

SAN BERNARDINO MUNICIPAL WATER DEPARTMENT

OPERATING AND CAPITAL IMPROVEMENT BUDGET

2025-2026



SAN BERNARDINO MUNICIPAL WATER DEPARTMENT

OPERATING AND CAPITAL IMPROVEMENT BUDGET

2025-2026

PRESIDENT:

TONI CALLICOTT

VICE PRESIDENT

WAYNE HENDRIX

COMMISSIONERS:

DAVID E. MLYNARSKI RIKKE V. JOHNSON THOMAS M. BRICKLEY

EXECUTIVE MANAGEMENT

MIGUEL J. GUERRERO, P.E. GENERAL MANAGER

ROBIN L. OHAMA DEPUTY GENERAL MA<u>NAGER</u>

JENNIFER L. SHEPARDSON
DIRECTOR OF ENVIRONMENTAL &
COMPLIANCE

KEVIN T. STEWART, P.E.
DIRECTOR OF WATER RECLAMATION

STEVE.R MILLER
DIRECTOR OF WATER UTILITY

CYNTHIA J. MOUSER DIRECTOR OF FINANCE

WATER BOARD

WATER DEPARTMENT HISTORY

The City of San Bernardino Municipal Water Department (Department) was formed in 1905 under the Charter of the City of San Bernardino and is governed by the Water Board made up of five commissioners who are appointed by the Mayor and City Council of the City of San Bernardino. The City Charter gives the Water Board responsibility "to oversee and manage the City's water supply, recycled water, wastewater collection, and treatment functions in accordance with State Law." The Department operates two enterprise funds: The Water Utility Enterprise Fund and the Sewer Utility Enterprise Fund. Water and Sewer services encompass most of the City and nearby county areas. East Valley Water District services approximately 20% of the city in the east end. Sewer treatment service encompasses all of the City of San Bernardino, the City of Loma Linda, and the former Norton Air Force Base.



MISSION STATEMENT

To meet the needs of the community by providing sustainable, high-quality water supply and wastewater services in the most professional, environmentally responsible, and cost-effective manner possible.

KEY VALUE STATEMENTS

- Ol Provide the highest level of customer service to our community.
- Responsibly establish necessary rates in the most costeffective manner.
- O3 Provide the highest quality water and wastewater services.
- O4 Provide responsible stewardship of our resources and our environment.
- O5 Require ethical business practices.
- O6 Foster a strong, positive organizational culture and promote staff development.

SBMWD'S STRATEGIC PLANNING

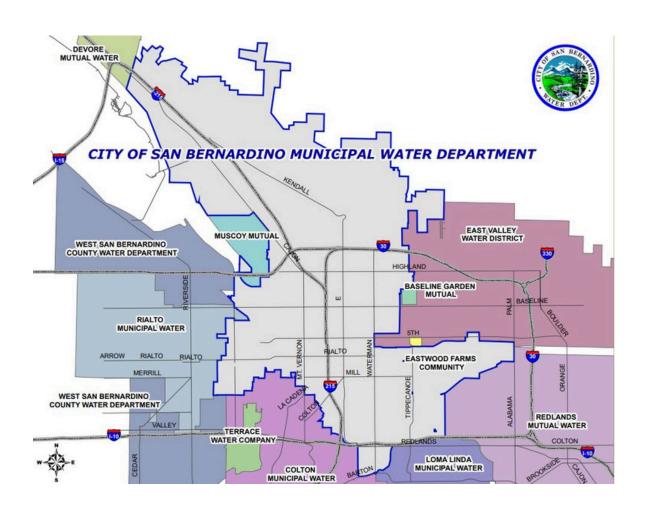
TARGETS

- Organizational Development
- Infrastructure/Efficiencies
- Customer Service/Public Relations
- Relationships/Partnerships
- Fiscal Responsibility

GOALS

- Strengthen culture and morale; maintain consistency across sections.
- Address recruitment and retention issues; take steps to become an "Employer of Choice."
- Provide staff development and training leading towards improved knowledge performance, and streamlined succession planning.
- Address the Department's aging infrastructure.
- Address the impact of regulatory requirements.
- Address technology to maintain or increase efficiencies
- Address water supply sustainability.
- Meet and exceed internal and external customer expectations including responsiveness and timeliness.
- Take steps to improve Department branding and address concerns regarding the Department/City's reputation and perceived instability.
- Collaborate with the City.
- Collaborate with ratepayers and the community.
- Collaborate with regional partners.
- Conduct rate setting.
- Address the department's reserve policy and funding.

SERVICE BOUNDARY



BUDGET PROCESS

JULY-**AUGUST** SEPTEMBER- JANUARY-**DECEMBER**

FEBRUARY

MARCH-MAY

JUNE

PLANNING:

EVALUATE PREVIOUS BUDGET YEAR **PROCESSES**

DISCUSS IMPROVEMENTS PLAN FOR NECESSARY PROCESS REVISIONS

PREPARATION:

PREPARE DEADLINES, CREATE SALARY ASSUMPTIONS, CPI, PERS, AND ESTIMATED MERIT INCREASES

UPDATE SECTION ORGANIZATION CHARTS AND PERSONNEL

POPULATE PRIOR YEAR ACTUAL EXPENSES, CURRENT BUDGET, AND PROJECTED

EXPENSES

FOCUS:

DISTRIBUTE BUDGET PACKETS

DIVISION STAFF TO UPDATE CURRENT YEAR PROJECTIONS AND PROPOSED **BUDGET AMOUNTS**

REVIEW PROPOSED CAPITAL PROJECTS

ACTION:

RETURN COMPLETED WORKSHEETS BY CALENDAR **DEADLINES**

COMPILE AND AUDIT SUBMITTED BUDGET INFORMATION

MAKE ADJUSTMENT AND RECOMMENDATIONS

GENERAL MANAGER REVIEW OF COMPLETED **BUDGET WITH STAFF**

FINAL STEP:

PRESENTATION TO WATER BOARD

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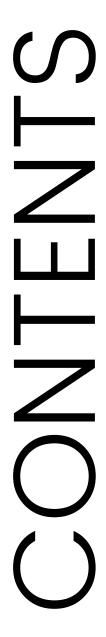


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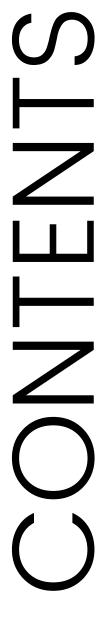
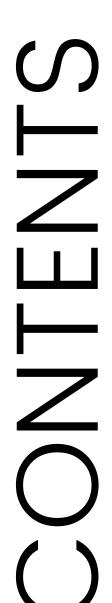


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EXECUTIVE SUMMARY

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT BUDGET SUMMARY FISCAL YEAR 2025-2026

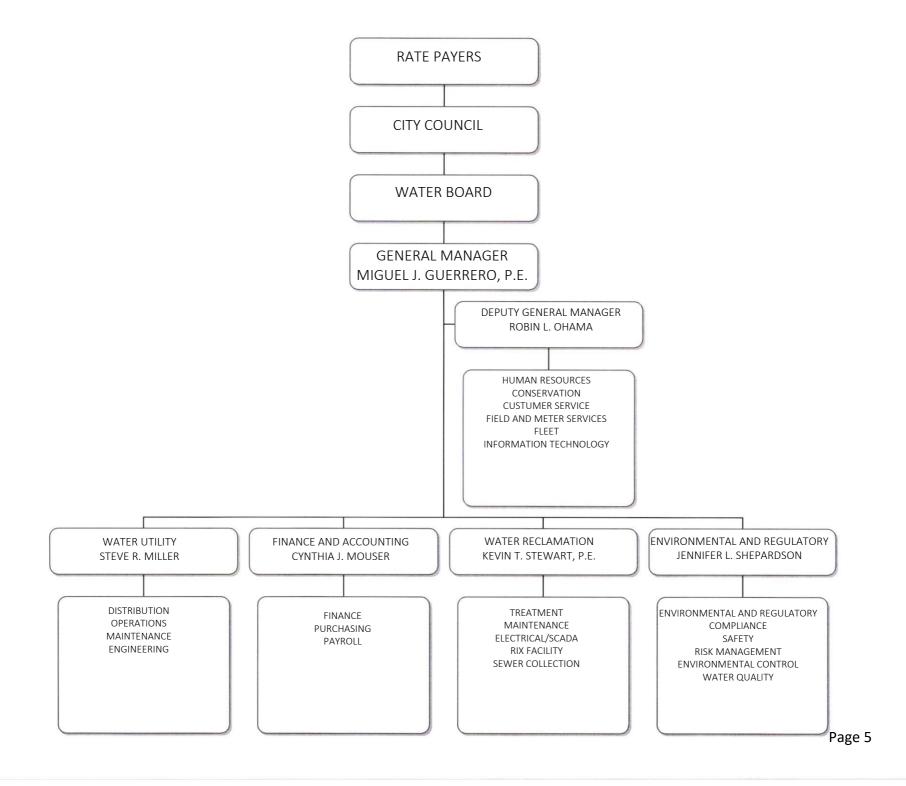
| | WATER FUND | SEWER FUND | TOTAL SBMWD | RIX FUND |
|--|---------------------|-----------------|-----------------|---------------|
| SOURCES OF FUNDS | | | | |
| Revenues: | * 50.050.000 | | | |
| Operating Revenue | \$ 56,958,000 | \$ 49,065,000 | \$ 106,023,000 | \$ 10,323,936 |
| Non-operating Revenue | 3,356,000 | 2,010,000 | 5,366,000 | - |
| Capital Contributions | 4,100,000 | 2,300,000 | 6,400,000 | <u> </u> |
| Total Revenues | 64,414,000 | 53,375,000 | 117,789,000 | 10,323,936 |
| Other Sources of Funds: | | | | |
| Debt Proceeds | - | 20,130,000 | 20,130,000 | |
| State Revolving Fund (SRF) Loan Proceeds | 14,008,000 | - | 14,008,000 | |
| Grants | 2,500,000 | 960,000 | 3,460,000 | <u> </u> |
| Total Other Sources of Funds | 16,508,000 | 21,090,000 | 37,598,000 | |
| Total Sources of Funds | 80,922,000 | 74,465,000 | 155,387,000 | 10,323,936 |
| USE OF FUNDS | | | | |
| Expenses: | | | | |
| Operating Expenses: | | | | |
| Administrative Division | 19,336,201 | 15,266,554 | 34,602,755 | 1,766,811 |
| Operations Divisions | 29,685,028 | 30,320,541 | 60,005,569 | 5,345,125 |
| Total Operating Expenses | 49,021,230 | 45,587,095 | 94,608,324 | 7,111,936 |
| Non-operating Expenses | 1,902,000 | 1,124,000 | 3,026,000 | <u> </u> |
| Total Expenses | 50,923,230 | 46,711,095 | 97,634,324 | 7,111,936 |
| Other Uses of Funds: | | | | |
| Principal Payments on Debt Service | 1,100,000 | 855,000 | 1,955,000 | - |
| Capital Outlay (Operations & Maintenance) | 4,277,500 | 7,320,000 | 11,597,500 | 1,165,000 |
| Capital Outlay (Equipment & Vehicles) | 1,292,880 | 2,081,000 | 3,373,880 | 190,000 |
| Capital Improvement Projects - Carryovers | 38,211,300 | 19,660,250 | 57,871,550 | - |
| Capital Improvement Projects - New Projects | 7,706,600 | 32,127,800 | 39,834,400 | 1,026,000 |
| Capital Improvement Projects - Labor Portion | (559,500) | | (559,500) | <u> </u> |
| Total Other Uses of Funds | 52,028,780 | 62,044,050 | 114,072,830 | 2,381,000 |
| Total Use of Funds | 102,952,010 | 108,755,144 | 211,707,154 | 9,492,936 |
| Net Transfer To/(From) Reserves | \$ (22,030,010) | \$ (34,290,144) | \$ (56,320,154) | \$ 831,000 |

| | Water | Sewer |
|---|-------------------|--------------------|
| Beginning Reserves as of July 1, 2025 | \$ 48,091,727 | \$ 55,562,141 |
| Operating Revenues | 56,958,000 | 49,065,000 |
| Capital Contributions | 4,100,000 | 2,300,000 |
| Proceeds from Borrowing/Grants | 16,508,000 | 21,090,000 |
| Non-Operating Revenues | 3,356,000 | 2,010,000 |
| Total Funds Available | 129,013,727 | 130,027,141 |
| Operating Expenses | 49,021,230 | 45,587,095 |
| Debt Service | 3,002,000 | 1,979,000 |
| Capital Outlay - Equpiment & Vehicles | 1,292,880 | 2,081,000 |
| Capital Outlay - Operations & Maintenance | 4,277,500 | 7,320,000 |
| Carryover Capital Projects | 38,211,300 | 19,660,250 |
| New Capital Projects | 7,706,600 | 32,127,800 |
| Labor Portion of Capital Projects | (559,500) | - |
| Ending Reserves as of June 30, 2026 | \$ 26,061,717 | \$ 21,271,996 |
| Reserves based on Board-approved policy: | | |
| Operating Reserve | \$ 6,043,713 | \$ 5,620,327 |
| Rate Stabilization Reserve | 11,130,200 | 9,813,000 |
| Emergency Replacement Reserve | 6,194,369 | 4,510,321 |
| Capital Replacement Reserve | 7,200,890 | 12,209,931 |
| Ending Target Reserve Balance | \$ 30,569,172 | \$ 32,153,579 |
| Remaining Reserve Balance Available | \$ (4,507,455) | \$ (10,881,583) |

SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SUMMARY OF BEGINNING AND ENDING FUND BALANCES BY FUND

| | | _ | A | dd Estimated Reso | urces | Less: Budget Requirements | | | | | | |
|------------------|------|--|----------------|---------------------------|-----------------|---------------------------|----------------|----------------|-------------------------|---------------|--|---------------------------------------|
| Fund | | Estimated Working Capital Balance as of 7/1/25 | Revenue | Other Sources of Funds | Total Resources | Current perations | Capital Outlay | Debt Service | Capital Improvements | Total Uses | Estimated Working Capital Balance as of 6/30/26 | 45 days of Annual Operating Expenses* |
| Water | 1000 | 48,091,727 | 64,414,000 | 16,508,000 | 80,922,000 | (49,021,230) | (1,292,880) | (3,002,000) | (49,635,900) | (102,952,010) | 26,061,717 | 6,043,713 |
| Sewer Treatment | 2000 | 55,562,141 | 53,375,000 | 21,090,000 | 74,465,000 | (45,587,095) | (2,081,000) | (1,979,000) | (59,108,050) | (108,755,144) | 21,271,996 | 5,620,327 |
| Total Department | | \$ 103,653,867 | \$ 117,789,000 | \$ 37,598,000 | \$ 155,387,000 | \$ (94,608,324) | (3,373,880) | \$ (4,981,000) | \$ (108,743,950) \$ | (211,707,154) | \$ 47,333,714 | \$ 11,664,040 |

^{*} Government Finance Officers Association recommends a minimum of 45 days of operating expenses as a target for working capital.



CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT PERSONNEL COSTS SUMMARY BY SECTION AND FUND FISCAL YEAR 2025-2026

| | WATER FUND | SEWER TREATMENT FUND | RIX FUND | TOTAL |
|---|---------------|----------------------|--------------|---------------|
| Administrative Division | | | | |
| Water Board | \$ 53,350 | \$ 53,350 | \$ - | \$ 106,700 |
| Administration | 513,563 | 481,465 | 74,894 | 1,069,923 |
| Environmental and Regulatory Compliance | 733,432 | 916,790 | 183,358 | 1,833,580 |
| Human Resources | 421,379 | 295,031 | 20,116 | 736,525 |
| Finance and Accounting | 1,335,070 | 1,251,623 | 194,697 | 2,781,390 |
| Information Technology | 595,907 | 833,850 | 59,561 | 1,489,317 |
| Fleet | 361,354 | 216,812 | 24,107 | 602,273 |
| Customer Relations | 316,873 | 79,219 | - | 396,092 |
| Water Conservation and Public Affairs | 248,773 | 69,536 | 13,254 | 331,563 |
| Customer Service | 1,717,939 | 429,762 | - | 2,147,701 |
| Billing and Collections | 314,639 | 257,557 | - | 572,196 |
| Field and Meter Services | 1,413,009 | | | 1,413,009 |
| Total Administrative Division | 8,025,287 | 4,884,995 | 569,987 | 13,480,269 |
| Water Utility Division | | | | |
| Water Utility Administration | 460,232 | - | - | 460,232 |
| Distribution Administration | 600,098 | - | - | 600,098 |
| Distribution Service and Repair | 3,048,186 | - | - | 3,048,186 |
| Distribution System Maintenance | 2,836,682 | - | - | 2,836,682 |
| Water Loss Management | 123,665 | - | - | 123,665 |
| Operations Administration | 454,278 | - | - | 454,278 |
| Production and Treatment | 2,348,747 | - | - | 2,348,747 |
| Plant and Facility Maintenance | 1,381,276 | - | - | 1,381,276 |
| Specialty Construction | 1,209,915 | - | - | 1,209,915 |
| Engineering | 1,549,722 | 2,130,869 | 193,716 | 3,874,307 |
| Water Quality and Backflow Control | 1,730,604 | | <u> </u> | 1,730,604 |
| Total Water Utility Division | 15,743,405 | 2,130,869 | 193,716 | 18,067,990 |
| Water Reclamation Division | | | | |
| Water Reclamation Administration | - | 663,941 | 34,945 | 698,886 |
| Sewer Collection | - | 1,829,251 | - | 1,829,251 |
| Operations | - | 4,077,486 | 212,104 | 4,289,590 |
| RIX Facility | - | - | 1,657,680 | 1,657,680 |
| Plant Maintenance | - | 3,310,033 | 100,949 | 3,410,982 |
| Electrical, Instrumentation and SCADA | 1,175,484 | 1,500,535 | 587,493 | 3,263,512 |
| Environmental Control | <u> </u> | 800,822 | <u> </u> | 800,822 |
| Total Water Reclamation Division | 1,175,484 | 12,182,069 | 2,593,171 | 15,950,724 |
| Total Personnel Costs | \$ 24,944,176 | \$ 19,197,933 | \$ 3,356,874 | \$ 47,498,983 |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT PERSONNEL COSTS DETAIL BY SECTION - ALL FUNDS COMBINED FISCAL YEAR 2025-2026

| | | | SALA | RIES | | BENEFITS | | | | | | |
|--------------|---|---------------|------------|------------|---------------------|--------------------|-----------------------------|------------------------|-------------------|----------------------|----------------------------------|--------------------|
| SECTION | SECTION NAME | FULL TIME | PART TIME | OVERTIME | ON CALL/ STANDBY | PERS - EMPLOYER | PERS - EMPLOYER (UAL) | DEF COMP - EMPLOYER | MEDICARE TAXES | MEDICAL INSURANCE | LIFE, AD&D & LTD INSURANCE | TOTAL PERSONNEL |
| Administra | tive Division | | | | | | | | | | | |
| 1010 | Water Board | \$ 900 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 105,800 | \$ - | \$ 106,700 |
| 1020 | Administration | 722,273 | - | - | - | 80,562 | 160,833 | 26,200 | 10,590 | 64,987 | 4,478 | 1,069,923 |
| 2060 | Environmental and Regulatory Compliance | 1,200,881 | 18,000 | - | - | 134,178 | 267,872 | 19,500 | 17,995 | 167,323 | 7,832 | 1,833,580 |
| 1030 | Human Resources | 441,043 | - | - | - | 49,261 | 86,560 | 6,500 | 6,812 | 143,519 | 2,830 | 736,525 |
| 1400 | Finance and Accounting | 1,815,924 | 18,000 | - | - | 203,132 | 403,203 | 12,090 | 27,616 | 289,796 | 11,629 | 2,781,390 |
| 1040 | Information Technology | 979,613 | 36,000 | 300 | - | 109,436 | 189,350 | 7,800 | 15,235 | 145,197 | 6,386 | 1,489,317 |
| 1050 | Fleet | 437,590 | - | 3,350 | - | 49,012 | 97,847 | 650 | 5,658 | 5,200 | 2,966 | 602,273 |
| 1100 | Customer Relations | 262,974 | - | - | - | 29,384 | 58,663 | 1,300 | 3,888 | 38,155 | 1,727 | 396,092 |
| 1200 | Water Conservation | 211,973 | - | 5,200 | - | 23,708 | 47,330 | 650 | 3,124 | 38,155 | 1,423 | 331,563 |
| 1110 | Customer Service | 1,343,283 | 43,900 | 6,500 | - | 150,662 | 300,780 | 6,500 | 21,409 | 265,564 | 9,104 | 2,147,701 |
| 1120 | Billing and Collections | 341,432 | 18,000 | 3,400 | - | 38,232 | 76,327 | 1,300 | 5,458 | 85,696 | 2,351 | 572,196 |
| 1130 | Field and Meter Services | 910,448 | | 25,000 | | 102,044 | 203,720 | 4,225 | 13,808 | 149,188 | 4,576 | 1,413,009 |
| Total Admin | istrative Division | 8,668,335 | 133,900 | 43,750 | | 969,611 | 1,892,485 | 86,715 | 131,592 | 1,498,580 | 55,301 | 13,480,269 |
| Water Utilit | y <u>Division</u> | | | | | | | | | | | |
| 3010 | Water Utility Administration | 296,771 | - | - | - | 33,146 | 66,172 | 4,225 | 4,370 | 53,664 | 1,884 | 460,232 |
| 3020 | Distribution Administration | 373,506 | 18,000 | - | - | 41,821 | 83,492 | 4,550 | 5,939 | 70,304 | 2,487 | 600,098 |
| 3021 | Distribution Service and Repair | 1,795,702 | - | 120,000 | 50,000 | 201,265 | 401,806 | 12,935 | 27,990 | 427,063 | 11,424 | 3,048,186 |
| 3023 | Distribution System Maintenance | 1,702,373 | - | 45,000 | 23,000 | 190,782 | 380,876 | 11,050 | 27,875 | 444,028 | 11,699 | 2,836,682 |
| 3024 | Water Loss Management | 82,784 | - | - | - | 9,272 | 18,510 | - | 1,258 | 11,323 | 518 | 123,665 |
| 3040 | Operations Administration | 278,277 | - | - | - | 31,145 | 62,179 | 1,950 | 4,253 | 74,490 | 1,983 | 454,278 |
| 3041 | Production and Treatment | 1,464,091 | - | 40,000 | 35,000 | 163,895 | 327,199 | 2,600 | 22,595 | 283,634 | 9,734 | 2,348,747 |
| 3042 | Plant and Facility Maintenance | 848,720 | - | - | - | 95,174 | 190,005 | 6,110 | 13,036 | 222,313 | 5,919 | 1,381,276 |
| 3043 | Specialty Construction | 761,886 | - | - | - | 85,318 | 150,898 | 1,300 | 12,650 | 192,465 | 5,398 | 1,209,915 |
| 3060 | Engineering | 2,552,694 | - | - | - | 285,269 | 539,169 | 29,575 | 39,492 | 411,190 | 16,919 | 3,874,307 |
| 2063 | Water Quality and Backflow Control | 1,108,900 | 18,000 | 8,000 | 3,000 | 124,209 | 247,969 | 11,213 | 17,103 | 185,055 | 7,156 | 1,730,604 |
| Total Water | Utility Division | 11,265,704 | 36,000 | 213,000 | 111,000 | 1,261,295 | 2,468,275 | 85,508 | 176,560 | 2,375,529 | 75,119 | 18,067,990 |
| Water Recl | amation Division | | | | | | | | | | | |
| 4010 | Water Reclamation Administration | 463,518 | - | - | - | 51,821 | 103,455 | 5,200 | 6,887 | 64,987 | 3,018 | 698,886 |
| 4020 | Sewer Collection Division | 1,076,078 | - | 25,000 | 80,000 | 120,556 | 240,677 | 6,500 | 16,693 | 256,360 | 7,388 | 1,829,251 |
| 4040 | Operations | 2,733,848 | - | 47,500 | - | 305,913 | 610,722 | 15,925 | 41,967 | 515,970 | 17,746 | 4,289,590 |
| 5025 | RIX Facility | 1,000,522 | - | 15,000 | 8,000 | 111,954 | 223,505 | 7,800 | 15,288 | 268,984 | 6,628 | 1,657,680 |
| 4060 | Plant Maintenance | 2,134,534 | - | 19,000 | 27,000 | 238,996 | 452,011 | 22,295 | 32,922 | 470,418 | 13,806 | 3,410,982 |
| 4070 | Electrical, Instrumentation and SCADA | 2,066,709 | - | 10,000 | 23,000 | 231,101 | 461,370 | 14,300 | 32,352 | 410,995 | 13,684 | 3,263,512 |
| 2050 | Environmental Control | 501,270 | | 500 | | 56,176 | 112,149 | 3,250 | 7,647 | 117,351 | 2,479 | 800,822 |
| Total Water | Reclamation Division | 9,976,478 | | 117,000 | 138,000 | 1,116,516 | 2,203,889 | 75,270 | 153,755 | 2,105,065 | 64,749 | 15,950,724 |
| Total Exp | enses | \$ 29,910,517 | \$ 169,900 | \$ 373,750 | \$ 249,000 | \$ 3,347,422 | \$ 6,564,649 | \$ 247,493 | \$ 461,908 | \$ 5,979,174 | \$ 195,170 | \$ 47,498,983 |

WATER FUND SUMMARIES

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND BUDGET SUMMARY FISCAL YEAR 2025-2026

| | ACTUAL REVENUE & EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED REVENUE & EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|--|---|--------------------------------|--|---------------------------------|
| SOURCES OF FUNDS | | | | |
| Revenues: | | | | |
| Operating Revenue: Water Sales - Regular | \$ 44,496,274 | \$ 47,051,000 | \$ 50,043,000 | \$ 51,545,000 |
| Water Sales - Other | 235,931 | 206,000 | 3,986,000 | 4,106,000 |
| Net Water Sales | 44,732,205 | 47,257,000 | 54,029,000 | 55,651,000 |
| Service Charges | 843,637 | 849,000 | 857,000 | 849,000 |
| Revenue From Services | 409,248 | 602,000 | 506,000 | 458,000 |
| Total Operating Revenue | 45,985,091 | 48,708,000 | 55,392,000 | 56,958,000 |
| Non-operating Revenue: | | | | |
| Interest Income | 2,544,768 | 1,000,000 | 1,445,000 | 1,000,000 |
| Rental Income | 358,472 | 270,000 | 380,000 | 380,000 |
| Federal Grant Income | 3,041,427 | - | 7,431,000 | - |
| Public Works Reimbursed Captial Costs | - | 1,155,000 | - | - |
| Consent Decree O&M Reimbursement | 2,525,346 | 2,300,000 | 1,274,000 | 1,900,000 |
| Vally District Conservation program | - | 750,000 | - | - |
| Gain (loss) on asset disposition | 85,041 | 20,000 | 2,651,000 | 20,000 |
| Other Non-Operating Revenue | 206,697 | 15,000 | 401,000 | 56,000 |
| Total Non-operating revenue | 8,761,751 | 5,510,000 | 13,582,000 | 3,356,000 |
| Capital Contributions: | | | | |
| Service Installation Fees | 2,152,064 | 1,500,000 | 1,500,000 | 1,500,000 |
| Capacity Charges | 2,063,310 | 2,000,000 | 1,500,000 | 1,500,000 |
| Developer Installed | 914,811 | 1,100,000 | 1,100,000 | 1,100,000 |
| Total Capital Contributions | 5,130,185 | 4,600,000 | 4,100,000 | 4,100,000 |
| Total Revenues | 59,877,026 | 58,818,000 | 73,074,000 | 64,414,000 |
| Other Sources of Funds: | | | | |
| Debt Proceeds | - | 11,072,000 | 13,160,600 | - |
| State Revolving Fund (SRF) Loan Proceeds | - | 10,060,000 | - | 14,008,000 |
| Grants | | 11,200,000 | 7,431,000 | 2,500,000 |
| Total Other Sources of Funds | | 32,332,000 | 20,591,600 | 16,508,000 |
| Total Sources of Funds | \$ 59,877,026 | \$ 91,150,000 | \$ 93,665,600 | \$ 80,922,000 |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND BUDGET SUMMARY FISCAL YEAR 2025-2026

| | ACTUAL REVENUE & EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED REVENUE & EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|--|---|--------------------------------|--|---------------------------------|
| USE OF FUNDS | - | - | | |
| Expenses: | | | | |
| Operating Expenses: Administrative Division | | | | |
| Water Board | 47,581 | 50,461 | 55,211 | 60,950 |
| Administration | 506,750 | 696,824 | 696,214 | 673,235 |
| Environmental and Regulatory Compliance | 701,984 | 769,160 | 755,642 | 809,234 |
| Human Resources | 458,507 | 519,678 | 454,090 | 666,080 |
| Finance and Accounting | 1,079,929 | 1,465,887 | 1,382,393 | 1,552,670 |
| Information Technology | 968,929 | 1,417,860 | 1,433,281 | 1,642,051 |
| Fleet | 910,748 | 946,437 | 939,677 | 923,254 |
| Customer Relations | 338,460 | 504,833 | 438,427 | 527,873 |
| Water Conservation and Public Affairs | 139,317 | 1,208,218 | 734,393 | 1,250,248 |
| Customer Service | 1,646,042 | 1,843,191 | 1,702,377 | 1,792,499 |
| Billing and Collections | 586,153 | 616,201 | 610,273 | 645,189 |
| Field and Meter Services | 1,409,002 4,466,331 | 1,609,980 | 1,287,476 | 1,540,509 |
| General Administrative Expense | 4,466,331 593,392 | 6,800,220 150,000 | 5,818,600 600,000 | 6,588,660 150,000 |
| Uncollectible Charge Offs Facilities Maintenance Expense | 368,528 | 507,100 | 522,400 | 513,750 |
| Total Administrative Division | 14,221,652 | 19,106,050 | 17,430,454 | 19,336,201 |
| Water Utility Division | | | | |
| Water Utility Administration | 924,680 | 884,801 | 894,917 | 876,782 |
| Distribution Administration | 544,849 | 568,231 | 555,030 | 622,598 |
| Distribution Service and Repair | 3,395,959 | 3,983,933 | 4,006,254 | 4,263,286 |
| Distribution System Maintenance | 2,773,939 | 3,174,136 | 3,236,164 | 3,400,182 |
| Water Loss Management | 128,982 | 246,879 | 233,034 | 140,165 |
| Operations Administration | 261,390 | 536,706 | 471,707 | 522,628 |
| Production and Treatment | 10,919,112 1,456,140 | 10,655,188 2,118,434 | 10,657,327 2,068,362 | 10,773,547 2,236,226 |
| Plant and Facility Maintenance Specialty Construction | 972,068 | 1,207,198 | 1,161,803 | 1,396,315 |
| Electrical, Instrumentation and SCADA | 922,280 | 1,546,774 | 1,320,683 | 1,445,293 |
| Engineering | 1,165,901 | 1,681,442 | 1,592,255 | 1,753,202 |
| Water Quality and Backflow Control | 1,875,731 | 2,589,767 | 2,294,927 | 2,254,804 |
| Total Water Utility Division | 25,341,031 | 29,193,489 | 28,492,461 | 29,685,028 |
| Total Operating Expenses | 39,562,683 | 48,299,539 | 45,922,915 | 49,021,230 |
| Non-operating Expenses: | | | | |
| Interest Expense | 1,777,144 | 1,945,000 | 1,945,000 | 1,891,000 |
| Bond Service and Trustee Fees | 3,213 1,780,356 | 11,000 1,956,000 | 10,000 1,955,000 | <u>11,000</u> 1,902,000 |
| Total Non-operating Expenses Total Expenses | 41,343,040 | 50,255,539 | 47,877,915 | 50,923,230 |
| | | | | |
| Other Uses of Funds: | 995,000 | 1,050,000 | 1,050,000 | 1,100,000 |
| Principal Payments on Debt Service Capital Outlay (Equipment & Vehicles) | 1,368,018 | 2,381,500 | 2,000,300 | 1,292,880 |
| Capital Outlay (Operations & Maintenance) | 1,362,779 | 2,855,000 | 1,055,000 | 4,277,500 |
| Capital Improvement Projects - Carryovers | - | 21,527,000 | 1,036,000 | 38,211,300 |
| Capital Improvement Projects - New Projects | 2,156,024 | 32,528,000 | 33,284,000 | 7,706,600 |
| Capital Improvement Projects - Labor Portion | 606 | (550,500) | | (559,500) |
| Total Other Uses of Funds | 5,882,427 | 59,791,000 | 38,425,300 | 52,028,780 |
| Total Use of Funds | 47,225,466 | 110,046,539 | 86,303,215 | 102,952,010 |
| Net Transfer To/(From) Reserves | \$ 12,651,560 | \$ (18,896,539) | \$ 7,362,385 | \$ (22,030,010) |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND BUDGET SUMMARY FISCAL YEAR 2025-2026

