000        |     |
| SBMWD Stock Issues       | \$0            |     |
| Equipment Rental:        | \$0            |     |
| Purchased Material:      | \$14,000       |     |
| Contract Services        | \$0            |     |
| Subtotal:                | \$20,000       |     |
| Contingency (10%)        | \$0            |     |
| TOTAL COSTS (ROUNDED)    | \$20,000       |     |
| Project Funding Sources: | Funding Amount |     |
| RIX Capital:             | \$20,000       |     |
| Chartis Escrow:          | \$0            |     |
| Water Conservation:      | ,<br>\$0       |     |
| Other:                   | \$0            |     |
| FUNDING (ROUNDED)        | \$20,000       | 349 |



**ANNUAL R/R - WELL SYSTEMS Project Name:** 

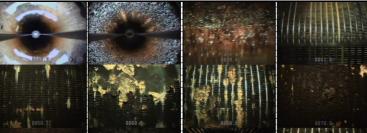
REPLACEMENT / REHABILITATION OF SYSTEM ASSETS Asset Classification:

SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT **Asset Category:** 

Budget ID No. CO No. 00273

Project Description: The RIX Facility has thirty-three (33) groundwater extraction wells. Eighteen (18) of these are extraction containment wells designed to keep the rapidly infiltrated secondary effluent contained within the RIX Facility boundaries and fifteen (15) of these are extraction relief wells to control groundwater mounding beneath the basins and to ensure there is an unsaturated zone between the bottom of the basins and the top of the groundwater surface. The screened portions of the wells and the equipment foul and corrode over time and require ongoing rehabilitation and replacement. On average, the pulling, inspection, and re-equipping of these wells costs approximately \$35,000 to \$40,000 each.







-\$550K Minimum three wells overhaul (XR, XC, PW, RIXES)

Water Conservation:

Other:

| Budgetary Requirements:  |                |  |
|--------------------------|----------------|--|
| Cost Category            | Estimated Cost |  |
| CEQA Compliance:         | \$0            |  |
| Design:                  | \$0            |  |
| Const. Mgmnt:            | \$0            |  |
| Construction:            | \$550,000      |  |
| SBMWD Labor & Ovhd:      | \$0            |  |
| SBMWD Stock Issues       | \$0            |  |
| Equipment Rental:        | \$0            |  |
| Purchased Material:      | \$0            |  |
| Contract Services        | \$0            |  |
| Subtotal:                | \$550,000      |  |
| Contingency (10%)        | \$0            |  |
| TOTAL COSTS (ROUNDED)    | \$550,000      |  |
| Project Funding Sources: | Funding Amount |  |
| RIX Capital:             | \$550,000      |  |
| Chartis Escrow:          | \$0            |  |

350

\$0

\$0

**FUNDING (ROUNDED)** \$550,000



Project Name: ANNUAL R/R - OTHER

Asset Classification: REPLACEMENT / REHABILITATION OF SYSTEM ASSETS

Asset Category: SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT

Budget ID No. CO No. 00274

**Project Description:** This Annual R/R Project will include replacement covers for the PDC covers, replacement AquaDisk filters, and other unforeseen capital replacement and/or rehabilitation projecs.

- \$10k for other
- \$10k for challenger box scraper
- \$40k for tailings conveyor replacement

| Budgetary Requirements:  |                |     |  |
|--------------------------|----------------|-----|--|
| Cost Category            | Estimated Cost |     |  |
| CEQA Compliance:         | \$0            |     |  |
| Design:                  | \$0            |     |  |
| Const. Mgmnt:            | \$0            |     |  |
| Construction:            | \$0            |     |  |
| SBMWD Labor & Ovhd:      | \$0            |     |  |
| SBMWD Stock Issues       | \$0            |     |  |
| Equipment Rental:        | \$0            |     |  |
| Purchased Material:      | \$0            |     |  |
| Contract Services        | \$60,000       |     |  |
| Subtotal:                | \$60,000       |     |  |
| Contingency (10%)        | \$0            |     |  |
| TOTAL COSTS (ROUNDED)    | \$60,000       |     |  |
| Project Funding Sources: | Funding Amount |     |  |
| RIX Capital:             | \$60,000       |     |  |
| Chartis Escrow:          | \$0            |     |  |
| Water Conservation:      | \$0            |     |  |
| Other:                   | ,<br>\$0       |     |  |
| FUNDING (ROUNDED)        | \$60,000       | 351 |  |



Project Name: ANNUAL R/R - ELECTRICAL, INSTRUMENTATION, & SCADA
Asset Classification: REPLACEMENT / REHABILITATION OF SYSTEM ASSETS
Asset Category: SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT

Budget ID No. CO No. 00275

**Project Description:** The RIX Facility includes an extensive array of buried and exposed electrical, instrumentation, control, and security components (motors, conductors, controllers, relays, etc) for the process systems and the facility in general. These components are routinely rehabilitated and/or replaced on a continuous basis to maintain a functional facility.



**FUNDING (ROUNDED)** 



- \$6K for Influent Flow Meter; relocate meter head out of the vault
- \$17k Collective flow meter purchase
- \$15k RIX SCADA server
- \$15k for other

| <b>Budgetary Requirements:</b> |                |  |
|--------------------------------|----------------|--|
| Cost Category                  | Estimated Cost |  |
| CEQA Compliance:               | \$0            |  |
| Design:                        | \$0            |  |
| Const. Mgmnt:                  | \$0            |  |
| Construction:                  | \$0            |  |
| SBMWD Labor & Ovhd:            | \$0            |  |
| SBMWD Stock Issues             | \$0            |  |
| Equipment Rental:              | \$0            |  |
| Purchased Material:            | \$0            |  |
| Contract Services              | \$55,000       |  |
| Subtotal:                      | \$55,000       |  |
| Contingency (10%)              | \$0            |  |
| TOTAL COSTS (ROUNDED)          | \$55,000       |  |
|                                |                |  |
| Project Funding Sources:       | Funding Amount |  |
| RIX Capital:                   | \$55,000       |  |
| Chartis Escrow:                | \$0            |  |
| Water Conservation:            | \$0            |  |
| Other:                         | \$0            |  |

352

\$55,000



Project Name: ANNUAL R/R - FACILITIES

Asset Classification: REPLACEMENT / REHABILITATION OF SYSTEM ASSETS

Asset Category: SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT

Budget ID No. CO No. 00276

**Project Description:** The RIX Facility is protected with a perimeter fence and gate system that requires ongoing rehabilitation and replacement.

\$40k - Other





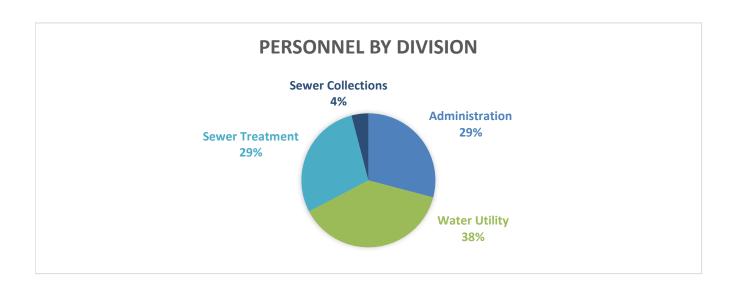
| <b>Budgetary Requirements:</b> |                |     |
|--------------------------------|----------------|-----|
| Cost Category                  | Estimated Cost |     |
| CEQA Compliance:               | \$0            |     |
| Design:                        | \$0            |     |
| Const. Mgmnt:                  | \$0            |     |
| Construction:                  | \$0            |     |
| SBMWD Labor & Ovhd:            | \$0            |     |
| SBMWD Stock Issues             | \$0            |     |
| Equipment Rental:              | \$0            |     |
| Purchased Material:            | \$0            |     |
| Contract Services              | \$40,000       |     |
| Subtotal:                      | \$40,000       |     |
| Contingency (10%)              | \$0            |     |
| TOTAL COSTS (ROUNDED)          | \$40,000       |     |
| Project Funding Sources:       | Funding Amount |     |
| RIX Capital:                   | \$40,000       |     |
| Chartis Escrow:                | \$0            |     |
| Water Conservation:            | \$0            |     |
| Other:                         | \$0            |     |
| FUNDING (ROUNDED)              | \$40,000       | 353 |

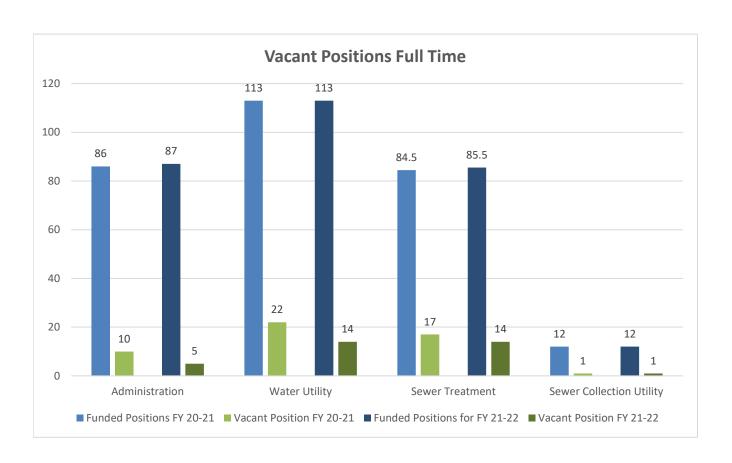
### PERSONNEL



#### HISTORICAL SUMMARY OF PERSONNEL

| Administration:                         | Budgeted 2021-22     |                  |                     | Budgeted 2021-22 |               |           |                     |             |
|---|----------------------|------------------|---------------------|------------------|---------------|-----------|---------------------|-------------|
|   | Funded               | Part-Time        | Total               | Vacant           | Funded        | Part-Time | Total               | Vacant      |
| Board of Water Commissioners            | 5                    |                  | 5                   | 0                | 5             |           | 5                   | 0           |
| Administration                          | 3                    |                  | 3                   | 0                | 3             |           | 3                   | 0           |
| Environmental and Regulatory Compliance | 8                    |                  | 8                   | 1                | 8             | 1         | 9                   | 0           |
| Human Resources                         | 3                    |                  | 3                   | 1                | 3             |           | 3                   | 0           |
| Finance and Accounting                  | 11                   |                  | 11                  | 1                | 11            |           | 11                  | 0           |
| Information Technology                  | 6                    |                  | 6                   | 2                | 6             |           | 6                   | 0           |
| Purchasing                              | 5.5                  | 1                | 6.5                 | 1                | 6             | 1         | 7                   | 0           |
| Fleet                                   | 5.5                  |                  | 5.5                 | 1                | 5             |           | 5                   | 1           |
| Customer Relations                      | 2                    |                  | 2                   | 0                | 2             |           | 2                   | 0           |
| Water Conservation and Public Affairs   | 1                    |                  | 1                   | 0                | 2             |           | 2                   | 1           |
| Customer Service                        | 19                   | 2                | 21                  | 3                | 19            | 2         | 21                  | 3           |
| Billing and Collections                 | 4                    | 1                | 5                   | 0                | 4             | 1         | 5                   | 0           |
| Field and Meter Services                | 13                   |                  | 13                  | 0                | 13            |           | 13                  | 0           |
| Total:                                  | 86                   | 4                | 90                  | 10               | 87            | 5         | 92                  | 5           |
| Water Utility                           |                      |                  |                     |                  |               |           |                     |             |
|   | <u>Funded</u>        | Part-Time        | <u>Total</u>        | Vacant           | <u>Funded</u> | Part-Time | <u>Total</u>        | Vacant      |
| Water Utility Administration            | 2                    |                  | 2                   | 0                | 2             |           | 2                   | 0           |
| Distribution Administration             | 4                    | 1                | 5                   | 0                | 4             | 1         | 5                   | 0           |
| Distribution Service and Repair         | 22                   |                  | 22                  | 9                | 22            |           | 22                  | 4           |
| Distribution System Maintenance         | 18                   |                  | 18                  | 4                | 18            |           | 18                  | 2           |
| Water Loss Management                   | 2                    |                  | 2                   | 1                | 2             |           | 2                   | 1           |
| Operations Administration               | 3                    |                  | 3                   | 0                | 3             |           | 3                   | 0           |
| Production and Treatment                | 15                   |                  | 15                  | 2                | 15            |           | 15                  | 1           |
| Plant and Facility Maintenance          | 9                    |                  | 9                   | 2                | 9             |           | 9                   | 2           |
| Specialty Construction                  | 8                    |                  | 8                   | 2                | 8             |           | 8                   | 2           |
| Engineering                             | 20                   | 2                | 22                  | 1                | 20            | 2         | 22                  | 2           |
| Water Quality and Backflow Control      | 10                   | 1                | 11                  | 1                | 10            | 1         | 11                  | 0           |
|   | 113                  | 4                | 117                 | 22               | 113           | 4         | 117                 | 14          |
| Sewer Treatment Utility                 | Fundad               | Dart Time        | Total               | Vacant           | Fundad        | Dart Time | Total               | Vacant      |
| Water Reclamation Administration        | <u>Funded</u><br>4.5 | <u>Part-Time</u> | <u>Total</u><br>4.5 | vacant<br>1      | Funded<br>4.5 | Part-Time | <u>Total</u><br>4.5 | vacant<br>1 |
| Operations                              | 4.5<br>27            |                  | 4.5<br>27           | 8                | 4.5<br>27     |           | 4.5<br>27           | 6           |
| Plant Maintenance                       | 22                   |                  | 22                  | 3                | 23            |           | 23                  | 3           |
| Electrical, Instrumentation and SCADA   | 16                   | 1                | 17                  | 3                | 25<br>16      | 1         | 25<br>17            | 3           |
| Environmental Control                   | 6                    | 1                | 6                   | 1                | 6             | 1         | 6                   | 0           |
| RIX Facility                            | 9                    | 0.5              | 9.5                 | 1                | 9             | 0.5       | 9.5                 | 1           |
| NIX Facility                            | 84.5                 | 1.5              | 86                  | 17               | 85.5          | 1.5       | 87                  | 14          |
| Sewer Collection Utility                |                      |                  |                     |                  |               |           |                     |             |
| ·                                       | Funded               | Part-Time        | Total               | Vacant           | Funded        | Part-Time | Total               | Vacant      |
| Sewer Collection Division               | 12                   | 0                | 12                  | 1                | 12            | 0         | 12                  | 1           |
|   | 12                   | 0                | 12                  | 1                | 12            | 0         | 12                  | 1           |
| Grand Totals                            | 295.5                | 9.5              | 305                 | 50               | 297.5         | 10.5      | 308                 | 34          |





#### CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT INTEROFFICE MEMORANDUM

TO:

Miguel J. Guerrero, P.E., General Manager

FROM:

Robin L. Ohama, Deputy General Manager

SUBJECT:

2021 ANNUAL BENCHMARK SURVEY RANGE AND JOB

**DESCRIPTION CHANGES** 

DATE:

April 29, 2021

CC:

Steve Miller, Cynthia Mouser, Jennifer Shepardson, Kevin Stewart, Kristina

Hernandez, Human Resources, Payroll

#### **BACKGROUND:**

The Water Board originally approved Policy #31.160 — Classification/Compensation Plan Maintenance on March 1, 2005, and revisions were subsequently approved on April 4, 2006, June 24, 2016, June 26, 2018, July 1, 2019, and August 25, 2020. The policy includes the establishment of Benchmark classes that represent easily identifiable classes within each job family, or series, of associated job classifications. A survey cycle was established by the policy that allows for approximately one-third of the established Benchmark classes to be surveyed each year so that each Benchmark class is surveyed every three (3) years to assess competitiveness in the labor market, and to allow for appropriate fiscal planning, as necessary. The policy also includes job description reviews for Benchmark and related classes as part of the annual survey cycle, provided the job description has not been reviewed in the ten (10) years prior to conducting the survey, so that each job description is reviewed every ten (10) years, or earlier upon approval by the General Manager or Deputy General Manager. The policy includes a process for affected employees to appeal the results of the survey and job description review.

