

The following treatment rates are effective October 1, 2015, July 1, 2016 and July 1, 2017, and shall supersede any prior schedules of rates:

SEWER TREATMENT RATE SCHEDULE

Line	Customer Class	Current Rates	Rates, Effective On:			Units
			10/1/2015	7/1/2016	7/1/2017	
1	Monthly Charge (San Bernardino)					
2	Residential	\$18.50	\$20.65	\$22.38	\$23.10	\$/Month/Account
3	Multi-Family (2 Units)	\$37.00	\$41.31	\$44.76	\$46.20	\$/Month/Account
4	Multi-Family (3 Units)	\$55.50	\$61.96	\$67.14	\$69.29	\$/Month/Account
5	Multi-Family, Mobile Home Parks (4 or more units)	\$2.40	\$3.18	\$3.42	\$3.52	\$/Month/Account
6	Non-Residential	\$2.40	\$3.18	\$3.42	\$3.52	\$/Month/Account
7	Industrial	\$1.00	\$1.67	\$1.78	\$1.83	\$/Month/Account
8	Monthly Charge (EVWD and Loma Linda)					
9	Residential	\$18.50	\$19.18	\$20.85	\$21.55	\$/Month/Account
10	Multi-Family (2 Units)	\$37.00	\$38.37	\$41.72	\$43.10	\$/Month/Account
11	Multi-Family (3 Units)	\$55.50	\$57.55	\$62.58	\$64.64	\$/Month/Account
12	Multi-Family, Mobile Home Parks (4 or more units)	\$2.40	\$1.71	\$1.90	\$1.97	\$/Month/Account
13	Non-Residential	\$2.40	\$3.18	\$3.42	\$3.52	\$/Month/Account
14	Industrial	\$1.00	\$0.20	\$0.26	\$0.28	\$/Month/Account
15	Usage Charge (All Customers)					
16	Multi-Family (4+ Units), Mobile Home Parks	\$1.25	\$1.36	\$1.48	\$1.53	\$/HCF
17	Retail, Commercial, Light Industrial	\$2.10	\$2.28	\$2.47	\$2.55	\$/HCF
18	Auto Repair, Car Wash	\$1.30	\$1.41	\$1.53	\$1.58	\$/HCF
19	Offices, Motels (without Restaurants)	\$1.50	\$1.63	\$1.77	\$1.83	\$/HCF
20	Restaurants, Hotels	\$2.70	\$2.93	\$3.18	\$3.28	\$/HCF
21	Laundromats	\$1.50	\$1.63	\$1.77	\$1.83	\$/HCF
22	Hospitals, Convalescent Homes	\$1.35	\$1.46	\$1.58	\$1.63	\$/HCF
23	Schools, Churches, Nursery Schools	\$1.10	\$1.19	\$1.29	\$1.33	\$/HCF
24	Domestic Liquid Waste	\$0.04	\$0.043	\$0.047	\$0.049	\$/gallon
25	Industrial					
26	Discharge Flow	\$900.00	\$977.00	\$1,060.00	\$1,094.00	\$/MG
27	Biochemical Oxygen Demand Charge	\$360.00	\$391.00	\$424.00	\$438.00	\$/1,000 LBS
28	Suspended Solids Charge	\$640.00	\$694.00	\$753.00	\$778.00	\$/1,000 LBS

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1 Pursuant to San Bernardino Municipal Code, Section 13.32.720(A), sewer service charges
2 for all single-family residential dwellings (including duplexes and triplexes) shall be at a fixed
3 monthly rate.

4 Pursuant to San Bernardino Municipal Code, Section 13.32.720(B), sewer services
5 charges for multi-family residential units, commercial users, and other designated users, shall
6 be at the appropriate sewer class rate, based upon primary operations and water consumption.
7

8 Pursuant to San Bernardino Municipal Code, Section 13.32.720(C), sewer services
9 charges for all consumers discharging an average of more than 300 mg/L of biochemical
10 oxygen demand and suspended solids, shall be at the industrial rate based on water
11 consumption, gallons of discharge of flow, weight of biochemical oxygen demand and
12 suspended solids.