| | ACTUAL REVENUE & EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED REVENUE & EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 | |
|--------------------------|---|--------------------------------|--|---------------------------------|--|
| DEBT COVERAGE RATIO | | | | | |
| Total Revenue | \$ 58,962,215 | \$ 57,718,000 | \$ 71,974,000 | \$ 63,314,000 | |
| Less: Operating Expenses | (39,562,683) | (48,299,539) | (45,922,915) | (49,021,230) | |
| Net Revenues | \$ 19,399,532 | \$ 9,418,461 | \$ 26,051,085 | \$ 14,292,770 | |
| Debt Service: | | | | | |
| Principal Payments | \$ 995,000 | \$ 1,050,000 | \$ 1,050,000 | \$ 1,100,000 | |
| Interest Expense | 1,777,144 | 1,945,000 | 1,945,000 | 1,891,000 | |
| Total Debt Service | \$ 2,772,144 | \$ 2,995,000 | \$ 2,995,000 | \$ 2,991,000 | |
| Debt Coverage Ratio | 7.00 | 3.14 | 8.70 | 4.78 | |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND PROJECTED FUNDING SOURCE DETAIL FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL REVENUE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED REVENUE 2024-2025 | PROPOSED BUDGET 2025-2026 | |
|-------------------|----------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|--|
| | OPERATING REVENUE | | | | | |
| | Residential Water Sales | | | | | |
| 1000.4001 | WATER SALES - RESIDENTIAL | \$ 16,392,577 | \$ 19,740,000 | \$ 18,143,000 | \$ 18,687,000 | |
| 1000.4002 | WATER SALES - COMMERCIAL | 7,116,408 | 7,106,000 | 6,966,000 | 7,175,000 | |
| 1000.4003 | WATER SALES - INDUSTRIAL | 1,226,604 | 1,158,000 | 546,000 | 563,000 | |
| 1000.4004 | WATER SALES - LANDSCAPE | 6,389,792 | 6,107,000 | 8,353,000 | 8,604,000 | |
| 1000.4005 | WATER SALES - MUNICIPAL | 442,794 | 513,000 | 1,500,000 | 1,545,000 | |
| 1000.4020 | WATER - MONTHLY SERVICE CHARGE | 12,927,598 | 12,427,000 | 14,535,000 | 14,971,000 | |
| 1000.4021 | WATER - CONSERVATION CHARGE | 500 | - | - | - | |
| | Subtotal Residential Water Sales | 44,496,274 | 47,051,000 | 50,043,000 | 51,545,000 | |
| | Other Water Sales | | | | | |
| 1000.4007 | WATER SALES - GEOTHERMAL | 34,661 | 30,900 | 41,000 | 42,000 | |
| 1000.4008 | WATER SALES - OTHER | 201,270 | 175,100 | 3,945,000 | 4,064,000 | |
| | Subtotal Other Water Sales | 235,931 | 206,000 | 3,986,000 | 4,106,000 | |
| | Subtotal Water Sales | 44,732,205 | 47,257,000 | 54,029,000 | 55,651,000 | |
| | OTHER OPERATING REVENUE | | | | | |
| | Service Charges | | | | | |
| 1000.4022 | SERVICE FEE | 621,900 | 624,000 | 659,000 | 640,000 | |
| 1000.4023 | BROKEN LOCK FEE | 76,792 | 84,000 | 57,000 | 67,000 | |
| 1000.4024 | WATER - RETURNED CHECK FEE | 65,220 | 65,000 | 69,000 | 67,000 | |
| 1000.4025 | WATER - FIRE HYD FLW TEST FEE | 13,580 | 11,000 | 22,000 | 18,000 | |
| 1000.4026 | APPLICATION FEE | 51,950 | 51,000 | 31,000 | 41,000 | |
| 1000.4027 | WATER - WILL SERVE LETTER FEE | 14,195 | 14,000 | 19,000 | 16,000 | |
| | Subtotal Service Charges | 843,637 | 849,000 | 857,000 | 849,000 | |
| | Revenue From Services | | | | | |
| 1000.4028 | REVENUE FROM SERVICES | 81,133 | 97,000 | 115,000 | 98,000 | |
| 1000.4029 | BACKFLOW PREVENTION ADMIN FEE | 121,390 | 120,000 | 128,000 | 125,000 | |
| 1000.4030 | PLAN CHECK AND OTHER FEES | 27,337 | 24,000 | 27,000 | 27,000 | |
| 1000.4031 | DEVELOPER PLAN CK & INSP FEES | 139,558 | 300,000 | 220,000 | 180,000 | |
| 1000.4032 | HYDRO-GENERATION REVENUE | 18,209 | 23,000 | 16,000 | 17,000 | |
| 1000.4033 | ADMINISTRATIVE SERVICES | 21,622 | 38,000 | | 11,000 | |
| | Subtotal Revenue From Services | 409,248 | 602,000 | 506,000 | 458,000 | |
| | Total Other Operating Revenue | 1,252,885 | 1,451,000 | 1,363,000 | 1,307,000 | |
| | Total Operating Revenue | 45,985,091 | 48,708,000 | 55,392,000 | 56,958,000 | |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND PROJECTED FUNDING SOURCE DETAIL FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL REVENUE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED REVENUE 2024-2025 | PROPOSED BUDGET 2025-2026 | |
|-------------------|--------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|--|
| | NON-OPERATING & OTHER REVENUE | | | | | |
| | Interest Revenue | | | | | |
| 1000.4300 | INTEREST INCOME | 2,544,768 | 1,000,000 | 1,445,000 | 1,000,000 | |
| | Subtotal Interest Revenue | 2,544,768 | 1,000,000 | 1,445,000 | 1,000,000 | |
| | Non-Operating Revenue | | | | | |
| 1000.4400 | RENTAL INCOME | 358,472 | 270,000 | 380,000 | 380,000 | |
| 1000.4500 | FEDERAL GRANT INCOME | 3,041,427 | - | 7,431,000 | - | |
| 1000.4502 | CONSENT DECREE REIMBURSEMENT O&M | 2,525,346 | 2,300,000 | 1,274,000 | 1,900,000 | |
| 1000.4510 | VALLEY DISTRICT CONSERVATION PROGRAM | - | 750,000 | - | - | |
| 1000.4600 | CAPACITY CHARGES | 2,063,310 | 2,000,000 | 1,500,000 | 1,500,000 | |
| 1000.4601 | SERVICE INSTALLATION FEES | 2,152,064 | 1,500,000 | 1,500,000 | 1,500,000 | |
| 1000.4602 | CONTRIBUTED CAPITAL | 914,811 | 1,100,000 | 1,100,000 | 1,100,000 | |
| 1000.4603 | CONTRIBUTED CAPITAL/PUBLIC WORKS | - | 1,155,000 | - | - | |
| 1000.4700 | GAIN/LOSS ON CAPITAL ASSETS | 85,041 | 20,000 | 2,651,000 | 20,000 | |
| 1000.4045 | CUSTOMER ASSISTANCE PROG | (39,588) | (35,000) | (48,000) | (44,000) | |
| 1000.4702 | REFUNDS/REBATES | (10) | - | - | - | |
| 1000.4704 | CASHIER OVER/SHORT | (20) | - | - | - | |
| 1000.4705 | NON-TAXABLE SALES | 32,792 | - | 7,000 | - | |
| 1000.4720 | MISCELLANEOUS INCOME | 213,523 | 50,000 | 442,000 | 100,000 | |
| | Subtotal Non-Operating Revenue | 11,347,168 | 9,110,000 | 16,237,000 | 6,456,000 | |
| | Total Non-Operating Revenue | 13,891,936 | 10,110,000 | 17,682,000 | 7,456,000 | |
| | TOTAL REVENUE, ALL SOURCES | \$ 59,877,026 | \$ 58,818,000 | \$ 73,074,000 | \$ 64,414,000 | |
| | OTHER FUNDING SOURCES | | | | | |
| | BOND PROCEEDS | \$ - | \$ 11,072,000 | \$ 13,160,600 | \$ - | |
| | STATE REVOLVING FUND (SRF) PROCEEDS | - | 10,060,000 | 7 404 000 | 14,008,000 | |
| | GRANT FUNDING | - | 11,200,000 | 7,431,000 | 2,500,000 | |
| | TOTAL OTHER FUNDING SOURCES | <u> </u> | \$ 32,332,000 | \$ 20,591,600 | \$ 16,508,000 | |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND EXPENSE SUMMARY FISCAL YEAR 2025-2026

| | | 04148/50 | 0-11-11-1 | | SUBTOTAL | OPERATIONS AND | SUBTOTAL PERSONNEL AND | CAPITAL OUTLAY EQUIPMENT & | CAPITAL OUTLAY CAPITAL | TOTAL CAPITAL | TOTAL EXPENSES |
|-------------------|---|---------------|------------|----------|------------|-------------------|---------------------------|-------------------------------|------------------------|---------------|-------------------|
| SECTION | SECTION NAME | SALARIES | BENEFITS | | PERSONNEL | MAINTENANCE | O & M | VEHICLES | IMPROVEMENTS | OUTLAY | EXPENSES |
| <u>Administra</u> | tive Division | | | | | | | | | | |
| 1010 | Water Board | \$ 450 | \$ 52,9 | | 53,350 | \$ 7,600 | \$ 60,950 | \$ - | \$ - | \$ - | \$ 60,950 |
| 1020 | Administration | 346,691 | 166,8 | | 513,563 | 159,672 | 673,235 | - | - | - | 673,235 |
| 1030 | Human Resources | 233,753 | 187,6 | | 421,379 | 244,701 | 666,080 | - | - | - | 666,080 |
| 1040 | Information Technology | 406,545 | 189,3 | | 595,907 | 1,046,144 | 1,642,051 | 150,380 | - | 150,380 | 1,792,431 |
| 1050 | Fleet | 264,554 | 96,7 | | 361,354 | 561,900 | 923,254 | 30,000 | - | 30,000 | 953,254 |
| 1100 | Customer Relations | 210,380 | 106,4 | | 316,873 | 211,000 | 527,873 | - | - | - | 527,873 |
| 1110 | Customer Service | 1,114,726 | 603,2 | | 1,717,939 | 74,560 | 1,792,499 | - | - | - | 1,792,499 |
| 1120 | Billing and Collections | 199,488 | 115,1 | | 314,639 | 330,550 | 645,189 | - | - | - | 645,189 |
| 1130 | Field and Meter Services | 935,448 | 477,5 | | 1,413,009 | 127,500 | 1,540,509 | 50,000 | - | 50,000 | 1,590,509 |
| 1200 | Water Conservation | 162,980 | 85,7 | | 248,773 | 1,001,475 | 1,250,248 | - | - | - | 1,250,248 |
| 1400 | Finance and Accounting | 880,284 | 454,7 | 37 | 1,335,070 | 217,600 | 1,552,670 | - | - | - | 1,552,670 |
| 1500 | Facilities Maintenance Expense | - | | - | - | 513,750 | 513,750 | - | - | - | 513,750 |
| 2060 | Environmental and Regulatory Compliance | 487,553 | 245,8 | | 733,432 | 75,802 | 809,234 | - | - | - | 809,234 |
| 3090 | General Administrative Expense | - | 953,5 | 10 | 953,540 | 5,635,120 | 6,588,660 | - | 49,635,900 | 49,635,900 | 56,224,560 |
| 3090 | Uncollectible Charge Offs | | | <u> </u> | | 150,000 | 150,000 | | | | 150,000 |
| Total Admin | istrative Division | 5,242,851 | 3,735,9 | 77 | 8,978,827 | 10,357,374 | 19,336,201 | 230,380 | 49,635,900 | 49,866,280 | 69,202,481 |
| Water Utilit | y Division | | | | | | - | | | | |
| 3010 | Water Utility Administration | 296,771 | 163,4 | 31 | 460,232 | 416,550 | 876,782 | - | - | - | 876,782 |
| 3020 | Distribution Administration | 391,506 | 208,5 | 93 | 600,098 | 22,500 | 622,598 | - | - | - | 622,598 |
| 3021 | Distribution Service and Repair | 1,965,702 | 1,082,4 | 33 | 3,048,186 | 1,215,100 | 4,263,286 | 145,000 | - | 145,000 | 4,408,286 |
| 3023 | Distribution System Maintenance | 1,770,373 | 1,066,3 |)9 | 2,836,682 | 563,500 | 3,400,182 | 255,000 | - | 255,000 | 3,655,182 |
| 3024 | Water Loss Management | 82,784 | 40,8 | 31 | 123,665 | 16,500 | 140,165 | - | - | - | 140,165 |
| 3040 | Operations Administration | 278,277 | 176,0 |)1 | 454,278 | 68,350 | 522,628 | - | - | - | 522,628 |
| 3041 | Production and Treatment | 1,539,091 | 809,6 | 56 | 2,348,747 | 8,424,800 | 10,773,547 | - | - | - | 10,773,547 |
| 3042 | Plant and Facility Maintenance | 848,720 | 532,5 | 56 | 1,381,276 | 854,950 | 2,236,226 | 395,500 | - | 395,500 | 2,631,726 |
| 3043 | Specialty Construction | 761,886 | 448,0 | 29 | 1,209,915 | 186,400 | 1,396,315 | 135,000 | - | 135,000 | 1,531,315 |
| 3060 | Engineering | 1,021,078 | 528,6 | 14 | 1,549,722 | 203,480 | 1,753,202 | - | - | - | 1,753,202 |
| 2063 | Water Quality and Backflow Control | 1,137,900 | 592,7 |)4 | 1,730,604 | 524,200 | 2,254,804 | 132,000 | - | 132,000 | 2,386,804 |
| 4070 | Electrical, Instrumentation and SCADA | 756,515 | 418,9 | <u> </u> | 1,175,484 | 269,809 | 1,445,293 | | | | 1,445,293 |
| Total Water | Utility Division | 10,850,603 | 6,068,2 | 36 | 16,918,889 | 12,766,139 | 29,685,028 | 1,062,500 | | 1,062,500 | 30,747,528 |
| Total Ope | erating Expenses | 16,093,453 | 9,804,2 | 33 | 25,897,716 | 23,123,513 | 49,021,230 | 1,292,880 | 49,635,900 | 50,928,780 | 99,950,010 |
| Non-operat | ing Expenses | | | | | | | | | | |
| ороли | Principle Payments on Debt Service | _ | | _ | _ | 1,100,000 | 1,100,000 | _ | _ | - | 1,100,000 |
| 3090 | Interest Expense | - | | - | _ | 1,891,000 | 1,891,000 | _ | - | | 1,891,000 |
| 3090 | Bond Service and Trustee Fees | - | | - | - | 11,000 | 11,000 | - | - | - | 11,000 |
| Total Nor | n-Operating Expenses | | | | | 3,002,000 | 3,002,000 | | | | 3,002,000 |
| Total Exp | enses | \$ 16,093,453 | \$ 9,804,2 | 3 \$ | 25,897,716 | \$ 26,125,513 | \$ 52,023,230 | \$ 1,292,880 | \$ 49,635,900 | \$ 50,928,780 | \$ 102,952,010 |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND CAPITAL OUTLAY EXPENSE SUMMARY FISCAL YEAR 2025-2026

| DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 | |
|--|--|---|-----------------------------------|--|--|
| Division | | | | | |
| Environmental and Regulatory Compliance | | | • | • | |
| Capital Outlay - Vehicles Subtotal Environmental and Regulatory Compliance | \$ 51,010 51,010 | \$ <u>-</u> | <u> </u> | \$ <u>-</u> | |
| Information Technology | | | | | |
| Capital Outlay - Equipment | 120,176 | 100,000 | 100,000 | 150,380 | |
| Subtotal Information Technology | 120,176 | 100,000 | 100,000 | 150,380 | |
| Fleet | | | | | |
| Capital Outlay - Equipment | - | 80,000 | 75,800 | 30,000 | |
| Capital Outlay - Vehicles | - | 810,000 | 846,000 | - | |
| Subtotal Fleet | _ | 890,000 | 921,800 | 30,000 | |
| Customer Relations | | | | | |
| Capital Outlay - Equipment | - | 125,000 | _ | - | |
| Subtotal Customer Relations | | 125,000 | - | | |
| Field and Meter Services | | | | | |
| Capital Outlay - Vehicles | 104,196 | 120,000 | 120,000 | 50,000 | |
| Subtotal Field and Meter Services | 104,196 | 120,000 | 120,000 | 50,000 | |
| General Administrative Expense | | | | | |
| • | 2,156,024 | 32,528,000 | 33,284,000 | 7,706,600 | |
| | - | | | 38,211,300 | |
| Capital Improvement Projects - Operations & Maintenance | 1,362,779 | 2,855,000 | 1,055,000 | 4,277,500 | |
| Capital Improvement Projects - Labor Portion | 606 | (550,500) | - | (559,500) | |
| Subtotal General Administration Expense | 3,519,409 | 56,359,500 | 35,375,000 | 49,635,900 | |
| Subtotal Administrative Division | | 57,594,500 | 36,516,800 | 49,866,280 | |
| | Environmental and Regulatory Compliance Capital Outlay - Vehicles Subtotal Environmental and Regulatory Compliance Information Technology Capital Outlay - Equipment Subtotal Information Technology Fleet Capital Outlay - Equipment Capital Outlay - Vehicles Subtotal Fleet Customer Relations Capital Outlay - Equipment Subtotal Customer Relations Field and Meter Services Capital Outlay - Vehicles Subtotal Field and Meter Services Capital Improvement Projects - New Projects Capital Improvement Projects - Carryover Capital Improvement Projects - Labor Portion Subtotal General Administration Expense | DESCRIPTION Environmental and Regulatory Compliance Capital Outlay - Vehicles Subtotal Environmental and Regulatory Compliance Information Technology Capital Outlay - Equipment Subtotal Information Technology Fleet Capital Outlay - Equipment Capital Outlay - Equipment Subtotal Fleet Capital Outlay - Vehicles Subtotal Fleet Customer Relations Capital Outlay - Equipment Subtotal Customer Relations Capital Outlay - Equipment Subtotal Fleet Customer Relations Capital Outlay - Equipment Subtotal Fleet Customer Relations Capital Outlay - Equipment Subtotal Fleet Capital Ingrovement Projects - New Projects Capital Improvement Projects - Carryover Capital Improvement Projects - Caprations & Maintenance Capital Improvement Projects - Labor Portion Subtotal General Administration Expense Capital Improvement Projects - Labor Portion Subtotal General Administration Expense 3,519,409 | DESCRIPTION | DESCRIPTION EXPENSE 2023-2024 2025 2024-2025 | |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND CAPITAL OUTLAY EXPENSE SUMMARY FISCAL YEAR 2025-2026

| SECTION | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|------------------|---|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| Water Utility Di | vision | | | | |
| 3021 | Distribution Service & Repair | | | | |
| 6008 | Capital Outlay - Equipment | 106,574 | - | - | 145,000 |
| 6009 | Capital Outlay - Vehicles | 562,723 | 60,000 | 53,000 | |
| | Subtotal Water Utility Distribution Service & Repair | 669,297 | 60,000 | 53,000 | 145,000 |
| 3023 | Distribution System Maintenance | | | | |
| 6008 | Capital Outlay - Equipment | - | - | - | 255,000 |
| 6009 | Capital Outlay - Vehicles | 173,500 | 390,000 | 228,000 | |
| | Subtotal Water Utility Distribution System Maintenance | 173,500 | 390,000 | 228,000 | 255,000 |
| 3041 | Production and Treatment | | | | |
| 6009 | Capital Outlay - Vehicles | 103,976 | 240,000 | 160,000 | |
| | Subtotal Water Utility Operations Production Treatment | 103,976 | 240,000 | 160,000 | |
| 3042 | Plant and Facility Maintenance | | | | |
| 6009 | Capital Outlay - Vehicles | - | 142,000 | 85,000 | 395,500 |
| | Subtotal Water Utility Operation Plant and Facility Maintenance | | 142,000 | 85,000 | 395,500 |
| 3043 | Specialty Construction | | | | |
| 6008 | Capital Outlay - Equipment | - | 25,000 | - | - |
| 6009 | Capital Outlay - Vehicles | 79,281 | 222,500 | 222,500 | 135,000 |
| | Subtotal Water Utility Operations Specialty Construction | 79,281 | 247,500 | 222,500 | 135,000 |
| 2063 | Water Quality | | | | |
| 6009 | Capital Outlay - Vehicles | 66,582 | 67,000 | 110,000 | 132,000 |
| | Subtotal Water Utility Engineering | 66,582 | 67,000 | 110,000 | 132,000 |
| Subtotal Water | Utility Division | 1,092,636 | 1,146,500 | 858,500 | 1,062,500 |
| TOTAL CAPITA | L OUTLAY, WATER FUND | \$ 4,887,427 | \$ 58,741,000 | \$ 37,375,300 | \$ 50,928,780 |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND RESERVE RECONCILIATION FISCAL YEAR 2025-2026

| Estimated Projections FY 2024-25 | | Working Capital | | Debt Proceeds | | SRF Proceeds | | Grants/Developer Funding | | Totals | |
|--|----|--|---|---------------|------------------|--------------|------------------------|-----------------------------|-------------|----------|--|
| Beginning Estimated Unrestricted Cash Balance as of 07/01/2024 | \$ | 48,160,342 | | \$ | 13,160,600 | \$ | - | \$ | - | \$ | 61,320,942 |
| Operating Estimated Operating Revenues 06/30/2025 Estimated Operating Expenses 06/30/2025 | | 55,392,000 (45,922,915) | | | - - | | - - | | - - | \$ \$ | 55,392,000 (45,922,915) |
| Total Net Operating Income/(Loss) | \$ | 9,469,085 | | \$ | 13,160,600 | \$ | - | \$ | | \$ | 9,469,085 |
| Non-Operating Revenue/(Expense) including Capital Estimated Non-Operating Revenues Estimated Non-Operating Expenses | \$ | 17,682,000 (27,219,700) | | | (13,160,600) | \$ | - - | \$ | - | \$ | 17,682,000 (40,380,300) |
| Total Net Non-Operating Income/(Loss) | \$ | (9,537,700) | • | \$ (| (13,160,600) | \$ | | <u>\$</u> | | \$ | (22,698,300) |
| Estimated Ending Reserve Balance as of 06/30/2025 | \$ | 48,091,727 | = | \$ | | \$ | | \$ | | \$ | 48,091,727 |
| Proposed Budget FY 2025-2026 | | | | | | | | | | | |
| Beginning Estimated Unrestricted Cash Balance as of 07/01/2025 | \$ | 48,091,727 | A | \$ | - | \$ | 14,008,000 | \$ | 2,500,000 | \$ | 64,599,727 |
| Operating: Proposed Budgeted Operating Revenues Proposed Budgeted Operating Expenses | | 56,958,000 (49,021,230) | _ | | <u>-</u> | | - - | | - - | | 56,958,000 (49,021,230) |
| Total Operating Income/(Loss) | \$ | 7,936,770 I | В | \$ | | \$ | | \$ | | \$ | 7,936,770 |
| Non-Operating: Proposed Budgeted Non-Operating Revenues Proposed Budgeted Non-Operating Expenses | \$ | 3,356,000 (3,002,000) | | \$ | - | \$ | - | \$ | - | \$ | 3,356,000 (3,002,000) |
| Total Non-Operating Income/(Loss) | \$ | 354,000 | С | \$ | | \$ | - | \$ | | \$ | 354,000 |
| Total Available for Capital (B + C) Proposed Budgeted Capital Contributions Proposed Actual Capital Carryovers from PY Proposed Actual New Capital Funding | \$ | 8,290,770 4,100,000 (23,154,100) (12,717,480) | - | \$ | - - - - | \$ | - (12,557,200) - | \$ | (2,500,000) | \$ | 8,290,770 4,100,000 (38,211,300) (12,717,480) |
| Total Increase/(Decrease) in Reserves | \$ | (23,480,810) | D | \$ | | \$ | (12,557,200) | \$ | (2,500,000) | \$ | (38,538,010) |
| Ending Reserve Balances as of 06/30/2026 Unrestricted Reserves (A + D) | \$ | 24,610,917 | - | \$ | | \$ | 1,450,800 | \$ | | \$ | 26,061,717 |

SEWER TREATMENT FUND SUMMARIES

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER FUND BUDGET SUMMARY FISCAL YEAR 2025-2026

| | ACTUAL | | PROJECTED | |
|-------------------------------------|-----------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | REVENUE & EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | REVENUE & EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
| SOURCES OF FUNDS | | | | |
| Revenues: | | | | |
| Operating Revenue: City Sewer Sales | \$ 36,178,599 | \$ 38,432,000 | \$ 39,945,000 | \$ 43,141,000 |
| East Valley Sewer Sales | 5,999,602 | φ 30,432,000 | φ 39,943,000 - | φ 43,141,000 - |
| Loma Linda Sewer Sales | 3,406,041 | 3,735,000 | 3,883,000 | 4,194,000 |
| Total Sewer Sales | 45,584,242 | 42,167,000 | 43,828,000 | 47,335,000 |
| Industrial Waste and Other Sales | 1,861,783 | 1,716,000 | 1,730,000 | 1,730,000 |
| Total Operating Revenue | 47,446,026 | 43,883,000 | 45,558,000 | 49,065,000 |
| Non-operating Revenue: | | | | |
| Interest Income | 2,778,394 | 2,000,000 | 2,415,000 | 2,000,000 |
| Other Non-Operating Revenue | 593,883 | 10,000 | 75,000 | 10,000 |
| Total Non-operating revenue | 3,372,277 | 2,010,000 | 2,490,000 | 2,010,000 |
| Capital Contributions: | | | | |
| Capacity Fees | 2,012,611 | 2,000,000 | 2,000,000 | 2,000,000 |
| Other Contributed Capital | 712,553 | 300,000 | 300,000 | 300,000 |
| Total Capital Contributions | 2,725,165 | 2,300,000 | 2,300,000 | 2,300,000 |
| Total Revenues | 53,543,467 | 48,193,000 | 50,348,000 | 53,375,000 |
| Other Sources of Funds: | | | | |
| Grant Proceeds | - | - | - | 960,000 |
| Debt Proceeds | | 6,730,000 | 6,734,909 | 20,130,000 |
| Total Other Sources of Funds | <u> </u> | 6,730,000 | 6,734,909 | 21,090,000 |
| Total Sources of Funds | \$ 53,543,467 | \$ 54,923,000 | \$ 57,082,909 | \$ 74,465,000 |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER FUND BUDGET SUMMARY FISCAL YEAR 2025-2026

| | ACTUAL | | PROJECTED | |
|---|-----------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | REVENUE & EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | REVENUE & EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
| USE OF FUNDS | | | | |
| Expenses: | | | | |
| Operating Expenses: | | | | |
| Administrative Division | | | | |
| Water Board | 47,342 | 52,461 | 50,211 | 60,950 |
| Administration | 618,790 | 653,272 | 652,700 | 631,158 |
| Environmental and Regulatory Compliance | 1,186,259 | 1,495,649 | 1,344,410 | 1,564,262 |
| Human Resources | 341,004 | 377,469 | 348,649 | 498,179 |
| Finance and Accounting | 1,356,975 | 1,359,270 | 1,323,053 | 1,440,623 |
| Information Technology | 1,519,185 | 1,985,004 | 2,002,394 | 2,298,451 |
| Fleet | 546,516 | 567,861 | 563,806 | 553,952 |
| Customer Relations | 84,874 | 126,207 | 108,989 | 131,969 |
| Public Affairs | 125,929 | 338,300 | 205,631 | 349,949 |
| Customer Service | 425,635 | 460,797 | 424,226 | 448,402 |
| Billing and Collections | 514,044 | 504,165 | 499,127 | 528,007 |
| General Administrative Expense | 4,532,413 | 6,297,200 | 4,417,900 | 6,196,901 |
| Uncollectible Charge Offs | 295,929 | 50,000 | 50,000 | 50,000 |
| Facilities Maintenance Expense | 416,551 | 507,100 | 522,400 | 513,750 |
| Total Administrative Division | 12,011,446 | 14,774,755 | 12,513,498 | 15,266,554 |
| Water Reclamation Division | | | | |
| Water Reclamation Administration | 684,694 | 708,509 | 697,183 | 717,939 |
| Sewer Collections | 2,505,479 | 2,568,682 | 2,510,309 | 2,926,267 |
| Lift Stations | 116,088 | 147,920 | 172,000 | 174,300 |
| Operations | 9,285,730 | 10,611,647 | 9,896,325 | 10,741,224 |
| RIX Facility | 4,062,529 | 5,727,445 | 4,342,130 | 5,689,549 |
| Plant Maintenance | 3,421,732 | 4,374,660 | 3,905,300 | 4,760,194 |
| Electrical, Instrumentation and SCADA | 1,268,939 | 2,015,435 | 1,686,088 | 1,884,291 |
| Environmental Control | 893,075 | 981,282 | 797,121 | 1,016,122 |
| Engineering | 2,035,981 | 2,311,985 | 2,196,497 | 2,410,654 |
| Total Water Reclamation Division | 24,274,247 | 29,447,565 | 26,202,953 | 30,320,541 |
| Total Operating Expenses | 36,285,693 | 44,222,320 | 38,716,451 | 45,587,095 |
| Non-operating Expenses: | 4 474 000 | 4.455.000 | 4 455 000 | 4 4 4 4 000 |
| Interest Expense | 1,171,828 | 1,155,000 | 1,155,000 | 1,114,000 |
| Trustee Services | 3,213 | 10,000 | 10,000 | 10,000 |
| Total Non-operating Expenses | 1,175,041 | 1,165,000 | 1,165,000 | 1,124,000 |
| Total Expenses | 37,460,734 | 45,387,320 | 39,881,451 | 46,711,095 |
| Other Uses of Funds: | | | | |
| Principal Payments on Debt Service | 770,000 | 735,000 | 810,000 | 855,000 |
| Capital Outlay (Equipment & Vehicles) | 757,573 | 2,275,000 | 797,400 | 2,081,000 |
| Capital Improvement Projects - Operations & Maintenance | 1,903,154 | 5,023,000 | 1,900,000 | 7,320,000 |
| Capital Improvement Projects - Carryovers | 350,130 | 50,687,500 | 33,500,000 | 19,660,250 |
| Capital Improvement Projects - New Projects | | 7,386,000 | | 32,127,800 |
| Total Other Uses of Funds | 3,780,857 | 66,106,500 | 37,007,400 | 62,044,050 |
| Total Use of Funds | 41,241,590 | 111,493,820 | 76,888,851 | 108,755,144 |
| Net Transfer To/(From) Reserves | \$ 12,301,877 | \$ (56,570,820) | \$ (19,805,942) | \$ (34,290,144) |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER FUND BUDGET SUMMARY FISCAL YEAR 2025-2026