Due to financial and budgetary constraints, the Benchmark salary surveys per the policy were suspended in 2007, and salary surveys were only conducted for classifications that had proven difficulty recruiting and/or retaining qualified candidates. The survey cycle was reinstituted when the Water Board approved the revised policy on June 26, 2018. The results of the 2020-2021 survey and job description reviews have been presented to the Division Directors, Deputy General Manager, General Manager, and affected employees. The appeal process as specified in the policy has been completed.

Per the policy, the Benchmark class must be at least 5% below market average to qualify for a Range adjustment. The salary Ranges for related classes within the job family receive the same Range adjustment as the Benchmark class to maintain appropriate percentage differences between levels. Human Resources also reviews internal alignment within Benchmark job families and Benchmark classes for which there are few comparable positions within the survey agencies.

Employees in classes determined to receive Range adjustments receive a 5% increase or the highest percentage increase required to place an employee in the same classification at the bottom of the new Range, provided that the top of the new Range is not exceeded. An employee whose hourly rate does not fall within the new Range is placed at the bottom of the new Range.

#### 2021 BENCHMARK SURVEY RESULTS:

Out of the 19 Benchmark classes surveyed, two (2) are recommended for an adjustment in addition to the two (2) related classes within those job classes. These changes are recommended as a result of the job description review which brought additional duties/responsibilities forward. The class of Senior Engineering Technician, which is currently inactive, is being reactivated and has been added as a related class to the Benchmark class of Engineering Technician. The salary Range for this class is being recommended based on internal alignment. The following out-of-cycle changes are being recommended.

- The class of Water Reclamation Maintenance Planner, currently deferred, is being reactivated and has been added as a related class to the Benchmark class of Water Reclamation Mechanic II (Group 2). The recommended salary Range is based on internal alignment.
- A new Benchmark class of Water Conservation/Public Affairs Specialist is being recommended (Group 1). The recommended salary Range is based on survey results.

Title changes from Water Utility Water Quality Control Worker to Water Quality Worker I, from Water Utility Water Quality Control Assistant to Water Quality Worker II, Water Utility Water Quality Control Lead Worker to Water Quality Lead Worker, from Water Utility Water Quality Control Officer to Water Quality Control Officer, from Water Utility Water Treatment Operator I to Water Treatment Operator I, from Water Utility Water Treatment Operator II to Water Treatment Operator II, from Water Utility Water Treatment Operator Leadperson to Water Treatment Lead Worker, from Water Utility Water Treatment Supervisor to Water Treatment Supervisor, and from Painter II to Painter.

Revisions to job descriptions will be made to correct certification issuing agencies, remove references to Civil Service, and update duties brought forward during the job description review process as appropriate.

Based on the Benchmark survey and job description review results, it is recommended that the Ranges be adjusted for the following classifications with an effective date of July 1, 2021:

- Water Utility Water Quality Control Worker, including a title change to Water Quality Worker I, from Range 143 to Range 145.
- Water Utility Water Quality Control Assistant, including a title change to Water Quality Worker II, from Range 147 to Range 149.
- Water Utility Water Quality Control Lead Worker, including a title change to Water Quality Lead Worker, from Range 155 to Rang 157.
- Water Utility Water Quality Control Officer, including a title change to Water Quality Control Officer, from Range 265 to Range 267.
- Reactivate the class of Senior Engineering Technician at Range 156.
- Reactivate the class of Water Reclamation Maintenance Planner at Range 156.
- New class of Water Conservation/Public Affairs Specialist established at Range 146.

The General, Mid-Management, and Part-Time Salary Schedule Exhibit and the General, Mid-Management, Management & Confidential, and Part-Time Salary Schedules have been revised to reflect these Range adjustments and CPI adjustments per appropriate Memoranda of Understanding (MOU) and/or Compensation Plan.

#### **GOALS AND OBJECTIVES:**

These proposed changes align with the Department's Strategic Plan under Target #1 Organizational Development, Goal #2: Address recruitment and retention issues; take steps to become an "Employer of Choice". This supports the specific action to Ensure competitive salaries.

#### FISCAL IMPACT:

The estimated fiscal impact of the Annual Benchmark Survey changes for fiscal year 2021/2022 is approximately \$201,400 and will be reflected in the budget.

Respectfully submitted,

Robin L Ohama
Robin L Ohama (May 3, 2021 14:45 PDT)

Robin L. Ohama

Deputy General Manager

Attachments: Policy #31.160 - Classification/Compensation Plan Maintenance

Benchmark and Related Classes/Study Schedule Compensation Adjustments/Recommendations

Revised General, Mid-Management, and Part-Time Salary Schedule Exhibit

Revised General Salary Schedule Revised Mid-Manager Salary Schedule

Revised Management/Confidential Salary Schedule

Revised Part-Time Salary Schedule

#### SAN BERNARDINO MUNICIPAL WATER DEPARTMENT

POLICIES & PROCEDURES MANUAL

#### POLICY 31.160 - CLASSIFICATION/COMPENSATION PLAN MAINTENANCE

Date: August 25, 2020

Revision No:

Supersedes: July 1, 2019 First Adopted: March, 2005

#### 1. POLICY

- 1.1 The City of San Bernardino Municipal Water Department has a vital interest in maintaining a current and competitive classification/compensation plan in the interest of attracting, retaining, and motivating employees.
- 1.2 The Water Department has established a policy with guidelines for classification/compensation plan maintenance; however, the General Manager of the Water Department maintains the right to determine if and when it will conduct classification and/or compensation studies based on organizational need, current fiscal environment, and other related factors. The results of any study authorized by the General Manager will be brought before the Water Board for approval.
- 1.3 The Water Department further expresses its intent through this policy to comply with federal and state rules, regulations, or laws that relate to equal treatment including, but not limited to, the Fair Labor Standards Act (FLSA), Equal Pay Act, and California Fair Pay Act. Further this policy affirms its commitment to non-discrimination in the payment of wages on the basis of any protected category as defined under Title VII of the Civil Rights Act.
- 1.4 As a condition of employment, all employees are required to abide by the terms of this policy. Employees are to notify the Water Department's management through the appropriate chain of command and/or the Human Resources Coordinator, concerning any issues related to job classification and/or compensation.

#### 2. PURPOSE

This policy outlines the goals and objectives of the Water Department's classification/compensation plan maintenance. The policy further provides guidance to supervisors and managers concerning their responsibilities in submitting classification study requests that include a) reclassification of a position, b) reorganization, c) establishment of a new position, and d) equity review of a classification.

#### 3. SCOPE

This policy applies to all sections of the Department and all employees with the exception of temporary and contracted employees.

#### 4. DEFINITIONS

- 4.1 **Salary Plan** includes San Bernardino Municipal Water Department's pay schedules and the means by which pay is adjusted, such as merit, promotional and reclassification increases, equity review increases, reductions in pay due to demotions or discipline, and differential/assignment payments. Several of these policies originate in Memoranda of Understanding and/or Salary Resolutions.
- 4.2 Classification Plan shall provide for the grouping into classes of all positions in the organization which are sufficiently alike in essential duties and responsibilities to be assigned the same descriptive title, to be assigned the same salary range, to be given the same examination or other selection device for appointment or promotion, and to require substantially the same qualifications (in terms of experience, education, knowledge, skills, and abilities) on the part of applicants or employees.
- 4.3 **Reclassification** means the reallocation of a single position or multiple positions in one class to a different class as a result of a significant change in the level of duties, responsibilities, and/or qualification requirements of the position as a result of an identifiable and/or quantifiable cause. Title changes only are included in this category.
- 4.4 **Reorganization** is a change of structure within a section, division, or department involving multiple positions, which enhances the efficiency and effectiveness of the Department as it relates to goals and/or services provided.
- 4.5 **New Position** is the creation of a position requiring an evaluation of proposed duties and responsibilities, and related knowledge, skills, and abilities required to perform the work, in order to determine an appropriate job classification. This evaluation may result in the use of an existing job classification, or the creation of a new class and associated pay.
- 4.6 Equity Review is the evaluation of pay based on compensable factors. This evaluation includes an external review to determine competitiveness with the prevailing levels of pay for substantially comparable work within a specified labor market area, as well as internal alignment within the established job family. Equity reviews, at the discretion of the General Manager, shall be conducted using benchmark classes for established job families based on a survey cycle established by Management. Requests for equity reviews outside of the survey cycle will be reviewed, and those approved by the General Manager shall be conducted on an EXCEPTION ONLY basis where it can be justified due to employee recruitment and/or retention problems or inequity between classes warranting a review outside the survey cycle.

#### 5. TRAINING

- 5.1 Supervisors and other management personnel are to be trained in:
- A. Their responsibility to ensure that employees perform work duties and responsibilities within the framework of the employee's assigned classification as described in the established classification specifications.
- B. Understanding the process for requesting review of a position and/or classification, the necessary justification to be submitted, and the study/approval process.

#### 6. CLASSIFICATION PLAN MAINTENANCE

- 6.1 **Plan Maintenance** The Deputy General Manager and/or designee is responsible for maintenance of the Classification Plan, including the allocation of new or changed positions to the appropriate class, the determination of proper salary ranges within the provision of pay administration with the approval of any other body specified in the Municipal Code, maintenance of upto-date class specifications, and the preparation of reports and recommendations on revisions to the Classification Plan.
- 6.2 Class Specifications The Human Resources staff, with the assistance of supervisors, managers, and Division Heads will develop and maintain ADA-compliant (Americans with Disabilities Act) written class specifications for each class.
- 6.3 Content Class specifications shall include the class title, date established and/or revised, job code, exempt/non-exempt status under the FLSA (Fair Labor Standards Act), Unit Representation, a brief statement defining the essential duties and responsibilities of the class, the distinguishing characteristics of the class that differentiate it from other classes (if applicable), the supervision received and exercised, examples of duties performed, the typical working conditions (as applicable), the qualifications required in terms of knowledge, skills, and ability, the minimum qualifications in terms of experience and education, any necessary special requirements, physical tasks and environmental conditions, career ladder, and Testing Standards.
- 6.4 Class Title Class titles specified in the Classification Plan shall be the official titles to identify positions in each class and for use on all official records. Official titles shall be gender neutral. Working titles for purposes not related to personnel administration may be used provided that such titles are not confused with or similar to other official class titles. Titles that require state licensing

shall not be used by any employee unless they possess a current California license for that title.

- 6.5 **Qualifications** Experience and education statements in each class specification establish requirements that must be met by all individuals competing for appointment or promotion to a position in a class.
- 6.6 Interpretation Class specifications shall be considered as descriptive guidelines and not as inclusive of all duties and responsibilities to be found in positions allocated to a particular class. An employee may be required to perform other duties of a similar kind and quality but not listed in the class specification, as well as any duties of lower classes in the same occupational series, or in similar series which have similar characteristics.
- 6.7 Allocation of New Positions No individual may be appointed, reappointed, reinstated, rehired, transferred, demoted, or promoted except to an established position. An established position is one that has been classified, has a class specification established, has a salary range assigned, and has been authorized by the General Manager and Water Board, and by any other body specified in the Municipal Code.
- 6.8 **Job description Reviews** for benchmark and related classes will be conducted as part of the annual benchmark survey cycle (refer to paragraphs 8.4 and 8.5), provided that the job description has not been reviewed in the ten (10) years prior to conducting the survey. Out of cycle job description reviews will be considered upon request and with the approval of the Division Director and General Manager.

#### 7. TITLE PROTOCOLS

- 7.1 **Director** is limited to classes of work primarily engaged in the formal management process, with policy and strategic planning at the Department level; with total responsibility for a major and distinct function, reporting directly to the General Manager or Deputy General Manager.
- 7.2 Manager is limited to classes of work primarily engaged in the formal management process of a major area/division/department including the integration and harmonizing of diverse functions, and a combination of the areas of planning, executing, controlling, and evaluation of substantial human and financial resources. (Must manage people including multiple supervisors, not just a process). (Directing and overseeing the work of a division rather than engaged in that work).
- 7.3 **Principal** is limited to classes of work primarily engaged in organizing, directing, evaluating, and providing personal

leadership to a section or group of subordinate employees. Performs/does related work within the area of assignment; OR is a single contributor functioning as a subject matter expert.

- 7.4 **Superintendent** is limited to classes of work primarily engaged in organizing, directing, evaluating, and providing personal leadership to a section or group of subordinate employees. Performs/does related work within the area of assignment.
- 7.5 **Supervisor** is limited to classes of work primarily engaged in organizing, directing, evaluating, and providing personal leadership to a section or group of subordinate employees. Performs/does related work within the area of assignment.
- 7.6 **Lead** is the advanced level in a job family, requiring additional knowledge or certifications within the discipline who participates, oversees, leads, directs, trains, guides, checks, monitors, inspects, assigns, and reports on the work of a crew or assigned staff.
- 7.7 **Senior** is the advanced journey level in a job family, requiring additional knowledge or certifications within the discipline; performing the more complex duties and who may provide lead direction to a small group within the Department.
- 7.8 **Technician** is limited to classes of work primarily engaged in duties requiring specialized knowledge of a technical discipline such as Engineering Technician.
- 7.9 **Coordinator** is limited to classes of work primarily engaged in independently facilitating the communication process and/or activities between the parent and outside organizations.
- $7.10~{\bf Specialist}$  is limited to classes of work primarily engaged in duties of a non-technical nature, highly specific as to occupational specialization at the para-professional level, often within a subdivision of a broad field of work such as Maintenance Specialist.
- $7.11\ { t Other}$  the Human Resources Coordinator shall recommend to the General Manager other titles as deemed appropriate to include entry level workers and assistants, as well as other specialized types not otherwise defined above.

#### 8. SALARY PLAN MAINTENANCE

8.1 **Authority** - The Deputy General Manager and/or designee shall be responsible for maintenance of the Salary Plan and shall prepare all revisions to the Plan for approval by the General Manager and Water Board for the San Bernardino Municipal Water Department, and any other body specified in the Municipal Code.