13 Sewer service charges for domestic liquid waste, as defined in
14 San Bernardino Municipal Code, Section 13.32.155(34), shall be based upon the measured
15 amount of liquid discharged.
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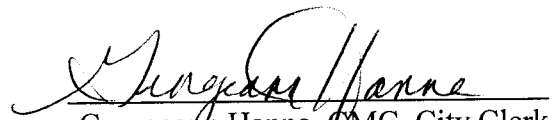
17 City shall have the right to terminate services provided to users located outside of the
18 incorporated territories of the City by providing a ninety-day written notice to said user; and
19 said user and owner shall be subject to increases in said fee or fees, charges and amounts,
20 which may be imposed by amending this Resolution.
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22 **SECTION 2.** Portions of Resolution No. 2011-4 are hereby repealed as reflected in the Table
23 labeled "Sewer Treatment Rate Schedule" shown above.
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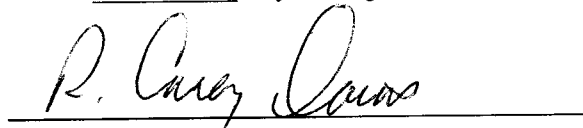
1 **RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE CITY OF SAN**
 2 **BERNARDINO FIXING AND ESTABLISHING CHARGES FOR SERVICES AND**
 3 **FACILITIES FURNISHED BY THE CITY SEWERAGE TREATMENT SYSTEM**
 4 **LOCATED WITHIN AND OUTSIDE THE INCORPORATED TERRITORY OF THE**
 5 **CITY, AND REPEALING PORTIONS OF RESOLUTION 2011-4.**

6 I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the Mayor and
 7 Common Council of the City of San Bernardino at a joint regular meeting thereof, held on the
 8 21st day of September, 2015, by the following vote, to wit:

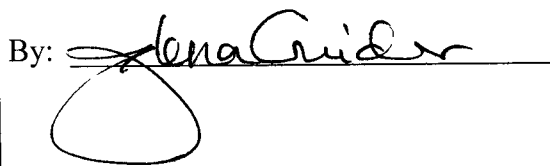
9 Council Members	AYES	NAYS	ABSENT	ABSTAIN
10 MARQUEZ	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
11 BARRIOS	<u> </u>	<u> X </u>	<u> </u>	<u> </u>
12 VALDIVIA	<u> </u>	<u> X </u>	<u> </u>	<u> </u>
13 SHORETT	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
14 NICKEL	<u> </u>	<u> X </u>	<u> </u>	<u> </u>
15 JOHNSON	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
16 MULVIHLL	<u> X </u>	<u> </u>	<u> </u>	<u> </u>

17 
 Georgeann Hanna, CMC, City Clerk

18 The foregoing Resolution is hereby approved this 24th day of September, 2015.

19 
 R. Carey Davis, Mayor
 City of San Bernardino

22 Approved as to form:
 23 Gary D. Saenz, City Attorney

24 By: 

1 Pursuant to San Bernardino Municipal Code, Section 13.32.720(B), sewer services
2 charges for multi-family residential units, commercial users, and other designated users, shall
3 be at the appropriate sewer class rate, based upon primary operations and water consumption.

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8 suspended solids.
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10 Sewer service charges for domestic liquid waste, as defined in
11 San Bernardino Municipal Code, Section 13.32.155(34), shall be based upon the measured
12 amount of liquid discharged.
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14 City shall have the right to terminate services provided to users located outside of the
15 incorporated territories of the City by providing a ninety-day written notice to said user; and
16 said user and owner shall be subject to increases in said fee or fees, charges and amounts,
17 which may be imposed by amending this Resolution.
18

19 **SECTION 2.** Portions of Resolution No. 2011-4 are hereby repealed as reflected in the
20 Table labeled "Sewer Collection System: Proposed Rates" shown above.
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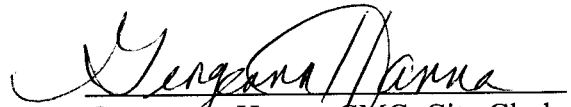
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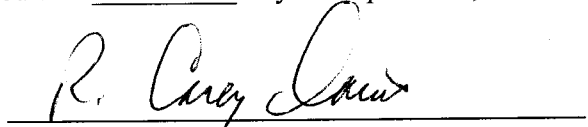
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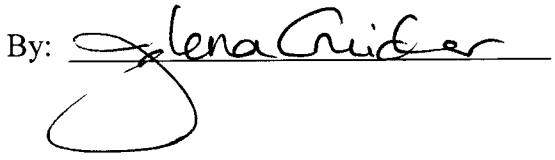
Council Members	AYES	NAYS	ABSENT	ABSTAIN
MARQUEZ	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
BARRIOS	<u> </u>	<u> X </u>	<u> </u>	<u> </u>
VALDIVIA	<u> </u>	<u> X </u>	<u> </u>	<u> </u>
SHORETT	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
NICKEL	<u> </u>	<u> X </u>	<u> </u>	<u> </u>
JOHNSON	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
MULVIHLL	<u> X </u>	<u> </u>	<u> </u>	<u> </u>

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 24 City of San Bernardino

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 25 Gary D. Saenz, City Attorney

26 By: 
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