| | ACTUAL REVENUE & EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED REVENUE & EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|---------------------------|---|--------------------------------|--|---------------------------------|
| DEBT COVERAGE RATIO | | | | |
| Total Revenue | \$ 53,543,467 | \$ 48,193,000 | \$ 50,348,000 | \$ 53,375,000 |
| Less: Operating Expenses | (36,285,693) | (44,222,320) | (38,716,451) | (45,587,095) |
| Net Revenues | \$ 17,257,774 | \$ 3,970,680 | \$ 11,631,549 | \$ 7,787,905 |
| Debt Service: | | | | |
| Principal Payments | \$ 770,000 | \$ 810,000 | \$ 810,000 | \$ 855,000 |
| Interest Expense | 1,175,041 | 1,165,000 | 1,165,000 | 1,124,000 |
| Lien Debt Service | \$ 1,945,041 | \$ 1,975,000 | \$ 1,975,000 | \$ 1,979,000 |
| Total Debt Coverage Ratio | 8.87 | 2.01 | 5.89 | 3.94 |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND PROJECTED FUNDING SOURCE DETAIL FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL REVENUE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED REVENUE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | OPERATING REVENUE | | | | |
| | Sewer Treatment Charges - within city | 4 00 170 007 | | | . |
| 2000.4100 | Sewer - Cityof SB Residential | \$ 29,170,267 | \$ 31,882,000 | \$ 23,845,000 | \$ 25,753,000 |
| 2000.4101 | Sewer - Cityof SB Variable Chrg | 7,008,332 | 6,550,000 | 16,100,000 | 17,388,000 |
| | Subtotal Metered Consumers | 36,178,599 | 38,432,000 | 39,945,000 | 43,141,000 |
| | Sewer Treatment Charges - outside city | | | | |
| 2000.4110 | Sewer - Cityof LL Base Charge | 1,513,264 | 1,620,000 | 1,621,000 | 1,751,000 |
| 2000.4111 | Sewer - Cityof LL Variable Chrg | 1,892,777 | 2,115,000 | 2,262,000 | 2,443,000 |
| 2000.4120 | Sewer - EVWD- Residential | 3,660,647 | - | - | - |
| 2000.4121 | Sewer - EVWD - Non-Res | 2,338,956 | | | |
| | Subtotal Outside City Sewer Charges | 9,405,643 | 3,735,000 | 3,883,000 | 4,194,000 |
| | Total Gross Revenue From Sewer Service Charges | 45,584,242 | 42,167,000 | 43,828,000 | 47,335,000 |
| | Service Charges and Other Revenue | | | | |
| 2000.4026 | Application Fee | 45,580 | 47,000 | 47,000 | 47,000 |
| 2000.4040 | Septic Receiving Fees | 534,058 | 400,000 | 456,000 | 456,000 |
| 2000.4041 | IEBL Discharge And Prmts Fees | 449,970 | 420,000 | 415,000 | 415,000 |
| 2000.4042 | Permits And Inspection Fees | 132,175 | 149,000 | 112,000 | 112,000 |
| 2000.4122 | Industrial Waste/Ev Settlement | 700,000 | 700,000 | 700,000 | 700,000 |
| | Subtotal Service Charges and Other Revenue | 1,861,783 | 1,716,000 | 1,730,000 | 1,730,000 |
| | Total Operating Revenue | 47,446,026 | 43,883,000 | 45,558,000 | 49,065,000 |
| | NON-OPERATING & OTHER REVENUE | | | | |
| | Interest Revenue | | | | |
| 2000.4300 | Interest Income | 2,778,394 | 2,000,000 | 2,415,000 | 2,000,000 |
| | Subtotal Interest Revenue | 2,778,394 | 2,000,000 | 2,415,000 | 2,000,000 |
| | Non-Operating Revenue | | | | |
| 2000.4600 | Capacity Charges | 2,012,611 | 2,000,000 | 2,000,000 | 2,000,000 |
| 2000.4602 | Contributed Capital | 712,553 | 300,000 | 300,000 | 300,000 |
| 2000.4707 | Spot Market | (23,884) | (40,000) | (40,000) | (40,000) |
| 2000.4720 | Miscellaneous Income | 617,767 | 50,000 | 115,000 | 50,000 |
| | Subtotal Non-Operating Revenue | 3,319,047 | 2,310,000 | 2,375,000 | 2,310,000 |
| | Total Non-Operating Revenue | 6,097,442 | 4,310,000 | 4,790,000 | 4,310,000 |
| | TOTAL REVENUE ALL SOURCES | \$ 53,543,467 | \$ 48,193,000 | \$ 50,348,000 | \$ 53,375,000 |
| | OTHER FUNDING SOURCES | | | | |
| | Grant Proceeds | \$ - | \$ - | \$ - | \$ 960,000 |
| | Debt Proceeds | | 6,730,000 | 6,734,909 | 20,130,000 |
| | TOTAL OTHER FUNDING SOURCES | \$ - | \$ 6,730,000 | \$ 6,734,909 | \$ 21,090,000 |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND EXPENSE SUMMARY FISCAL YEAR 2025-2026

| SECTION | SECTION NAME | SALARIES | BENEFITS | SUBTOTAL PERSONNEL | OPERATIONS AND MAINTENANCE | SUBTOTAL PERSONNEL AND O & M | CAPITAL OUTLAY EQUIPMENT & VEHICLES | CAPITAL OUTLAY CAPITAL IMPROVEMENTS | TOTAL CAPITAL OUTLAY | TOTAL EXPENSES |
|---------------|---|---------------|--------------|-----------------------|----------------------------------|------------------------------------|---|-------------------------------------|-------------------------|-------------------|
| Administrat | ive Division | | | | | | | | | |
| 1010 | Water Board | \$ 450 | \$ 60,500 | \$ 60,950 | \$ - | \$ 60,950 | \$ - | \$ - | \$ - | \$ 60,950 |
| 1020 | Administration | 325,023 | 156,443 | 481,465 | 149,693 | 631,158 | _ | - | | 631,158 |
| 1030 | Human Resources | 194,059 | 100,972 | 295,031 | 203,148 | 498,179 | - | - | - | 498,179 |
| 1040 | Information Technology | 568,744 | 265,106 | 833,850 | 1,464,602 | 2,298,451 | - | - | - | 2,298,451 |
| 1050 | Fleet | 158,733 | 58,080 | 216,812 | 337,140 | 553,952 | - | - | - | 553,952 |
| 1100 | Customer Relations | 52,595 | 26,624 | 79,219 | 52,750 | 131,969 | - | - | - | 131,969 |
| 1110 | Customer Service | 278,957 | 150,806 | 429,762 | 18,640 | 448,402 | - | - | - | 448,402 |
| 1120 | Billing and Collections | 163,344 | 94,213 | 257,557 | 270,450 | 528,007 | - | - | - | 528,007 |
| 1200 | Public Affairs | 45,514 | 24,022 | 69,536 | 280,413 | 349,949 | - | - | - | 349,949 |
| 1400 | Finance and Accounting | 825,266 | 426,357 | 1,251,623 | 189,000 | 1,440,623 | - | - | - | 1,440,623 |
| 1500 | Facilities Maintenance Expense | - | - | - | 513,750 | 513,750 | - | - | - | 513,750 |
| 2060 | Environmental and Regulatory Compliance | 609,441 | 307,349 | 916,790 | 647,473 | 1,564,262 | - | - | - | 1,564,262 |
| 4090 | General Administrative Expense | - | 383,100 | 383,100 | 5,813,801 | 6,196,901 | 475,000 | 56,690,450 | 57,165,450 | 63,362,351 |
| 4090 | Uncollectible Charge Offs | | | | 50,000 | 50,000 | | | | 50,000 |
| Total Adminis | strative Division | 3,222,124 | 2,053,571 | 5,275,695 | 9,990,859 | 15,266,554 | 475,000 | 56,690,450 | 57,165,450 | 72,432,004 |
| Water Recla | mation Division | | | | | | | | | |
| 4010 | Water Reclamation Administration | 440,342 | 223,599 | 663,941 | 53,998 | 717,939 | - | - | - | 717,939 |
| 4020 | Sewer Collections | 1,181,078 | 648,173 | 1,829,251 | 1,097,016 | 2,926,267 | - | - | - | 2,926,267 |
| 4030 | Lift Stations | - | - | - | 174,300 | 174,300 | | | | 174,300 |
| 4040 | Operations | 2,644,656 | 1,432,830 | 4,077,486 | 6,663,739 | 10,741,224 | 402,000 | - | 402,000 | 11,143,224 |
| 4050 | RIX Facility | - | - | - | 5,689,549 | 5,689,549 | 152,000 | 2,417,600 | 2,569,600 | 8,259,149 |
| 4060 | Plant Maintenance | 2,116,498 | 1,193,535 | 3,310,033 | 1,450,161 | 4,760,194 | 485,000 | - | 485,000 | 5,245,194 |
| 4070 | Electrical, Instrumentation and SCADA | 965,186 | 535,349 | 1,500,535 | 383,756 | 1,884,291 | 567,000 | - | 567,000 | 2,451,291 |
| 2050 | Environmental Control | 501,770 | 299,052 | 800,822 | 215,300 | 1,016,122 | - | - | - | 1,016,122 |
| 3060 | Engineering | 1,403,982 | 726,887 | 2,130,869 | 279,785 | 2,410,654 | | | | 2,410,654 |
| Total Water I | Reclamation Division | 9,253,512 | 5,059,426 | 14,312,938 | 16,007,603 | 30,320,541 | 1,606,000 | 2,417,600 | 4,023,600 | 34,344,141 |
| Total Ope | rating Expenses | 12,475,636 | 7,112,997 | 19,588,633 | 25,998,462 | 45,587,095 | 2,081,000 | 59,108,050 | 61,189,050 | 106,776,144 |
| Non-operati | ng Expenses | | | | | | | | | |
| | Principle Payments on Debt Service | - | - | - | 855,000 | 855,000 | - | - | - | 855,000 |
| 4090 | Interest Expense | - | - | - | 1,114,000 | 1,114,000 | - | - | - | 1,114,000 |
| 4090 | Bond Service and Trustee Fees | | | | 10,000 | 10,000 | | | | 10,000 |
| Total Non- | -Operating Expenses | | | | 1,979,000 | 1,979,000 | | | | 1,979,000 |
| Total Expe | enses | \$ 12,475,636 | \$ 7,112,997 | \$ 19,588,633 | \$ 27,977,462 | \$ 47,566,095 | \$ 2,081,000 | \$ 59,108,050 | \$ 61,189,050 | \$ 108,755,144 |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND CAPITAL OUTLAY EXPENSE SUMMARY FISCAL YEAR 2025-2026

| SECTION | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|------------------|---|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| Administrative I | Division | | | | |
| 1100 | Customer Relations | | | | |
| 6008 | Capital Outlay - Equipment | \$ - | \$ 125,000 | \$ - | \$ - |
| | Subtotal Customer Relations | | 125,000 | | |
| 4090 | General Administrative Expense | | | | |
| 6001 | Capital Improvement Projects - Carryover | 350,130 | 50,687,500 | 33,500,000 | 18,995,450 |
| 6001 | Capital Improvement Projects - New Projects | - | 7,386,000 | - | 31,307,000 |
| 6008 | Capital Outlay - Equipment | - | - | - | 475,000 |
| 6150 | Capital Improvement Projects - Operations & Maintenance | 1,903,154 | 5,023,000 | 1,900,000 | 6,388,000 |
| | Subtotal General Administration Expense | 2,253,284 | 63,096,500 | 35,400,000 | 57,165,450 |
| Subtotal Admin | istrative Division | 2,253,284 | 63,221,500 | 35,400,000 | 57,165,450 |
| Water Reclamat | cion Division | | | | |
| 4020 | Collections Operations | | | | |
| 6008 | Capital Outlay - Equipment | - | 130,000 | - | - |
| 6009 | Capital Outlay - Vehicles | 166,974 | 600,000 | | |
| | Subtotal Operations | 166,974 | 730,000 | | |
| 4040 | Operations | | | | |
| 6008 | Capital Outlay - Equipment | 25,767 | 300,000 | <u>-</u> | 332,000 |
| 6009 | Capital Outlay - Vehicles | | 170,000 | 70,000 | 70,000 |
| | Subtotal Operations | 25,767 | 470,000 | 70,000 | 402,000 |
| 4025 | RIX Facility | | | | |
| 6001 | Capital Improvement Projects - Carryover | - | 108,000 | - | 664,800 |
| 6001 | Capital Improvement Projects - New Projects | - | 1,172,000 | 1,520,000 | 820,800 |
| 6150 | Capital Improvement Projects - Operations & Maintenance | - | 956,000 | 60,000 | 932,000 |
| 6009 | Capital Outlay - Vehicles | | | 62,400 | 152,000 |
| | Subtotal RIX Facility | | 2,236,000 | 1,642,400 | 2,569,600 |
| 4060 | Plant Maintenance | | | | |
| 6007 | Capital Outlay - Buildings and Improvements | - | - | - | 100,000 |
| 6009 | Capital Outlay - Vehicles | 175,480 | 90,000 | 70,000 | 385,000 |
| | Subtotal Plant Maintenance | 175,480 | 90,000 | 70,000 | 485,000 |
| 4070 | Electrical, Instrumentation and SCADA | | | | |
| 6008 | Capital Outlay - Equipment | - | - | - | 62,000 |
| 6009 | Capital Outlay - Vehicles | 389,351 | 860,000 | 595,000 | 505,000 |
| | Subtotal Electrical, Instrumentation and SCADA | 389,351 | 860,000 | 595,000 | 567,000 |
| Subtotal Water | Reclamation Division | 757,573 | 4,386,000 | 2,377,400 | 4,023,600 |
| TOTAL CAPITAL | L OUTLAY, SEWER FUND | \$ 3,010,857 | \$ 67,607,500 | \$ 37,777,400 | \$ 61,189,050 |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER FUND RESERVE RECONCILIATION FISCAL YEAR 2025-26

| Estimated Projections FY 2024-2025 | Working Capital | | | Grant/Debt Proceeds | Totals | | |
|--|-----------------|--|-------|------------------------|----------|--|--|
| Beginning Estimated Unrestricted Cash Balance as of 07/01/2024 | \$ | 75,368,083 | \$ | 6,734,909 | \$ | 82,102,992 | |
| Operating Estimated Operating Revenues 06/30/2025 Estimated Operating Expenses 06/30/2025 | | 45,558,000 (38,716,451) | | - | \$ \$ | 45,558,000 (38,716,451) | |
| Total Net Operating Income/(Loss) | \$ | 6,841,549 | \$ | 6,734,909 | \$ | 6,841,549 | |
| Non-Operating Revenue/(Expense) including Capital Estimated Non-Operating Revenues Estimated Non-Operating Expenses Total Net Non-Operating Income/(Loss) | al \$ \$ | 4,790,000 (31,437,491) (26,647,491) | \$ | (6,734,909) | \$ | 4,790,000 (38,172,400) (33,382,400) | |
| Estimated Ending Reserve Balance as of 06/30/2025 | \$ | 55,562,141 | \$ | - | \$ | 55,562,141 | |
| FY 2025-2026 Proposed Budget | | | | | | | |
| Beginning Estimated Unrestricted Cash Balance as of 07/01/2025 | \$ | 55,562,141 | A \$ | 21,090,000 | \$ | 76,652,141 | |
| Operating: Proposed Budgeted Operating Revenues Proposed Budgeted Operating Expenses | | 49,065,000 (45,587,095) | | <u>-</u> | | 49,065,000 (45,587,095) | |
| Total Operating Income/(Loss) | \$ | 3,477,905 | В_\$ | - | \$ | 3,477,905 | |
| Non-Operating: Proposed Budgeted Non-Operating Revenues Proposed Budgeted Non-Operating Expenses | \$ | 2,010,000 (1,979,000) | \$ | } - - | \$ | 2,010,000 (1,979,000) | |
| Total Non-Operating Income/(Loss) | \$ | 31,000 | c _ | - | \$ | 31,000 | |
| Total Available for Capital (B + C) Proposed Budgeted Capital Contributions Proposed Actual Capital Carryovers from PY Proposed Actual New Capital Funding | \$ | 3,508,905 2,300,000 (19,660,250) (20,438,800) | \$ | (21,090,000) | \$ | 3,508,905 2,300,000 (19,660,250) (41,528,800) | |
| Total Increase/(Decrease) in Reserves | \$ | (34,290,144) | D _\$ | (21,090,000) | \$ | (55,380,144) | |
| Ending Reserve Balances as of 06/30/2026 Unrestricted Reserves (A + D) | \$ | 21,271,996 | \$ | - | \$ | 21,271,996 | |

MANUS IN STRA

FISCAL YEAR 2025-2026

WATER BOARD

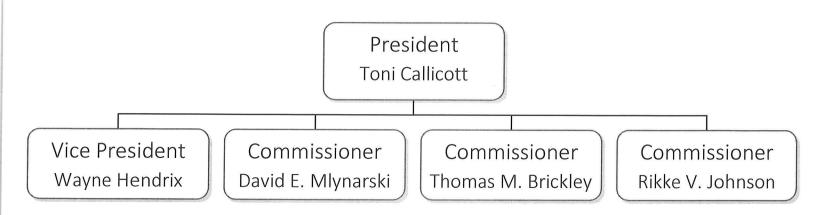
Water Board commissioners are appointed by the Mayor and City Council of the City of San Bernardino for 6-year terms as established by the City of San Bernardino Charter Article VI: Section 603 - Water and Wastewater. The Water Board meets every second and fourth Tuesday of each month.

SECTION 1010

Commissioners:

- o Toni Callicott, President
- o Wayne Hendrix, Vice President
- o David E. Mlynarski
- o Thomas M. Brickley
- Rikke V. Johnson

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND WATER BOARD OF COMMISSIONERS - SECTION 1010



CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER BOARD - SECTION 1010 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | EX | PENSE 3-2024 | В | DOPTED UDGET 124-2025 | E | OJECTED XPENSE 024-2025 | В | ROPOSED BUDGET 025-2026 |
|-------------------|--|---------|-----------------|----|-----------------------------|----|-------------------------------|----|-------------------------------|
| | WATI | ER FUND | | | | | | | |
| | PERSONNEL (50%) Salaries | | | | | | | | |
| 1000.1010.5010 | SALARIES - FULL TIME | \$ | 450 | \$ | 450 | \$ | 450 | | 450 |
| | Fringe Benefits | | | | | | | | |
| 1000.1010.5050 | GROUP MEDICAL INSURANCE | | 45,576 | | 48,511 | | 48,511 | | 52,900 |
| | SUBTOTAL PERSONNEL | | 46,026 | | 48,961 | | 48,961 | | 53,350 |
| | MAINTENANCE AND OPERATIONS | | | | | | | | |
| 1000.1010.5101 | CONFERENCES AND MEETINGS | | - | | 3,000 | | 5,000 | | 10,000 |
| 1000.1010.5507 | CELL PHONE | | - | | - | | - | | 2,200 |
| 1000.1010.5930 | OTHER EXPENSES | | 3,110 | | 2,000 | | 2,500 | | 3,000 |
| 1000.1010.7001 | ALLOCATION FROM/(TO) OTHER FUNDS (50%) | | (1,555) | | (3,500) | | (1,250) | | (7,600) |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | | 1,555 | | 1,500 | | 6,250 | | 7,600 |
| | OPERATING BUDGET - WATER | | 47,581 | | 50,461 | | 55,211 | | 60,950 |
| | SEWER TRE | ATMENT | FUND | | | | | | |
| | PERSONNEL (50%) Salaries | | | | | | | | |
| 2000.1010.5010 | SALARIES - FULL TIME | | 450 | | 450 | | 450 | | 450 |
| | Fringe Benefits | | | | | | | | |
| 2000.1010.5050 | GROUP MEDICAL INSURANCE | | 45,337 | | 48,511 | | 48,511 | | 52,900 |
| | SUBTOTAL PERSONNEL | | 45,787 | | 48,961 | | 48,961 | | 53,350 |
| 2000.1010.7002 | ALLOCATION FROM/(TO) OTHER FUNDS (50%) | | 1,555 | | 3,500 | | 1,250 | | 7,600 |
| | OPERATING BUDGET - SEWER TREATMENT | | 47,342 | | 52,461 | | 50,211 | | 60,950 |
| | TOTAL BUDGET | \$ | 94,923 | \$ | 102,922 | \$ | 105,422 | \$ | 121,900 |

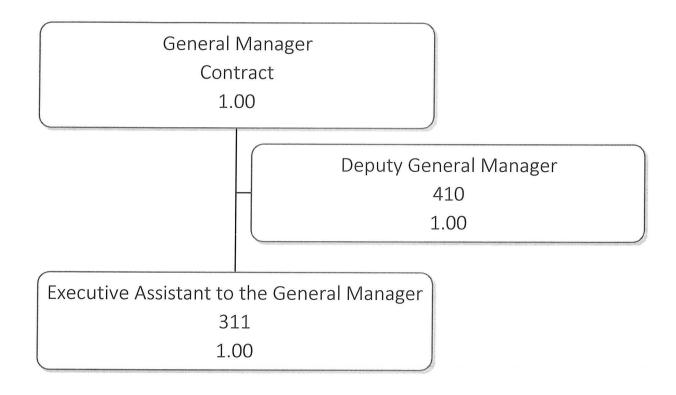
| FUND | DIVISION | SECTION | | NUM | IBER |
|-----------|----------------------------|--|-------------|---------------|--------------|
| Water | Administrative | Water Board | | 10 | 10 |
| DESCRIPTI | | pointed by the Mayor and serves as the Department's governing body | . Commissio | ners' terms a | re six years |
| | PERSONNEL | | | | |
| | | POSITION | 2023-2024 | 2024-2025 | 2025-2026 |
| 5010 | Salaries - Full Time | | | | |
| | | Board President | 1 | 1 | 1 |
| | | Commissioners | 4 | 4 | 4 |
| | | | 5 | 5 | 5 |
| | MAINTENANCE AND OPERATIONS | S | | | |
| 5101 | Conferences and Meetings | Local, Regional, State, and Federal Conferences | | | |
| 5507 | Cell Phone | Cell phones (board memebers); ipads | | | |
| 5930 | Other Expense | Meeting refreshments | | | |
| | CAPITAL OUTLAY | | | | |
| | None in this Budget | | | | |
| | | | | | |

The General Manager serves as chief executive officer of the Water Board and interprets and administers the policies of the Board. The General Manager manages, plans, organizes, directs, and controls Water Department programs, services, and resources in accordance with short- and long-range goals, policy statements, and directives. The General Manager supports the Water Board, Mayor, City Council, and City Administration on all Water Department-related matters.

The Deputy General Manager oversees the Water Department's Administrative Services Division, which provides core support for internal and external customers to ensure and maintain professional, efficient, and effective service levels. The division includes the following sections: Customer Service, Conservation and Public Affairs, Field and Meter Services, Fleet Services, Human Resources, and Information Technology.

SECTION 1020

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND ADMINISTRATION/GM SERVICES - SECTION 1020



ACCOMPLISHMENTS

- Completed an update of the Department's Strategic Plan, which was last adopted in 2019. The update includes mission, vision, value statements, and goals.
- Completed phase 1 of recycled water project producing up to 2.5 million gallons per day (MGD) of recycled water for local and regional beneficial use, and continue development of the regional recycled water system with regional partners (EVWD, Valley District, Redlands) to produce up to 15 MGD for region.

OBJECTIVES AND GOALS

- Complete the construction of the 2300 Pressure Zone in partnership with GFR. Construction includes a 1 MG reservoir, pump station, and conveyance pipelines, and is estimated to be complete by end of 2025.
- Complete construction of Phase I of the Water Utility Yards Relocation
 Project which involves the construction of an Administration Building. Bid
 and award Phase II of the Water Utility Yards Relocation Project which
 involves the construction of a new warehouse.
- Develop a wholesale rate to be applied to interagency water supply agreements and update existing intertie agreements with neighboring agencies.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT ADMINISTRATION - SECTION 1020 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|-------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | WA | TER FUND | | | |
| | PERSONNEL (48%) | | | | |
| | Salaries | | | | |
| 1000.1020.5010 | SALARIES - FULL TIME | \$ 340,442 | \$ 351,153 | \$ 351,153 | \$ 346,691 |
| | Fringe Benefits | | | | |
| 1000.1020.5050 | MEDICAL INSURANCE | 10,175 | 28,573 | 28,573 | 31,194 |
| 1000.1020.5054 | LIFE - AD&D INSURANCE | 81 | 95 | 95 | 97 |
| 1000.1020.5056 | DEFERRED COMP | 6,865 | 12,614 | 12,614 | 12,576 |
| 1000.1020.5057 | LONG-TERM DISABILITY INSURANCE | 927 | - | - | 2,053 |
| 1000.1020.5060 | FEDERAL TAXES | 5,043 | 5,092 | 5,092 | 5,083 |
| 1000.1020.5062 | CALPERS | 25,499 | 37,503 | 37,503 | 38,670 |
| 1000.1020.5063 | CALPERS - UAL | 44,574 | 68,186 | 68,186 | 77,200 |
| | SUBTOTAL PERSONNEL | 433,604 | 503,216 | 503,216 | 513,563 |
| | MAINTENANCE AND OPERATIONS | | | | |
| 1000.1020.5101 | CONFERENCES AND MEETINGS | 2,547 | 5,000 | 5,000 | 7,500 |
| 1000.1020.5103 | MEMBERSHIP DUES AND PUBS | 9,595 | 21,000 | 21,000 | 21,650 |
| 1000.1020.5104 | CERTIFICATIONS | - | - | 180 | - |
| 1000.1020.5105 | EMPLOYEE REIMBURSEMENTS | 749 | 850 | 850 | 1,000 |
| 1000.1020.5110 | EMPLOYEE APPRECIATION | 26,074 | 32,500 | 32,500 | 30,000 |
| 1000.1020.5111 | OFFICE SUPPLIES | 1,419 | 2,000 | 2,000 | 2,000 |
| 1000.1020.5112 | OFFICE EQUIPMENT | - | - | 180 | - |
| 1000.1020.5116 | RENTS AND LEASES | 3,269 | 2,500 | 2,500 | 1,500 |
| 1000.1020.5117 | POSTAGE | 11 | - | - | - |
| 1000.1020.5122 | INSURANCE BONDS | 1,788 | 2,000 | 1,800 | - |
| 1000.1020.5201 | PROFESSIONAL SERVICES | 18,225 | 150,000 | 150,000 | 2,000 |
| 1000.1020.5230 | LEGAL SERVICES | 104,082 | 175,000 | 175,000 | 100,000 |
| 1000.1020.5301 | MATERIALS & SUPPLIES | 522 | - | 340 | 150,000 |
| 1000.1020.5302 | SMALL TOOLS & EQUIPMENT <\$5k | 1,197 | - | - | - |
| 1000.1020.5506 | TELEPHONE - LANDLINE | 2,966 | 2,500 | 3,530 | - |
| 1000.1020.5507 | CELL PHONE | 8,297 | 10,000 | 5,000 | 4,000 |
| 1000.1020.5509 | WIRELESS DEVICES | 279 | - | 400 | 8,000 |
| 1000.1020.5930 | OTHER EXPENSES | 1,847 | - | 1,800 | 5,000 |
| 1000.1020.7001 | ALLOCATION TO FUND | (109,719) | (209,742) | (209,082) | (172,978) |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | 73,146 | 193,608 | 192,998 | 159,672 |
| | OPERATING BUDGET - WATER | 506,750 | 696,824 | 696,214 | 673,235 |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT ADMINISTRATION - SECTION 1020 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | SEWER T | REATMENT FUND | | | . |
| | PERSONNEL (45%) | | | | |
| | Salaries | | | | |
| 2000.1020.5010 | SALARIES - FULL TIME | 411,382 | 329,206 | 329,206 | 325,023 |
| | Fringe Benefits | | | | |
| 2000.1020.5050 | MEDICAL INSURANCE | 12,718 | 26,787 | 26,787 | 29,244 |
| 2000.1020.5054 | LIFE - AD&D INSURANCE | 101 | 89 | 89 | 91 |
| 2000.1020.5056 | DEFERRED COMP | 8,581 | 11,826 | 11,826 | 11,790 |
| 2000.1020.5057 | LONG-TERM DISABILITY INSRUANCE | 1,158 | - | - | 1,924 |
| 2000.1020.5060 | FEDERAL TAXES | 5,826 | 4,773 | 4,773 | 4,765 |
| 2000.1020.5062 | CALPERS | 31,873 | 35,159 | 35,159 | 36,253 |
| 2000.1020.5063 | CALPERS - UAL | 55,718 | 63,924 | 63,924 | 72,375 |
| | SUBTOTAL PERSONNEL | 527,357 | 471,764 | 471,764 | 481,465 |
| 2000.1020.7002 | ALLOCATION FROM/(TO) OTHER FUNDS (45%) | 91,433 | 181,508 | 180,936 | 149,693 |
| | OPERATING BUDGET - SEWER TREATMENT | 618,790 | 653,272 | 652,700 | 631,158 |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT ADMINISTRATION - SECTION 1020 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|---------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | RIX | FUND | | | |
| | PERSONNEL (7%) Salaries | | | | |
| 3000.1020.5010 | SALARIES - FULL TIME | 82,276 | 51,210 | 51,210 | 50,559 |
| | Fringe Benefits | | | | |
| 3000.1020.5050 | MEDICAL INSURANCE | 2,544 | 4,167 | 4,167 | 4,549 |
| 3000.1020.5054 | LIFE - AD&D INSURANCE | 20 | 14 | 14 | 14 |
| 3000.1020.5056 | DEFERRED COMP | 1,716 | 1,840 | 1,840 | 1,834 |
| 3000.1020.5057 | LONG-TERM DISABILITY INSRUANCE | 232 | - | - | 299 |
| 3000.1020.5060 | FEDERAL TAXES | 1,165 | 743 | 743 | 741 |
| 3000.1020.5062 | CALPERS | 6,374 | 5,469 | 5,469 | 5,639 |
| 3000.1020.5063 | CALPERS - UAL | 11,144 | 9,944 | 9,944 | 11,258 |
| | SUBTOTAL PERSONNEL | 105,470 | 73,387 | 73,387 | 74,894 |
| 3000.1020.7002 | ALLOCATION FROM/(TO) OTHER FUNDS (7%) | 18,286 | 28,235 | 28,146 | 23,286 |
| | OPERATING BUDGET - RIX | 123,756 | 101,622 | 101,532 | 98,180 |
| | SUBTOTAL OPERATING BUDGET - ALL FUNDS | 1,249,296 | 1,451,718 | 1,450,447 | 1,402,573 |
| | CAPITAL | OUTLAY | | | |
| | CAPITAL OUTLAY ITEMS | | | | |
| 1000.1020.6009 | CAPITAL OUTLAY VEHICLES | | 50,000 | | |
| | SUBTOTAL CAPITAL OUTLAY | | 50,000 | | |
| | TOTAL BUDGET | \$ 1,249,296 | \$ 1,501,718 | \$ 1,450,447 | \$ 1,402,573 |

| FUND | DIVISION | SECTION | | NUM | IBER |
|----------|-----------------------------|--|-------------------|-------------|--------------|
| Water | Administrative | Administration | | 10 |)20 |
| DESCRIPT | | ole of coordinating the efforts of the various Water Department Divisions and ke | pening the Board | of Water Co | mmissioners |
| | | eral operations, legislation, litigation, etc. | eping the board t | or water co | minissioners |
| | PERSONNEL | | | | |
| | | POSITION | 2023-2024 | 2024-2025 | 2025-2026 |
| 5010 | Salaries - Full Time | | | | |
| | | General Manager | 1 | 1 | 1 |
| | | Deputy General Manager | 1 | 1 | 1 |
| | | Executive Assistant to the General Manager | 1 | 1 | 1 |
| | | | 3 | 3 | 3 |
| | | | | | |
| | MAINTENANCE AND OPERATIONS | S . | | | |
| 5102 | Training Expense | Conferences and training | | | |
| 5103 | Membership and Dues | AWWA abd CMUA | | | |
| 5105 | Employee Reimbursements | Certifications, Computer Glasses, Boots | | | |
| 5110 | Employee Recognition Events | Quarterly Employee Events | | | |
| 5111 | General Office Supplies | General Office Supplies for Administration | | | |
| 5116 | Rents and Leases | Administration Copier Lease | | | |
| 5122 | Bonds | Bond for the General Manager per City Charter | | | |
| 5201 | Professional Services | Strategic Plan, Department Book, and Misc Professional Services | | | |
| 5230 | Legal Services | Legal Services for Administration and City Attorney | | | |
| 5301 | Materials and Supplies | Administration Materials and Supplies | | | |
| 5506 | Telephone - Landline | (5) city lines | | | |
| 5507 | Cell Phone | (3) cell phone, and (1) sat line | | | |
| 5930 | Miscellaneous Expense | Executive Meetings/Events | | | |
| | CAPITAL OUTLAY | <u> </u> | | | |
| | | | | | |
| | | I | | | |

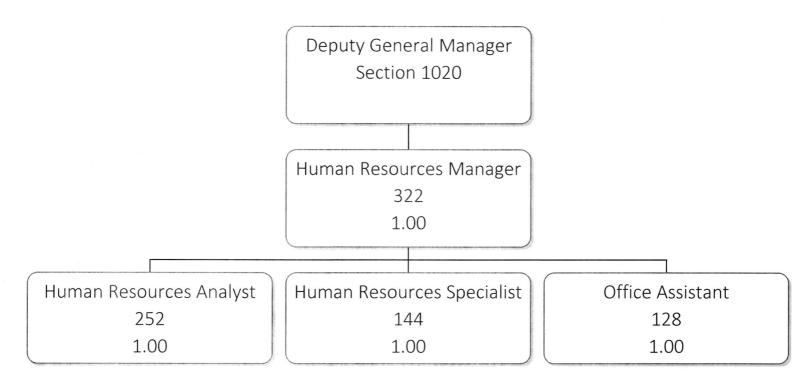
HUMAN RESOURCES

Human Resources strives to provide courteous, effective and high-quality service to all Department divisions, employees, and customers regarding Human Resources programs and activities, including:

- •Recruitment planning, exam development, establishment/maintenance of class and comp practices;
- Assisting with organizational development, reorganization, and structuring of positions and work within divisions;
- Advising employees of the provisions and options for various health/welfare plans and other benefits;
- Administering leave programs and Short- and Long-Term Disability Plans;
- •Developing and updating policies and procedures; administering disciplinary actions;
- Preparing/ processing a variety of personnel transactions; administering employee evaluation practices;
- •Representing the Department in labor relations and negotiations.

