SAN BERNARDINO MUNICIPAL WATER DEPARTMENT

**1" FIRE SERVICE WITH 5/8", 3/4" AND 1" DOMESTIC SERVICE**

**REVISION DATE:** 5/23/2016

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**Diagram and Table Contents:**

- **Item:** Various components of the fire service installation.
- **QTY:** Quantities of each component.
- **Description:** Detailed descriptions of each component.

- **INSCRIBE "W" ON CURB**
- **FINISH GRADE**
- **MIN. BEND**
- **WATER MAIN**
- **15" RADIUS MIN. BEND**
- **1" ADAPTOR (COMPRESSION x MALE NPT).**
- **SINGLE CHECK VALVE (THREADED BRASS).**
- **5/8", 3/4" WATER METER (SEE SBMWD STD. DWG. W1.15 FOR APPROVED LIST).**
- **1" M.C. TO 3/4" M.C. BRASS BUSHING, IF REQUIRED.**
- **3/8" REBAR. INSTALL PER MANUFACTURER'S INSTRUCTIONS WITH PIT MOUNTED BRACKET SUPPLIED. SEE 2a ABOVE.**

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**Additional Notes:**

- Dimensions are taken from top and back of curb.
- Water service assembles: 404211 - for meter, meter box & piping; materials and installation.

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**San Bernardino Municipal Water Department**

**D.D.M.**

- MAY 16

**F.D.L.**

- APR. 15
- MAY 14
- FEB. 13

**REVISION DATE:** 07/04/2019

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**Scale:** NONE

**Approved by:**

**Date:** 07/04/2019

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**Drawing Number:**

**SBMWD**

**W1.3**