- 8.2 Pay Policy The San Bernardino Municipal Water Department's "Pay Policy" is to provide, within the limitations of financial ability and within any limitations of the meet and confer process, a) equal pay for substantially equal work performed under similar conditions, b) differences in pay based on compensable factors including recognizable differences in work performed, responsibilities assigned, experience, and qualifications required, and c) levels of pay that are competitive with the average of prevailing levels of pay for substantially comparable work within specified labor markets. Further, the compensation up to the 75th percentile of prevailing levels of pay for substantially comparable work within specified labor markets, depending on recruitment and retention needs and related considerations.
- 8.3 Revisions to the Plan Revisions to the Plan may include adjustments to fringe benefits and salary ranges of a class or group of classes (job family) based on a) internal pay comparisons between job classes, b) prevailing rates of pay in the labor market, c) employee recruitment and/or retention problems, and d) negotiations with represented or non-represented employees.
- 8.4 Benchmark System Under the direction of the General Manager, the Deputy General Manager, in conjunction with the Division Heads, shall establish a system of "Benchmark Classes" that represent easily identifiable job classes within each "series" or "job family" of associated job classifications (e.g. Benchmark Water Reclamation Operator, related job classes, Water Reclamation Senior Operator, Water Reclamation Lead Operator, etc.). The General Manager retains the authority to change from a Benchmarking System if it is in the best interest of the organization to do so. The Deputy General Manager may determine other classes to survey that are not designated as Benchmarks, based on merit, justification, and/or need.
- 8.5 **Survey Cycle** At the discretion of the General Manager, a Survey Cycle of the identified Benchmark Classes, representing all job families in the Classification Plan, will be established. As a guideline, the Water Department may choose to survey one third (1/3) of the established Benchmark classes, as part of the Survey Cycle, each year to determine competitiveness in the labor market.
- 8.6 **Conduct of Surveys** Surveys, when directed by the General Manager, shall be conducted solely by either Human Resources staff, or by an outside professional contracted by the Deputy General Manager. Surveys conducted by employee associations, employees, supervisors, managers, and division heads are discouraged.
  - 8.7 Comparable Organizations Surveys, when directed by

the General Manager, shall be conducted utilizing a group of comparable organizations within a specified labor market. These organizations are determined by such factors including size of population served, geographical proximity, budget size, number of full-time employees, size/classification of plant for Water Reclamation (e.g. 4 or 5), services provided for Water, Reclamation(e.g. collection/ treatment) , classification of distribution/treatment for Water (e.g. 05, TS), and labor market conditions. Exceptions to the group of comparable organizations will be made by the General Manager when determined necessary, based on factors such as the need to solicit data from a different labor market and/or insufficient comparables. The General Manager, or designee, retains the discretion to replace any one or all of these agencies, provided that the substitute organization(s) will be comparable.

These organizations may include:

| Agency   | Water<br>(Technical) | Wastewater<br>Treatment<br>(Technical) | Sewer<br>Collection<br>(Technical) | Office/Admin/<br>Maintenance | Executives<br>and Executive<br>Support Staff |  |
|--|----------------------|--|------------------------------------|------------------------------|--|--|
| City of Anaheim                                | ✓                    |  | ✓                                  | ✓                            | ✓  |  |
| City of Colton                                 | ✓                    | ✓                                      | ✓                                  | ✓                            |  |  |
| City of Corona                                 | ✓                    | ✓                                      | ✓                                  | ✓                            |  |  |
| City of Redlands                               | ✓                    | ✓                                      | ✓                                  | ✓                            |  |  |
| City of Rialto                                 | ✓                    | ✓                                      | ✓                                  | ✓                            |  |  |
| City of Riverside                              | ✓                    | ✓                                      | ✓                                  | ✓                            | ✓  |  |
| City of San Bernardino                         |                      |  |                                    | ✓                            | ✓  |  |
| Coachella Valley Water<br>District             | <b>√</b>             | ✓                                      | ✓                                  | ✓                            | ✓  |  |
| Cucamonga Valley Water<br>District             | ✓                    |  | ✓                                  | ✓                            | <b>√</b>                                     |  |
| East Valley Water<br>District                  | ✓                    |  | <b>√</b>                           | ✓                            | ✓  |  |
| Eastern Municipal<br>Water District            | ✓                    | <b>√</b>                               | <b>✓</b>                           | <b>✓</b>                     | ✓  |  |
| Elsinore Valley<br>Municipal Water<br>District | <b>✓</b>             |  | <b>√</b>                           | <b>✓</b>                     | <b>✓</b>                                     |  |
| Inland Empire Utility Agency                   |                      | <b>√</b>                               |                                    | ✓                            | <b>√</b>                                     |  |
| Monte Vista Water<br>District                  | ✓                    |  |                                    | <b>✓</b>                     | ✓  |  |
| Victor Valley Water<br>Reclamation Authority   |                      | <b>√</b>                               |                                    |                              |  |  |
| West Valley Water<br>District                  | ✓                    |  |                                    | ✓                            | <b>√</b>                                     |  |
| Western Municipal<br>Water District            | ✓                    |  |                                    | ✓                            | <b>✓</b>                                     |  |
| City of Ontario                                | ✓                    |  | ✓                                  | ✓                            | ✓  |  |
| City of Pomona                                 | ✓                    |  | ✓                                  | ✓                            | ✓  |  |

8.8 Comparability of Job Classes - A comparable position is determined when the job content meets 70% of the criteria as defined in San Bernardino Municipal Water Department's job

description.

8.9 Survey Results - In order for a job family to be recommended for range adjustments, the benchmark classification must be at least 5% below the average maximum of the applicable survey agencies, and adjustments will be capped at 15%, unless otherwise approved by the General Manager. As a result of any final survey results, the General Manager may recommend adjustments in compensation to the Water Board and any other body specified in the Municipal Code, as appropriate. The Water Board, and/or any other body specified in the Municipal Code, always retains the right to accept/reject management's recommendations.

#### 9. CLASSIFICATION/COMPENSATION STUDY REQUEST PROCESS

- 9.1 **Categories** Requests for review of classification/compensation are submitted <u>once</u> annually in conjunction with the budget process and may include the following categories: a) reclassification of a position or group of positions within an established job classification, b) reorganization, c) establishment of a new position, and d) equity review of a classification.
- 9.2 **Reclassification** This category includes requests for review of the classification of a position and/or group of positions within an established job classification based on an increased scope of responsibility, increased complexity of work, change in supervision received and/or exercised, or other compensable job factor. Changes in quality of work and quantity of work do not solely constitute a basis for a classification review. The "Classification Study Request Form" shall be submitted along with related documentation as identified in the form with emphasis on how the nature of work has changed and why.
- 9.3 Reorganization This category is for the request to reorganize a division, section, or work group. The "Classification Study Request Form" shall be submitted along with related documentation as identified in the form with emphasis on the organizational efficiency and effectiveness to be achieved with the proposal and cost impact.
- 9.4 **New Positions** Managers requesting a new position, either in an existing or new class, shall provide a "Classification Study Request Form" and related documentation as identified in the form and a "Draft Job Description" when the request is for a new class.
- 9.5 **Equity Review** Generally, requests for equity review will not be addressed outside the established "Survey Cycle" as part of the "Benchmarking System" as defined in Section 8, Salary Plan Maintenance. Where a division head can justify the need to

conduct an equity review, outside the established process, based on recruitment and/or retention issues or related issues, the General Manager may approve such study. The "Classification Study Request Form" shall be submitted along with related documentation as identified in the form with emphasis on the justification for exception to the established practice.

- 9.6 **Preliminary Evaluation** The division head shall be responsible for the preliminary evaluation and/or justification of all division requests for review and shall forward approved requests, with comment and recommendation to the General Manager for consideration.
- 9.7 Approval/Denial of Study Request The General Manager, and/or designee, shall review Classification Study Requests and approve/deny requests as appropriate based on justifications submitted. Those approved shall be studied by Human Resources staff and/or by an outside contracted professional. Studies shall include investigation and/or audit as necessary. Following review with the concerned division(s), recommendations shall be made by Human Resources staff and/or the outside contracted professional to the General Manager concerning the allocation of positions to appropriate classes as well as the results of equity reviews.
- 9.8 **Timeline** Timelines for the study request process and survey cycle studies are as follows:
- **September 1** 30 Director or Division Manager to submit by the deadline a complete package of study requests for any of the defined categories in this policy with appropriate forms/documentation. Human Resources or contracted outside consultant begins job description review (job audit) of applicable benchmark and related classifications.
- October 1 15 Director or Division Manager to present their requests to General Manager at a Management Team meeting to identify any related impacts of requests in one area on another. General Manager and/or designee to consider merits of study requests based on documentation submitted and verbal discussion, and to either approve or deny requests. Division Heads to be notified of approval or denial by October 31st.
- November 1 February 15 Human Resources staff and/or outside contracted professional to conduct assessment, job audits, and evaluation of approved reclassification, reorganization, new position, and equity study requests, and conduct related salary surveys as necessary in order to make recommendations to the General Manager. Human Resources or contracted outside professional begins survey of scheduled benchmark classifications using published/available survey agency job description and salary information as of January 15.

**February 16 - March 1** - Preliminary study results to be shared with Director or Division Manager in order to receive feedback and validation. Concerns are identified and resolved.

March 2 - March 15 - Results/notifications are provided
to study participants.

March 16 to March 30 - Appeals identifying specific points of disagreement are submitted to the Deputy General Manager. Meetings with a committee consisting of the Deputy General Manager, Division Director, Association Representative, Human Resources Coordinator, and affected employee are scheduled to discuss concerns identified in appeal. Final evaluation and recommendation are prepared by the Deputy General Manager, with assistance from outside contracted professional or Human Resources, as appropriate. Recommendations are prepared by Deputy General Manager, or designee, for General Manager approval. The General Manager renders decision and is the final authority. Cost impact is prepared for all recommendations.

May 1 - June 30 - Approved changes are included in budget for fiscal year July 1 adoption by the Water Board. Applicable new and revised job descriptions are presented to the Water Board for consideration/approval. The Water Board maintains final authority to approve/deny management's recommendations.

#### 10. REALLOCATION OF POSITIONS

- 10.1 Classification Actions Changes to a position that affect the original allocation and result in the reallocation of that position including a) title change, b) reclassification, and c) salary range change.
- 10.2 **Title Change** A technical change to better identify a position or to reflect current occupational terminology. This change by itself does not require any change in qualifications, salary range, or status of the incumbent(s).
- 10.3 **Reclassification** A reallocation of a position from one class to another class as a result of change in duties, responsibilities, and/or qualifications (experience, education) requirements. Reclassification may be upward, downward, or lateral.
- 10.4 Salary Range Change A change affecting all positions in a class through an amendment to the Salary Plan, based upon a need to maintain internal equity among certain classes, or continuing difficulty in recruiting and retaining well qualified persons.

10.5 **Notification** - The Human Resources staff will notify all participants in a classification/compensation study with the results of the study upon final approval by the General Manager, Water Board, and/or any other body as specified in the Municipal Code.

#### 11. APPEAL OF CLASSIFICATION/COMPENSATION STUDY RESULTS

11.1 An employee who does not agree with the results of a classification/compensation study may submit their concerns in writing to the Deputy General Manager as prescribed in the above timeline. Final evaluation and recommendation are prepared by the Deputy General Manager, with assistance from Human Resources or outside contracted professional, as appropriate. Recommendations are prepared by the Deputy General Manager for General Manager approval. The General Manager renders a decision. The General Manager, with approval of any other body specified in the Municipal Code, is the final authority. Cost impact is prepared for all recommendations.

#### 12. IMPLEMENTATION OF STUDY RESULTS

#### 12.1 Upon Upward Reclassification -

- a. Salary An employee in a position reclassified to a new or existing class with a higher maximum salary rate shall receive a 5% increase or be placed at the bottom of the new Range, whichever is greater, provided that the top of the new range is not exceeded.
- b. Effective Date Shall be the first working day of the first pay period following the date of Budget Adoption, Water Board approval, approval of any other body specified in the Municipal Code, or date defined in the staff report.
- c. Anniversary Date The incumbent's anniversary date for the next merit increase shall be set one year from the effective date of the reclassification. A new probationary period is not required.

#### 12.2 Upon Downward Reclassification -

a. Salary - An employee in a position reclassified to a new or existing class with a lower maximum salary rate shall either 1) retain current salary rate if it is the same as a rate within the salary range of the new class; or 2) be reduced to the maximum rate of the salary range of the new class if current salary is greater than the maximum rate of the new salary

range; or 3) be assigned a "y" rate designation that holds the incumbent at the current salary which is above the new range until such time as the salary rate of the new class is the same as or exceeds the amount of the "y" rate. Establishment of a "y" rate is an administrative determination and requires approval of the General Manager and Water Board, and any other body specified in the Municipal Code.

- b. Effective Date Shall be the first working day of the first pay period following the date of Budget Adoption, Water Board approval, approval of any other body specified in the Municipal Code, or date defined in the staff report.
- c. Anniversary Date There shall be no change in the incumbent's anniversary date as a result of downward reclassification. If applicable, future merit increases shall occur according to regular policy. A new probationary period is not required when the demotion is a convenience to the organization (e.g. reorganization).

#### 12.3 Upon Lateral Reclassification -

- a. Salary An employee in a position reclassified to a class with a salary range having the same maximum salary rate, the effect of this action shall be no change to salary.
- b. Effective Date Shall be the first working day of the first pay period following the date of Budget Adoption, Water Board approval, approval of any other body specified in the Municipal Code, or date defined in the staff report.
- c. Anniversary Date The incumbent's anniversary date shall not change. A new probationary period is not required.

#### 12.4 Equity Study Results

a. Salary - An employee in a position that is determined to receive a salary adjustment as the result of an equity study who has a current hourly rate that falls within the new Range shall receive a 5% increase, or the highest percentage increase required to place an employee in the same classification (and in the same study) at the bottom of the new Range, whichever is greater, provided that the top of the new Range is not exceeded. An employee with a current hourly rate that

is lower than the new Range will be placed at the bottom of the new Range. An employee whose anniversary date falls on the effective date of the adjustment shall receive a 5% increase, the highest percentage increase required to place an employee in the same classification (and in the same study) at the bottom of the new range, or the approved merit increase, whichever is greater, provided that the top of the new range is not exceeded.