SECTION 1030

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND HUMAN RESOURCES - SECTION 1030



ACCOMPLISHMENTS

- Staff of 3 received/screened/processed 2,814 applications, opened 60 recruitments; reviewed/revised interview questions; set up interviews and/or performance testing for 499 candidates.
- Implemented Attract module in NEOGV to capture candidate leads through automated and personalized communications.
- Continue to expand paperless workflows/storage for HR forms/processes, orientation, and files.
- Completed annual policy review /employee acknowledgement of review.

OBJECTIVES AND GOALS

- Continue to work toward expansion of internship opportunities within the Department.
- Continue to develop/implement innovative and effective recruitment techniques and practices for difficult-to-recruit/retain positions.
- Continue to standardize Human Resources functions to be in line with best practices and identify opportunities to streamline operations and compress timelines.
- Continue to expand NEOGOV access to streamline and move to a paperless recruitment process; provide viewing ability to managers.
- Continue to ensure a discrimination-free work environment.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT HUMAN RESOURCES - SECTION 1030 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|-------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| - | WAT | TER FUND | | | |
| | PERSONNEL (53%) | | | | |
| | Salaries | | | | |
| 1000.1030.5010 | SALARIES - FULL TIME | \$ 215,539 | \$ 199,587 | \$ 199,587 | \$ 233,753 |
| | Fringe Benefits | | | | |
| 1000.1030.5050 | MEDICAL INSURANCE | 9,898 | 24,019 | 24,019 | 41,085 |
| 1000.1030.5054 | LIFE - AD&D INSURANCE | 87 | 88 | 88 | 110 |
| 1000.1030.5056 | DEFERRED COMP | 2,730 | 4,823 | 4,823 | 3,445 |
| 1000.1030.5057 | LONG-TERM DISABILITY INSRUANCE | 677 | - | 1,250 | 1,390 |
| 1000.1030.5060 | FEDERAL TAXES | 3,147 | 2,894 | 2,894 | 3,610 |
| 1000.1030.5062 | CALPERS | 18,583 | 21,883 | 21,883 | 26,108 |
| 1000.1030.5063 | CALPERS - UAL | 32,818 | 39,787 | 39,787 | 45,877 |
| 1000.1030.5070 | PARENTAL LEAVE INSURANCE | 51,158 | 65,000 | 32,878 | 66,000 |
| | SUBTOTAL PERSONNEL | 334,636 | 358,081 | 327,208 | 421,379 |
| | MAINTENANCE AND OPERATIONS | | | | |
| 1000.1030.5101 | CONFERENCES AND MEETINGS | 31 | 5,000 | 5,000 | 5,000 |
| 1000.1030.5102 | TRAINING | 4,545 | 15,000 | 3,500 | 15,000 |
| 1000.1030.5103 | MEMBERSHIP DUES AND PUBS | 4,743 | 5,600 | 5,000 | 6,200 |
| 1000.1030.5110 | EMPLOYEE APPRECIATION | 500 | 13,500 | 13,500 | 21,100 |
| 1000.1030.5111 | OFFICE SUPPLIES | 3,927 | 2,000 | 2,000 | 2,000 |
| 1000.1030.5116 | RENTS AND LEASES | 3,971 | 4,000 | 4,000 | 4,000 |
| 1000.1030.5117 | POSTAGE | 322 | 200 | 300 | 200 |
| 1000.1030.5201 | PROFESSIONAL SERVICES | 119,944 | 154,200 | 75,000 | 302,500 |
| 1000.1030.5210 | ADVERTISING | 3,097 | - | - | - |
| 1000.1030.5222 | PHYSICAL EXAMS | - | 500 | 500 | 500 |
| 1000.1030.5230 | LEGAL SERVICES | 83,263 | 100,000 | 125,000 | 100,000 |
| 1000.1030.5301 | MATERIALS AND SUPPLIES | 48 | - | 100 | - |
| 1000.1030.5507 | CELL PHONE | 962 | 900 | 2,500 | 1,200 |
| 1000.1030.5509 | WIRELESS DEVICES | - | 4,000 | - | 4,000 |
| 1000.1030.5930 | OTHER EXPENSES | 8,339 | - | 3,000 | - |
| 1000.1030.7001 | ALLOCATION TO FUND | (109,820) | (143,303) | (112,518) | (216,999) |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | 123,870 | 161,597 | 126,882 | 244,701 |
| | OPERATING BUDGET - WATER | 458,507 | 519,678 | 454,090 | 666,080 |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT HUMAN RESOURCES - SECTION 1030 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | SEWER TREA | TMENT FUND | | | |
| | PERSONNEL (44%) | | | | |
| | Salaries | | | | |
| 2000.1030.5010 | SALARIES - FULL TIME | 181,928 | 165,695 | 165,695 | 194,059 |
| | Fringe Benefits | | | | |
| 2000.1030.5050 | MEDICAL INSURANCE | 8,217 | 19,941 | 19,941 | 34,108 |
| 2000.1030.5054 | LIFE - AD&D INSURANCE | 72 | 73 | 73 | 92 |
| 2000.1030.5056 | DEFERRED COMP | 2,266 | 4,004 | 4,004 | 2,860 |
| 2000.1030.5057 | LONG-TERM DISABILITY INSRUANCE | 562 | - | - | 1,154 |
| 2000.1030.5060 | FEDERAL TAXES | 2,475 | 2,403 | 2,403 | 2,997 |
| 2000.1030.5062 | CALPERS | 15,428 | 18,167 | 18,167 | 21,675 |
| 2000.1030.5063 | CALPERS - UAL | 27,245 | 33,030 | 33,030 | 38,086 |
| | SUBTOTAL PERSONNEL | 238,194 | 243,313 | 243,313 | 295,031 |
| | MAINTENANCE AND OPERATIONS | | | | |
| 2000.1030.7002 | ALLOCATION FROM/(TO) OTHER FUNDS (44%) | 102,810 | 134,156 | 105,336 | 203,148 |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | 102,810 | 134,156 | 105,336 | 203,148 |
| | OPERATING BUDGET - SEWER TREATMENT | 341,004 | 377,469 | 348,649 | 498,179 |
| | RIX I | UND | | | |
| | PERSONNEL (3%) | | | | |
| | Salaries | | | | |
| 3000.1030.5010 | SALARIES - FULL TIME | 12,405 | 11,297 | 11,297 | 13,231 |
| | Fringe Benefits | | | | |
| 3000.1030.5050 | MEDICAL INSURANCE | 560 | 1,360 | 1,360 | 2,326 |
| 3000.1030.5054 | LIFE - AD&D INSURANCE | 5 | 5 | 5 | 6 |
| 3000.1030.5056 | DEFERRED COMP | 155 | 273 | 273 | 195 |
| 3000.1030.5057 | LONG-TERM DISABILITY INSRUANCE | 38 | - | - | 79 |
| 3000.1030.5060 | FEDERAL TAXES | 169 | 164 | 164 | 204 |
| 3000.1030.5062 | CALPERS | 1,052 | 1,239 | 1,239 | 1,478 |
| 3000.1030.5063 | CALPERS - UAL | 1,858 | 2,252 | 2,252 | 2,597 |
| | SUBTOTAL PERSONNEL | 16,241 | 16,590 | 16,590 | 20,116 |
| | MAINTENANCE AND OPERATIONS | | | | |
| 3000.1030.7002 | ALLOCATION FROM/(TO) OTHER FUNDS (3%) | 7,010 | 9,147 | 7,182 | 13,851 |
| | OPERATING BUDGET - RIX | 23,251 | 25,737 | 23,772 | 33,967 |
| | | 000 700 | 022 004 | 826,511 | 1,198,225 |
| | SUBTOTAL OPERATING BUDGET - ALL FUNDS | 822,762 | 922,884 | 020,311 | 1,190,223 |

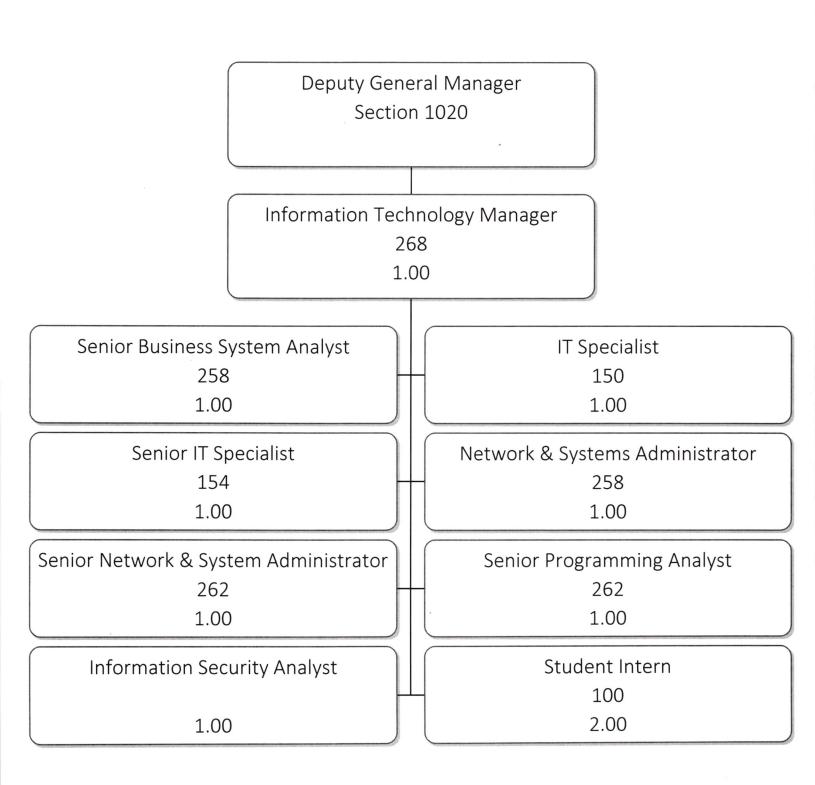
| FUND | DIVISION | SECTION | | NUM | BER |
|---------|-------------------------------------|--|-------------|------------------|----------|
| Water | Administrative | Human Resources | | 103 | 30 |
| DESCRIP | | | | | |
| | This section administers all employ | ee, retiree, and Water Boards' employment benefit programs. The section superviso | r reports d | irectly to the [| Deputy |
| | PERSONNEL | | | | |
| | | POSITION | 2023-24 | 2024-2025 | 2025-26 |
| 5010 | Salaries - Full Time | | | | |
| | | Human Resources Manager | 1 | 1 | 1 |
| | | Human Resources Analyst | 1 | 1 | 1 |
| | | Human Resources Specialist | 1 | 1 | 1 |
| | | - | 3 | <u> </u> | 4 |
| | | | 3 | 3 | 4 |
| | MAINTENANCE AND OPERATIO | NS | | | |
| 5101 | Conferences and Meeting | Mileage reimbursement LCW workshops;CalPERS Forum | | | |
| E400 | Tuelielie | Sexual Harassment Training (including online for new hires/promotions to mid-motions) | gmt), LCW | Workshops; | |
| 5102 | Training | Supervisory Skills Training; HR Training; Unused Credit of \$4310.00 for wellness | programs | is also in this | account. |
| 5103 | Membership Dues and Pubs | Liebert Cassidy ERC Membership \$(5000), SHRM Membership (\$600) | | | |
| 5110 | Employee Appreciation | Service Awards (11,000); New Hire/Retiree gift bags (2,500) | | | |
| 5111 | General Office Supplies | Toner, etc | | | |
| 5116 | Rents and Leases | Copier lease | | | |
| 5117 | Postage and Express Delivery | Mailings to retirees and employees | | | |
| 5201 | Professional Services | IAP meeting consultant (2,000); Personnel Investigations for Dept. wide sections Finance Divisions (100,000); NeoGov (Govt.Jobs 10,500; Biddle Testing 6,000; Assure Hire services 8,500; Attract 17,279); One Trust (5,000); Other HR Consul | Assure Hire | e Annual \$4,0 | |
| 5210 | Advertising | Advertisements for Department vacancies | | | |
| 5222 | Physical Examinations | Random drug tests | | | |
| 5230 | Legal Services | Estimated legal services for Dept.wide sections such as Administration and Finar | nce Divisio | ns | |
| 5507 | Cell Phones | 2 Cell Phones | | <u> </u> | |
| 5509 | Wireless Devices | HR iPads and service | | | |
| 5604 | Computer Equipment | Upgraded lpads with more memory and Internet annual fees | | | |
| 5930 | Other Expenses | Miscellaneous expenses | | | |
| | CAPITAL OUTLAY | | | | |
| | None in this Budget | | | | |

INFORMATION TECHNOLOGY

The Information Technology (IT) section is responsible for the installation, maintenance, management, and improvement of technology resources in the Department. Other critical responsibilities of IT include the development of specialized computer applications, workstation customization for over 300 workstations, installation and configuration of new and existing IT-related equipment, server, and network management, network security, voice networks, e-mail, internet access, audio/visual equipment, and end-user support. It manages a hyper-converged server environment hosting over 60 systems, local and wide-area networking at five facilities, and works closely with project managers and department liaisons to develop specifications and make recommendations on the use of new and emerging technologies.

SECTION 1040

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND INFORMATION TECHNOLOGY - SECTION 1040



ACCOMPLISHMENTS

- Strengthen system defenses and reduce vulnerabilities. by Enabling immutable backups and retention locks; Hardened public-facing websites and backup systems and Deployed a Security Operations Center (SOC) for enhanced threat visibility.
- Update and optimize core systems to support operational growth., Upgraded Windows Servers and domain controllers; Deployed on-premises storage for Veeam O365 backups and Migrated the legacy DMZ to a modern environment.
- Implemented internet connectivity redundancy for Customer Service.
- Empower staff and streamline IT operations through automation and modern tools by Migrated the department's billing system to NorthStar, Designed an ITIL-based change management process and Adopted a modern MFA solution.

OBJECTIVES AND GOALS

- Increase staff awareness through continuous cybersecurity training and initiatives.
- Transition to Modern Cloud-Based Solutions Collaborate with other departments for software migration, training support, and effective management.
- Phase out legacy systems to improve operational efficiency and security.
- Strengthen IT Reliability & Resilience.
- Eliminate single points of failure by deploying high-availability infrastructure.
- Enhance network redundancy and data security through optimized infrastructure and a robust disaster recovery strategy.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT **INFORMATION TECHNOLOGY - SECTION 1040**

FISCAL YEAR 2025-2026 ACTUAL

| | FISCAI | L YEAR 20 | 25-2026 | | | | | | |
|-------------------|-------------------------------------|-----------|------------------------------|----|-----------------------------|----|--------------------------------|----|-------------------------------|
| ACCOUNT NUMBER | DESCRIPTION | E | ACTUAL XPENSE 023-2024 | В | DOPTED UDGET 024-2025 | E | ROJECTED XPENSE 024-2025 | Е | ROPOSED BUDGET 025-2026 |
| | W | ATER FU | ND | | | | | | |
| | PERSONNEL (40%) | | | | | | | | |
| | Salaries | | | | | | | | |
| 1000.1040.5010 | SALARIES - REGULAR | \$ | 333,776 | \$ | 350,163 | \$ | 350,163 | \$ | 391,845 |
| 1000.1040.5011 | SALARIES - PART-TIME | | - | | - | | 3,000 | | 14,400 |
| 1000.1040.5012 | SALARIES - OVERTIME | | 140 | | 200 | | 200 | | 300 |
| | Fringe Benefits | | | | | | | | |
| 1000.1040.5050 | MEDICAL INSURANCE | | 18,232 | | 58,732 | | 58,732 | | 58,079 |
| 1000.1040.5054 | LIFE - AD&D INSURANCE | | 141 | | 149 | | 149 | | 178 |
| 1000.1040.5056 | DEFERRED COMP | | 1,645 | | 8,840 | | 8,840 | | 3,120 |
| 1000.1040.5057 | LONG-TERM DISABILITY INSRUANCE | | 1,067 | | - | | - | | 2,377 |
| 1000.1040.5060 | FEDERAL TAXES | | 5,100 | | 5,077 | | 5,077 | | 6,094 |
| 1000.1040.5062 | CALPERS | | 30,534 | | 38,346 | | 38,346 | | 43,774 |
| 1000.1040.5063 | CALPERS - UAL | | 58,151 | | 69,718 | | 69,718 | | 75,740 |
| | SUBTOTAL PERSONNEL | | 448,785 | | 531,225 | | 534,225 | | 595,907 |
| | MAINTENANCE AND OPERATIONS | | | | | | | | |
| 1000.1040.5102 | TRAINING | | 24,251 | | 28,700 | | 28,700 | | 32,200 |
| 1000.1040.5103 | MEMBERSHIP DUES AND PUBS | | 130 | | 1,260 | | 350 | | 1,829 |
| 1000.1040.5111 | OFFICE SUPPLIES | | 52 | | 500 | | 500 | | 700 |
| 1000.1040.5112 | OFFICE EQUIPMENT | | - | | 500 | | 4,000 | | 20,700 |
| 1000.1040.5115 | BOOKS & PUBLICATIONS | | 6,762 | | - | | - | | - |
| 1000.1040.5117 | POSTAGE | | 29 | | - | | - | | - |
| 1000.1040.5201 | PROFESSIONAL SERVICES | | 776 | | 100,000 | | 40,000 | | 200,000 |
| 1000.1040.5301 | MATERIALS & SUPPLIES | | 2,872 | | 4,000 | | 4,000 | | 4,000 |
| 1000.1040.5506 | TELEPHONE - LANDLINE | | 34,228 | | 90,000 | | 136,395 | | 97,680 |
| 1000.1040.5507 | CELL PHONE | | 11,241 | | 5,700 | | 17,963 | | 7,300 |
| 1000.1040.5601 | SOFTWARE | | 170,179 | | 414,850 | | 504,157 | | 481,176 |
| 1000.1040.5602 | SOFTWARE MAINTENANCE | | 806,882 | | 1,183,577 | | 1,183,577 | | 1,224,975 |
| 1000.1040.5603 | SOFTWARE LICENSES | | 45 | | - | | - | | - 070 000 |
| 1000.1040.5604 | COMPUTER EQUIPMENT | | 290,329 | | 227,000 | | 227,000 | | 370,000 |
| 1000.1040.5605 | COMPUTER MAINTENANCE SERVICES | | 92,251 | | 159,500 | | 100,000 | | 173,800 |
| 1000.1040.5930 | OTHER EXPENSES | | 438 | | 1,000 | | 1,000 | | 1,000 |
| 1000.1040.7001 | ALLOCATION TO FUND | | (920,319) | (| 1,329,952) | | (1,348,585) | | (1,569,216) |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | | 520,144 | | 886,635 | | 899,057 | | 1,046,144 |
| | OPERATING BUDGET - WATER | | 968,929 | | 1,417,860 | | 1,433,281 | | 1,642,051 |
| | | | | | | | | | |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT **INFORMATION TECHNOLOGY - SECTION 1040**

FISCAL YEAR 2025-2026 ACTUAL

| | | FISCAL YEAR 2025-2026 | | | |
|-------------------|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
| | SI | EWER TREATMENT FUND | | | |
| | PERSONNEL (56%) | | | | |
| | Salaries | | | | |
| 2000.1040.5010 | SALARIES - REGULAR | 499,351 | 490,229 | 490,229 | 548,584 |
| 2000.1040.5011 | SALARIES - PART-TIME | - | - | - | 20,160 |
| 2000.1040.5012 | SALARIES - OVERTIME | 197 | 280 | 280 | - |
| | Fringe Benefits | | | | |
| 2000.1040.5050 | MEDICAL INSURANCE | 25,525 | 82,225 | 82,225 | 81,310 |
| 2000.1040.5054 | LIFE - AD&D INSURANCE | 197 | 208 | 208 | 249 |
| 2000.1040.5056 | DEFERRED COMP | 2,303 | 12,376 | 12,376 | 4,368 |
| 2000.1040.5057 | LONG-TERM DISABILITY INSRUANCE | 1,494 | - | - | 3,327 |
| 2000.1040.5060 | FEDERAL TAXES | 6,995 | 7,108 | 7,108 | 8,532 |
| 2000.1040.5062 | CALPERS | 42,747 | 53,684 | 53,684 | 61,284 |
| 2000.1040.5063 | CALPERS - UAL | 81,411 | 97,605 | 97,605 | 106,036 |
| | SUBTOTAL PERSONNEL | 660,220 | 743,715 | 743,715 | 833,850 |
| 2000.1040.7002 | ALLOCATION FROM/(TO) OTHER FUNDS (56%) | 858,964 | 1,241,289 | 1,258,679 | 1,464,602 |
| | OPERATING BUDGET - SEWER TREATMENT | 1,519,185 | 1,985,004 | 2,002,394 | 2,298,451 |
| | | | | | |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT **INFORMATION TECHNOLOGY - SECTION 1040**

FISCAL YEAR 2025-2026

| | FISCAL YE | EAR 2025-2026 | | | |
|----------------|---------------------------------------|-------------------|-------------------|----------------------|--------------------|
| ACCOUNT | | ACTUAL EXPENSE | ADOPTED BUDGET | PROJECTED EXPENSE | PROPOSED BUDGET |
| NUMBER | DESCRIPTION | 2023-2024 | 2024-2025 | 2024-2025 | 2025-2026 |
| | RIX | (FUND | | | |
| | PERSONNEL (4%) | | | | |
| | Salaries | | | | |
| 3000.1040.5010 | SALARIES - REGULAR | 35,668 | 35,016 | 35,016 | 39,185 |
| 3000.1040.5011 | SALARIES - PART-TIME | - | - | - | 1,440 |
| 3000.1040.5012 | SALARIES - OVERTIME | 14 | 20 | 20 | - |
| | Fringe Benefits | | | | |
| 3000.1040.5050 | MEDICAL INSURANCE | 1,823 | 5,873 | 5,873 | 5,808 |
| 3000.1040.5054 | LIFE - AD&D INSURANCE | 15 | 15 | 15 | 18 |
| 3000.1040.5056 | DEFERRED COMP | 165 | 884 | 884 | 312 |
| 3000.1040.5057 | LONG-TERM DISABILITY INSRUANCE | 106 | - | - | 238 |
| 3000.1040.5060 | FEDERAL TAXES | 500 | 508 | 508 | 609 |
| 3000.1040.5062 | CALPERS | 3,054 | 3,835 | 3,835 | 4,377 |
| 3000.1040.5063 | CALPERS - UAL | 5,815 | 6,972 | 6,972 | 7,574 |
| | SUBTOTAL PERSONNEL | 47,159 | 53,123 | 53,123 | 59,561 |
| 3000.1040.7002 | ALLOCATION FROM/(TO) OTHER FUNDS (4%) | 61,355 | 88,663 | 89,906 | 104,614 |
| | OPERATING BUDGET - RIX | 108,514 | 141,786 | 143,028 | 164,175 |
| | SUBTOTAL OPERATING BUDGET - ALL FUNDS | 2,596,628 | 3,544,650 | 3,578,704 | 4,104,677 |
| | CAPITA | AL OUTLAY | | | |
| | CAPITAL OUTLAY ITEMS - WATER | | | | |
| 1000.1040.6008 | CAPITAL OUTLAY EQUIPMENT | 120,176 | 100,000 | 100,000 | 150,380 |
| | SUBTOTAL CAPITAL OUTLAY - WATER | 120,176 | 100,000 | 100,000 | 150,380 |
| | CAPITAL OUTLAY ITEMS - SEWER | | | | |
| 2000.1040.6008 | CAPITAL OUTLAY EQUIPMENT | <u>-</u> _ | | <u> </u> | |
| | SUBTOTAL CAPITAL OUTLAY - SEWER | | | | - |
| | SUBTOTAL CAPITAL OUTLAY - ALL FUNDS | 120,176 | 100,000 | 100,000 | 150,380 |
| | | | | | |

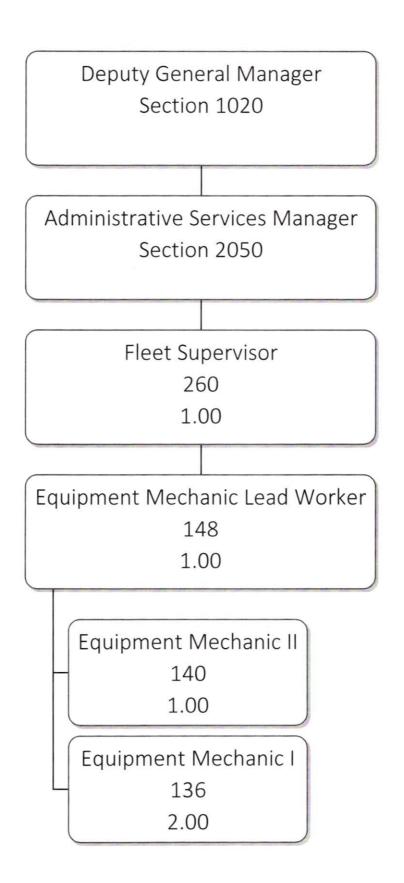
| FUND | DIVISION | SECTION | NUMBER | | | | |
|-------------|-----------------------------------|--|--------------------|---------------------|------------------|--|--|
| Water | Administrative | Information Technology | 1040 | | | | |
| ESCRIPTION: | · | nfidentiality, Integrity, and Availability of Department Information | Assets. | | | | |
| | PERSONNEL | | | | | | |
| 5010 | Salaries - Full Time | POSITION Information Technology Manager Senior Business Sysytem Analyst | 2023-24 1 1 | 2024-2025 1 1 | 2025- 1 1 | | |
| | | Senior Network & System Administrator Senior Programming Analyst Network & Systems Administrator | 1 1 1 | 1 1 1 | 1 1 1 | | |
| | | Information Security Analyst Senior IT Specialist IT Specialist Student Intern | 1 1 0 | 1 1 0 | 1 1 1 2 | | |
| | MAINTENANCE AND OPERATIONS | | 7 | 7 | 10 | | |
| 5102 | Training | MISAC, Laserfiche, Cybersecurity training | | | | | |
| 5103 | Membership and Dues | MISAC annual membership | | | | | |
| 5111 | General Office Supplies | Printer paper, toner, miscellaneous | | | | | |
| 5112 | Office Equipment | Small office equipment, staplers, organizers, chairs | | | | | |
| 5201 | Professional Services | Miscellaneous technical consulting services | | | | | |
| 5301 | Materials & Supplies | Backup Tapes, miscellaneous computer supplies | | | | | |
| 5605 | Computer Maintenance Services | Printers, PCs, Monitors, Devices, Server Equipment, IBM and Network hardware maintenance | | | | | |
| 5506 | Telephone - Landline | Maintenance of Department VoIP phone system | | | | | |
| 5507 | Cell Phone | Department issued cell phones for SBMWD employees | | | | | |
| 5601 | Software | Microsoft and Adobe Licensing, Laserfiche connector and forms | | | | | |
| 5602 | Software Maintenance/Support | Naviline, Laserfiche, all software maintenance contracts, Bio | | | | | |
| 5604 | Computer Equipment | Server Room UPS replacement, Network Equipment Refres | h, Server capaci | ity increase, P | 'C | | |
| 5930 | Other Expenses | Miscellaneous expenses | | | | | |
| 6008 | CAPITAL OUTLAY Computer Equipment | Networking equipment (\$150.380) | | | | | |

Fleet Services provides and maintains safe vehicles, and equipment; implements the latest in service and repair technology; and with the San Bernardino Municipal Water Department's mission to provide trusted, quality service to our customers. Fleet Services maintains, repairs, and procures 154 on-road vehicles including lightduty, medium-duty, and heavy-duty; and over 150 pieces of mobile equipment including generators, compressors, club electric cars, water pumps, concrete saws, and rammers; and 25 pieces of off-road equipment including backhoes, dozers, RTVs, man lifts and skid loaders. Fleet Services is also responsible for various regulatory inspections including fuel station tests and inspections; vehicle smog checks PSIP diesel inspections; and crane inspections. The fleet section also works closely with the South Coast Air Quality Management District (SCAQMD) to ensure compliance with diesel fuel regulations.