- 1. Example 1: The salary Range for a classification is being adjusted to a new Range with a minimum hourly rate of \$23 and a maximum hourly rate of \$35. An employee with an hourly rate of \$20 would require a 15% increase to be placed at the bottom of the new Range. Another employee in the same classification with a current hourly rate of \$21 would receive approximately a 10% increase to be placed at the bottom of the new Range; an employee in the same classification who is already at an hourly rate of \$23, and therefore, within the new Range, would receive a 15% increase, provided that the top of the new Range is not exceeded.
- 2. Example 2: The salary range for a classification is being adjusted to a new salary Range with a minimum hourly rate of \$23 and a maximum hourly rate of \$35. An employee with an hourly rate of \$22.10 would require approximately a 4% increase to be placed at the bottom of the new Range. No other employees in the same classification would need more than a 4% increase to get into the new Range. These employees would be placed at the bottom of the new Range. An employee with a current hourly rate of \$24, which falls within the new Range, would receive a 5% increase, provided that the top of the new Range is not exceeded.
- b. Effective Date Shall be the first working day of the first pay period following the date of Budget Adoption, Water Board approval, approval of any other body specified in the Municipal Code, or date defined in the staff report.
- c. Anniversary Date The incumbent's anniversary date for the next merit increase shall be set one year from the effective date of the equity adjustment when the increase is greater than 5%. When the increase is 5% or less, the incumbent shall retain the same anniversary date. A new probationary period is not required.

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#### SAN BERNARDINO MUNICIPAL WATER DEPARTMENT CLASSIFICATION STUDY REQUEST FORM

| DATE OF REQUEST:                                     |                                       |   |  |  |  |  |
|--|---------------------------------------|---|--|--|--|--|
| DATE OF REQUEST:                                     |                                       |   |  |  |  |  |
| REQUESTED BY: Division Director/Supervisor Employee  |                                       |   |  |  |  |  |
| negoesteb bit. Division birector/supervisor Employee |                                       |   |  |  |  |  |
| REQUEST TYPE   |                                       |   |  |  |  |  |
| Reclassifica   |                                       | New Position Equity Study               |  |  |  |  |
| Single P   |                                       | New Classification                      |  |  |  |  |
| Multiple   | Positions Section                     | Existing Classification                 |  |  |  |  |
|  | Classification Work Group             |   |  |  |  |  |
|  |                                       |   |  |  |  |  |
| JOB TITLE(S)/IN                                      | ICUMBENT(S) INCLUDED IN STUDY         | (attach additional sheets if necessary) |  |  |  |  |
| Name(s):   |                                       | Division:                               |  |  |  |  |
|  |                                       |   |  |  |  |  |
| Current  |                                       | Proposed                                |  |  |  |  |
| Classification:                                      |                                       | Classification:                         |  |  |  |  |
|  |                                       |   |  |  |  |  |
| Current  |                                       | Proposed                                |  |  |  |  |
| Salary Range:  |                                       | Salary Range:                           |  |  |  |  |
|  |                                       |   |  |  |  |  |
| HISTIEICATION  | (be as specific as possible; attach a | additional choots if possessor/         |  |  |  |  |
| JOSTIFICATION  | (be as specific as possible, attach a | additional sheets if necessary)         |  |  |  |  |
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| FISCAL IMPACT  | OF REQUESTED CHANGES:                 |   |  |  |  |  |
|  |                                       |   |  |  |  |  |
|  |                                       |   |  |  |  |  |
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Classification Study Request Form 07-18 Page 1 of 3

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| Organizational charts, current and proposed, are attached identifying all impacted positions/incumbents by their current and proposed job titles. |   |             |                |                         |         |        |  |  |
|---|---|-------------|----------------|-------------------------|---------|--------|--|--|
| SIGNATURES AND RECOMMENDATIONS:   |   |             |                |                         |         |        |  |  |
|   |   |             |                |                         |         |        |  |  |
| Employee (Only r  | Employee (Only required if request initiated by employee) |             |                |                         |         |        |  |  |
| Signature:  |   |             | Phone #:       |                         | Date:   |        |  |  |
|   |   |             |                |                         |         |        |  |  |
| Supervisor/Mana   | ger   |             |                |                         |         |        |  |  |
| Signature:  |   |             | Phone #:       |                         | Date:   |        |  |  |
| Recommendation  | ı: Ap   | prove       | Deny           |                         |         |        |  |  |
| Reason:   |   |             |                |                         |         |        |  |  |
|   |   |             |                |                         |         |        |  |  |
| Division Directors  | ı   |             |                |                         |         |        |  |  |
| Signature:  |   |             | Phone #:       |                         | Date:   |        |  |  |
| Recommendation  | ı: App  | orove       | Deny           |                         |         |        |  |  |
| Reason:   |   |             |                |                         |         |        |  |  |
| Once above signa  | ntures/reco   | ommendation | ns are complet | ted, forward form to Hu | man Res | ources |  |  |
|   |   |             |                |                         |         |        |  |  |
| General Manager   |   |             |                |                         |         |        |  |  |
| Approve   | Deny  | Signature:  |                |                         | Date    |        |  |  |
| Reason for Denial   | :   |             |                |                         |         |        |  |  |
|   |   |             |                |                         |         |        |  |  |
| Human Resource  | s:  |             |                |                         |         |        |  |  |
| Completed By:   |   |             |                |                         | Date:   |        |  |  |
| Recommendation  | ı:  |             |                |                         |         |        |  |  |
|   |   |             |                |                         |         |        |  |  |
| Date of Water Bo  | ard Approv  | /al:        |                |                         |         |        |  |  |

Classification Study Request Form 07-18 Page 2 of 3

#### INSTRUCTIONS/DEFINITIONS FOR CLASSIFICATION STUDY REQUEST FORM

Reclassification: The reallocation of a single position, or multiple positions in one classification to a different classification as a result of a significant change in the duties, responsibilities, and/or qualification requirements of the position as a result of an identifiable and/or quantifiable cause. Title changes are included in this category.

Factors that may be justification to request a reclassification study:

- o Significant changes in assigned responsibilities
- o Changes in the level of complexity of assignments/responsibilities
- o Changes in the organizational impact of the position
- o Changes in the level of supervision received and/or exercised
- Changes in the knowledge, skills, abilities, and/or license/certificate required to successfully perform in the position

Factors generally not considered for a reclassification study request:

- Incumbent performance
- o Longevity
- o Change in the volume/quantity of work
- o Personality
- o Financial need

The reason for reclassification should include how and why the duties/responsibilities of the position(s) have changed and, if applicable, what position/classification performed these duties previously; what differentiates the requested position(s) from the current position(s) in terms of scope of responsibility, technical expertise, decision making, leadership, supervisory responsibility, etc.; how the reclassification will improve effectiveness and/or efficiency; and if you are aware of any impact reclassification of the position(s) will have on other classifications/positions in the Department.

Requests for new classifications should include a draft job description.

Reorganization: A change of structure within a section, division, or work group involving multiple positions that will enhance the efficiency and effectiveness of the Department as it relates to goals and/or services provided.

Equity: Generally, requests for equity studies will not be addressed outside the established "Survey Cycle" as defined in the policy. Where a Division Director can justify the need to conduct an equity study outside the established process based on recruitment and/or retention, or related issues, the General Manager may approve such study.

Note: For study requests denied at the supervisor/manager or Division Director level, provide a copy to Human Resources, and if the study was requested by the employee, also provide a copy to the employee.

Contact Human Resources at (909)453-6090 if you have any questions regarding completion of this form.

Classification Study Request Form 07-18 Page 3 of 3

| Group 1   | Group 2  | Group 3  |
|---|--|--|
| Group 1 Senior Office Assistant   | Group 2 Regulatory Analyst   | Water Utility Worker II  |
| Office Assistant  | Regulatory Analyst   | WU Lead Worker   |
| Administrative Assistant  | Favironmental Analyst  | Welder/Pipefitter  |
| Part-Time Office Assistant  | Environmental Analyst  | Water Utility Worker II  |
| Part-Time Office Assistant  | Environmental Manager  | Water Utility Worker I   |
| Customer Service Representative II/Bilingual CSR II   | Liivii Oiliileittai ivialiagei   | Water Othicy Worker I  |
| Customer Service Representative III   | Electrical/Instrumentation Tech  | Water Utility Supervisor   |
| Customer Service Representative III  Customer Service Representative III  Customer Service Representative III | Electrical/Instrumentation Lead Worker   | water othicy supervisor  |
| PT Customer Service Rep I/PT Bilingual CSR I  | Lead Control Systems/Communication Tech  | Painter  |
| 1 1 Customer Service Rep 1/1 1 Dillingual CSR 1   | Sr. Electrical/Instrumentation Tech  | rantei   |
| Customer Service Supervisor   | Sr. Control Systems/Communication Tech   | Water Treatment Operator II  |
| customer service supervisor   | Control Systems/Communication Tech   | Water Treatment Lead Worker  |
| Billing and Collection Supervisor   | Electrical Repair Worker   | Water Treatment Operator I   |
| Simily and concedion supervisor   | Electrical Repair Worker   | Water Treatment Operator 1   |
| Meter Reader II   | Electrical/Instrumentation Supervisor  | Water Treatment Supervisor   |
| Field and Meter Services Lead Worker  |  | Trace Health Cape Health   |
| Field Service Representative II   | Electrical Services Superintendent   | Water Quality Worker II  |
| Field Service Representative I  |  | Water Quality Worker I   |
| Meter Reader I  | WR Mechanic II   | Water Quality Worker  Water Quality Lead Worker  |
|   | WR Lead Mechanic   | The state of the s |
| Field and Meter Services Supervisor   | WR Maintenance Planner   | WQ Control Officer   |
|   | WR Mechanic III  |  |
| Environmental Control Technician  | WR Mechanic I  | Engineering Technician   |
| Environmental Control Assistant   | WR Facilities Maintenance Lead Worker  | Engineer Engineer  |
|   | THE CONTROL OF THE CO | Engineering Associate  |
| Environmental Control Officer   | WR Maintenance Supervisor  | Sr Engineering Technician  |
| Environmental control officer   | Territoriance supervisor   | or Engineering recrimetari   |
| Buyer   | RIX Mech/Maintenance Supervisor  | Construction Project Manager   |
| Warehouse Lead Worker   |  | constitution reject manager  |
| Transmission Lead Worker  | WR Maintenance Superintendent  | Engineering Manager  |
| Purchasing Supervisor   | The maintenance superintenaent   | Engineering manager  |
| - an anatomy output those   | WR Operator  | Principal Engineer   |
| Equipment Mechanic II   | WR Lead Operator   | Time par Engineer  |
| Equipment Maintenance Lead Worker   | WR Senior Operator   | Construction Services Manager  |
| Equipment Mechanic I  | WR Trainee   | Constitution on these manager  |
| Equipment medianic.   | · · · · · · · · · · · · · · · · · · ·  | Development Services Manager   |
| Fleet/Warehouse Supervisor  | SCADA System Operator  |  |
|   | SCADA Analyst  | GIS/Database Technician  |
| Human Resources Specialist  |  | GIS/Database Analyst   |
| Human Resources Analyst   | Control Systems/Communication Supervisor   |  |
| ,   | , ,  |  |
| Human Resources Coordinator   | WR RIX Supervisor  | GIS Manager  |
|   | ·  | 5  |
| Administrative Coordinator  | WR Plant Supervisor  | WU Ops Superintendent  |
| Senior Administrative Coordinator   | ·  |  |
|   | WR Process Control Supervisor  | WU Distro Superintendent   |
| Executive Assistant to GM   |  |  |
|   | WR Ops Manager/Superintendent  |  |
| Contracts Administrator   |  |  |
|   | Safety Manager   |  |
| IT Specialist   |  |  |
| Sr. Network and Systems Administrator   | Collections System Worker II   |  |
| Network and Systems Administrator   | Collections System Lead Worker   |  |
| Sr. Business Systems Analyst  | Collections System Worker I  |  |
| Sr. IT Specialist   | Collections System Support Worker  |  |
| ·   |  |  |
| Information Technology Manager  | Collections System Supervisor  |  |
|   |  |  |
| Accountant II   | Collections System Superintendent  |  |
| Accountant I  |  |  |
| Senior Accounting Technician  |  |  |
| Accounting Technician II  |  |  |
| Accounting Technician I   |  |  |
| Payroll Specialist  |  |  |
|   |  |  |
| Finance Manager   |  |  |
| <u> </u>  |  | •  |

| Group 1                                      | Group 2 | Group 3 |
|--|---------|---------|
|  |         |         |
| Senior Accountant                            |         |         |
|  |         |         |
| Water Conservation/Public Affairs Coord      |         |         |
|  |         |         |
| Water Conservation/Public Affairs Specialist |         |         |
|  |         |         |
| Administrative Services Manager              |         |         |
|  |         |         |
| Water and Water Reclamation Worker           |         |         |

#### **Benchmark Class Study Schedule**

| Group 1 - 2021/2022         | Group 2 - 2022/2023                | Group 3 - 2020/2021           |
|-----------------------------|------------------------------------|-------------------------------|
| Senior Office Assistant     | Environmental Analyst              | WU Worker III                 |
| Customer Service Rep II     | Safety Analyst                     | Water Utility Supervisor      |
| Customer Service Supervisor | Environmental Manager              | Painter                       |
| Billing and Collection Supv | Elect/Instrumentation Tech         | Water Treatment Op II         |
| Meter Reader II             | Elect/Instrumentation Supervisor   | Water Treatment Supervisor    |
| Field/Meter Supervisor      | Electrical Services Superintendent | Water Quality Worker II       |
| EC Technician               | WR Plant Mech II                   | WQ Control Officer            |
| EC Officer                  | WR Maintenance Supervisor          | Engineering Technician        |
| Buyer                       | RIX Mech/Maint Supervisor          | Construction Project Manager  |
| Purchasing Supervisor       | WR Maintenance Superintendent      | Engineering Manager           |
| Equipment Mech II           | WR Operator                        | Principal Engineer            |
| Fleet/Warehouse Supv        | SCADA System Operator              | Construction Services Manager |
| HR Specialist               | Control Sys/Comm Supervisor        | Development Services Mgr      |
| HR Coordinator              | WR RIX Supervisor                  | GIS/Database Technician       |
| Administrative Coordinator  | WR Plant Supervisor                | GIS Manager                   |
| Executive Asst. to GM       | WR Process Control Supervisor      | WU Ops Superintendent         |
| Contracts Administrator     | WR Ops Mgr/Superintendent          | WU Distro Superintendent      |
| IT Specialist               | Safety Manager                     |                               |
| IT Manager                  | Collections System Worker II       |                               |
| Accountant II               | Collections System Supervisor      |                               |
| Finance Manager             | Collections System Superintendent  |                               |
| Senior Accountant           |                                    |                               |
| Water Cons/PA Coord         |                                    |                               |
| Water Cons/PA Specialist    |                                    |                               |
| Admin Services Manager      |                                    |                               |
| Water/Water Worker          |                                    |                               |

## COMPENSATION ADJUSTMENTS/RECOMMENDATIONS BASED ON SURVEY RESULTS AND INTERNAL BENCHMARK RELATIONSHIPS 2020-2021

Note: Recommendations are based on external data and internal alignment subject to the organizational value for the current salary relationships.

Classes listed in red are recommended for adjustment. Additional classes listed below a benchmark class without a numerical designation are "related classes" as defined by the Benchmark Plan and are eligible for adjustment if the Benchmark class is being adjusted to maintain the integrity of the plan.

A total of 2 of the 19 benchmark classes surveyed are recommended for adjustment. in addition to 2 related classes for a total of 4 classes.

The addition of the inactive class of Senior Engineering Technician is being recommended as a related class to the Benchmark class of Engineering Technician and the salary is recommended at Range 156.

An out-of-cycle new Benchmark classification for Water Conservation/Public Affairs Specialist is recommended and the salary is being established at Range 146. This Benchmark class will be placed in Group 1.

An out-of-cycle addition of the inactive class of Water Reclamation Maintenance Planner is being recommended as a related class to the Benchmark class of Water Reclamation Plant Mechanic II (Group 2) and the salary is recommended at Range 154.

| Classification                                  | Current<br>Range | Current<br>Max | Survey<br>Average<br>Max | Recommendation      |
|---|------------------|----------------|--------------------------|---------------------|
| 1. Water Utility Worker II <sup>1</sup>         | 143              | \$6,002        | \$5,981                  | N/C                 |
| Water Utility Lead Worker                       | 152              | \$7,496        |                          | N/C                 |
| Welder/Pipefitter                               | 148              | \$6,791        |                          | N/C                 |
| Water Utility Worker III                        | 147              | \$6,625        |                          | N/C                 |
| Water Utility Worker I                          | 139              | \$5,438        |                          | N/C                 |
|   |                  |                |                          |                     |
| 2. Water Utility Supervisor <sup>1</sup>        | 260              | \$9,736        | \$9,585                  | N/C                 |
|   |                  |                |                          |                     |
| 3. Painter II <sup>2</sup>                      | 143              | \$6,002        | \$6,108                  | N/C                 |
|   |                  |                |                          |                     |
| 4. WU Water Treatment Operator II <sup>3</sup>  | 149              | \$6,961        | \$6,978                  | N/C                 |
| WU Water Treatment Lead Worker                  | 158              | \$8,693        |                          | N/C                 |
| WU Water Treatment Operator I                   | 145              | \$6,306        |                          | N/C                 |
|   |                  |                |                          |                     |
| 5. WU Water Treatment Supervisor <sup>3</sup>   | 260              | \$9,736        | \$9,541                  | N/C                 |
|   |                  |                |                          |                     |
| 6. Water Quality Control Assistant <sup>4</sup> | 147              | \$6,625        | \$6,819                  | Range 149 – \$6,961 |
| Water Quality Control Lead Worker               | 155              | \$8,072        |                          | Range 157 - \$8,481 |

| Water Quality Control Worker                               | 143        | \$6,002        |          | Range 145 - \$6,306        |
|--|------------|----------------|----------|----------------------------|
| 7. Water Quality Control Officer <sup>5</sup>              | 265        | \$11,015       | \$10,677 | Range 267 - \$11,573       |
| 8. Engineering Technician <sup>6</sup>                     | 152        | \$7,496        | \$6,780  | N/C                        |
| Engineering Associate                                      | 162<br>N/A | \$9,595<br>N/A |          | N/C<br>Range 156 - \$8,274 |
| Senior Engineering Technician <sup>7</sup>                 | IN/A       | IN/A           |          | Ralige 130 - 30,274        |
| 9. Engineer <sup>8</sup>                                   | 265        | \$11,015       | \$10,237 | N/C                        |
| 10. Construction Project Manager <sup>9</sup>              | 265        | \$11,015       | \$9,472  | N/C                        |
| 11. Engineering Manager <sup>10</sup>                      | 277        | \$14,815       | \$14,427 | N/C                        |
| 12. Principal Engineer                                     | 270        | \$12,463       | \$12,343 | N/C                        |
| 13. Construction Services Manager                          | 268        | \$11,862       | \$11,361 | N/C                        |
| 14. Development Services Manager <sup>11</sup>             | 266        | \$11,291       | \$10,137 | N/C                        |
| 15. GIS/Database Technician                                | 150        | \$7,135        | \$7,012  | N/C                        |
| GIS/Database Analyst                                       | 159        | \$8,910        |          | N/C                        |
| 16. GIS Manager  | 263        | \$10,485       | \$10,523 | N/C                        |
| 17. Water Utility Operations Superintendent <sup>9</sup>   | 271        | \$12,775       | \$12,690 | N/C                        |
| 18. Water Utility Distribution Superintendent <sup>8</sup> | 271        | \$12,775       | \$11,831 | N/C                        |
| 19. Water Conservation/Public Affairs Coord <sup>12</sup>  | 254        | \$8,395        | \$7,565  | N/C                        |
| Water Conservation/Public Affairs Specialist 13            | N/A        | N/A            | \$6,495  | Range 146 - \$6,464        |
| Water Reclamation Maintenance Planner 14                   | 154        | \$7,875        | 8488     | Range 156 - 8274           |

<sup>&</sup>lt;sup>1</sup>Revise Job descriptions to include grounds maintenance, separate Distro/Ops duties using "When assigned to....", add crane duties, clarify Class B driver's license requirement, correct certificate issuing agency, and remove references to Civil Service.

<sup>&</sup>lt;sup>2</sup>Job title change to Painter (Remove the II)

<sup>3</sup>Revise job descriptions to remove "Water Utility from job titles correct certification agency and remove references to Civil Service.

<sup>4</sup>Revise job titles to remove "Water Utility" and change to Water Quality Worker I, Water Quality Worker II, and Water Quality Lead Worker, add additional duties, correct the certification issuing agency, and remove references to Civil Service. Range adjustment is a result of additional duties brought out through the job analysis process. Benchmark class internally aligned with Water Treatment Operator II.

<sup>5</sup>Revise job title to remove "Water Utility", add additional duties brought forward during the job analysis process, correct the certification issuing agency, and remove references to Civil Service.

<sup>6</sup>Minor changes to job description.

<sup>7</sup>reactivate Senior Engineering Technician Class and revise job description to reflect duties to be performed. Range recommendation is based on internal alignment.

<sup>8</sup>Revise job description to add "including but not limited to Water Utility, Water Reclamation, and Sewer to the duties summary, correct the certification issuing agency, and remove references to Civil Service.

<sup>9</sup>Revise job description to correct certification issuing agency, remove references to Civil Service, and other minor changes.

<sup>10</sup>Revise job description to remove duties not performed, such as consent decree, change the Distribution Grade 3 certificate from required to desirable, and other minor changes.

<sup>11</sup>Only 3 agencies have comparable matches, maintain internal alignment. Minor job duty revisions on job description.

<sup>12</sup>Out of cycle from Group 1, no change.

<sup>13</sup>Out of cycle new benchmark classification. Will be included in Group 1 going forward.

<sup>14</sup>Out of cycle reactivation of the Water Reclamation Maintenance Planner class. Only 4 agencies with matching classes. Recommended range adjustment based on revision of job duties on job description and internal alignment (5% below WR Lead Mechanic). Will be in Group 2 under the benchmark class of Water Reclamation Mechanic II going forward.

## City of San Bernardino Municipal Water Department Salary Schedule

## San Bernardino Municipal Water Department (SBMWD) Salary Schedule

General, Mid-Management, Part-Time

|  |       | General, Mid-Manag | gement, Part-Time |                 |                   |                 |
|--|-------|--------------------|-------------------|-----------------|-------------------|-----------------|
| Position Title                               | Grade | Grade Description  | Prev Min for Calc | Monthly Minimum | Prev Max for Calc | Monthly Maximum |
| ACCOUNTANT I                                 | 146   | GENERAL EMPLOYEES  | 5,050             | 5,171           | 6,464             | 6,619           |
| ACCOUNTANT II                                | 150   | GENERAL EMPLOYEES  | 5,573             | 5,707           | 7,135             | 7,306           |
| ACCOUNTING TECHNICIAN I                      | 135   | GENERAL EMPLOYEES  | 3,848             | 3,941           | 4,926             | 5,044           |
| ACCOUNTING TECHNICIAN II                     | 139   | GENERAL EMPLOYEES  | 4,248             | 4,350           | 5,437             | 5,568           |
| ADMINISTRATIVE ASSISTANT                     | 140   | GENERAL EMPLOYEES  | 4,355             | 4,459           | 5,573             | 5,707           |
| ADMIN SERVICES MANAGER                       | 278   | MID MGMT EMPLOYEES | 11,897            | 12,183          | 15,185            | 15,549          |
| BILLING COLLECTION SUPERVISOR                | 252   | MID MGMT EMPLOYEES | 6,261             | 6,411           | 7,991             | 8,183           |
| BUYER  | 146   | GENERAL EMPLOYEES  | 5,049             | 5,171           | 6,464             | 6,619           |
| COLLECTIONS SYSTEM LEAD WORKER               | 148   | GENERAL EMPLOYEES  | 5,305             | 5,432           | 6,791             | 6,954           |
| COLLECTIONS SYSTEM SUPERINTENDENT            | 270   | MID MGMT EMPLOYEES | 9,765             | 9,999           | 12,463            | 12,762          |
| COLLECTIONS SYSTEM SUPERVISOR                | 254   | MID MGMT EMPLOYEES | 6,578             | 6,736           | 8,395             | 8,597           |
| COLLECTIONS SYSTEM SUPPORT WORKER            | 134   | GENERAL EMPLOYEES  | 3,755             | 3,845           | 4,806             | 4,921           |
| COLLECTIONS SYSTEM WORKER I                  | 140   | GENERAL EMPLOYEES  | 4,355             | 4,459           | 5,573             | 5,707           |
| COLLECTIONS SYSTEM WORKER II                 | 144   | GENERAL EMPLOYEES  | 4,806             | 4,921           | 6,152             | 6,300           |
| CONSTRUCTION PROJECT MANAGER                 | 265   | MID MGMT EMPLOYEES | 8,631             | 8,838           | 11,015            | 11,280          |
| CONSTRUCTION SERVICES MANAGER                | 268   | MID MGMT EMPLOYEES | 9,295             | 9,518           | 11,862            | 12,147          |
| CONTRACTS/GRANTS ADMINISTRATOR               | 262   | MID MGMT EMPLOYEES | 8,015             | 8,207           | 10,229            | 10,474          |
| CONTROL SYSTEMS AND COMMUNICATION SUPERVISOR | 268   | MID MGMT EMPLOYEES |                   |                 |                   |                 |
| CONTROL SYSTEMS AND COMMUNICATION            | 157   | GENERAL EMPLOYEES  | 9,295             | 9,518           | 11,862            | 12,147          |
| TECHNICIAN                                   |       |                    | 6,625             | 6,784           | 8,480             | 8,684           |
| CUST SERVICE REP I - BILINGUAL               | 133   | GENERAL EMPLOYEES  | 3,663             | 3,751           | 4,689             | 4,801           |
| CUST SERVICE REP II- BILINGUAL               | 137   | GENERAL EMPLOYEES  | 4,043             | 4,140           | 5,176             | 5,300           |
| CUSTOMER SERVICE REP I                       | 133   | GENERAL EMPLOYEES  | 3,663             | 3,751           | 4,689             | 4,801           |
| CUSTOMER SERVICE REP II                      | 137   | GENERAL EMPLOYEES  | 4,043             | 4,140           | 5,176             | 5,300           |
| CUSTOMER SERVICE REP III                     | 141   | GENERAL EMPLOYEES  | 4,463             | 4,570           | 5,713             | 5,850           |
| CUSTOMER SERVICE SUPERVISOR                  | 258   | MID MGMT EMPLOYEES | 7,261             | 7,435           | 9,267             | 9,489           |
| DEVELOPMENT SERVICES MANAGER                 | 266   | MID MGMT EMPLOYEES | 8,847             | 9,059           | 11,291            | 11,562          |
| ELECT/INSTRUMENT LEAD WORKER                 | 161   | GENERAL EMPLOYEES  | 7,313             | 7,488           | 9,361             | 9,586           |
| ELECTRICAL & INSTRUMENT TECH                 | 153   | GENERAL EMPLOYEES  | 6,002             | 6,146           | 7,684             | 7,868           |
| ELECTRICAL REPAIR WORKER                     | 139   | GENERAL EMPLOYEES  | 4,248             | 4,350           | 5,438             | 5,568           |
| ELECTRICAL SERVICES SUPERINTENDENT           | 274   | MID MGMT EMPLOYEES | 10,778            | 11,037          | 13,757            | 14,087          |
| ENGINEER                                     | 265   | MID MGMT EMPLOYEES | 8,631             | 8,838           | 11,016            | 11,280          |
| ENGINEERING ASSOCIATE                        | 162   | GENERAL EMPLOYEES  | 7,496             | 7,676           | 9,595             | 9,825           |
| ENGINEERING MANAGER                          | 277   | MID MGMT EMPLOYEES | 11,607            | 11,886          | 14,814            | 15,170          |
| ENGINEERING TECHNICIAN                       | 152   | GENERAL EMPLOYEES  | 5,856             | 5,996           | 7,496             | 7,676           |
| ENVIRONMENTAL ANALYST                        | 156   | GENERAL EMPLOYEES  | 6,464             | 6,619           | 8,274             | 8,472           |
| ENVIRONMENTAL CONTROL ASST                   | 144   | GENERAL EMPLOYEES  | 4,806             | 4,921           | 6,152             | 6,300           |
| ENVIRONMENTAL CONTROL OFFICER                | 268   | MID MGMT EMPLOYEES | 9,295             | 9,518           | 11,862            | 12,147          |
| ENVIRONMENTAL CONTROL TECH                   | 150   | GENERAL EMPLOYEES  | 5,573             | 5,707           | 7,135             | 7,306           |
| ENVIRONMENTAL MANAGER                        | 265   | MID MGMT EMPLOYEES | 8,631             | 8,838           | 11,015            | 11,280          |
| EQUIP. MAINTENANCE LEADPERSON                | 148   | GENERAL EMPLOYEES  | 5,305             | 5,432           | 6,791             | 6,954           |
| EQUIPMENT MECHANIC I                         | 136   | GENERAL EMPLOYEES  | 3,945             | 4,039           | 5,049             | 5,171           |
| EQUIPMENT MECHANIC II                        | 140   | GENERAL EMPLOYEES  | 4,355             | 4,459           | 5,573             | 5,707           |
| FIELD & METER SVC SUPERVISOR                 | 258   | MID MGMT EMPLOYEES | 7,261             | 7,435           | 9,267             | 9,489           |
| FIELD & METER SVCS LEAD WORKER               | 147   | GENERAL EMPLOYEES  | 5,176             | 5,300           | 6,625             | 6,784           |
| FIELD SERVICE REP I                          | 137   | GENERAL EMPLOYEES  | 4,043             | 4,140           | 5,176             | 5,300           |
| FIELD SERVICE REP II                         | 141   | GENERAL EMPLOYEES  | 4,463             | 4,570           | 5,713             | 5,850           |
| FINANCE MANAGER                              | 272   | MID MGMT EMPLOYEES | 10,259            | 10,506          | 13,094            | 13,408          |
| FLEET/WAREHOUSE SUPERVISOR                   | 260   | MID MGMT EMPLOYEES | 7,629             | 7,812           | 9,736             | 9,970           |
| GIS/DATABASE ANALYST                         | 159   | GENERAL EMPLOYEES  | 6,961             | 7,128           | 8,910             | 9,124           |
| GIS/DATABASE TECHNICIAN                      | 150   | GENERAL EMPLOYEES  | 5,573             | 5,707           | 7,135             | 7,306           |
| GIS MANAGER                                  | 263   | MID MGMT EMPLOYEES | 8,215             | 8,412           | 10,484            | 10,736          |
| HUMAN RESOURCES ANALYST                      | 252   | MID MGMT EMPLOYEES | 6,261             | 6,411           | 7,991             | 8,183           |
| HUMAN RESOURCES SPECIALIST                   | 144   | GENERAL EMPLOYEES  | 4,806             | 4,921           | 6,152             | 6,300           |
| IT MANAGER                                   | 268   | MID MGMT EMPLOYEES | 9,295             | 9,518           | 11,862            | 12,147          |
| LEAD CONTROL SYSTEMS AND                     | 163   | GENERAL EMPLOYEES  | [                 | ,               | , ,               | ·               |
| COMMUNICATION TECHNICIAN                     |       |                    | 7,683             | 7,868           | 9,835             | 10,071          |
|  |       |                    |                   |                 |                   |                 |