SECTION 1050



CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND FLEET - SECTION 1050



ACCOMPLISHMENTS

- Fleet successfully implemented the new Maximo software into Fleet's daily work order tracking and processing system. Additionally, we upgraded our fuel station hardware, including the island pedestal, Veeder Root system, and the associated software.
- Fleet Services successfully conducted a range of regulatory inspections, including: nine Occupational Safety and Health Administration (OSHA) crane inspections; three Periodic Smoke Inspection Program (PSIP) smoke tests; the Government Fleet Smog Check Program Annual Report to the California Bureau of Automotive Repair (BAR) to demonstrate compliance with Smog Check requirements; one Certified Unified Program Agencies (CUPA) Hazardous Waste inspection; one CUPA underground tank inspection; and one South Coast Air Quality Management District (SCAQMD) vapor recovery equipment test.
- To ensure compliance with California Air Resources Board (CARB) and South Coast AQMD regulations, we ordered the replacement of 25 vehicles, including six electric Ford Lightnings, two electric eTransit flatbeds, one eTransit cargo van, and one electric forklift. Additionally, Fleet received and prepared two CNG heavy-duty trucks for service, replacing diesel-powered units. These trucks include a crane and an aerial lift, both of which were upgraded to reduce emissions.
- Executed 1,929 vehicle repairs and services, including 150 Preventative Maintenance services, 42 engine code scans, resulting in a labor cost savings of approximately \$6,500.

OBJECTIVES AND GOALS

- Maintain ongoing collaboration with the South Coast Air Quality
 Management District (SCAQMD) and the California Air Resources Board
 (CARB) to ensure compliance with vehicle replacement requirements
 under new regulations.
- Purchase and deploy 21 vehicles within the Department that meet eligibility criteria for replacement according to Fleet's Vehicle and Equipment Policy.
- Utilizing new software analytics assess fleet inventory and reassign vehicles across the Department to ensure the optimal deployment of resources.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT FLEET - SECTION 1050 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 | |
|-------------------|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|--|
| | WA | TER FUND | | | | |
| | PERSONNEL (60%) | | | | | |
| | Salaries | | | | | |
| 1000.1050.5010 | SALARIES - REGULAR | \$ 250,971 | \$ 254,728 | \$ 307,205 | \$ 262,554 | |
| 1000.1050.5012 | SALARIES - OVERTIME | 2,385 | 2,010 | 2,000 | 2,000 | |
| | Fringe Benefits | | | | | |
| 1000.1050.5050 | MEDICAL INSURANCE | 13,070 | 36,294 | 2,031 | 3,120 | |
| 1000.1050.5054 | LIFE - AD&D INSURANCE | 122 | 138 | 149 | 134 | |
| 1000.1050.5056 | DEFERRED COMP | 900 | 5,460 | 400 | 390 | |
| 1000.1050.5057 | LONG-TERM DISABILITY INSRUANCE | 882 | | 1,737 | 1,646 | |
| 1000.1050.5060 | FEDERAL TAXES | 3,677 | 3,694 | 3,834 | 3,395 | |
| 1000.1050.5062 | CALPERS | 23,200 | 28,481 | 29,130 | 29,407 | |
| 1000.1050.5063 | CALPERS - UAL | 46,249 | 51,782 | 51,782 | 58,708 | |
| | SUBTOTAL PERSONNEL | 341,456 | 382,587 | 398,267 | 361,354 | |
| | MAINTENANCE AND OPERATIONS | | | | | |
| 1000.1050.5102 | TRAINING | 6,469 | 3,000 | 150 | 3,000 | |
| 1000.1050.5104 | CERTIFICATIONS | - | 15,000 | - | 15,000 | |
| 1000.1050.5105 | EMPLOYEE REIMBURSEMENTS | 89 | 750 | 900 | 2,500 | |
| 1000.1050.5106 | SAFETY PPE | 767 | 1,000 | 1,000 | 1,000 | |
| 1000.1050.5108 | UNIFORMS | 1,947 | 3,000 | 3,000 | 3,000 | |
| 1000.1050.5110 | EMPLOYEE APPRECIATION | - | - | 300 | | |
| 1000.1050.5111 | OFFICE SUPPLIES | 1,073 | 2,000 | 2,000 | 2,000 | |
| 1000.1050.5112 | OFFICE EQUIPMENT | 1,588 | 2,000 | 2,000 | 2,000 | |
| 1000.1050.5114 | PRINTED MATERIALS | 44 | 5,000 | - | 5,000 | |
| 1000.1050.5124 | PERMITS AND FEES | - | 6,000 | - | 6,000 | |
| 1000.1050.5201 | PROFESSIONAL SERVICES | 24,624 | 30,000 | 30,000 | 30,000 | |
| 1000.1050.5225 | VEHCILE TRACKING SYSTEM | 39,034 | 50,000 | 37,000 | 50,000 | |
| 1000.1050.5301 | MATERIALS & SUPPLIES | 211,297 | 180,000 | 180,000 | 180,000 | |
| 1000.1050.5302 | SMALL TOOLS & EQUIPMENT <\$5k | 28,417 | 17,000 | 17,000 | 17,000 | |
| 1000.1050.5305 | FUEL & LUBRICANTS | 407,776 | 400,000 | 400,000 | 400,000 | |
| 1000.1050.5402 | GENERAL MAINTENANCE | 210,039 | 210,000 | 210,000 | 200,000 | |
| 1000.1050.5505 | HAZARDOUS WASTE DISPOSAL | 6,728 | 7,000 | 7,000 | 7,000 | |
| 1000.1050.5507 | CELL PHONE | 4,516 | 2,000 | 5,500 | 4,000 | |
| 1000.1050.5509 | WIRELESS DEVICES | · - | 3,000 | · - | 2,000 | |
| 1000.1050.5602 | SOFTWARE MAINTENANCE | _ | - | 3,000 | 4,000 | |
| 1000.1050.5930 | OTHER EXPENSES | _ | 3,000 | 3,500 | 3,000 | |
| 1000.1050.7001 | ALLOCATION TO FUND | (375,116) | (375,900) | (360,940) | (374,600 | |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | 569,293 | 563,850 | 541,410 | 561,900 | |
| | OPERATING BUDGET - WATER | 910,748 | 946,437 | 939,677 | 923,254 | |
| | SEWER TI | REATMENT FUND | | | | |
| | PERSONNEL (36%) | | | | | |
| | Salaries | | | | | |
| 2000.1050.5010 | SALARIES - REGULAR | 154,691 | 152,837 | 184,323 | 157,533 | |
| 2000.1050.5012 | SALARIES - OVERTIME | 1,431 | 1,206 | 1,200 | 1,200 | |
| | Fringe Benefits | | | | | |
| 2000.1050.5050 | MEDICAL INSURANCE | 7,842 | 21,776 | 1,218 | 1,872 | |
| 2000.1050.5054 | LIFE - AD&D INSURANCE | 73 | 83 | 89 | 80 | |
| 2000.1050.5056 | DEFERRED COMP | 540 | 3,276 | 240 | 234 | |
| 2000.1050.5057 | LONG-TERM DISABILITY INSRUANCE | 529 | - | 1,042 | 987 | |
| 2000.1050.5060 | FEDERAL TAXES | 2,135 | 2,216 | 2,300 | 2,037 | |
| 2000.1050.5062 | CALPERS | 13,920 | 17,088 | 17,478 | 17,64 | |
| 2000.1050.5063 | CALPERS - UAL | 27,749 | 31,069 | 31,069 | 35,225 | |
| | SUBTOTAL PERSONNEL | 208,911 | 229,551 | 238,960 | 216,812 | |
| 2000.1050.7002 | ALLOCATION FROM/(TO) OTHER FUNDS (36%) | 337,605 | 338,310 | 324,846 | 337,140 | |
| | OPERATING BUDGET - SEWER TREATMENT | 546,516 | 567,861 | 563,806 | 553,952 | |
| | | 0-10,010 | 307,001 | 300,000 | 000,002 | |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT FLEET - SECTION 1050 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 | | | | | | |
|-------------------|---------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|--|--|--|--|--|--|
| | RIX FUND | | | | | | | | | | |
| | PERSONNEL (4%) | | | | | | | | | | |
| | Salaries | | | | | | | | | | |
| 3000.1050.5010 | SALARIES - REGULAR | 14,537 | 16,982 | 20,480 | 17,504 | | | | | | |
| 3000.1050.5012 | SALARIES - OVERTIME | 159 | 134 | 150 | 150 | | | | | | |
| | Fringe Benefits | | | | | | | | | | |
| 3000.1050.5050 | MEDICAL INSURANCE | 783 | 2,420 | 2,420 | 208 | | | | | | |
| 3000.1050.5054 | LIFE - AD&D INSURANCE | 7 | 9 | 9 | 9 | | | | | | |
| 3000.1050.5056 | DEFERRED COMP | 35 | 364 | 364 | 26 | | | | | | |
| 3000.1050.5057 | LONG-TERM DISABILITY INSRUANCE | 59 | - | 90 | 110 | | | | | | |
| 3000.1050.5060 | FEDERAL TAXES | 197 | 246 | 246 | 226 | | | | | | |
| 3000.1050.5062 | CALPERS | 1,327 | 1,899 | 1,899 | 1,960 | | | | | | |
| 3000.1050.5063 | CALPERS - UAL | 3,083 | 3,452 | 3,452 | 3,914 | | | | | | |
| | SUBTOTAL PERSONNEL | 20,187 | 25,506 | 29,110 | 24,107 | | | | | | |
| 3000.1050.7002 | ALLOCATION FROM/(TO) OTHER FUNDS (4%) | 37,512 | 37,590 | 36,094 | 37,460 | | | | | | |
| | OPERATING BUDGET - RIX | 57,699 | 63,096 | 65,204 | 61,567 | | | | | | |
| | SUBTOTAL OPERATING BUDGET - ALL FUNDS | 1,514,963 | 1,577,394 | 1,568,687 | 1,538,773 | | | | | | |
| | · | OUTLAY | | | | | | | | | |
| | CAPITAL OUTLAY ITEMS - WATER | | | | | | | | | | |
| 1000.1050.6008 | TOOLS & EQUIPMENT | - | 80,000 | 75,800 | 30,000 | | | | | | |
| 1000.1050.6009 | AUTOS & TRUCKS | | 810,000 | 846,000 | | | | | | | |
| | SUBTOTAL CAPITAL OUTLAY - WATER | - | 890,000 | 921,800 | 30,000 | | | | | | |
| | SUBTOTAL CAPITAL OUTLAY - ALL FUNDS | | 890,000 | 921,800 | 30,000 | | | | | | |
| | TOTAL BUDGET | \$ 1,514,963 | \$ 2,467,394 | \$ 2,490,487 | \$ 1,568,773 | | | | | | |

| FUND | DIVISION | SECTION | | NUM | BER | | | | |
|-----------|------------------------------------|--|-------------------|------------------|----------------|--|--|--|--|
| Water | Administrative | Fleet | Fleet | | | | | | |
| | | | | | | | | | |
| DESCRIPTI | ON: | | | | | | | | |
| | This section has assumed the sup | ervision of the fleet section and oversees the daily operations and su | upervision of the | e fleet staff. F | Fleet staff is | | | | |
| | responsible for maintenance and re | epair of all vehicles and equipment owned and operated by the Departi | ment. | | | | | | |
| | | | | | | | | | |
| | PERSONNEL | POOLETION | | 2004 2005 | 2005.00 | | | | |
| 5040 | 0.1.: 5.1.7 | POSITION | <u>2023-24</u> | <u>2024-2025</u> | <u>2025-26</u> | | | | |
| 5010 | Salaries - Full Time | Flort Commission | 4 | 4 | 4 | | | | |
| | | Fleet Supervisor | 1 | 1 | 1 | | | | |
| | | Equipment Mechanic Lead Worker | 1 | 1 | 1 | | | | |
| | | Equipment Mechanic II | 1 | 1 | 1 | | | | |
| | | Equipment Mechanic I | <u>2</u> | <u>2</u> | <u>2</u> | | | | |
| | | | 5 | 5 | 3 | | | | |
| | MAINTENANCE AND OPERATIO | NS | | | | | | | |
| 5102 | Training | CARB, AQMD, CNG, A/C, Air Brakes training | | | | | | | |
| 5104 | Certifications | Crane certifications for 3 employees | | | | | | | |
| 5105 | Employee Reimbursements | CDL and computer glasses | | | | | | | |
| 5106 | Safety PPE | Employee clothing, shoes, helmets, and shade protection per | regulations | | | | | | |
| 5108 | Uniforms | Uniform rental, cleaning, and replacement | | | | | | | |
| 5111 | Office Supplies | Print Paper, pens, notepads | | | | | | | |
| 5112 | Office Equipment | General office equipment | | | | | | | |
| 5114 | Printed materials | Logos, decals, and vehicle numbers | | | | | | | |
| 5124 | Permits & Fees | Fuel tank testing and repairs | | | | | | | |
| 5201 | Professional Services | Car wash, fire extinguisher inspections, fuel inspections | | | | | | | |
| 5225 | Vehicle Tracking System | Vehicle monitoring and tracking equipment for vehicles | | | | | | | |
| 5301 | Materials and Supplies | Supplies such as filters, parts, and gaskets, etc. | | | | | | | |
| 5302 | Small Tools and Equipment | Tools and equipment under \$5,000 | | | | | | | |
| 5305 | Fuel and Lubricants | Gasoline, diesel fuel, oil, and other lubricants | | | | | | | |
| 5402 | General Maintenance | Maintenance services by outside shops; Maintenance of comp fork lifts | ressors, equipn | nent, portable | pumps, | | | | |
| 5505 | Hazardous Waste Disposal | used oil, used filters | | | | | | | |
| 5507 | Cell Phones | (5) Cellphones | | | | | | | |
| 5509 | Wireless Devices | 2 iPads for Maximo Mobile | | | | | | | |
| 5930 | Other Expenses | Miscellaneous expenses | | | | | | | |
| | ' | <u>'</u> | | | | | | | |
| | | | | | | | | | |
| | CAPITAL OUTLAY - WATER | | | | | | | | |
| 6008 | Equipment | Breaker and equipment for backhoe and new crane truck (\$30 | ,000) | | | | | | |
| | | | | | | | | | |

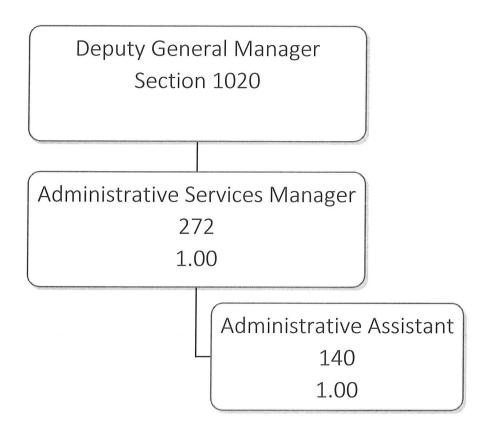
Customer Relations provides oversight, direction, and support to the Billing and Collections, Cashiering and Customer Service, Field and Meter Services, and Fleet sections.

Customer Relations strives to improve and enhance customer experiences by consistently providing the training, tools, and guidance so staff members are fully empowered and prepared to offer our ratepayers and the public courteous and excellent customer service.

This section also recommends and implements improved workflows and processes based on research, data analysis, and best practices to create efficiencies for both internal and external stakeholders.

SECTION 1100

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND CUSTOMER SERVICE-ADMIN - SECTION 1100



ACCOMPLISHMENTS

- Successful implementation of new CIS/Utility billing system.
- Ensured continued compliance with SB 998.
- Analyzed selected data sets and initiated short-term projects and staff assignments for staff for to gain knowledge, understanding, and to quality control CIS information.

OBJECTIVES AND GOALS

- Implement CIS 7 interface for NorthStar utility billing software.
- Attend CIS Utility Billing training and workshops to enhance knowledge base and network with other end users.
- Develop and submit recommendations for revisions to the Department's Rules and Regulations.
- Conduct in-house development and supervisory training for Supervisors in the Customer Relations Section.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT CUSTOMER RELATIONS - SECTION 1100 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | ACTUAL EXPENSE DESCRIPTION 2023-2024 | | NSE | ADOPTED BUDGET 2024-2025 | | EXPENSE | | PROPOSED BUDGET 2025-2026 | |
|----------------------------------|--|------------|-------------------|--------------------------------|---------------------|---------|---------------------|---------------------------------|-----------------|
| | WA | TER FUND | | | | | | | |
| | PERSONNEL (80%) | | | | | | | | |
| | Salaries | | | | | | | | |
| 1000.1100.5010 | SALARIES - REGULAR | \$ 2 | 19,171 | \$ | 204,237 | \$ | 237,469 | \$ | 210,380 |
| 1000.1100.5012 | SALARIES - OVERTIME | | 76 | | - | | 210 | | |
| | Fringe Benefits | | | | | | | | |
| 1000.1100.5050 | MEDICAL INSURANCE | | 11,521 | | 39,325 | | 1,565 | | 30,52 |
| 1000.1100.5054 | LIFE - AD&D INSURANCE | | 80 | | 80 | | 89 | | 8 |
| 1000.1100.5056 | DEFERRED COMP | | 960 | | 4,160 | | 1,067 | | 1,04 |
| 1000.1100.5057 | LONG-TERM DISABILITY INSRUANCE | | 705 | | - | | 1,374 | | 1,30 |
| 1000.1100.5060 | FEDERAL TAXES | | 3,136 | | 2,961 | | 2,925 | | 3,11 |
| 1000.1100.5062 | CALPERS | 19,544 | | | 21,812 | | 23,091 | | 23,50 |
| 1000.1100.5063 | CALPERS - UAL | | 32,634 | | 39,658 | | 39,658 | | 46,93 |
| | SUBTOTAL PERSONNEL | 2 | 87,826 | | 312,233 | | 307,447 | | 316,87 |
| | | | | | | | | | |
| 1000 1100 5101 | MAINTENANCE AND OPERATIONS CONFEDENCES AND MEETINGS | | | | 2 500 | | 2 500 | | 2 50 |
| 1000.1100.5101 | CONFERENCES AND MEETINGS | | - | | 2,500 | | 2,500 | | 3,50 |
| 1000.1100.5102 | TRAINING | | 375 | | 250 | | - | | 50 |
| 1000.1100.5105 | EMPLOYEE REIMBURSEMENTS | | 250 | | 250 | | 250 | | 50 |
| 1000.1100.5106 | SAFETY PPE | | - | | - | | 250 | | 25 |
| 1000.1100.5110 | EMPLOYEE APPRECIATION | | - | | 17.500 | | 200 | | 17.50 |
| 1000.1100.5111 | OFFICE SUPPLIES | | 13,981 | | 17,500 | | 17,500 | | 17,50 |
| 1000.1100.5112 | OFFICE EQUIPMENT | | - | | 40.000 | | - | | 5 00 |
| 1000.1100.5114 | PRINTED MATERIALS | | - | | 10,000 | | 10,000 | | 5,00 |
| 1000.1100.5116 | RENTS AND LEASES | | 52 | | - | | 800 | | 3,50 |
| 1000.1100.5201 | PROFESSIONAL SERVICES | | 6,011 | | 200,000 | | 50,000 | | 110,00 |
| 1000.1100.5211 1000.1100.5221 | SECURITY SERVICES | | - | | - - 000 | | 75,000 | | 117,00 |
| | OTHER CONTRACT SERVICES | | 522 | | 5,000 | | 1,000 | | 1,00 |
| 1000.1100.5301 | MATERIALS AND SUPPLIES | | 216 | | - | | 100 | | |
| 1000.1100.5402 | GENERAL MAINTENANCE | | 24,350 | | - | | - | | 50 |
| 1000.1100.5507 | CELL PHONE | | 746 | | 500 | | 500 | | 50 |
| 1000.1100.5930 | OTHER EXPENSES | | 16,790 | | 5,000 | | 5,000 | | 5,00 |
| 1000.1100.7001 | ALLOCATION TO FUND SUBTOTAL MAINTENANCE AND OPERATIONS | | 12,659) 50,634 | | (48,150) 192,600 | | (32,120) 130,980 | | (52,75) |
| | SOBTOTAL MAINTENANCE AND OF ENATIONS | | 30,034 | | 192,000 | | 130,300 | | 211,00 |
| | OPERATING BUDGET - WATER | 3 | 38,460 | | 504,833 | | 438,427 | | 527,87 |
| | | REATMENT F | JND | | | | | | |
| | PERSONNEL (20%) | | | | | | | | |
| 2000 4402 5242 | Salaries | | EE 004 | | E1 050 | | E0 267 | | E0 E0 |
| 2000.1100.5010 | SALARIES - REGULAR | | 55,084 | | 51,059 | | 59,367 | | 52,59 |
| 2000.1100.5012 | SALARIES - OVERTIME | | 19 | | - | | 60 | | |
| | Fringe Benefits | | | | | | | | |
| 2000.1100.5050 | MEDICAL INSURANCE | | 2,880 | | 9,831 | | 391 | | 7,63 |
| 2000.1100.5054 | LIFE - AD&D INSURANCE | | 20 | | 20 | | 22 | | 2 |
| 2000.1100.5056 | DEFERRED COMP | | 240 | | 1,040 | | 267 | | 26 |
| 2000.1100.5057 | LONG-TERM DISABILITY INSRUANCE | | 176 | | - | | 344 | | 32 |
| 2000.1100.5060 | FEDERAL TAXES | | 752 | | 740 | | 731 | | 77 |
| 2000.1100.5062 | CALPERS | 4,886 | | | 5,453 | | 5,773 | | 5,87 |
| 2000.1100.5063 | CALPERS - UAL | | 8,158 | | 9,914 | | 9,914 | | 11,73 |
| | SUBTOTAL PERSONNEL | | 72,215 | | 78,057 | | 76,869 | | 79,21 |
| | | | | | | | 00.400 | | E0 75 |
| 000 4400 7000 | | | 10 CEO | | | | | | |
| 000.1100.7002 | ALLOCATION FROM/(TO) OTHER FUNDS (20%) OPERATING BUDGET - SEWER TREATMENT | | 12,659 84,874 | | 48,150 126,207 | _ | 32,120 108,989 | | 52,75 131,96 |

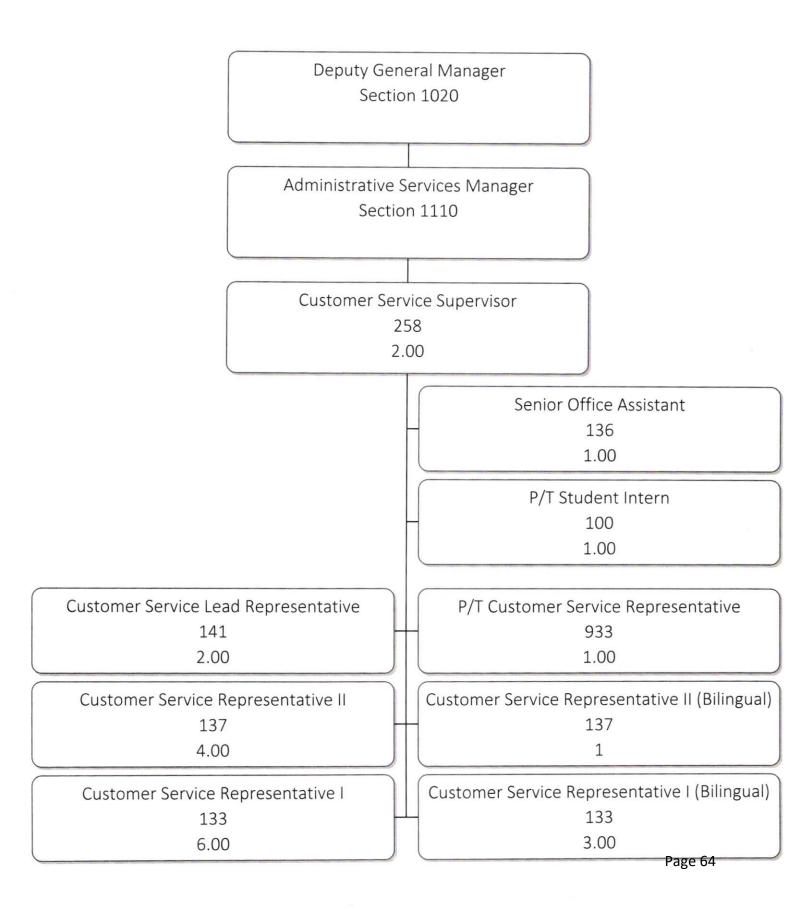
CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT CUSTOMER RELATIONS - SECTION 1100 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | | | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|---------------------------------|--------------|--------------------------------|-----------------------------------|---------------------------------|
| | CAF | PITAL OUTLAY | | | |
| | CAPITAL OUTLAY ITEMS - WATER | | | | |
| 1000.1100.6008 | COMPUTER EQUIPMENT | - | 125,000 | - | - |
| | SUBTOTAL CAPITAL OUTLAY - WATER | | 125,000 | | |
| | CAPITAL OUTLAY ITEMS - SEWER | | | | |
| 2000.1100.6008 | COMPUTER EQUIPMENT | | 125,000 | | |
| | SUBTOTAL CAPITAL OUTLAY - SEWER | | 125,000 | | |
| | SUBTOTAL CAPITAL OUTLAY | | 250,000 | | |
| | TOTAL BUDGET | \$ 423,334 | \$ 881,040 | \$ 547,416 | \$ 659,842 |

| FUND | DIVISION | SECTION | | NUM | BER |
|-----------|----------------------------|--|--------------------|-----------------|----------|
| Water | Administrative | Customer Relations | | 11 | 00 |
| DESCRIPTI | | | | | |
| | | sees the activities of the Customer Service, Billing and Co use it oversees, is under the direction of the Deputy General N | | ing, and Field | and Mete |
| | PERSONNEL | | | | |
| | | POSITION | 2023-24 | 2024-2025 | 2025-26 |
| 5010 | Salaries - Full Time | | | | |
| | | Administrative Services Manager | 1 | 1 | 1 |
| | | Administrative Assistant | 1 | 1 | 1 |
| | | | 2 | 2 | 2 |
| | MAINTENANCE AND OPERATIONS | | | | |
| 5101 | Conference & Meetings | NorthStar Utility Billing System Conference October 2024 F | Registration & Tra | vel | |
| 5105 | Employee Reimbursements | Reimbursement of employee expenses | | | |
| 5111 | Office Supplies | General Office Supplies for all customer service staff | | | |
| 5114 | Printed Materials | Billing Inserts, Notifications to customers for NorthStar billing | ig system | | |
| 5201 | Professional Services | Credit Card Payment Processing Services, NorthStar Utility Support Services, & Translation Services for customer cor | 0 , | ost Live Profes | ssional |
| 5221 | Other Contract Services | Cable TV, Dibs Key Service, Canon Copier, Supply Room | Service | | |
| 5507 | Cell Phone | Administrative Services Manager-(1) cell phone | | | |
| 5930 | Other Expenses | Miscellaneous & Unexpected Expenses | | | |
| | CAPITAL OUTLAY | | | | |
| 6008 | Computer Outlay Equipement | NorthStar Utility Billing Implementation (carryover) | | | |

Customer Service provides direct and timely customer engagement and contact. This section is responsible for providing information, answering questions, fulfilling requests for service, processing customer payments, and responding to customer requests via all communication platforms including walk-in customers at our Customer Service office, over the phone, and via e-mail. Customer Service staff also sorts all incoming Department mail and staffs the Department's main telephone line.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND CUSTOMER SERVICE - SECTION 1110



ACCOMPLISHMENTS

- A staff of seventeen Customer Service Representatives assisted over 42,000 counter customers, processed over 82,000 payments received by mail, and fielded over 65,000 customer phone calls.
- Streamlined processes, created procedures, and conducted training for new CIS Utility Billing System.
- Increased meetings and one on one training and instruction between Supervisors and both existing and new employees.