## City of San Bernardino Municipal Water Department Salary Schedule

| LIT CDECIALIST                               | l 150      | CENEDAL EMPLOYEES                   | ll             |                |                  |                  |
|--|------------|-------------------------------------|----------------|----------------|------------------|------------------|
| IT SPECIALIST METER READER I                 | 150<br>137 | GENERAL EMPLOYEES GENERAL EMPLOYEES | 5,573          | 5,707          | 7,135            | 7,306            |
| METER READER II                              | 141        | GENERAL EMPLOYEES                   | 4,043          | 4,140          | 5,176            | 5,300            |
| NETWORK AND SYSTEMS ADMINISTRATOR            | 258        | MID MGMT EMPLOYEES                  | 4,463          | 4,570          | 5,713            | 5,850            |
| OFFICE ASSISTANT                             | 128        | GENERAL EMPLOYEES                   | 7,261<br>3,237 | 7,435<br>3,315 | 9,267            | 9,489<br>4,244   |
| PAYROLL SPECIALIST                           | 144        | GENERAL EMPLOYEES                   | •              | •              | 4,144<br>6,152   | *                |
| PRINCIPAL ENGINEER                           | 270        | MID MGMT EMPLOYEES                  | 4,806          | 4,921          | *                | 6,300            |
| PURCHASING SUPERVISOR                        | 268        | MID MGMT EMPLOYEES                  | 9,765          | 9,999          | 12,463           | 12,762           |
| RIX MECH/MAINT SUPERVISOR                    | 262        | MID MGMT EMPLOYEES                  | 9,295<br>8,015 | 9,518          | 11,862<br>10,229 | 12,147<br>10,474 |
| SAFETY ANALYST                               | 152        | GENERAL EMPLOYEES                   | 5,856          | 8,207<br>5,996 | 7,496            | 7,676            |
| SAFETY MANAGER                               | 270        | MID MGMT EMPLOYEES                  | 9,765          | 9,999          | 12,463           | 12,762           |
| SCADA ANALYST                                | 163        | GENERAL EMPLOYEES                   | 7,684          | 7,868          | 9,835            | 10,071           |
| SCADA/INSTR SUPERVISOR                       | 268        | MID MGMT EMPLOYEES                  | 9,295          | 9,518          | 11,862           | 12,147           |
| SENIOR ACCOUNTANT                            | 258        | MID MGMT EMPLOYEES                  | 7,261          | 7,435          | 9,267            | 9,489            |
| SENIOR ACCOUNTING TECHNICIAN                 | 143        | GENERAL EMPLOYEES                   | 4,689          | 4,801          | 6,002            | 6,146            |
| SENIOR BUSINESS SYSTEMS ANALYST              | 258        | MID MGMT EMPLOYEES                  | 7,261          | 7,435          | 9,267            | 9,489            |
| SENIOR CONTROL SYSTEMS AND                   | 160        | GENERAL EMPLOYEES                   | 7,201          | 7,433          | 3,207            | 3,403            |
| COMMUNICATION TECHNICIAN                     |            |                                     | 7,135          | 7,306          | 9,133            | 9,352            |
| SENIOR ELECTRICAL/INSTR TECH                 | 157        | GENERAL EMPLOYEES                   | 6,625          | 6,784          | 8,480            | 8,684            |
| SENIOR ENGINEERING TECHNICIAN                | 156        | GENERAL EMPLOYEES                   | 6,464          | 6,619          | 8,273            | 8,472            |
| SENIOR INFORMATION TECHNOLOGY                | 154        | GENERAL EMPLOYEES                   | , ,            | -,-            | -, -             | -,               |
| SPECIALIST                                   |            |                                     | 6,152          | 6,300          | 7,875            | 8,064            |
| SENIOR NETWORK AND SYSTEMS                   | 262        | MID MGMT EMPLOYEES                  |                |                |                  |                  |
| ADMINISTRATOR                                |            |                                     | 8,015          | 8,207          | 10,229           | 10,474           |
| SENIOR OFFICE ASSISTANT                      | 136        | GENERAL EMPLOYEES                   | 3,945          | 4,039          | 5,049            | 5,171            |
| WAREHOUSE LEAD WORKER                        | 146        | GENERAL EMPLOYEES                   | 5,049          | 5,171          | 6,464            | 6,619            |
| WATER CONSERVATION/PUBLIC AFFAIRS            | 254        | MID MGMT EMPLOYEES                  |                |                |                  |                  |
| COORDINATOR                                  | 146        |                                     | 6,578          | 6,736          | 8,396            | 8,597            |
| WATER CONSERVATION/PUBLIC AFFAIRS SPECIALIST | 146        |                                     | 5,050          | 5,171          | 6,464            | 6,619            |
| WATER QUALITY CONTROL OFFICER                | 267        | MID MGMT EMPLOYEES                  | 9,068          | 9,286          | 11,573           | 11,851           |
| WATER QUALITY LEAD WORKER                    | 157        | GENERAL EMPLOYEES                   | 6,625          | 6,784          | 8,480            | 8,684            |
| WATER QUALITY WORKER I                       | 145        | GENERAL EMPLOYEES                   | 4,926          | 5,044          | 6,306            | 6,457            |
| WATER QUALITY WORKER II                      | 149        | GENERAL EMPLOYEES                   | 5,437          | 5,568          | 6,961            | 7,128            |
| WATER RECLAMATION TRAINEE                    | 130        | GENERAL EMPLOYEES                   | 3,401          | 3,483          | 4,355            | 4,459            |
| WATER TREATMENT LEAD WORKER                  | 158        | GENERAL EMPLOYEES                   | 6,791          | 6,954          | 8,692            | 8,901            |
| WATER TREATMENT OPERATOR I                   | 145        | GENERAL EMPLOYEES                   | 4,926          | 5,044          | 6,306            | 6,457            |
| WATER TREATMENT OPERATOR II                  | 149        | GENERAL EMPLOYEES                   | 5,437          | 5,568          | 6,961            | 7,128            |
| WATER TREATMENT SUPERVISOR                   | 260        | MID MGMT EMPLOYEES                  | 7,629          | 7,812          | 9,736            | 9,970            |
| WATER UTILITY SUPERVISOR                     | 260        | MID MGMT EMPLOYEES                  | 7,629          | 7,812          | 9,736            | 9,970            |
| WATER/WATER RECLAMATION WORKER               | 130        | GENERAL EMPLOYEES                   | 3,401          | 3,483          | 4,354            | 4,459            |
| WELDER/PIPEFITTER                            | 148        | GENERAL EMPLOYEES                   | 5,305          | 5,432          | 6,791            | 6,954            |
| WR FACILITIES MAINT LEADPERSON               | 147        | GENERAL EMPLOYEES                   | 5,176          | 5,300          | 6,625            | 6,784            |
| WR FACILITIES MAINT SUPERVISOR               | 253        | MID MGMT EMPLOYEES                  | 6,418          | 6,572          | 8,191            | 8,387            |
| WR LEAD MECHANIC                             | 158        | GENERAL EMPLOYEES                   | 6,791          | 6,954          | 8,692            | 8,901            |
| WR LEAD OPERATOR                             | 161        | GENERAL EMPLOYEES                   | 7,312          | 7,488          | 9,361            | 9,586            |
| WR MAINTENANCE PLANNER                       | 156        | GENERAL EMPLOYEES                   | 6,464          | 6,619          | 8,273            | 8,472            |
| WR MAINTENANCE SUPERINTENDENT                | 271        | MID MGMT EMPLOYEES                  | 10,009         | 10,249         | 12,774           | 13,081           |
| WR MAINTENANCE SPERVISOR                     | 262        | MID MGMT EMPLOYEES                  | 8,015          | 8,207          | 10,229           | 10,474           |
| WR MECHANIC I                                | 146        | GENERAL EMPLOYEES                   | 5,050          | 5,171          | 6,464            | 6,619            |
| WR MECHANIC II                               | 150        | GENERAL EMPLOYEES                   | 5,573          | 5,707          | 7,135            | 7,306            |
| WR MECANIC III                               | 154        | GENERAL EMPLOYEES                   | 6,152          | 6,300          | 7,875            | 8,064            |
| WR OPERATIONS SUPERINTENDENT                 | 276        | MID MGMT EMPLOYEES                  | 11,324         | 11,596         | 14,453           | 14,800           |
| WR OPERATIONS MANAGER - FLEX                 | 274        | MID MGMT EMPLOYEES                  | 10,778         | 11,037         | 13,757           | 14,087           |
| WR OPERATOR                                  | 145        | GENERAL EMPLOYEES                   | 4,926          | 5,044          | 6,306            | 6,457            |
| WR PLANT SUPERVISOR                          | 266        | MID MGMT EMPLOYEES                  | 8,847          | 9,059          | 11,291           | 11,562           |
| WR PROCESS CONTROL SUPERVISOR                | 261        | MID MGMT EMPLOYEES                  | 7,819          | 8,007          | 9,979            | 10,219           |
| WR RIX SUPERVISOR                            | 264        | MID MGMT EMPLOYEES                  | 8,420          | 8,622          | 10,747           | 11,005           |
| WR SCADA SYSTEM OPERATOR                     | 152        | GENERAL EMPLOYEES                   | 5,856          | 5,996          | 7,496            | 7,676            |
| WR SENIOR OPERATOR                           | 159        | GENERAL EMPLOYEES                   | 6,961          | 7,128          | 8,910            | 9,124            |
| WU DIST SUPERINTENDENT                       | 271        | MID MGMT EMPLOYEES                  | 10,009         | 10,249         | 12,775           | 13,081           |
| WU LEAD WORKER                               | 152        | GENERAL EMPLOYEES                   | 5,856          | 5,997          | 7,496            | 7,676            |
| WU OPERATIONS SUPERINTENDENT                 | 271        | MID MGMT EMPLOYEES                  | 10,009         | 10,249         | 12,775           | 13,081           |

## City of San Bernardino Municipal Water Department Salary Schedule

| PAINTER       | 143 | GENERAL EMPLOYEES | 4,689 | 4,801 | 6,002 | 6,146 |
|---------------|-----|-------------------|-------|-------|-------|-------|
| WU WORKER I   | 139 | GENERAL EMPLOYEES | 4,248 | 4,350 | 5,437 | 5,568 |
| WU WORKER II  | 143 | GENERAL EMPLOYEES | 4,689 | 4,801 | 6,002 | 6,146 |
| WU WORKER III | 147 | GENERAL EMPLOYEES | 5,176 | 5,300 | 6,625 | 6,784 |

#### Part-Time

| Position Title                 | Grade | Grade Description       |       | Minimum Hourly |       | Maximum Hourly |
|--------------------------------|-------|-------------------------|-------|----------------|-------|----------------|
| P/T CUST SERVICE REP-BILINGUAL | 933   | REG PART TIME EMPLOYEES | 21.13 | 21.64          | 27.05 | 27.70          |
| P/T CUSTOMER SERV REP          | 933   | REG PART TIME EMPLOYEES | 21.13 | 21.64          | 27.05 | 27.70          |
| P/T OFFICE ASSISTANT           | 928   | REG PART TIME EMPLOYEES | 18.68 | 19.13          | 23.90 | 24.48          |
| P/T ADMINISTRATIVE ASSISTANT   | 940   | REG PART TIME EMPLOYEES | 25.12 | 25.72          | 32.15 | 32.92          |
| ENGINEERING STUDENT INTERN     | 102   | TEMPORARY PART TIME     | 15.00 | 15.00          | 15.00 | 15.00          |
| STUDENT INTERN                 | 100   | TEMPORARY PART TIME     | 14.00 | 14.00          | 14.00 | 14.00          |