OBJECTIVES AND GOALS

- Encourage online enrollment for customers to view their bills online, enroll in auto pay and sign up for paperless billing.
- Assist customers with the utmost integrity and professionalism, delivering the highest standard of customer service.
- Reduce average customer wait times through efficient call handling.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT CUSTOMER SERVICE - SECTION 1110 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 | |
|-------------------|-------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|--|
| | WA | TER FUND | | | | |
| | PERSONNEL (80%) Salaries | | | | | |
| 1000.1110.5010 | SALARIES - REGULAR | \$ 1,129,402 | \$ 1,049,079 | \$ 1,225,233 | \$ 1,074,626 | |
| 1000.1110.5011 | SALARIES - PART-TIME | 31,869 | 36,579 | 23,096 | 35,100 | |
| 1000.1110.5012 | SALARIES - OVERTIME | 4,123 | 3,760 | 6,295 | 5,000 | |
| | Fringe Benefits | | | | | |
| 1000.1110.5050 | MEDICAL INSURANCE | 94,118 | 300,990 | 10,895 | 212,451 | |
| 1000.1110.5054 | LIFE - AD&D INSURANCE | 647 | 679 | 693 | 655 | |
| 1000.1110.5056 | DEFERRED COMP | 6,345 | 23,920 | 4,745 | 5,200 | |
| 1000.1110.5057 | LONG-TERM DISABILITY INSRUANCE | 3,593 | - | 6,705 | 6,628 | |
| 1000.1110.5059 | UNEMPLOYMENT BENEFITS | 339 | - | 37 | - | |
| 1000.1110.5060 | FEDERAL TAXES | 16,845 | 15,742 | 15,097 | 17,125 | |
| 1000.1110.5062 | CALPERS | 107,437 | 118,604 | 118,139 | 120,529 | |
| 1000.1110.5063 | CALPERS - UAL | 196,155 | 215,638 | 215,638 | 240,624 | |
| | SUBTOTAL PERSONNEL | 1,590,871 | 1,764,991 | 1,626,573 | 1,717,939 | |
| | MAINTENANCE AND OPERATIONS | | | | | |
| 1000.1110.5101 | CONFERENCES AND MEETINGS | - | 5,000 | 5,100 | 6,000 | |
| 1000.1110.5102 | TRAINING | 330 | 3,000 | 500 | 1,500 | |
| 1000.1110.5103 | MEMBERSHIP DUES AND PUBS | 410 | - | 350 | 1,000 | |
| 1000.1110.5104 | CERTIFICATIONS | - | 250 | 250 | 250 | |
| 1000.1110.5105 | EMPLOYEE REIMBURSEMENTS | - | 1,500 | 400 | - | |
| 1000.1110.5106 | SAFETY PPE | 1,709 | - | 800 | 2,500 | |
| 1000.1110.5110 | EMPLOYEE APPRECIATION | - | - | 800 | - | |
| 1000.1110.5111 | OFFICE SUPPLIES | 307 | - | - | - | |
| 1000.1110.5112 | OFFICE EQUIPMENT | 6,787 | 15,000 | 15,000 | 7,000 | |
| 1000.1110.5116 | RENTS AND LEASES | - | - | 1,200 | 1,750 | |
| 1000.1110.5201 | PROFESSIONAL SERVICES | 32,312 | 40,000 | 40,000 | 40,000 | |
| 1000.1110.5211 | SECURITY SERVICES | 19,968 | 20,000 | 20,000 | 22,000 | |
| 1000.1110.5402 | GENERAL MAINTENANCE | 5,651 | 7,000 | 7,000 | 5,000 | |
| 1000.1110.5506 | TELEPHONE - LANDLINE | 521 | - | 580 | - | |
| 1000.1110.5507 | CELL PHONE | 969 | 1,000 | 1,300 | 1,200 | |
| 1000.1110.5930 | OTHER EXPENSES | - | 5,000 | 200 | 5,000 | |
| 1000.1110.7001 | ALLOCATION TO FUND | (13,793) | (19,550) | (17,676) | (18,640) | |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | 55,170 | 78,200 | 75,804 | 74,560 | |
| | OPERATING BUDGET - WATER | 1,646,042 | 1,843,191 | 1,702,377 | 1,792,499 | |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT CUSTOMER SERVICE - SECTION 1110 FISCAL YEAR 2025-2026

| ACCOUNT | | ACTUAL | ADOPTED | PROJECTED | PROPOSED |
|-------------------|--|----------------------|---------------------|----------------------|---------------------|
| ACCOUNT NUMBER | DESCRIPTION | EXPENSE 2023-2024 | BUDGET 2024-2025 | EXPENSE 2024-2025 | BUDGET 2025-2026 |
| HOMBER | | ATMENT FUND | 2024-2023 | 2024-2023 | 2023-2020 |
| | PERSONNEL (20%) | ATMENT FUND | | | |
| | ` , | | | | |
| 2000 4440 5040 | Salaries | 200,000 | 000 070 | 200 025 | 000.057 |
| 2000.1110.5010 | SALARIES - REGULAR | 296,663 | 262,270 | 306,235 | 268,657 |
| 2000.1110.5011 | SALARIES - PART-TIME | 7,967 | 9,144 | 5,774 | 8,800 |
| 2000.1110.5012 | SALARIES - OVERTIME | 1,031 | 940 | 1,574 | 1,500 |
| | Fringe Benefits | | | | |
| 2000.1110.5050 | MEDICAL INSURANCE | 23,529 | 75,248 | 2,724 | 53,113 |
| 2000.1110.5054 | LIFE - AD&D INSURANCE | 164 | 170 | 176 | 164 |
| 2000.1110.5056 | DEFERRED COMP | 1,586 | 5,980 | 1,185 | 1,300 |
| 2000.1110.5057 | LONG-TERM DISABILITY INSRUANCE | 899 | - | 1,677 | 1,657 |
| 2000.1110.5060 | FEDERAL TAXES | 4,111 | 3,935 | 3,773 | 4,284 |
| 2000.1110.5062 | CALPERS | 26,854 | 29,651 | 29,524 | 30,132 |
| 2000.1110.5063 | CALPERS - UAL | 49,039 | 53,909 | 53,909 | 60,156 |
| | SUBTOTAL PERSONNEL | 411,843 | 441,247 | 406,550 | 429,762 |
| 2000.1110.7002 | ALLOCATION FROM/(TO) OTHER FUNDS (20%) | 13,793 | 19,550 | 17,676 | 18,640 |
| | OPERATING BUDGET - SEWER TREATMENT | 425,635 | 460,797 | 424,226 | 448,402 |
| | SUBTOTAL OPERATING BUDGET - ALL FUNDS | 2,071,677 | 2,303,988 | 2,126,604 | 2,240,901 |
| | TOTAL BUDGET | \$ 2,071,677 | \$ 2,303,988 | \$ 2,126,604 | \$ 2,240,901 |

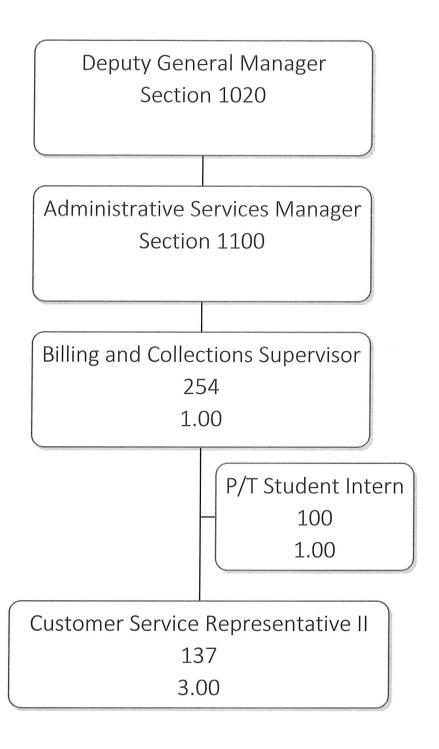
| FUND | DIVISION | SECTION | | NUM | BER |
|----------|---------------------------|--|-----------------|----------------|----------------|
| Water | Administrative | Customer Service | | 11 | 10 |
| DESCRIPT | ION: | | | | |
| | • | establishment, maintenance, and termination of custom This section handles inquiries, complaints, disputes, an ow, septic, geothermal. | | | |
| | PERSONNEL | | | | |
| | | POSITION | <u>2023-24</u> | 2024-2025 | <u>2025-26</u> |
| 5010 | Salaries - Full Time | | | | |
| | | Customer Service Supervisor | 2 | 2 | 2 |
| | | Customer Service Lead Representative | 2 | 2 | 2 |
| | | Customer Service Representative II | 4 | 4 | 4 |
| | | Customer Service Representative II (Bilingual) | 1 | 1 | 1 |
| | | Customer Service Representative I | 4 | 5 | 6 |
| | | Customer Service Representative I (Bilingual) | 5 | 4 | 3 |
| | | Office Assistant | 1 | 1 | 1 |
| | | | 19 | 19 | 19 |
| | | | | | |
| 5011 | Salaries - Part Time | | | | |
| | | Customer Service Representative I | 1 | 1 | 1 |
| | | Student Intern | 1 | 1 | 1 |
| | | | 2 | 2 | 2 |
| | | | | | |
| | MAINTENANCE AND OPERATION | NS | | | |
| 5101 | Conferences & Meetings | NorthStar Utility System Conference Training for | (2) CS Super | visors Octobe | er 2024 |
| 5102 | Training Expense | Fred Pryor, LCW Workshops, Public Treasury Ins | stitute Cashie | ering Training | |
| 5104 | Certifications | Employee Notary Renewal | | | |
| 5105 | Employee Reimbursements | Employee prescription safety glasses and Notary | Lien Release | es | |
| 5112 | Office Equipment | Replacement of headsets, replacement of receipt detectors, calculators, miscellaneous equipment | t printers, rep | lacement of c | ounterfeit |
| 5201 | Professional Services | After Hours Telephone Answering Service for Wa | ater & Sewera | and Experian (| Credit |
| 5211 | Security Services | Armored Car services | | | |
| 5402 | General maintenance | OPEX Maintenance Canon copier | | | |
| 5507 | Cell Phone | 3 cell phones | | | |
| 5930 | Other Expenses | Micellaneous & Unexpected Expenses | | | |
| | CAPITAL OUTLAY | | | | |

None in this Budget

BILLING

The Billing and Collections staff completes billing for all water and sewer-related services and completes billing adjustments as needed. The section also handles the recovery of delinquent utility accounts, unpaid, and closed accounts, loss control, and other miscellaneous accounts.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND BILLING AND COLLECTIONS - SECTION 1120



ACCOMPLISHMENTS

- Completed and updated 2024 rates.
- Completed a comprehensive data audit and developed processes and procedures for our new CIS/Utility Billing System.
- Collaborated with other sections to integrate separate software applications to establish paperless workflows and efficiencies.

OBJECTIVES AND GOALS

- Update and audit 2025 Water and Sewer rates.
- Create and develop a process and procedure for all Write off's and Collections in our new CIS System NorthStar.
- Purge and delete outdated records and information in accordance with the Department's Records Retention Policy.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT BILLING AND COLLECTIONS - SECTION 1120 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | E | ACTUAL XPENSE 023-2024 | В | DOPTED UDGET 24-2025 | E | OJECTED XPENSE 024-2025 | В | OPOSED SUDGET 025-2026 |
|-------------------|--|-----------|------------------------------|----|----------------------------|----|-------------------------------|----|------------------------------|
| | W | ATER FUND | <u>)</u> | | | | | | |
| | PERSONNEL (55%) Salaries | | _ | | | | | | |
| 1000.1120.5010 | SALARIES - REGULAR | \$ | 180,098 | \$ | 181,269 | \$ | 181,269 | \$ | 187,788 |
| 1000.1120.5011 | SALARIES - PART-TIME | | 4,205 | | 8,525 | | 8,319 | | 9,900 |
| 1000.1120.5012 | SALARIES - OVERTIME | | 1,608 | | 1,375 | | 2,346 | | 1,800 |
| | Fringe Benefits | | | | | | | | |
| 1000.1120.5050 | MEDICAL INSURANCE | | 16,674 | | 40,167 | | 40,167 | | 47,133 |
| 1000.1120.5054 | LIFE - AD&D INSURANCE | | 104 | | 103 | | 115 | | 104 |
| 1000.1120.5056 | DEFERRED COMP | | 715 | | 4,290 | | 733 | | 715 |
| 1000.1120.5057 | LONG-TERM DISABILITY INSRUANCE | | 633 | | - | | 1,255 | | 1,189 |
| 1000.1120.5060 | FEDERAL TAXES | | 2,728 | | 2,752 | | 2,807 | | 3,003 |
| 1000.1120.5062 | CALPERS | | 16,540 | | 19,763 | | 20,504 | | 21,028 |
| 1000.1120.5063 | CALPERS - UAL | | 26,692 | | 35,932 | | 35,932 | | 41,980 |
| | SUBTOTAL PERSONNEL | | 249,996 | | 294,176 | | 293,448 | | 314,639 |
| | MAINTENANCE AND OPERATIONS | | | | | | | | |
| 1000.1120.5101 | CONFERENCES AND MEETINGS | | - | | 2,500 | | 2,500 | | 3,000 |
| 1000.1120.5102 | TRAINING | | - | | 500 | | - | | 500 |
| 1000.1120.5105 | EMPLOYEE REIMBURSEMENTS | | 5,554 | | 500 | | - | | 500 |
| 1000.1120.5106 | SAFETY PPE | | 250 | | - | | - | | - |
| 1000.1120.5109 | EDUCATION REIMBURSEMENT | | - | | 3,000 | | 3,000 | | 3,000 |
| 1000.1120.5110 | EMPLOYEE APPRECIATION | | | | - | | 500 | | - |
| 1000.1120.5111 | OFFICE SUPPLIES | | 4,605 | | 5,000 | | 5,000 | | 5,000 |
| 1000.1120.5112 | OFFICE EQUIPMENT | | - | | 1,000 | | 1,500 | | 1,000 |
| 1000.1120.5117 | POSTAGE | | 313,901 | | 325,000 | | 345,000 | | 350,000 |
| 1000.1120.5201 | PROFESSIONAL SERVICES | | 221,255 | | 225,000 | | 215,000 | | 225,000 |
| 1000.1120.5220 | COLLECTION SERVICES | | 66,618 | | 20,000 | | - | | 10,000 |
| 1000.1120.5507 | CELL PHONE | | 829 | | 1,000 | | 1,000 | | 1,000 |
| 1000.1120.5930 | OTHER EXPENSES | | - | | 2,000 | | 500 | | 2,000 |
| 1000.1120.7001 | ALLOCATION FROM/(TO) OTHER FUNDS (55%) | | (276,855) | | (263,475) | | (257,175) | | (270,450) |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | | 336,157 | | 322,025 | | 316,825 | | 330,550 |
| | OPERATING BUDGET - WATER | | 586,153 | | 616,201 | | 610,273 | | 645,189 |

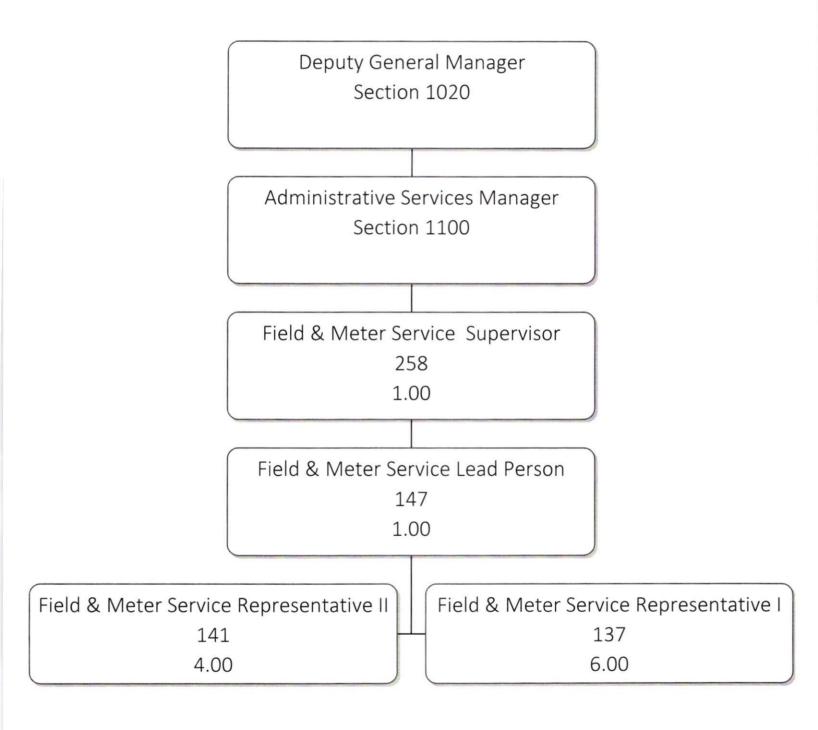
CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT BILLING AND COLLECTIONS - SECTION 1120 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | SEWER 1 | TREATMENT FUND | | | |
| | PERSONNEL (45%) | | | | |
| | Salaries | | | | |
| 2000.1120.5010 | SALARIES - REGULAR | 174,982 | 148,311 | 150,168 | 153,644 |
| 2000.1120.5011 | SALARIES - PART-TIME | 3,440 | 6,975 | 6,807 | 8,100 |
| 2000.1120.5012 | SALARIES - OVERTIME | 1,315 | 1,125 | 1,920 | 1,600 |
| | Fringe Benefits | | | | |
| 2000.1120.5050 | MEDICAL INSURANCE | 13,642 | 32,864 | 32,864 | 38,563 |
| 2000.1120.5054 | LIFE - AD&D INSURANCE | 85 | 84 | 94 | 85 |
| 2000.1120.5056 | DEFERRED COMP | 585 | 3,510 | 600 | 585 |
| 2000.1120.5057 | LONG-TERM DISABILITY INSRUANCE | 518 | - | 1,028 | 973 |
| 2000.1120.5060 | FEDERAL TAXES | 2,395 | 2,252 | 2,296 | 2,455 |
| 2000.1120.5062 | CALPERS | 13,533 | 16,170 | 16,776 | 17,205 |
| 2000.1120.5063 | CALPERS - UAL | 26,692 | 29,399 | 29,399 | 34,347 |
| | SUBTOTAL PERSONNEL | 237,189 | 240,690 | 241,952 | 257,557 |
| 2000.1120.7002 | ALLOCATION FROM/(TO) OTHER FUNDS (45%) | 276,855 | 263,475 | 257,175 | 270,450 |
| | OPERATING BUDGET - SEWER TREATMENT | 514,044 | 504,165 | 499,127 | 528,007 |
| | CAP | ITAL OUTLAY | | | |
| | CAPITAL OUTLAY ITEMS NONE IN THIS BUDGET | <u>-</u> _ | <u>-</u> _ | <u>-</u> _ | <u>-</u> _ |
| | SUBTOTAL CAPITAL OUTLAY | | | | |
| | TOTAL BUDGET | \$ 1,100,197 | \$ 1,120,366 | \$ 1,109,400 | \$ 1,173,196 |

| FUND | DIVISION | SECTION | | NUM | BER |
|----------|---|--|---------------|-----------|--------------|
| Water | Administrative | Billing and Collections | | 11: | 20 |
| DESCRIPT | This section is responsible for the acc | urate and timely billing and adjustments for all customer accound d for collection activities. It is under the direction of the Administra | | | ociated with |
| | PERSONNEL | | | | |
| | | POSITION | 2023-24 | 2024-2025 | 2025-26 |
| 5010 | Salaries - Full Time | | | | |
| | | Billing and Collections Supervisor | 1 | 1 | 1 |
| | | Customer Service Representative II | 3 | 3 | 3 |
| | | · | 4 | 4 | 4 |
| 5011 | Salaries - Part Time | Student Intern | <u>1</u> | 1 | 1 |
| | MAINTENANCE AND OPERATIONS | | | | |
| 5101 | Conferences and Meetings | NorthStarUtility System Conference Training October 2024 Regi | stration & Tr | avel | |
| 5102 | Training | Fred Pryor and Liebert Cassidy workshops | | | |
| 5105 | Employee Reimbursements | Safety glasses | | | |
| 5109 | Educational Reimbursements | Educational Reimbursements | | | |
| 5111 | Office Supplies | General office supplies | | | |
| 5112 | Office Equipment | Printers, scanners, computer equipment | | | |
| 5117 | Postage | Bulk Rate Permit, Presorted 1st Class, PO Box, bills and notices | ; | | |
| 5201 | Professional Services | Preprinted forms: bills, reminder notices, shut-off notices and en Online billing portal hosting and e-check payment services | velopes. | | |
| 5220 | Collection Services | Collections Agency and State Franchise Tax Board tax diversion | program | | |
| 5507 | Cell Phone | (2) cell phones | | | |
| 5930 | Other Expense | Micellaneous Expenses | | | |
| | CAPITAL OUTLAY | | | | |
| | None in this Budget | | | | |

Field and Meter Services is responsible for the reading and recording of accurate water meter information for billing and maintenance purposes. Additional duties include reporting and replacing damaged meters, replacing and repairing damaged or cut Encoder Receiver Transmitters (ERTs), replacing meter lids and box tops, and unlocking and locking meters. Section staff also report observed hazards or illegal water use including, illegal cross connections, illegal use of water from fire hydrants, and stolen or leaking backflow prevention devices. Staff reports water waste violations, helps with water conservation field visits concerning inquiries about meter readings, and provides great customer service to all residents and customers. Field and meter Services staff do fieldwork in assessing the classification of sewer charges for businesses and residential properties, and investigate high consumption concerns.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND FIELD AND METER SERVICES - SECTION 1130



ACCOMPLISHMENTS

- Implemented paperless work order system to increase efficiency and improve customer service.
- Re-routed three (3) meter reading routes to increase efficiency and increase productivity.
- Tested and successfully implemented and ensured meter reading data was compatible with the new CIS system.

OBJECTIVES AND GOALS

- Automate at least one (1) two-worker truck route to increase efficiency.
- Implement new meter reading software.
- Assist and support in converting 13,000 meters to AMI technology.

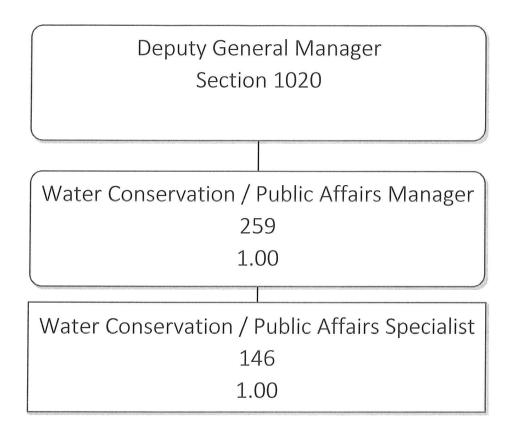
CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT FIELD AND METER SERVICES - SECTION 1130 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTU EXPE 2023-2 | NSE | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|-------------------------------------|------------------------|--------|--------------------------------|-----------------------------------|---------------------------------|
| | WA | TER FUND | | | | |
| | PERSONNEL (100%) | KILK I OND | | | | |
| | Salaries | | | | | |
| 1000.1130.5010 | SALARIES - REGULAR | \$ 90 | 3,177 | \$ 959,161 | \$ 884,920 | \$ 910,448 |
| 1000.1130.5012 | SALARIES - OVERTIME | | 9,179 | 20,000 | 25,000 | 25,000 |
| | Fringe Benefits | | | | | |
| 1000.1130.5050 | MEDICAL INSURANCE | 7 | 6,477 | 210,453 | 7,651 | 149,188 |
| 1000.1130.5054 | LIFE - AD&D INSURANCE | | 471 | 532 | 437 | 440 |
| 1000.1130.5056 | DEFERRED COMP | | 8,169 | 18,200 | 5,933 | 4,225 |
| 1000.1130.5057 | LONG-TERM DISABILITY INSRUANCE | | 2,868 | - | 4,572 | 4,135 |
| 1000.1130.5060 | FEDERAL TAXES | 1 | 3,130 | 13,908 | 10,827 | 13,808 |
| 1000.1130.5062 | CALPERS | 8 | 34,422 | 106,782 | 78,792 | 102,044 |
| 1000.1130.5063 | CALPERS - UAL | 18 | 1,328 | 194,144 | 194,144 | 203,720 |
| | SUBTOTAL PERSONNEL | 1,28 | 9,221 | 1,523,180 | 1,212,276 | 1,413,009 |
| | MAINTENANCE AND OPERATIONS | | | | | |
| 1000.1130.5102 | TRAINING | | - | 1,000 | 1,000 | 11,000 |
| 1000.1130.5105 | EMPLOYEE REIMBURSEMENTS | | 389 | 1,000 | 1,000 | 1,000 |
| 1000.1130.5106 | SAFETY PPE | | 2,647 | 4,000 | 4,000 | 5,000 |
| 1000.1130.5108 | UNIFORMS | | 5,372 | 7,000 | 4,000 | 7,000 |
| 1000.1130.5110 | EMPLOYEE APPRECIATION | | - | - | 600 | - |
| 1000.1130.5111 | OFFICE SUPPLIES | | 1,244 | 3,000 | 3,000 | 3,000 |
| 1000.1130.5112 | OFFICE EQUIPMENT | | _ | 1,000 | - | 3,000 |
| 1000.1130.5116 | RENTS AND LEASES | | 39 | - | 600 | 5,000 |
| 1000.1130.5117 | POSTAGE | | _ | 800 | - | 1,000 |
| 1000.1130.5301 | MATERIALS & SUPPLIES | 3 | 88,746 | 45,000 | 45,000 | 45,000 |
| 1000.1130.5302 | SMALL TOOLS & EQUIPMENT <\$5k | | 1,069 | 3,000 | 2,000 | 3,500 |
| 1000.1130.5402 | GENERAL MAINTENANCE | | 458 | 5,000 | , - | - |
| 1000.1130.5507 | CELL PHONE | 1 | 1,862 | 15,000 | 14,000 | 42,000 |
| 1000.1130.5604 | COMPUTER EQUIPMENT | | 7,312 | - | - | - |
| 1000.1130.5930 | OTHER EXPENSES | | 643 | 1,000 | _ | 1,000 |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | 11 | 9,781 | 86,800 | 75,200 | 127,500 |
| | OPERATING BUDGET - WATER | 1,40 | 9,002 | 1,609,980 | 1,287,476 | 1,540,509 |
| | CAPI | TAL OUTLAY | | | | |
| | CAPITAL OUTLAY ITEMS - OPERATIONS | | | | | |
| 1000.1130.6009 | AUTOS & TRUCKS | 10 | 4,196 | 120,000 | 120,000 | 50,000 |
| | SUBTOTAL CAPITAL OUTLAY | 10 | 4,196 | 120,000 | 120,000 | 50,000 |
| | TOTAL BUDGET | \$ 1,51 | 3,198 | \$ 1,729,980 | \$ 1,407,476 | \$ 1,590,509 |

| FUND | DIVISION | SECTION | | NUM | IBER |
|------------|--|--|-----------------------|-------------------|-----------------|
| Water | Administrative | Field and Meter Services | | 11 | 130 |
| ESCRIPTION | ON: | | | | |
| LOCKII III | This section is under the direction of the for billing and maintenance purposes, a | Administrative Services Manager and is responsible for the nd the determination and assignment of sewer charges to boval of water meters, daily turn-off services, closing bills, and | usiness and residen | itial properties. | This section is |
| | PERSONNEL | | | | |
| | | POSITION | 2023-24 | 2024-2025 | 2025-26 |
| 5010 | Salaries - Full Time | | | | |
| | | Field and Meter Services Supervisor | 1 | 1 | 1 |
| | | Field and Meter Services Lead Person | 1 | 1 | 1 |
| | *= Meter Reader positions converted | Field Service Representative II | 3 | 4 | 4 |
| | to Field Service Representatives | Field Service Representative I | 2 | 6 | 6 |
| | | Meter Reader II* | 1 | 0 | 0 |
| | | Meter Reader I* | 5 | 0 | 0 |
| | | | 13 | 12 | 12 |
| | MAINTENANCE AND OPERATIONS | | | | |
| 5102 | Training | Itron, NorthStar,Temetra Training for Supervisor, Leadper | son and staff misc t | raining | |
| 5105 | Employee Reimbursements | Water certifications, tuition reimbursements, field service | | | |
| 5106 | Safety PPE | Employee clothing, shoes, sunscreen, hand sanitizing wip safety jackets with Dept. logo and shade protection per C. | | ear, safety glas | sses, gloves, |
| 5108 | Uniforms | Uniform rental, cleaning, and replacement | | | |
| 5111 | Office Supplies | Printer ink, white paper for printer and copier, yellow paper | er for tenant letters | | |
| 5112 | Office Equipment | Calculators, work order stamps, misc equipment | | | |
| 5117 | Postage | (8) CN80's Handheld processor's return for maintenance | | | |
| 5301 | Materials and Supplies | Meter box tops, metal zip ties, red/yellow locking tags, pin bug spray,wasp spray, buckets, meter rods, Ert wire repla | | | er devices, |
| 5302 | Small Tools & Equipment | Hand shovels, round shovels, meter rods, screw drivers a meter box water pumps and plier wire cutters, meter located to the control of the co | , | ` | nall & large), |
| 5402 | General Maintenance | Cannon copier lease and ink replacement | | | |
| 5507 | Cell Phone | (12) cell phones, (12) ipads, (8) CN80's processors data p | olans and accessorie | es | |
| 5930 | Other Expense | Miscellaneous Expense and unexpected vehicle damage | | | |
| | CAPITAL OUTLAY | | | | |
| 6009 | Capital Outlay-Vehicles | Ford Ranger (\$50,000) | | | |

Water Conservation/Public Affairs is responsible for the Department's media communications, management of the Department's website, development and implementation of water conservation, career pathway, and education programs, and coordination of the Department's grant-seeking and reporting efforts. The Water Conservation/Public Affairs section promotes community engagement and involvement through the communication of relevant information to the Department's stakeholders. This section maintains an active presence within the community by representing the Department in a variety of public meetings and events and interacting with regional and statewide agencies about water conservation, water education, and project funding initiatives.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND WATER CONSERVATION/ PUBLIC AFFAIRS - SECTION 1200



ACCOMPLISHMENTS

- Participated in DWR Residential Water Use Study which provided residential
 customers with smart water monitors and leak detection devices in order to
 monitor impacts of SB 1157 which adopted decreasing residential indoor water
 use standards. This program was further expanded through the California
 Water Efficiency Partnership to provide additional water monitors for
 residential and commercial customers.
- Engaged in regulatory process and began implementation of compliance measures for SB 606 and AB 1668 "Water Conservation as a Way of Life" regulations. Collaborated with regional partners to expand conservation training and resources for compliance with CII performance measures, implemented water use efficiency information campaigns, facilitated water and land use efficiency tracking projects for largest water users.
- Coordinated progress reporting, cost projections, reimbursement documentation and payment requests for over \$4.9M in grant funding.
- Secured \$959,757 in planning and design grant funding from the USEPA for the Arrowhead Farms septic to sewer project through Congressman Pete Aguilar's Community Project Funding program.

OBJECTIVES AND GOALS

- Develop a compliance plan, data and support tools for state mandated water efficiency standards including Urban Water Use Objective and AB 1572 Nonfunctional turf watering ban.
- Develop strategic communications plan in collaboration with the Department's management team.
- Continue to collaborate with the County Board of Supervisors on the Arrowhead Farms septic to sewer conversion project.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER CONSERVATION AND PUBLIC AFFAIRS - SECTION 1200 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | E | ACTUAL XPENSE 023-2024 | В | DOPTED BUDGET 024-2025 | PROJECTED EXPENSE 2024-2025 | | PROPOSED BUDGET 2025-2026 |
|----------------------------------|---|----------|------------------------------|----|------------------------------|-----------------------------------|---------------|---------------------------------|
| | 14/4 | TED FUNE | | | | | | |
| | PERSONNEL (75%) | TER FUND | <u>,</u> | | | | | |
| | Salaries | | | | | | | |
| 1000.1200.5010 | SALARIES - REGULAR | \$ | 133,680 | \$ | 152,751 | \$ | 152,751 | 158,980 |
| 1000.1200.5012 | SALARIES - OVERTIME | • | 1,307 | Ť | 1,125 | • | 2,900 | 4,000 |
| | Fringe Benefits | | | | | | | |
| 1000.1200.5050 | MEDICAL INSURANCE | | 3,206 | | 26,212 | | 26,212 | 28,616 |
| 1000.1200.5054 | LIFE - AD&D INSURANCE | | 58 | | 75 | | 83 | 75 |
| 1000.1200.5056 | DEFERRED COMP | | 488 | | 3,900 | | 500 | 488 |
| 1000.1200.5057 | LONG-TERM DISABILITY INSRUANCE | | 538 | | - | | 1,048 | 992 |
| 1000.1200.5060 | FEDERAL TAXES | | 1,870 | | 2,215 | | 2,337 | 2,343 |
| 1000.1200.5062 | CALPERS | | 11,735 | | 16,843 | | 17,389 | 17,781 |
| 1000.1200.5063 | CALPERS - UAL | | 26,869 | | 30,622 | | 30,622 | 35,498 |
| | SUBTOTAL PERSONNEL | | 179,751 | | 233,743 | | 233,843 | 248,773 |
| | MAINTENANCE AND OPERATIONS | | | | | | | |
| 1000.1200.5101 | CONFERENCES AND MEETINGS | | 20 | | 5,000 | | 2,000 | 3,000 |
| 1000.1200.5102 | TRAINING | | 1,429 | | 2,000 | | 2,000 | 2,000 |
| 1000.1200.5103 | MEMBERSHIP DUES AND PUBS | | 30,453 | | 30,500 | | 1,000 | 31,000 |
| 1000.1200.5105 | EMPLOYEE REIMBURSEMENTS | | - | | 2,900 | | - | 600 |
| 1000.1200.5106 | SAFETY PPE | | 51 | | - | | - | - |
| 1000.1200.5110 | EMPLOYEE APPRECIATION | | - | | - | | 200 | - |
| 1000.1200.5111 | OFFICE SUPPLIES | | 644 | | 1,000 | | 1,000 | 1,000 |
| 1000.1200.5112 | OFFICE EQUIPMENT | | 98 | | 5,000 | | - | 2,000 |
| 1000.1200.5114 | PRINTED MATERIALS | | 78,070 | | 145,000 | | 100,000 | 145,000 |
| 1000.1200.5116 | RENTS AND LEASES | | 464 | | - | | - | - |
| 1000.1200.5117 | POSTAGE | | 43,129 | | 56,000 | | 50,000 | 50,000 |
| 1000.1200.5201 | PROFESSIONAL SERVICES | | 56,950 | | 40,000 | | 55,000 | 90,000 |
| 1000.1200.5210 | ADVERTISING | | 2,955 | | 20,000 | | 5,000 | 10,000 |
| 1000.1200.5507 | CELL PHONE | | 2,434 | | 2,400 | | 1,200 | 1,200 |
| 1000.1200.5911 | COMMUNITY OUTREACH | | (169,205) | | 989,500 | | 450,000 | 999,500 |
| 1000.1200.7001 | ALLOCATION FROM/(TO) OTHER FUNDS (75%) | | (87,927) | | (324,825) | | (166,850) | (333,825) |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | | (40,434) | _ | 974,475 | | 500,550 | 1,001,475 |
| | OPERATING BUDGET - WATER | | 139,317 | | 1,208,218 | | 734,393 | 1,250,248 |
| | SEWER TE | REATMEN | T FUND | | | | | |
| | PERSONNEL (21%) | | | | | | | |
| 2000 4200 5040 | Salaries SALARIES - REGULAR | | 20.466 | | 40.770 | | 40.770 | 44 544 |
| 2000.1200.5010 2000.1200.5012 | SALARIES - REGULAR SALARIES - OVERTIME | | 39,166 366 | | 42,770 315 | | 42,770 814 | 44,514 1,000 |
| | Fringe Benefits | | | | | | | |
| 2000.1200.5050 | MEDICAL INSURANCE | | 898 | | 7,339 | | 7,339 | 8,013 |
| 2000.1200.5050 | LIFE - AD&D INSURANCE | | 16 | | 21 | | 23 | 21 |
| 2000.1200.5054 | DEFERRED COMP | | 137 | | 1,092 | | 140 | 137 |
| 2000.1200.5057 | LONG-TERM DISABILITY INSRUANCE | | 150 | | 1,002 | | 293 | 278 |
| 2000.1200.5060 | FEDERAL TAXES | | 528 | | 620 | | 654 | 656 |
| 2000.1200.5060 | CALPERS | | 3,286 | | 4,716 | | 4,869 | 4,979 |
| 2000.1200.5062 | CALPERS - UAL | | 7,523 | | 8,574 | | 8,574 | 9,939 |
| 2000.1200.3003 | SUBTOTAL PERSONNEL | _ | 52,070 | _ | 65,447 | _ | 65,477 | 69,536 |
| 2000.1200.7002 | ALLOCATION FROM/(TO) OTHER FUNDS (21%) | | 73 850 | | 272 853 | | 140,154 | 280 412 |
| 2000.1200.7002 | OPERATING BUDGET - SEWER TREATMENT | | 73,859 125,929 | | 272,853 338,300 | | 205,631 | 280,413 349,949 |
| | | | 120,020 | | 550,500 | | 200,001 | 070,040 |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER CONSERVATION AND PUBLIC AFFAIRS - SECTION 1200 FISCAL YEAR 2025-2026

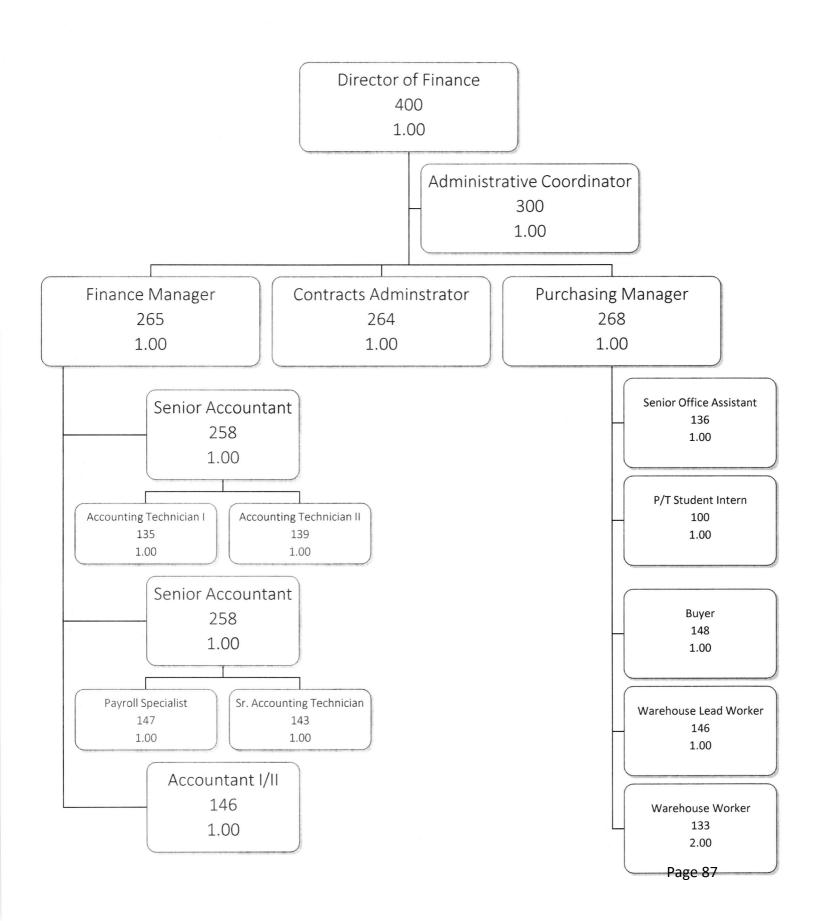
| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|---------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | RIX | FUND | | | |
| | PERSONNEL (4%) | | | | |
| | Salaries | | | | |
| 3000.1200.5010 | SALARIES - REGULAR | 7,460 | 8,147 | 8,147 | 8,479 |
| 3000.1200.5012 | SALARIES - OVERTIME | 70 | 60 | 155 | 200 |
| | Fringe Benefits | | | | |
| 3000.1200.5050 | MEDICAL INSURANCE | 171 | 1,398 | 1,398 | 1,526 |
| 3000.1200.5054 | LIFE - AD&D INSURANCE | 3 | 4 | 5 | 4 |
| 3000.1200.5056 | DEFERRED COMP | 26 | 208 | 27 | 26 |
| 3000.1200.5057 | LONG-TERM DISABILITY INSRUANCE | 28 | - | 55 | 53 |
| 3000.1200.5060 | FEDERAL TAXES | 101 | 118 | 125 | 125 |
| 3000.1200.5062 | CALPERS | 626 | 898 | 928 | 948 |
| 3000.1200.5063 | CALPERS - UAL | 1,433 | 1,633 | 1,633 | 1,893 |
| | SUBTOTAL PERSONNEL | 9,918 | 12,466 | 12,472 | 13,254 |
| 3000.1200.7002 | ALLOCATION FROM/(TO) OTHER FUNDS (4%) | 14,068 | 51,972 | 26,696 | 53,412 |
| | OPERATING BUDGET - RIX | 23,986 | 64,438 | 39,168 | 66,666 |
| | SUBTOTAL OPERATING BUDGET - ALL FUNDS | 289,232 | 1,610,956 | 979,192 | 1,666,863 |
| | TOTAL BUDGET | \$ 289,232 | \$ 1,610,956 | \$ 979,192 | \$ 1,666,863 |

| FUND | DIVISION | SECTION | | NUM | | | | |
|-----------|----------------------------------|--|------------------|-----------------------|-----------------|--|--|--|
| Water | Administrative | Water Conservation / Public Affairs | | 120 | 00 | | | |
| DECODIDE | ION. | | | | | | | |
| DESCRIPTI | | water conservation and public outreach programs. | | | | | | |
| | This section oversees department | water conservation and public outreach programs. | | | | | | |
| | PERSONNEL | | | | | | | |
| | FERSONNEL | POSITION | 2023-24 | 2024-2025 | 2025-26 | | | |
| 5010 | Salaries - Full Time | I COMON | 2020-24 | 2024-2020 | <u> 2020-20</u> | | | |
| 3010 | Galaries - Fair Fillie | Water Conservation / Public Affairs Manager | 1 | 1 | 1 | | | |
| | | Water Conservation / Public Affairs Specialist | 1 | 1 | 1 | | | |
| | | Water Conservation / Lubile Analis Openialist | 2 | 2 | 2 | | | |
| | | | 2 | 2 | 2 | | | |
| | MAINTENANCE AND OPERATION | NS | | | | | | |
| | | | | | | | | |
| 5101 | Conferences and Meetings | AWWA Water Conservation / Calfornia Association of Public Inf | | | | | | |
| | · | Municipal Utilities Association / California Water Efficiency Partr | iersnip/ Califo | rnia Data Collat | ooralive | | | |
| 5102 | Training | Training Expenses | | | | | | |
| 5103 | Membership Dues | California Water Efficiency Partnership Annual and California D | ata Collabora | tive Annual | | | | |
| 5105 | Employee Reimbursements | Tuition Reimbursement and AWWA Water Use Efficiency Certif | fication | | | | | |
| 5111 | Office Supplies | General Office Supplies | | | | | | |
| 5112 | Office Equipment | General Office Equipment | | | | | | |
| | | Conservation Poster Contest Calendar | | | | | | |
| | | Consumer Confidence Report and Notification Postcard | | | | | | |
| 5114 | Printed Materials | SBMWD Spring and Fall Newsletter | | | | | | |
| | | SBMWD History Book Printing Service Billing Inserts and Misc.Messaging Materials | | | | | | |
| 5117 | Postage | Saturation Mailing for Newsletters Calendar and Consumer Con | fidence Peno | rt | | | | |
| 3117 | Fostage | Constant Contact Email Service | iliderice (Tepoi | | | | | |
| | | Graphic Design and Publishing Services | | | | | | |
| 5201 | Professional Services | Public Website Maintenance, Support and Hosting Fees | | | | | | |
| 5201 | Professional Services | Translation for published materials | | | | | | |
| | | Online survey service subscription | | | | | | |
| =0.10 | | Archive Social Annual Team Premier Subscription | | | | | | |
| 5210 | Advertising | Information campaign outreach | | | | | | |
| 5507 | Cell Phone | (2) Cell Phone | | | | | | |
| | | Residential Conservation Programs and Incentives Commercial/Institutional/Industrial Conservation Programs and | Incontivos | | | | | |
| | | Water Education and Career Pathway Programs / Workshops | incentives | | | | | |
| | | Estimated costshare for regional conservation direct-installation | grant | | | | | |
| =0.4.4 | | Promotional and event display materials | g | | | | | |
| 5911 | Community Outreach* | Inland Solar Challenge Sponsorship | | | | | | |
| | | Employee event participation overtime for community outreach | events | | | | | |
| | | Community event supplies and materials | | | | | | |
| | | *SBMWD aniticipates to be reimbursed \$750,000 from the San Bernardino Valle Management Incentive Program. | ey Municipal Wat | er District through t | he Demand | | | |
| | | g | | | | | | |
| | CAPITAL OUTLAY | | | | | | | |
| | None in this Budget | | | | | | | |

PURCHASING FINANCE

The Finance department plays a crucial role in supporting the various operational divisions within the Water Department. Its primary responsibilities encompass a range of essential functions, including budgeting, cost accounting, grants management, and the tracking of construction orders. The Finance team is tasked with the planning, organization, direction, and administration of the Water Department's financial programs, which involve intricate processes such as accounting practices, debt financing strategies, rate analysis, long-term financial planning, and the management of construction financing. This comprehensive approach ensures that the financial aspects of the department are effectively managed, facilitating the successful execution of its programs and initiatives.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND FINANCE/PURCHASING- SECTION 1400



ACCOMPLISHMENTS

- Developed wholesale rate for potential future water sales to neighboring agencies.
- Issued 1,000 Purchase Orders in Tyler & 4,100 Request for Checks (RFC's)
- Processed 4,788 checks/EFT's for 8,562 invoices
- Issued 21 contracts and PSA's have been awarded in FY 24/25 thus far.
- Awarded 13 competitively bid contracts and Professional Service Agreements and 9 competitively bid public works contracts to the lowest responsive.

OBJECTIVES AND GOALS

- Develop and implement a comprehensive Cost of Service study to include utility rates and fees for service.
- Issue additional debt for capital projects.
- Complete capacity charge studies for water, sewer, and geothermal systems.
- Implement "vendor self-service" option in new ERP software.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT FINANCE AND PURCHASING - SECTION 1400 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | | WATER FUND | | | |
| | PERSONNEL (48%) | WATERTOND | | | |
| | Salaries | | | | |
| 1000.1400.5010 | SALARIES - REGULAR | \$ 663,350 | \$ 833,254 | \$ 833,254 | \$ 871,644 |
| 1000.1400.5011 | SALARIES - PART-TIME | 2,657 | | 5,694 | 8,640 |
| 1000.1400.5012 | SALARIES - OVERTIME | 205 | | - | - |
| | Fringe Benefits | | | | |
| 1000.1400.5050 | MEDICAL INSURANCE | 43,399 | 154,356 | 154,356 | 139,102 |
| 1000.1400.5054 | LIFE - AD&D INSURANCE | 295 | 276 | 340 | 408 |
| 1000.1400.5056 | DEFERRED COMP | 4,713 | 14,352 | 4,920 | 5,803 |
| 1000.1400.5057 | LONG-TERM DISABILITY INSRUANCE | 2,148 | - | 4,553 | 5,174 |
| 1000.1400.5059 | UNEMPLOYMENT BENEFITS | 13,029 | - | 1,329 | - |
| 1000.1400.5060 | FEDERAL TAXES | 12,611 | 12,082 | 9,842 | 13,258 |
| 1000.1400.5062 | CALPERS | 62,268 | 93,139 | 75,091 | 97,503 |
| 1000.1400.5063 | CALPERS - UAL | 137,693 | 169,340 | 169,340 | 193,538 |
| | SUBTOTAL PERSONNEL | 942,367 | 1,276,799 | 1,258,719 | 1,335,070 |
| | MAINTENANCE AND OPERATIONS | | | | |
| 1000.1400.5101 | CONFERENCES AND MEETINGS | 2,051 | 10,500 | 10,500 | 9,000 |
| 1000.1400.5102 | TRAINING | 17,999 | 10,000 | 13,000 | 14,000 |
| 1000.1400.5103 | MEMBERSHIP DUES AND PUBS | 4,805 | 2,200 | 2,200 | 2,200 |
| 1000.1400.5105 | EMPLOYEE REIMBURSEMENTS | 1,134 | - | 300 | - |
| 1000.1400.5106 | SAFETY PPE | 1,041 | 1,500 | 1,500 | 1,500 |
| 1000.1400.5108 | UNIFORMS | 6,680 | 5,600 | 11,184 | 6,500 |
| 1000.1400.5110 | EMPLOYEE APPRECIATION | 894 | 1,000 | 1,500 | 1,500 |
| 1000.1400.5111 | OFFICE SUPPLIES | 15,385 | 20,000 | 20,000 | 20,000 |
| 1000.1400.5112 | OFFICE EQUIPMENT | 1,060 | 2,000 | 2,000 | 2,000 |
| 1000.1400.5114 | PRINTED MATERIALS | 661 | 1,000 | 1,000 | 1,000 |
| 1000.1400.5116 | RENTS AND LEASES | 5,013 | 8,700 | 8,700 | 8,700 |
| 1000.1400.5117 | POSTAGE | 14,193 | 15,000 | 15,000 | 15,000 |
| 1000.1400.5122 | INSURANCE BONDS | 3,576 | 2,000 | 2,000 | 2,000 |
| 1000.1400.5123 | PERSONNEL RECRUITMENT | 2,110 | 2,000 | 2,000 | 2,000 |
| 1000.1400.5201 | PROFESSIONAL SERVICES | 119,475 | 200,000 | 88,000 | 250,000 |
| 1000.1400.5202 | AUDIT SERVICES | 71,160 | 59,000 | 59,000 | 62,000 |
| 1000.1400.5210 | ADVERTISING | 6,905 | 10,000 | 5,000 | 10,000 |
| 1000.1400.5301 | MATERIALS & SUPPLIES | 1,503 | 3,000 | 3,000 | 3,000 |
| 1000.1400.5302 | SMALL TOOLS & EQUIPMENT <\$5k | 819 | - | - | - |
| 1000.1400.5506 | TELEPHONE - LANDLINE | 747 | 600 | 930 | 600 |
| 1000.1400.5507 | CELL PHONE | 7,540 | 6,500 | 10,000 | 9,000 |
| 1000.1400.5602 | SOFTWARE MAINTENANCE | 20,300 | - | - | - |
| 1000.1400.5604 | COMPUTER EQUIPMENT | 233 | 15,000 | 600 | 15,000 |
| 1000.1400.5930 | OTHER EXPENSES | 409 | 1,000 | 1,000 | 1,000 |
| 1000.1400.7001 | ALLOCATION FROM/(TO) OTHER FUNDS (48%) | (168,132 | | (134,739) | (218,400) |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | 137,562 | | 123,675 | 217,600 |
| | OPERATING BUDGET - WATER | 1,079,929 | 1,465,887 | 1,382,393 | 1,552,670 |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT FINANCE AND PURCHASING - SECTION 1400 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | SEWER T | REATMENT FUND | | | |
| | PERSONNEL (45%) | | | | |
| | Salaries | | | | |
| 2000.1400.5010 | SALARIES - REGULAR | 890,473 | 781,176 | 781,176 | 817,166 |
| 2000.1400.5011 | SALARIES - PART-TIME | 3,321 | - | 6,963 | 8,100 |
| 2000.1400.5012 | SALARIES - OVERTIME | 256 | - | - | - |
| | Fringe Benefits | | | | |
| 2000.1400.5050 | MEDICAL INSURANCE | 56,692 | 144,709 | 144,709 | 130,408 |
| 2000.1400.5054 | LIFE - AD&D INSURANCE | 377 | 259 | 416 | 382 |
| 2000.1400.5056 | DEFERRED COMP | 5,987 | 13,455 | 5,983 | 5,441 |
| 2000.1400.5057 | LONG-TERM DISABILITY INSRUANCE | 2,685 | - | 5,533 | 4,851 |
| 2000.1400.5060 | FEDERAL TAXES | 12,138 | 11,327 | 11,911 | 12,425 |
| 2000.1400.5062 | CALPERS | 79,165 | 87,318 | 91,005 | 91,409 |
| 2000.1400.5063 | CALPERS - UAL | 152,920 | 158,756 | 158,756 | 181,441 |
| | SUBTOTAL PERSONNEL | 1,204,012 | 1,197,000 | 1,206,452 | 1,251,623 |
| | MAINTENANCE AND OPERATIONS | | | | |
| 2000.1400.5201 | PROFESSIONAL SERVICES | 15,400 | - | - | - |
| 2000.1400.7002 | ALLOCATION FROM/(TO) OTHER FUNDS (45%) | 137,562 | 162,270 | 116,601 | 189,000 |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | 152,962 | 162,270 | 116,601 | 189,000 |
| | OPERATING BUDGET - SEWER TREATMENT | 1,356,975 | 1,359,270 | 1,323,053 | 1,440,623 |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT FINANCE AND PURCHASING - SECTION 1400 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|---------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | RIX | UND | | | |
| | PERSONNEL (7%) | | | | |
| | Salaries | | | | |
| 3000.1400.5010 | SALARIES - REGULAR | 163,398 | 121,516 | 121,516 | 127,115 |
| 3000.1400.5011 | SALARIES - PART-TIME | 664 | - | 1,372 | 1,260 |
| 3000.1400.5012 | SALARIES - OVERTIME | 51 | - | - | - |
| | Fringe Benefits | | | | |
| 3000.1400.5050 | MEDICAL INSURANCE | 8,495 | 22,510 | 22,510 | 20,286 |
| 3000.1400.5054 | LIFE - AD&D INSURANCE | 68 | 40 | 82 | 59 |
| 3000.1400.5056 | DEFERRED COMP | 1,108 | 2,093 | 1,174 | 846 |
| 3000.1400.5057 | LONG-TERM DISABILITY INSRUANCE | 537 | - | 1,086 | 755 |
| 3000.1400.5060 | FEDERAL TAXES | 2,216 | 1,762 | 2,340 | 1,933 |
| 3000.1400.5062 | CALPERS | 14,457 | 13,583 | 17,859 | 14,219 |
| 3000.1400.5063 | CALPERS - UAL | 25,946 | 24,695 | 24,695 | 28,224 |
| | SUBTOTAL PERSONNEL | 216,939 | 186,199 | 192,634 | 194,697 |
| | MAINTENANCE AND OPERATIONS | | | | |
| 3000.1400.7002 | ALLOCATION FROM/(TO) OTHER FUNDS (7%) | 30,569 | 25,242 | 18,138 | 29,400 |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | 30,569 | 25,242 | 18,138 | 29,400 |
| | OPERATING BUDGET - RIX | 247,509 | 211,441 | 210,772 | 224,097 |
| | SUBTOTAL OPERATING BUDGET - ALL FUNDS | 2,684,412 | 3,036,598 | 2,916,219 | 3,217,390 |
| - | CAPITAL | . OUTLAY | | | |
| | CAPITAL OUTLAY ITEMS - WATER | | | | |
| 1000.1400.6009 | CAPITAL OUTLAY VEHICLES | 73,597 | | | |
| | SUBTOTAL CAPITAL OUTLAY - WATER | 73,597 | · | | |
| | SUBTOTAL CAPITAL OUTLAY | 73,597 | | | |
| | TOTAL BUDGET | \$ 2,758,009 | \$ 3,036,598 | \$ 2,916,219 | \$ 3,217,390 |

| FUND | DIVISION | DIVISION SECTION | | | | |
|--------------------|-------------------------------------|---|-----------------|---------------|--------------|--|
| Water | Administrative | Finance and Accounting | 1- | 1400 | | |
| DESCRIPTION | ON: | | | | | |
| <u>/LOOKIP IIC</u> | | rt functions to the operating divisions. It is responsible for budgetion order tracking. | ng, cost acco | unting, grant | s accounting | |
| | PERSONNEL | | | | | |
| | | <u>POSITION</u> | 2023-24 | 2023-24 | 2025-2026 | |
| 5010 | Salaries - Full Time | | | | | |
| | | Director of Finance | 1 | 1 | 1 | |
| | | Administrative Coordinator | 1 | 1 | 1 | |
| | | Contracts Administrator | 1 | 1 | 1 | |
| | | Finance Manager | 1 | 1 | 1 | |
| | | Senior Accountant | 2 | 2 | 2 | |
| | | Accountant | 1 | 1 | 1 | |
| | | Senior Accounting Technician | 1 | 1 | 1 | |
| | | Payroll Specialist | 1 | 1 | 1 | |
| | | Accounting Technician I | 2 | 2 | 1 | |
| | | Accounting Technician II | 0 | 0 | 1 | |
| | | Purchasing Manager | 1 | 1 | 1 | |
| | | Buyer | 1 | 1 | 1 | |
| | | Senior Office Assistant | 1 | 1 | 1 | |
| | | Warehouse Lead | 1 | 1 | 1 | |
| | | Warehouse Worker | 2 | 2 | 2 | |
| | | 1,1111111111111111111111111111111111111 | 17 | 17 | 17 | |
| | | | | | | |
| | MAINTENANCE AND OPERATIONS | | | | | |
| 5101 | Conferences and Meetings | CSMFO & CAPPO Chapter Meetings and Conferences | | | | |
| 5102 | Training | Excel training, training for new staff through CSMFO, GFOA web | inars, CAPPC | training for | ourchasing | |
| 5103 | Memberships, Dues & Publications | CSMFO, APA, CAPPO and GFOA Membership | | | | |
| 5105 | Employee Reimbursements | Reimbursable employee expenses | 1.0 | | | |
| 5106 | Safety PPE | Employee clothing, shoes, helmets, and shade protection per rec | gulations | | | |
| 5108 | Uniforms | Uniform rental, cleaning, and replacement for employees | | | | |
| 5110 | Employee Appreciation | Employee appreciation costs | | | | |
| 5111 | General Office Supplies | General Office Supplies | | | | |
| 5116 | Rents & Leases | Copier & Postage machine leases | | | | |
| 5117 | Postage | Postage for Department not including customer utility bills | | | | |
| 5122 | Insurance/ Bonds | Bond for Director of Finance per City charter | | | | |
| 5123 | Personnel Recruitment | Advertising associated with recruiting for Finance vacancies | | | | |
| 5201 | Professional Services | Investment management fees; Fee study (fees not related to rate appraisals and employee fraud hotline | es), GASB 75 | actuarial stu | dy, land | |
| 5202 | Audit Services | Annual audit fees for Department - ACFR & Single Audit | | | | |
| 5210 | Advertising Services | Legal advertisements for bids | | | | |
| 5301 | Materials and Supplies | Supplies, such as heavy duty pallets, wood blocking, and gasket | s for the warel | nouse | | |
| 5506 | Telephone - Landline | Fax lines | | | | |
| 5507 | Cell Phone | (7) Department issued cell phones | | | | |
| 5604 | Computer Equipment | Monitors, mice, keyboards, & other miscellaneous items | | | | |
| 5930 | Other Expenses | Miscellaneous expenses | | | | |
| | CAPITAL OUTLAY | · | | | | |
| | | | | | | |
| | No capital budgeted in this section | | | | | |

FACILITY MAINTENANC

This section includes costs associated with the facilities that house Water Department staff. Administrative office rent, janitorial, utilities, security, maintenance, and other expenses are included.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT FACILITIES MAINTENANCE EXPENSE - SECTION 1500 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | EX | CTUAL PENSE 23-2024 | В | DOPTED SUDGET 024-2025 | E | OJECTED XPENSE 024-2025 | E | ROPOSED BUDGET 025-2026 |
|-------------------|--|-----------|---------------------------|----|------------------------------|----|-------------------------------|----|-------------------------------|
| | WA | TER FUND | | | | | | | |
| | MAINTENANCE AND OPERATIONS | | | | | | | | |
| 1000.1500.5116 | RENTS AND LEASES | \$ | 24,697 | \$ | 70,000 | \$ | 70,000 | \$ | 110,000 |
| 1000.1500.5204 | JANITORIAL SERVICES | | 71,729 | | 79,200 | | 79,200 | | 79,200 |
| 1000.1500.5211 | SECURITY SERVICES | | 163,265 | | 230,500 | | 350,000 | | 273,300 |
| 1000.1500.5214 | EQUIPMENT RENTAL | | 969 | | - | | 1,100 | | - |
| 1000.1500.5224 | LANDSCAPE SERVICES | | 24,357 | | 25,000 | | 25,000 | | 25,000 |
| 1000.1500.5301 | MATERIALS & SUPPLIES | | 7,824 | | 10,000 | | 10,000 | | 10,000 |
| 1000.1500.5401 | GENERAL REPAIRS | | 20,092 | | 20,000 | | 20,000 | | 20,000 |
| 1000.1500.5402 | GENERAL MAINTENANCE | | 116,103 | | 220,000 | | 130,000 | | 175,000 |
| 1000.1500.5501 | ELECTRICITY | | 204,041 | | 200,000 | | 200,000 | | 175,000 |
| 1000.1500.5502 | WATER | | 6,847 | | 7,000 | | 8,500 | | 9,000 |
| 1000.1500.5503 | NATURAL GAS | | 5,987 | | 7,000 | | 7,000 | | 7,000 |
| 1000.1500.5504 | REFUSE | | 5,964 | | 8,500 | | 7,000 | | 7,000 |
| 1000.1500.5506 | TELEPHONE - LANDLINE | | 133,204 | | 137,000 | | 137,000 | | 137,000 |
| 1000.1500.7001 | ALLOCATION FROM/(TO) OTHER FUNDS (50%) | | (416,551) | | (507,100) | | (522,400) | | (513,750) |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | | 368,528 | | 507,100 | | 522,400 | | 513,750 |
| | OPERATING BUDGET - WATER | | 368,528 | | 507,100 | | 522,400 | | 513,750 |
| | <u>SEWER TI</u> | REATMENT | FUND | | | | | | _ |
| 2000.1500.7002 | ALLOCATION FROM/TO OTHER FUNDS (50%) | | 416,551 | | 507,100 | | 522,400 | | 513,750 |
| | OPERATING BUDGET - SEWER TREATMENT | | 416,551 | | 507,100 | | 522,400 | | 513,750 |
| | CAPI | TAL OUTLA | <u>Y</u> | | | | | | |
| | CAPITAL OUTLAY ITEMS | | | | | | | | |
| | NONE IN THIS BUDGET | | - | | - | | <u>-</u> | | - |
| | SUBTOTAL CAPITAL OUTLAY | | | | | | | | |
| | TOTAL BUDGET | \$ | 785,080 | \$ | 1,014,200 | \$ | 1,044,800 | \$ | 1,027,500 |

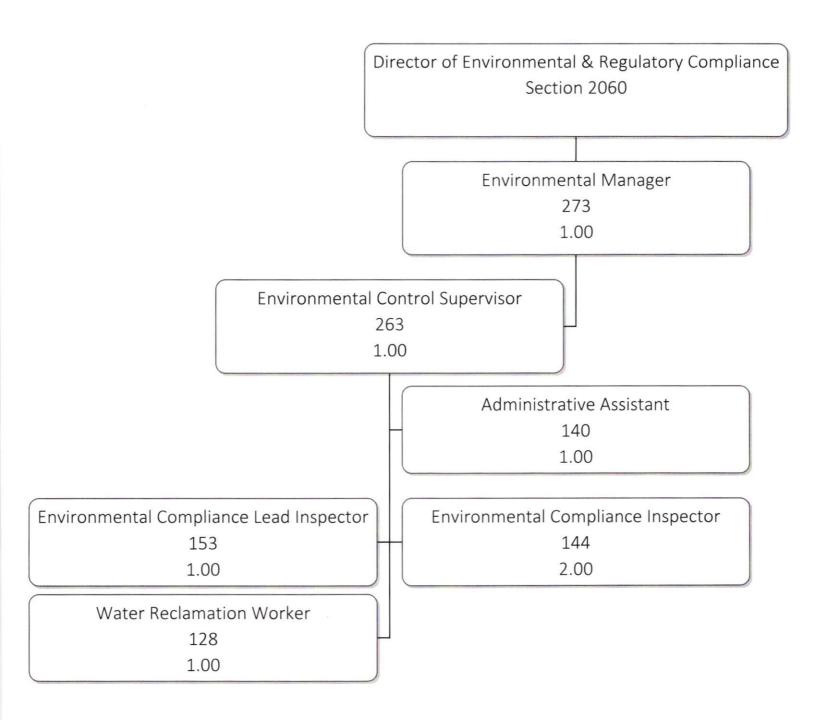
| FUND | DIVISION | SECTION | NUMBER | | | |
|----------|---|--|---------------------------------|--|--|--|
| Water | Administrative | Facilities Maintenance Expense | 1500 | | | |
| ESCRIPTI | ON: | | | | | |
| | This section includes costs associ- security, maintenance, and other e | ated with the facilities that house Water Department staff. Administrative office expenses are included. | es rent, janitorial, utilities, | | | |
| | MAINTENANCE AND OPERATIO | ons . | | | | |
| 5116 | Rents and Leases | Monthly rent for modular @ 397 Chandler (bldg. b) | | | | |
| 5204 | Janitorial Services | Janitorialservicesand supplies at Department administrative locations | | | | |
| 5211 | Security Services | Security services at Department administrative locations including armed guard, patrol, Protection, One, and fire alarm services | | | | |
| 5224 | Landscape Services | Landscape services at Department administrative locations | | | | |
| 5401 | General Repairs | Repairs to administrative facilities | | | | |
| 5402 | General Maintenance | Maintenance of administrative facilities | | | | |
| 5301 | Materials & Supplies | Janitorial services and supplies at Department administrative locations | 3 | | | |
| 5501 | Electricity | Electric Service at Department administrative locations | | | | |
| 5502 | Water | Water Service at Department administrative locations | | | | |
| 5503 | Natural Gas | Gas Service at Department administrative locations | | | | |
| 5504 | Refuse | Trash Disposal at Department administrative locations | | | | |
| 5506 | Telephone - Land line | Phone services at Department administrative locations | | | | |
| | CAPITAL OUTLAY | | | | | |
| | None in this Budget | | | | | |

SEGULA LORY COMPILANCE

NVIRONMENTAL CONTRO

The Environmental Control Section is responsible for implementing an approved pretreatment program to prevent the discharge of wastewater to the Water Reclamation Plant (WRP) which will interfere with the operation of the WRP, including interference with its use or disposal of biosolids; or pass through the WRP, inadequately treated, to the receiving waters. These objectives are realized by requiring industrial users to install and maintain pretreatment equipment to prevent the discharge of non-compliant wastewater to the collection system. Routine inspection and sample collection events are conducted to verify that permitted industrial users remain in compliance with pretreatment regulations.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER FUND ENVIRONMENTAL CONTROL - SECTION 2050



ACCOMPLISHMENTS

- Maintained 480 permits issued to Industrial Users, septic liquid waste haulers, brine waste generators, and successfully operated the brine collection station, which managed the receiving of approximately 13 million gallons of brine wastewater and contributed to increased revenue for SBMWD.
- Led the promotion of active employees to an Environmental Control Supervisor, an Environmental Compliance Lead Inspector, and an Administrative Assistant in response to staffing shortages following two retirements within the section.