BOWC Approved: Effective: 7/1/2021

#### EXHIBIT A-6, 3.1 SALARY SCHEDULE EFFECTIVE JULY 1, 2021 WATER DEPARTMENT EMPLOYEES ASSOCIATION

|       | MINIMUM    |                              |    |           |  | MAXIMUM |         |    |           |    |            |
|-------|------------|------------------------------|----|-----------|--|---------|---------|----|-----------|----|------------|
| RANGE | \$/HOUR    | \$/MONTH                     |    | \$/YEAR   |  |         | \$/HOUR |    | \$/MONTH  |    | \$/YEAR    |
| 119   | \$ 15.3146 | \$ 2,654.54                  |    | 31,854.44 |  | \$      | 19.6040 | \$ | 3,398.03  | \$ | 40,776.38  |
| 120   | \$ 15.6975 | \$ 2,720.90                  | \$ | 32,650.81 |  | \$      | 20.0941 | \$ | 3,482.98  | \$ | 41,795.79  |
| 121   | \$ 16.0899 | \$ 2,788.92                  | \$ | 33,467.08 |  | \$      | 20.5965 | \$ | 3,570.06  | \$ | 42,840.69  |
| 122   | \$ 16.4922 | \$ 2,858.65                  | \$ | 34,303.75 |  | \$      | 21.1114 | \$ | 3,659.31  | \$ | 43,911.70  |
| 123   | \$ 16.9045 | \$ 2,930.11                  | \$ | 35,161.35 |  | \$      | 21.6392 | \$ | 3,750.79  | \$ | 45,009.50  |
| 124   | \$ 17.3271 | \$ 3,003.37                  | \$ | 36,040.38 |  | \$      | 22.1802 | \$ | 3,844.56  | \$ | 46,134.73  |
| 125   | \$ 17.7603 | \$ 3,078.45                  | \$ | 36,941.39 |  | \$      | 22.7347 | \$ | 3,940.68  | \$ | 47,288.10  |
| 126   | \$ 18.2043 | \$ 3,155.41                  | \$ | 37,864.92 |  | \$      | 23.3030 | \$ | 4,039.19  | \$ | 48,470.30  |
| 127   | \$ 18.6594 | \$ 3,234.30                  | \$ | 38,811.55 |  | \$      | 23.8856 | \$ | 4,140.17  | \$ | 49,682.06  |
| 128   | \$ 19.1259 | \$ 3,315.15                  | \$ | 39,781.84 |  | \$      | 24.4827 | \$ | 4,243.68  | \$ | 50,924.11  |
| 129   | \$ 19.6040 | \$ 3,398.03                  | \$ | 40,776.38 |  | \$      | 25.0948 | \$ | 4,349.77  | \$ | 52,197.22  |
| 130   | \$ 20.0941 | \$ 3,482.98                  | \$ | 41,795.79 |  | \$      | 25.7222 | \$ | 4,458.51  | \$ | 53,502.15  |
| 131   | \$ 20.5965 | \$ 3,570.06                  | \$ | 42,840.69 |  | \$      | 26.3652 | \$ | 4,569.98  | \$ | 54,839.70  |
| 132   | \$ 21.1114 | \$ 3,659.31                  | \$ | 43,911.70 |  | \$      | 27.0244 | \$ | 4,684.22  | \$ | 56,210.69  |
| 133   | \$ 21.6392 | \$ 3,750.79                  | \$ | 45,009.50 |  | \$      | 27.7000 | \$ | 4,801.33  | \$ | 57,615.96  |
| 134   | \$ 22.1802 | \$ 3,844.56                  | \$ | 46,134.73 |  | \$      | 28.3925 | \$ | 4,921.36  | \$ | 59,056.36  |
| 135   | \$ 22.7347 | \$ 3,940.68                  | \$ | 47,288.10 |  | \$      | 29.1023 | \$ | 5,044.40  | \$ | 60,532.77  |
| 136   | \$ 23.3030 | \$ 4,039.19                  | \$ | 48,470.30 |  | \$      | 29.8298 | \$ | 5,170.51  | \$ | 62,046.09  |
| 137   | \$ 23.8856 | \$ 4,140.17                  | \$ | 49,682.06 |  | \$      | 30.5756 | \$ | 5,299.77  | \$ | 63,597.24  |
| 138   | \$ 24.4827 | \$ 4,243.68                  | \$ | 50,924.11 |  | \$      | 31.3400 | \$ | 5,432.26  | \$ | 65,187.17  |
| 139   | \$ 25.0948 | \$ 4,349.77                  | \$ | 52,197.22 |  | \$      | 32.1235 | \$ | 5,568.07  | \$ | 66,816.85  |
| 140   | \$ 25.7222 | \$ 4,458.51                  | \$ | 53,502.15 |  | \$      | 32.9266 | \$ | 5,707.27  | \$ | 68,487.27  |
| 141   | \$ 26.3652 | \$ 4,569.98                  | \$ | 54,839.70 |  | \$      | 33.7497 | \$ | 5,849.95  | \$ | 70,199.45  |
| 142   | \$ 27.0244 | \$ 4,684.22                  | \$ | 56,210.69 |  | \$      | 34.5935 | \$ | 5,996.20  | \$ | 71,954.44  |
| 143   | \$ 27.7000 | \$ 4,801.33                  | \$ | 57,615.96 |  | \$      | 35.4583 | \$ | 6,146.11  | \$ | 73,753.30  |
| 144   | \$ 28.3925 | \$ 4,921.36                  | \$ | 59,056.36 |  | \$      | 36.3448 | \$ | 6,299.76  | \$ | 75,597.13  |
| 145   | \$ 29.1023 | \$ 5,044.40                  | \$ | 60,532.77 |  | \$      | 37.2534 | \$ | 6,457.26  | \$ | 77,487.06  |
| 146   | \$ 29.8298 | \$ 5,170.51                  | \$ | 62,046.09 |  | \$      | 38.1847 | \$ | 6,618.69  | \$ | 79,424.24  |
| 147   | \$ 30.5756 | \$ 5,299.77                  | \$ | 63,597.24 |  | \$      | 39.1393 | \$ | 6,784.15  | \$ | 81,409.84  |
| 148   | \$ 31.3400 | \$ 5,432.26                  | \$ | 65,187.17 |  | \$      | 40.1178 | \$ | 6,953.76  | \$ | 83,445.09  |
| 149   | \$ 32.1235 | \$ 5,568.07                  | \$ | 66,816.85 |  | \$      | 41.1208 | \$ | 7,127.60  | \$ | 85,531.22  |
| 150   | \$ 32.9266 | \$ 5,707.27                  | \$ | 68,487.27 |  | \$      | 42.1488 | \$ | 7,305.79  | \$ | 87,669.50  |
| 151   | \$ 33.7497 | \$ 5,849.95                  | \$ | 70,199.45 |  | \$      | 43.2025 | \$ | 7,488.44  | \$ | 89,861.24  |
| 152   | \$ 34.5935 | \$ 5,996.20                  | \$ | 71,954.44 |  | \$      | 44.2826 | \$ | 7,675.65  | \$ | 92,107.77  |
| 153   | \$ 35.4583 | \$ 6,146.11                  | \$ | 73,753.30 |  | \$      | 45.3896 | \$ | 7,867.54  | \$ | 94,410.46  |
| 154   | \$ 36.3448 | \$ 6,299.76                  | \$ | 75,597.13 |  | \$      | 46.5244 | \$ | 8,064.23  | \$ | 96,770.72  |
| 155   | \$ 37.2534 | \$ 6,457.26                  | _  | 77,487.06 |  | \$      | 47.6875 | \$ | 8,265.83  | \$ | 99,189.99  |
| 156   | \$ 38.1847 | \$ 6,618.69                  | _  | 79,424.24 |  | \$      | 48.8797 | \$ | 8,472.48  | \$ | 101,669.74 |
| 157   | \$ 39.1393 |                              | _  | 81,409.84 |  | \$      | 50.1017 | \$ | 8,684.29  | \$ | 104,211.48 |
| 158   | \$ 40.1178 | \$ 6,953.76                  | _  | 83,445.09 |  | \$      | 51.3542 | \$ | 8,901.40  | \$ | 106,816.77 |
| 159   | \$ 40.1178 | \$ 0,933.76                  |    | 85,531.22 |  | \$      | 52.6381 | \$ | 9,123.93  | \$ | 109,487.19 |
|       |            |                              | _  |           |  | _       |         | \$ |           | \$ |            |
| 160   | \$ 42.1488 | \$ 7,305.79                  | _  | 87,669.50 |  | \$      | 53.9540 | ÷  | 9,352.03  | -  | 112,224.37 |
| 161   | \$ 43.2025 | \$ 7,488.44                  | _  | 89,861.24 |  | \$      | 55.3029 | \$ | •         | \$ | 115,029.98 |
| 162   | \$ 44.2826 | \$ 7,675.65                  |    | 92,107.77 |  | \$      | 56.6854 | \$ | 9,825.48  | \$ | 117,905.73 |
| 163   | \$ 45.3896 | \$ 7,867.54                  | _  | 94,410.46 |  | \$      | 58.1026 |    | 10,071.11 | \$ | 120,853.37 |
| 164   | \$ 46.5244 | \$ 8,064.23                  |    | 96,770.72 |  | \$      | 59.5551 | _  | 10,322.89 | \$ | 123,874.70 |
| 165   | \$ 47.6875 | \$ 8,265.83<br>ECTS A 2.4% I | _  | 99,189.99 |  | \$      | 61.0440 | _  | 10,580.96 | \$ | 126,971.57 |

EXHIBIT A-6 REFLECTS A 2.4% INCREASE OVER SCHEDULE EFFECTIVE JULY 1, 2020.

## EXHIBIT B-3, 3.1 SALARY SCHEDULE EFFECTIVE JULY 1, 2021 ASSOCIATION OF WATER DEPARTMENT MID-MANAGERS

|       |            | MINIMUM      |               | MAXIMUM  |                 |               |  |  |
|-------|------------|--------------|---------------|----------|-----------------|---------------|--|--|
| RANGE | \$/HOUR    | \$/MONTH     | \$/YEAR       | \$/HOUF  | \$/MONTH        | \$/YEAR       |  |  |
| 240   | \$ 27.5028 | \$ 4,767.15  | \$ 57,205.82  | \$ 35.10 | 13 \$ 6,084.23  | \$ 73,010.73  |  |  |
| 241   | \$ 28.1904 | \$ 4,886.33  | \$ 58,635.96  | \$ 35.97 | 38 \$ 6,236.33  | \$ 74,836.00  |  |  |
| 242   | \$ 28.8951 | \$ 5,008.49  | \$ 60,101.86  | \$ 36.87 | 33 \$ 6,392.24  | \$ 76,706.90  |  |  |
| 243   | \$ 29.6175 | \$ 5,133.70  | \$ 61,604.41  | \$ 37.80 | 3 \$ 6,552.05   | \$ 78,624.57  |  |  |
| 244   | \$ 30.3579 | \$ 5,262.04  | \$ 63,144.52  | \$ 38.74 | 53 \$ 6,715.85  | \$ 80,590.18  |  |  |
| 245   | \$ 31.1169 | \$ 5,393.59  | \$ 64,723.13  | \$ 39.71 | 9 \$ 6,883.74   | \$ 82,604.94  |  |  |
| 246   | \$ 31.8948 | \$ 5,528.43  | \$ 66,341.21  | \$ 40.70 | 88 \$ 7,055.84  | \$ 84,670.06  |  |  |
| 247   | \$ 32.6922 | \$ 5,666.65  | \$ 67,999.74  | \$ 41.72 | 14 \$ 7,232.23  | \$ 86,786.81  |  |  |
| 248   | \$ 33.5095 | \$ 5,808.31  | \$ 69,699.73  | \$ 42.76 | 75 \$ 7,413.04  | \$ 88,956.48  |  |  |
| 249   | \$ 34.3472 | \$ 5,953.52  | \$ 71,442.23  | \$ 43.83 | 57 \$ 7,598.37  | \$ 91,180.40  |  |  |
| 250   | \$ 35.2059 | \$ 6,102.36  | \$ 73,228.28  | \$ 44.93 | 26 \$ 7,788.33  | \$ 93,459.91  |  |  |
| 251   | \$ 36.0861 | \$ 6,254.92  | \$ 75,058.99  | \$ 46.05 | 50 \$ 7,983.03  | \$ 95,796.40  |  |  |
| 252   | \$ 36.9882 | \$ 6,411.29  | \$ 76,935.46  | \$ 47.20 | 74 \$ 8,182.61  | \$ 98,191.31  |  |  |
| 253   | \$ 37.9129 | \$ 6,571.57  | \$ 78,858.85  | \$ 48.38 | 75 \$ 8,387.17  | \$ 100,646.10 |  |  |
| 254   | \$ 38.8607 | \$ 6,735.86  | \$ 80,830.32  | \$ 49.59 | 72 \$ 8,596.85  | \$ 103,162.25 |  |  |
| 255   | \$ 39.8323 | \$ 6,904.26  | \$ 82,851.08  | \$ 50.83 | 72 \$ 8,811.78  | \$ 105,741.31 |  |  |
| 256   | \$ 40.8281 | \$ 7,076.86  | \$ 84,922.36  | \$ 52.10 | 31 \$ 9,032.07  | \$ 108,384.84 |  |  |
| 257   | \$ 41.8488 | \$ 7,253.78  | \$ 87,045.42  | \$ 53.41 | 08 \$ 9,257.87  | \$ 111,094.46 |  |  |
| 258   | \$ 42.8950 | \$ 7,435.13  | \$ 89,221.55  | \$ 54.74 | \$1 \$ 9,489.32 | \$ 113,871.82 |  |  |
| 259   | \$ 43.9674 | \$ 7,621.01  | \$ 91,452.09  | \$ 56.11 |                 | \$ 116,718.62 |  |  |
| 260   | \$ 45.0665 | \$ 7,811.53  | \$ 93,738.39  | \$ 57.51 | 76 \$ 9,969.72  | \$ 119,636.58 |  |  |
| 261   | \$ 46.1932 | \$ 8,006.82  | \$ 96,081.85  | \$ 58.95 |                 | \$ 122,627.50 |  |  |
| 262   | \$ 47.3480 | \$ 8,206.99  | \$ 98,483.90  | \$ 60.42 | 94 \$ 10,474.43 | \$ 125,693.18 |  |  |
| 263   | \$ 48.5317 | \$ 8,412.17  | \$ 100,946.00 | \$ 61.94 | 02 \$ 10,736.29 | \$ 128,835.51 |  |  |
| 264   | \$ 49.7450 | \$ 8,622.47  | \$ 103,469.65 | \$ 63.48 | 37 \$ 11,004.70 | \$ 132,056.40 |  |  |
| 265   | \$ 50.9886 | \$ 8,838.03  | \$ 106,056.39 | \$ 65.07 |                 | \$ 135,357.81 |  |  |
| 266   | \$ 52.2634 | \$ 9,058.98  | \$ 108,707.80 | \$ 66.70 |                 | \$ 138,741.76 |  |  |
| 267   | \$ 53.5699 | \$ 9,285.46  |               | \$ 68.37 |                 | \$ 142,210.30 |  |  |
| 268   | \$ 54.9092 | \$ 9,517.59  | \$ 114,211.13 | \$ 70.07 |                 | \$ 145,765.56 |  |  |
| 269   | \$ 56.2819 | \$ 9,755.53  | \$ 117,066.41 | \$ 71.83 |                 | \$ 149,409.70 |  |  |
| 270   | \$ 57.6890 | \$ 9,999.42  | \$ 119,993.07 | \$ 73.62 |                 | \$ 153,144.94 |  |  |
| 271   | \$ 59.1312 | \$ 10,249.41 | \$ 122,992.89 | \$ 75.46 |                 | \$ 156,973.56 |  |  |
| 272   | \$ 60.6095 | \$ 10,505.64 | \$ 126,067.72 | \$ 77.35 |                 | \$ 160,897.90 |  |  |
| 273   | \$ 62.1247 |              | \$ 129,219.41 | \$ 79.28 |                 | \$ 164,920.35 |  |  |
| 274   | \$ 63.6778 | \$ 11,037.49 | \$ 132,449.90 | \$ 81.27 |                 | \$ 169,043.36 |  |  |
| 275   | \$ 65.2698 | \$ 11,313.43 | \$ 135,761.14 | \$ 83.30 |                 | \$ 173,269.44 |  |  |
| 276   | \$ 66.9015 | \$ 11,596.26 | \$ 139,155.17 | \$ 85.38 |                 | \$ 177,601.18 |  |  |
| 277   | \$ 68.5741 | \$ 11,886.17 | \$ 142,634.05 | \$ 87.51 |                 | \$ 182,041.21 |  |  |
| 278   | \$ 70.2884 | \$ 12,183.33 | \$ 146,199.90 | \$ 89.70 | 78 \$ 15,549.35 | \$ 186,592.24 |  |  |

EXHIBIT B-3 REFLECTS A 2.4% INCREASE OVER SCHEDULE EFFECTIVE JULY 1, 2020

#### San Bernardino Municipal Water Department SALARY SCHEDULE EFFECTIVE JULY 1, 2021

#### MANAGEMENT and CONFIDENTIAL EMPLOYEES ARE:

| Range    | Unit | Position  |
|----------|------|---|
| Contract | M    | General Manager                                     |
| 410      | M    | Deputy General Manager                              |
| 407      | M    | Director of Finance                                 |
| 407      | M    | Director of Water Utility                           |
| 407      | M    | Director of Water Reclamation                       |
| 407      | M    | Director of Environmental and Regulatory Compliance |
| 311      | C    | Human Resources Coordinator                         |
| 306      | C    | Executive Assistant to the General Manager          |
| 303      | C    | Senior Administrative Coordinator                   |
| 301      | C    | Administrative Coordinator                          |

|          |             | MINIMUN     |              |            | MAXIMUM     |              |
|----------|-------------|-------------|--------------|------------|-------------|--------------|
| RANGE    | \$/HOUR     | \$/MONTH    | \$/YEAR      | \$/HOUR    | \$/MONTH    | \$/YEAR      |
|          |             |             | CONFIDENTI   | AL         |             |              |
| 300      | \$28.8056   | \$4,992.98  | \$59,915.71  | \$40.2450  | \$6,975.79  | \$83,709.50  |
| 301      | \$30.2459   | \$5,242.63  | \$62,911.50  | \$42.2572  | \$7,324.58  | \$87,894.97  |
| 302      | \$31.7582   | \$5,504.76  | \$66,057.08  | \$44.3701  | \$7,690.81  | \$92,289.72  |
| 303      | \$33.3461   | \$5,779.99  | \$69,359.93  | \$46.5886  | \$8,075.35  | \$96,904.21  |
| 304      | \$35.0134   | \$6,068.99  | \$72,827.93  | \$48.9180  | \$8,479.12  | \$101,749.42 |
| 305      | \$36.7641   | \$6,372.44  | \$76,469.32  | \$51.3639  | \$8,903.07  | \$106,836.89 |
| 306      | \$38.6023   | \$6,691.07  | \$80,292.79  | \$53.9321  | \$9,348.23  | \$112,178.74 |
| 307      | \$39.2315   | \$6,800.13  | \$81,601.56  | \$54.8112  | \$9,500.60  | \$114,007.25 |
| 308      | \$41.1931   | \$7,140.14  | \$85,681.64  | \$57.5517  | \$9,975.63  | \$119,707.61 |
| 309      | \$43.2528   | \$7,497.14  | \$89,965.72  | \$60.4293  | \$10,474.42 | \$125,692.99 |
| 310      | \$45.4024   | \$7,869.75  | \$94,437.02  | \$63.4389  | \$10,996.08 | \$131,952.95 |
| 311      | \$47.6725   | \$8,263.24  | \$99,158.87  | \$66.6109  | \$11,545.88 | \$138,550.60 |
| 312      | \$50.0562   | \$8,676.40  | \$104,116.81 | \$69.9483  | \$12,124.37 | \$145,492.48 |
| 313      | \$52.5590   | \$9,110.22  | \$109,322.65 | \$73.4457  | \$12,730.59 | \$152,767.11 |
| 314      | \$55.1869   | \$9,565.73  | \$114,788.78 | \$77.1180  | \$13,367.12 | \$160,405.46 |
|          |             |             | MANAGEME     | NT         |             |              |
| 400      | \$63.0980   | \$10,936.99 | \$131,243.84 | \$89.5930  | \$15,529.45 | \$186,353.44 |
| 401      | \$64.6755   | \$11,210.41 | \$134,524.94 | \$91.8328  | \$15,917.69 | \$191,012.28 |
| 402      | \$66.2923   | \$11,490.67 | \$137,888.06 | \$94.1286  | \$16,315.63 | \$195,787.58 |
| 403      | \$67.9496   | \$11,777.94 | \$141,335.26 | \$96.4819  | \$16,723.52 | \$200,682.27 |
| 404      | \$69.6484   | \$12,072.39 | \$144,868.64 | \$98.8939  | \$17,141.61 | \$205,699.33 |
| 405      | \$71.3896   | \$12,374.20 | \$148,490.36 | \$101.3663 | \$17,570.15 | \$210,841.81 |
| 406      | \$73.1743   | \$12,683.55 | \$152,202.62 | \$103.9004 | \$18,009.40 | \$216,112.86 |
| 407      | \$75.0037   | \$13,000.64 | \$156,007.68 | \$106.4979 | \$18,459.64 | \$221,515.68 |
| 408      | \$76.8788   | \$13,325.66 | \$159,907.87 | \$109.1604 | \$18,921.13 | \$227,053.57 |
| 409      | \$78.8008   | \$13,658.80 | \$163,905.57 | \$111.8894 | \$19,394.16 | \$232,729.91 |
| 410      | \$80.7708   | \$14,000.27 | \$168,003.21 | \$114.6866 | \$19,879.01 | \$238,548.16 |
| Contract | General Man | ager        | •            | \$131.5889 | \$22,808.74 | \$273,704.91 |

Salary Schedule Exhibit 1-F reflects a 2.4% increase over schedule 1-E dated 8/28/2020 for Confidential Unit.

EXHIBIT 16
HOURLY SALARY SCHEDULE - REGULAR PART-TIME EMPLOYEES
EFFECTIVE JULY 1, 2021

|        |                                      | CTAPTIME    |             |                                       |                 | F           | ROM DA          | FROM DATE OF HIRE | 3E          |                 |              |               |
|--------|--------------------------------------|-------------|-------------|---------------------------------------|-----------------|-------------|-----------------|-------------------|-------------|-----------------|--------------|---------------|
| SALARY | PART-TIME CLASSIFICATION             | SALARY<br>1 | 1 YEAR<br>2 | 1 YEAR 2 YEAR 4 YEAR 5 YEAR 2 3 4 5 6 | 3 YEAR<br>4     | 4 YEAR<br>5 | 5 YEAR<br>6     | 6 YEAR<br>7       | 7 YEAR<br>8 | 8 YEAR<br>9     | 9 YEAR<br>10 | 10 YEAR<br>11 |
| 928    | 928 Office Assistant                 | \$19.1261   | 19.6042     | 20.0943                               | 20.5967         | 21.1116     |                 | 21.6394 22.1804   | 22.7349     | 23.3033         | 23.8858      | 24.4830       |
| 633    | 933 Customer Service Rep I           | \$21.6393   | 22.1803     | 22.7348                               | 23.3031         | 23.8857     | 24.4828         | 25.0949           | 25.7223     | 26.3653         | 27.0245      | 27.7001       |
| 633    | 933 Bilingual Customer Service Rep I | \$21.6393   | 22.1803     |                                       | 22.7348 23.3031 | 23.8857     | 24.4828 25.0949 | 25.0949           | 25.7223     | 26.3653         | 27.0245      | 27.7001       |
| 937    | 937 Truck Driver                     | \$23.8856   | 24.4828     | 25.0948                               | 25.7222         | 26.3653     | 27.0244         | 27.7000           | 28.3925     | 29.1023         | 29.8299      | 30.5756       |
| 938    | 938 Field Service Rep II             | \$24.4831   | 25.0952     | 25.7226                               | 25.7226 26.3656 | 27.0248     | 27.7004         | 28.3929           | 29.1027     | 29.8303         | 30.5761      | 31.3405       |
| 940    | 940 Administrative Assistant         | \$25.7222   | 26.3652     | 26.3652 27.0243 27.7000 28.3925       | 27.7000         | 28.3925     | 29.1023         | 29.1023 29.8298   |             | 30.5756 31.3400 | 32.1235      | 32.9265       |

Exhibit 16 reflects a 2.4% increase over schedule effective July 1, 2020

## GLOSSARY



## **GLOSSARY**

#### **Actual Expense**

Money spent or cost incurred in an organization's efforts to generate revenue, representing the cost of doing business. Expenses may be in the form of actual cash payments (such as wages and salaries), a computed expired portion (depreciation) of an asset, or an amount taken out of earnings (such as bad debts).

#### **Adopted Budget**

The formal process through which the governing or managing body of an organization approves a budget.

#### **Administration**

Refers to the Department's Office and those individuals, departments, and offices reporting to it (e.g., the Department of Finance).

#### Allocation

Distribution of funds or costs from one account or appropriation to one or more accounts or appropriations (e.g., the allocation of employee compensation funding from the statewide 9800 Budget Act items to departmental appropriation items).

#### **Appropriated Revenue**

Revenue which, as it is earned, is reserved and appropriated for a specific purpose. An example is student fees received by state colleges that are by law appropriated for the support of the colleges. The revenue does not become available for expenditure until it is earned.

#### **Appropriation**

Authorization for a specific agency to make expenditures or create obligations from a specific fund for a specific purpose. Appropriations are usually limited in the amount and period of time during which the expenditure is to be recognized.

#### **AQMD or SCAQMD:**

Air Quality Management District or South Coast Air Quality Management District is the air pollution agency responsible for regulating stationary sources of air pollution in the South Coast Air Basin, in Southern California

#### Audit

Typically a review of financial reports or performance activity (such as of an agency or program) to determine conformity or compliance with applicable laws, regulations, and/or standards. The state has three central organizations that perform audits of state agencies: the State Controller's Office, the Department of Finance, and the California State Auditor. Many state departments also have internal audit units to review their own internal functions and program activities. (SAM 20000, etc.)

#### **Balance Available**

Regarding a fund, it is the excess of resources overuses. For budgeting purposes, the balance available in a fund condition is the carry-in balance, net of any prior year adjustments, plus revenues and transfers, minus expenditures. For accounting purposes, the balance available in a fund is the net of assets over liabilities and reserves that are available for expenditure. For appropriations, it is the unobligated or unencumbered, the balance still available

#### **Bond Funds**

For legal basis budgeting purposes, funds are used to account for the receipt and disbursement of non-self-liquidating general obligation bond proceeds. These funds do not account for the debt retirement because the liability created by the sale of bonds is not a liability of bond funds. Depending on the provisions of the bond act, either the General Fund or a sinking fund pays the principal and interest on the general obligation bonds. The proceeds and debt of bonds related to self-liquidating bonds are included in non-governmental cost funds. (SAM 14400.)

#### **Budget**

A plan of operation expressed in terms of financial or other resource requirements for a specific period of time.

#### **CalPERS**

California Public Employees Retirement System is an agency in the California executive branch that manages pension and health benefits for more than 1.6 million California public employees, retirees, and their families.

#### Charter

A written grant by a country's legislative or sovereign power, by which an institution such as a company, college, or city is created and its rights and privileges defined.

#### **Cost-of-Living Adjustments (COLA)**

Increases provided in state-funded programs that include periodic adjustments predetermined in state law (statutory, such as K-12 education apportionments), or established at optional levels (discretionary) by the Administration and the Legislature each year through the budget process.

### **CPI (consumer price index.)**

halance of these funds

The Consumer Price Index (CPI) is a measure of the average change over time in the prices paid by urban consumers for a market basket of consumer goods and services. Encumbrance The commitment of all or part of an appropriation. Encumbrances represent valid obligations related to unfilled purchase orders or unfulfilled contracts. Outstanding encumbrances are recognized as budgetary expenditures in the individual department's budget documents and their individual annual financial reports. For the General Fund budgetary purposes, the Department of Finance makes a statewide adjustment to remove the total outstanding encumbrances from overall General Fund expenditures and show the amount as a reserve in the fund balance, per Government Code section 13307. For other funds, such encumbrance adjustments are not made in the budget totals, and encumbrances are treated as budgetary expenditures that decrease the fund

#### **Expenditure**

Expenditures reported on a department's year-end financial reports and "past year" budget documents consist of amounts paid and accruals (including outstanding encumbrances and payables) for obligations created for the last fiscal year. "Current year" and "budget year" expenditures in budget documents are estimates for the respective fiscal year. (See "Encumbrance," also referred to as "budgetary expenditures").

#### Fiscal Year (FY)

A 12-month period during which revenue is earned and received, obligations are incurred, encumbrances are made, appropriations are expended, and for which other fiscal transactions are recognized. In the California state government, the fiscal year begins July 1 and ends the following June 30.

#### Infrastructures

The basic physical and organizational structures and facilities (e.g. buildings, roads, power supplies) are needed for the operation of a society or enterprise.

#### Legislation

The act of making or enacting laws. Or a law or a body of laws enacted.

#### Lien

A right to keep possession of property belonging to another person until a debt owed by that person is discharged.

#### **Merit Increase (Pay for Performance)**

The term merit increase refers to the growth in an employee's wages which is awarded based on an objective measure of their past performance. Merit increases are not based on time in position, as is usually the case with unionized employees.

#### Memorandum of understanding

A memorandum of understanding (MoU) describes a bilateral or multilateral agreement between two or more parties. It expresses a convergence of will between the parties, indicating an intended common line of action. It is often used in cases where parties either do not imply a legal commitment or in situations where the parties cannot create a legally enforceable agreement.

#### Operating Expenses and Equipment (OE&E)

A category of a support appropriation that includes objects of expenditure such as general expenses, printing, communication, travel, data processing, equipment, and accessories for the equipment.

#### PERS (Public Employees' Retirement System)

Members of the Public Employees' Retirement System are typically employed by the state or by a county, city, town, public utility district, or local government entity.

#### **Projected Expense**

an estimate of the financial results you'll see from your business in a future period of time. It is often presented in the form of an income statement. To create a projected income statement, it's important to take into account revenues, cost of goods sold, gross profit and operating expenses.

#### Remediation

The action of remedying something, in particular of reversing or stopping environmental damage.

#### Revenue

Any addition to cash or other current assets (e.g., accounts receivables) that does not increase any liability or reserve and does not represent the reduction or recovery of expenditure (e.g., reimbursements/abatements). Revenues are a type of receipt generally derived from taxes, licenses, fees, or investment earnings. Revenues are deposited into a fund for future appropriation and are not available for expenditure until appropriated.

#### **RFP**

A request for proposal is a solicitation, often made through a bidding process, by an agency or company interested in procurement of a commodity, service, or valuable asset, to potential suppliers to submit business proposals.

#### Retrofit

add (a component or accessory) to something that did not have it when manufactured. Also, an act of adding a component or accessory to something that did not have it when manufactured.

#### **Purchase Order**

A document issued to authorize a vendor or consultant to deliver specified merchandise or render a specified service for a stated estimated price.

#### SCADA

Supervisory Control and Data Acquisition generally refers to an industrial computer system that monitors and controls a process.

# CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT

# OPERATING AND CAPITAL IMPROVEMENT BUDGET FISCAL YEAR 2021-2022



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