- Successfully finalize the transfer of historical pretreatment program data and complete the onboarding process to implement a new pretreatment database system for Industrial Users, FOG facilities, and Liquid Waste Haulers, with the objective of improving data entry accuracy and enhancing record keeping efficiency within the section.
- Maintain open collaboration and communication with the City
 Community Development & Housing and Economic Development
 departments to increase the efficiency of project coordination and
 planning, resulting in streamlined processes and improved customer
 service.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND ENVIRONMENTAL CONTROL - SECTION 2050 FISCAL YEAR 2025-2026

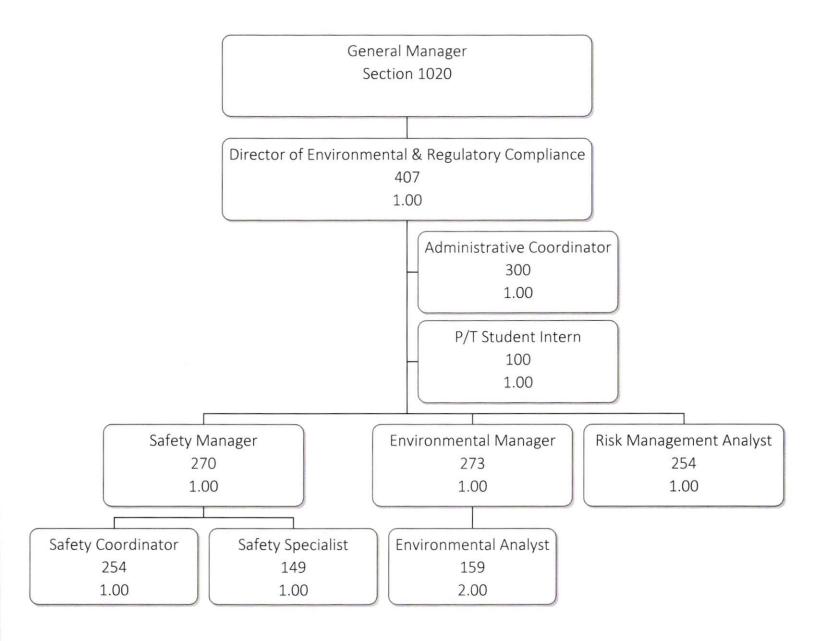
| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|---|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | SEWED TO | EATMENT FUND | | | |
| | PERSONNEL (100%) | EATMENT FUND | | | |
| | Salaries | | | | |
| 2000.2050.5010 | SALARIES - REGULAR | 602,619 | 575,575 | 443,980 | 501,270 |
| 2000.2050.5012 | SALARIES - OVERTIME | 626 | 500 | 200 | 500 |
| | Fringe Benefits | | | | |
| 2000.2050.5050 | MEDICAL INSURANCE | 50,380 | 122,252 | 122,252 | 117,351 |
| 2000.2050.5054 | LIFE - AD&D INSURANCE | 268 | 273 | 227 | 228 |
| 2000.2050.5056 | DEFERRED COMP | 3,700 | 10,400 | 3,400 | 3,250 |
| 2000.2050.5057 | LONG-TERM DISABILITY INSRUANCE | 1,900 | - | 2,315 | 2,251 |
| 2000.2050.5060 | FEDERAL TAXES | 8,281 | 8,346 | 4,736 | 7,647 |
| 2000.2050.5062 | CALPERS | 50,112 | 62,004 | 38,779 | 56,176 |
| 2000.2050.5063 | CALPERS - UAL | 90,432 | 112,732 | 112,732 | 112,149 |
| | SUBTOTAL PERSONNEL | 808,319 | 892,082 | 728,621 | 800,822 |
| | MAINTENANCE AND OPERATIONS | | | | |
| 2000.2050.5101 | CONFERENCES AND MEETINGS | 2,861 | 3,000 | 3,000 | 5,000 |
| 2000.2050.5102 | TRAINING | - | 1,000 | 1,000 | 3,000 |
| 2000.2050.5103 | MEMBERSHIP DUES AND PUBS | 1,612 | 1,500 | 1,500 | 1,300 |
| 2000.2050.5104 | CERTIFICATIONS | - | _ | 200 | 1,200 |
| 2000.2050.5105 | EMPLOYEE REIMBURSEMENTS | 328 | 750 | 750 | - |
| 2000.2050.5106 | SAFETY PPE | 2,773 | 2,000 | 2,000 | 4,500 |
| 2000.2050.5108 | UNIFORMS | 1,229 | 1,200 | 1,200 | 1,500 |
| 2000.2050.5111 | OFFICE SUPPLIES | 2,137 | 5,000 | 2,000 | 5,000 |
| 2000.2050.5112 | OFFICE EQUIPMENT | 3,588 | 3,000 | 2,000 | 3,000 |
| 2000.2050.5114 | PRINTED MATERIALS | 2,679 | 4,000 | 1,500 | 4,000 |
| 2000.2050.5117 | POSTAGE | 165 | 250 | - | -,,,,,, |
| 2000.2050.5201 | PROFESSIONAL SERVICES | 6,694 | - | _ | 100,000 |
| 2000.2050.5208 | LABORATORY TESTING SERVICES | 38,271 | 35,000 | 35,000 | 35,000 |
| 2000.2050.5210 | ADVERTISING | 50,271 | 55,000 | 1,150 | 1,000 |
| 2000.2050.5301 | MATERIALS & SUPPLIES | 5,083 | 10,000 | 10,000 | 10,000 |
| 2000.2050.5301 | SMALL TOOLS & EQUIPMENT <\$5k | 8,897 | 20,000 | 2,000 | 20,000 |
| | | • | • | | • |
| 2000.2050.5507 | CELL PHONE | 7,941 | 2,500 | 2,500 | 3,000 |
| 2000.2050.5509 | WIRELESS DEVICES | - | - | - 2700 | 1,800 |
| 2000.2050.5604 | COMPUTER EQUIPMENT | - | - | 2,700 | 16,000 |
| 2000.2050.5930 | OTHER EXPENSES SUBTOTAL MAINTENANCE AND OPERATIONS | 499 84,756 | 89,200 | 68,500 | 215,300 |
| | OPERATING BUDGET - SEWER TREATMENT | 893,075 | 981,282 | 797,121 | 1,016,122 |
| | | | | | 1,0.0,.22 |
| | CAPITAL OUTLAY | AL OUTLAY | | | |
| 2000.2050.6009 | AUTOS & TRUCKS | 61,543 | 70,000 | 70,000 | 150,000 |
| | SUBTOTAL TOTAL CAPITAL OUTLAY | 61,543 | 70,000 | 70,000 | 150,000 |
| | TOTAL BUDGET | \$ 954,618 | \$ 1,051,282 | \$ 867,121 | \$ 1,166,122 |

| FUND | DIVISION | SECTION | | NUM | BER |
|-----------------|---|---|--|---|---|
| Sewer Treatment | Environmental and Regulatory Compliance | Environmental Control | | 20 | 50 |
| ESCRIPTION: | | | | | |
| | program regulates industrial discharge that c wastewater treatment facility. The EC section not permitted to be discharged to the SBMW the San Bernardino Valley Municipal Water V | ce and enforcement of the federally-mandated pre an cause either hazardous conditions or a deleter also operates the IEBL station for the discharge of D Water Reclamation Plant. The IEBL Brine station Waste District (MUNI) and regulations which gove mance 73-SARI. Industrial users and haulers must | ious effect on finding in the high strength on is operated in the discharge. | the normal op TDS wastewa under an agr ge of brine w | peration of ter, which eement wi astewater |
| | PERSONNEL | | | | |
| | | POSITION | 2023-24 | 2024-2025 | 2025-26 |
| 5010 | Salaries - Full Time | Environmental Control Supervisor | 1 | 1 | 1 |
| | | Administrative Assistant | 1 | 1 | 1 |
| | | Environmental Compliance Lead Inspector | 2 | 2 | 2 |
| | | Environmental Compliance Inspector | 1 | 1 | 1 |
| | | Water Reclamation Worker | 1 | 1 | 1 |
| | | Water Neciamation Worker | 6 | 6 | 6 |
| | MAINTENANCE AND OPERATIONS | | | | |
| 5101 | Conferences and Meetings | Annual CWEA and P3S conference | | | |
| 5102 | Training Expense | Training seminars and workshops (CWEA; MS A | ccess Training |) | |
| 5103 | Membership & Dues and Publications | CWEA certification renewals (1 Grade 4, 1 Grade | 2, 3 Grade 1) | | |
| 5106 | Safety PPE | Employee personal protective equipment | | | |
| 5108 | Uniforms | Uniform rental and cleaning | | | |
| 5111 | Office supplies | General office supplies | | | |
| 5112 | Office Equipment | Minor equipment | | | |
| 5114 | Printed Materials | Preprinted forms, IEBL program manifests, pollut | ion prevention | materials, etc | |
| 5208 | Laboratory Testing | Laboratory analyses of sampling | | | |
| 5301 | Materials and Supplies | Maintain tools and equipment | | | |
| 5302 | Small Tools & Equipment <\$5k | Replacement of Samplers and Minor tools & equi | pment | | |
| 5507 | Cell Phone | (5) Smartphones | | | |
| | CAPITAL OUTLAY | | | | |
| 6009 | Capital Outlay - Vehicles | Ford eTransit Cargo Van - \$75,000; Ford Lightnir | ng PRO - \$75,0 | 00 | |

ENVIRONEMTNAL AND REGULATORY

This Section oversees both environmental and safety regulations for the Department. Environmental Compliance supports and directs regulatory compliance activities to protect public health and the City's natural resources. The section influences, tracks, and ensures compliance with environmental permits and regulations relating to air quality, potable water, wastewater collection and treatment, stormwater management, and biosolids management. Safety staff plans, organizes, develops, implements, coordinates, and administers the Department's health, safety, and emergency management programs which include safety training; accident/incident investigations; assuring compliance with applicable state, federal health and safety regulations; promoting emergency preparedness, and preparing for emergency response recovery and mitigation.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND ENVIRONMENTAL & REGULATORY COMPLIANCE SECTION 2060



SECTION 2060

ACCOMPLISHMENTS

Environmental

- Achieved final compliance with SCAQMD Stipulated Order of Abatement, Case No. 6124-2, and received commendation from SCAQMD Hearing Board and Staff for the transparency, effort and commitment exhibited by SBMWD staff.
- Prepared and submitted 150 reports to various regulatory agencies. All environmental reporting requirements were met on or before the required submission date 100% of the time.

Safety:

- Continued compliance with the California DPH and CAL-OSHA requirements.
- We trained over 1,815 training seats for this past fiscal year.
- Staff were trained in traffic control, A/C pipe, respiratory, heat illness, hearing conservation and hazardous waste management and recordkeeping, and the first and second phase of the confined space rescue and crane certification training will be complete, violence prevention training for all staff, and electrical safety training for all field and Ei&S staff.

• Risk Management:

- Recovered \$24,234.49 in claims
- Closed/Settled 3 general liability lawsuits
- Closed/Settled 4 general liability claims
- Investigated 108 incidents consisting of: hit fire hydrants (44), miscellaneous property damage (20), traffic collisions (14), contractor damaged lines (9), burglaries/theft (6), claims (8), and other (4)

OBJECTIVES AND GOALS

Environmental

- Negotiate conditions and limits of air quality permits and NPDES permits for the WRP, new tertiary treatment system and RIX Facilities, and De Minimis Discharges.
- Continue to coordinate with and assist other divisions on monitoring, permitting and reporting for all applicable environmental regulations.
- Continue to actively participate in regional and state-wide efforts to advocate for regulations that balance economics and environmental protection.

Safety

- Continue to implement phase III of the confined space rescue program to Water Utilities.
- Continue training for Confined Space Rescue.
- Continue documenting the LOTO instructions for all equipment in WRP. Reasonable suspicion training for all supervisor staff. We plan to expand to continue to train staff on ergonomic principles for office and field staff. Create a wellness program for ergonomics with videos designed specifically for SBMWD staff.
- Conduct a tabletop exercises following our Emergency Response Plan (ERP) with SBMWD staff to cover Perris Hill Dam failure, earthquakes and wild fires.

• Risk Management:

- Increase the recovery of funds from subrogation claims by 20% by identifying and pursuing more opportunities for recovery on property damage caused by non-Department parties
- Strengthen the Department's reputation by improving communication with the public regarding claims
- Develop and implement new risk mitigation strategies in collaboration with the Safety Manager and department staff to reduce claims related to property damage and liability
- Train staff involved in incident-related process on updated procedures and effective incident documentation techniques

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT ENVIRONMENTAL AND REGULATORY COMPLIANCE DIVISION - SECTION 2060 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | EXPENSE BUDGET EXPE | | PROPOSED BUDGET 2025-2026 |
|-------------------|--|--------------------------------|---------------------|------------|---------------------------------|
| | W. | ATER FUND | | | |
| | PERSONNEL (40%) | | | | |
| | Salaries | | | | |
| 1000.2060.5010 | SALARIES - REGULAR | \$ 438,077 | \$ 470,016 | \$ 470,016 | \$ 480,353 |
| 1000.2060.5011 | SALARIES - PART-TIME | 2,099 | 6,200 | 1,754 | 7,200 |
| 1000.2060.5012 | SALARIES - OVERTIME | 44 | - | = | - |
| | Fringe Benefits | | | | |
| 1000.2060.5050 | MEDICAL INSURANCE | 20,346 | 67,029 | 67,029 | 66,929 |
| 1000.2060.5054 | LIFE - AD&D INSURANCE | 164 | 196 | 207 | 199 |
| 1000.2060.5056 | DEFERRED COMP | 6,475 | 10,920 | 7,503 | 7,800 |
| 1000.2060.5057 | LONG-TERM DISABILITY INSRUANCE | 1,469 | - | 2,974 | 2,934 |
| 1000.2060.5059 | UNEMPLOYEMENT BENEFITS | = | = | 4,700 | - |
| 1000.2060.5060 | FEDERAL TAXES | 6,587 | 6,905 | 6,695 | 7,198 |
| 1000.2060.5062 | CALPERS | 40,128 | 52,439 | 51,194 | 53,671 |
| 1000.2060.5063 | CALPERS - UAL | 84,378 | 95,341 | 95,341 | 107,149 |
| | SUBTOTAL PERSONNEL | 599,767 | 709,046 | 707,414 | 733,432 |
| | MAINTENANCE AND OPERATIONS | | | | |
| 1000.2060.5101 | CONFERENCES AND MEETINGS | 995 | 6,000 | 1,000 | 10,000 |
| 1000.2060.5102 | TRAINING | 59,382 | - | 30,000 | 4,500 |
| 1000.2060.5103 | MEMBERSHIP DUES AND PUBS | 2,256 | 600 | 600 | - |
| 1000.2060.5104 | CERTIFICATIONS | 140 | 1,150 | - | 2,700 |
| 1000.2060.5105 | EMPLOYEE REIMBURSEMENTS | 765 | 800 | 800 | - |
| 1000.2060.5106 | SAFETY PPE | 21,093 | 21,000 | 10,470 | 36,600 |
| 1000.2060.5107 | SAFETY TRAINING | 20,433 | 68,500 | 25,000 | 73,080 |
| 1000.2060.5109 | EDUCATION REIMBURSEMENT | - | 500 | - | 450 |
| 1000.2060.5110 | EMPLOYEE APPRECIATION | - | - | 1,200 | - |
| 1000.2060.5111 | OFFICE SUPPLIES | 1,918 | 2,000 | 500 | 3,000 |
| 1000.2060.5112 | OFFICE EQUIPMENT | 1,231 | 500 | 1,000 | - |
| 1000.2060.5114 | PRINTED MATERIALS | 20 | 100 | 150 | 250 |
| 1000.2060.5117 | POSTAGE | 1,732 | 850 | 850 | 800 |
| 1000.2060.5121 | UNINSURABLE LOSSES | 5,747 | - | 1,700 | - |
| 1000.2060.5201 | PROFESSIONAL SERVICES | 88,629 | - | 25,000 | - |
| 1000.2060.5210 | ADVERTISING | 1,115 | 1,200 | 1,200 | - |
| 1000.2060.5222 | PHYSICAL EXAMS | 26,987 | 34,185 | 7,500 | 40,875 |
| 1000.2060.5230 | LEGAL SERVICES | 5,217 | 5,000 | 1,000 | 5,000 |
| 1000.2060.5301 | MATERIALS & SUPPLIES | 9,985 | 3,500 | 7,000 | 7,850 |
| 1000.2060.5506 | TELEPHONE - LANDLINE | 300 | 400 | 400 | 400 |
| 1000.2060.5507 | CELL PHONE | 3,890 | 3,500 | 4,700 | 3,500 |
| 1000.2060.5601 | SOFTWARE | 180 | - | - | - |
| 1000.2060.5603 | SOFTWARE LISCESNES | 144 | - | - | - |
| 1000.2060.5930 | OTHER EXPENSES | - | 500 | 500 | 500 |
| 1000.2060.7001 | ALLOCATION FROM/(TO) OTHER FUNDS (40%) | (149,942) | (90,171) | (72,342) | (113,703) |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | 102,217 | 60,114 | 48,228 | 75,802 |
| | OPERATING BUDGET - WATER | 701,984 | 769,160 | 755,642 | 809,234 |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT ENVIRONMENTAL AND REGULATORY COMPLIANCE DIVISION - SECTION 2060 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | SEWER TR | EATMENT FUND | | | |
| | PERSONNEL (50%) | | | | |
| | Salaries | | | | |
| 2000.2060.5010 | SALARIES - REGULAR | 552,673 | 587,520 | 587,520 | 600,441 |
| 2000.2060.5011 | SALARIES - PART-TIME | 2,624 | 7,750 | 2,193 | 9,000 |
| 2000.2060.5012 | SALARIES - OVERTIME | 55 | - | - | - |
| | Fringe Benefits | | | | |
| 2000.2060.5050 | MEDICAL INSURANCE | 25,433 | 83,786 | 83,786 | 83,662 |
| 2000.2060.5054 | LIFE - AD&D INSURANCE | 205 | 245 | 266 | 249 |
| 2000.2060.5056 | DEFERRED COMP | 8,094 | 13,650 | 9,379 | 9,750 |
| 2000.2060.5057 | LONG-TERM DISABILITY INSRUANCE | 1,836 | - | 3,746 | 3,667 |
| 2000.2060.5060 | FEDERAL TAXES | 7,596 | 8,631 | 8,432 | 8,997 |
| 2000.2060.5062 | CALPERS | 50,160 | 65,548 | 64,627 | 67,089 |
| 2000.2060.5063 | CALPERS - UAL | 105,472 | 119,176 | 119,176 | 133,936 |
| | SUBTOTAL PERSONNEL | 754,148 | 886,306 | 879,125 | 916,790 |
| | MAINTENANCE AND OPERATIONS - SEWER TREATMENT | | | | |
| 2000.2060.5124 | PERMITS AND FEES | 105,931 | 134,700 | 170,000 | 149,220 |
| 2000.2060.5201 | PROFESSIONAL SERVICES | 7,938 | 125,000 | 50,000 | 203,500 |
| 2000.2060.5208 | LABORATORY TESTING SERVICES | 192,967 | 274,500 | 185,000 | 200,000 |
| 2000.2060.5216 | INSPECTION SERVICES | 323 | - | - | - |
| 2000.2060.7002 | ALLOCATION FROM/(TO) OTHER FUNDS (50%) | 124,952 | 75,143 | 60,285 | 94,753 |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | 432,111 | 609,343 | 465,285 | 647,473 |
| | OPERATING BUDGET - SEWER TREATMENT | 1,186,259 | 1,495,649 | 1,344,410 | 1,564,262 |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT ENVIRONMENTAL AND REGULATORY COMPLIANCE DIVISION - SECTION 2060 FISCAL YEAR 2025-2026

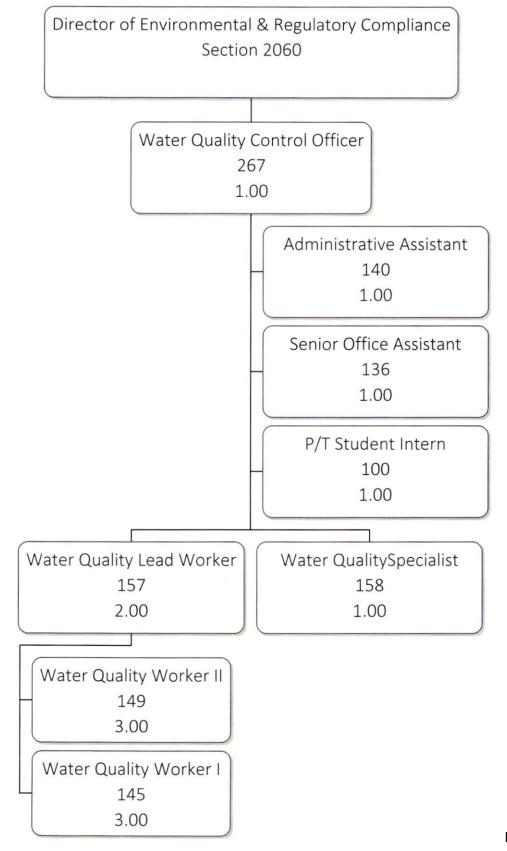
| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | RIX | FUND | | | |
| | PERSONNEL (10%) | | | | |
| | Salaries | | | | |
| 3000.2060.5010 | SALARIES - REGULAR | 110,532 | 117,504 | 117,504 | 120,088 |
| 3000.2060.5011 | SALARIES - PART-TIME | 525 | 1,550 | 439 | 1,800 |
| 3000.2060.5012 | SALARIES - OVERTIME | 11 | - | - | - |
| | Fringe Benefits | | | | |
| 3000.2060.5050 | MEDICAL INSURANCE | 5,087 | 16,757 | 16,757 | 16,732 |
| 3000.2060.5054 | LIFE - AD&D INSURANCE | 41 | 49 | 52 | 50 |
| 3000.2060.5056 | DEFERRED COMP | 1,619 | 2,730 | 1,876 | 1,950 |
| 3000.2060.5057 | LONG-TERM DISABILITY INSRUANCE | 367 | - | 744 | 733 |
| 3000.2060.5060 | FEDERAL TAXES | 1,519 | 1,726 | 1,674 | 1,799 |
| 3000.2060.5062 | CALPERS | 10,032 | 13,110 | 12,798 | 13,418 |
| 3000.2060.5063 | CALPERS - UAL | 21,094 | 23,835 | 23,835 | 26,787 |
| | SUBTOTAL PERSONNEL | 150,827 | 177,261 | 175,678 | 183,358 |
| | MAINTENANCE AND OPERATIONS | | | | |
| 3000.2060.5103 | MEMBERSHIP DUES AND PUBS | 22,080 | 13,000 | 13,000 | 13,000 |
| 3000.2060.5124 | PERMITS AND FEES | 262,546 | 283,700 | 283,700 | 283,700 |
| 3000.2060.5201 | PROFESSIONAL SERVICES | 180,306 | 336,800 | 120,000 | 200,000 |
| 3000.2060.5208 | LABORATORY TESTING SERVICES | 161,044 | 283,000 | 200,000 | 200,000 |
| 3000.2060.5930 | OTHER EXPENSES | 628 | - | - | - |
| 3000.2060.7002 | ALLOCATION FROM/(TO) OTHER FUNDS (10%) | 24,990 | 15,029 | 12,057 | 18,951 |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | 651,595 | 931,529 | 628,757 | 715,651 |
| | OPERATING BUDGET - RIX | 802,421 | 1,108,790 | 804,435 | 899,008 |
| | SUBTOTAL OPERATING BUDGET - ALL FUNDS | 2,690,664 | 3,373,599 | 2,904,487 | 3,272,505 |
| | CAPITAL | OUTLAY | | | |
| | CAPITAL OUTLAY ITEMS | | | | |
| 1000.2060.6009 | CAPITAL OUTLAY VEHICLES | 51,010 | | <u> </u> | |
| | SUBTOTAL CAPITAL OUTLAY | 51,010 | | | <u> </u> |
| | TOTAL BUDGET | \$ 2,741,675 | \$ 3,373,599 | \$ 2,904,487 | \$ 3,272,505 |

| DESCRIPTION: The Environmental and Regulatory Compliance Division The Environmental and Regulatory Compliance Division manages and administers mandated programs that include regulatory system monitoring for the Clean Air Act and the Clean Water Act, Cal/OSHA, DOT commercial drivers' licensing, hazardous properly and liability insurance claims. PERSONNEL 5010 Salaries - Full Time POSITION P | FUND | DIVISION | SECTION | | NUM | BER | |
|---|-------------|--|--|------------------|------------------|--------------|--|
| The Environmental and Regulatory Compliance Division manages and administers mandated programs that include regulatory system monitoring for the Clean X act and the Clean Water Act, Cal/OSHA, DOT commercial drivers' licensing, hazardous property and liability insurance claims. PERSONNEL POSITION | Water | Administrative | Environmental and Regulatory Compliance Division | | 2060 | | |
| The Environmental and Regulatory Compliance Division manages and administers mandated programs that include regulatory system monitoring for the Clean X act and the Clean Water Act, Cal/OSHA, DOT commercial drivers' licensing, hazardous property and liability insurance claims. PERSONNEL POSITION | DECODIDE | ON. | | | | | |
| Solid Salaries - Full Time | DESCRIPTION | The Environmental and Regulatory C system monitoring for the Clean Air | Act and the Clean Water Act, Cal/OSHA, DOT commercial driv | | | | |
| Salaries - Full Time | | PERSONNEL | | | | | |
| Director of Environmental and Regulatory Compliance 1 1 1 Administrative Coordinator 1 1 1 Safety Manager 1 1 1 Safety Moordinator 0 0 0 Safety Specialist 0 0 0 1 Safety Specialist | | . 1.100111121 | POSITION | 2023-24 | 2024-2025 | 2025-26 | |
| Director of Environmental and Regulatory Compliance | 5010 | Salaries - Full Time | 1 Garrion | <u> </u> | 2027 2020 | 2020 20 | |
| Administrative Coordinator | | | Director of Environmental and Regulatory Compliance | 1 | 1 | 1 | |
| Safety Manager | | | 9 , , | | | 1 | |
| Safety Coordinator 0 0 0 0 Safety Specialist 0 0 0 0 Safety Specialist 0 0 0 0 0 Safety Specialist 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | 1 | |
| Safety Specialist 0 0 0 Environmental Manager 2 2 2 Safety Analyst 1 1 1 Risk Management Analyst 2 2 2 Safety Analyst 1 1 1 Risk Management Analyst 0 1 1 Risk Management Manayst 0 1 1 Risk Management Manayst 0 1 1 Risk Management Manayst 0 1 1 Risk Management Risk Management Management Risk Management Management Management Risk Risk Risk Risk Risk Risk Risk Risk | | | , , | · · | | 1 | |
| Environmental Manager | | | | | | 1 | |
| Environmental Analyst Safety Analyst Risk Management Risk Risk Risk Risk Risk Risk Risk Risk | | | | - | - | 1 | |
| Safety Analyst | | | • | | | | |
| Risk Management Analyst | | | • | | | 2 | |
| Sularies - Part Time | | | | | | 0 | |
| Salaries - Part Time | | | Risk Management Analyst | | | 1 | |
| Student Intern | | | | 8 | 9 | 9 | |
| MAINTENANCE AND OPERATIONS 5101 Conferences and Meetings Attendance fees for local CWEA and CASA Conferences (Env.); ASSP Conference (s 5103 Membership and Dues RIMS & OC professional Capter dues RIMS & CO professional Capter dues RIMS & CO professional Capter dues RIMS & Coperations for EaRC staff 5104 Certifications Employee Reimbursements Staff reimbursements for shoes or eye glasses Emergency equipment and replenishment suppliesErgonomics, haz comm., hazard responder PPE SCBA, rescue equipment, jackets, first responder, fall arrest equipment and new), noise meter. 5106 Safety PPE CPR & blood borne pathogens; seminars, trenching, confined space rescue, hazwopp certify & general safety; AQMD, QISP, and safety training for ERC staff. 5109 Education Reimbursements Materials for ARM exam 5111 Office Supplies General office supplies 5112 Office Equipment Desktop scanner Postage AQMD; CARB; SWRCB; etc. Fund 2000: NPDES WRP and Brine Pond fees, AQMD Variance excess Emission to in Collection Systems Fees, and AER Fees; AQMD fees; SBCFD Annual Fee; and DTSC Fees Fund 2000: NPDES RIX Annual fees, NPDES RIXES De Minimis fees, AQMD Annual Emission fees, DTSC and Haz.Waste Fees Fund 2000: SRAVPA, SARDA, Upper SAR; SAS Rescue; WET TRE/TIE, WET validat Support for Permit, Low Effect HCP, N-Loss Study Fund 2000: SRAVPA, SARDA, Upper SAR; SAS Rescue; WET TRE/TIE, WET validat Support for Permit, Low Effect HCP, N-Loss Study Fund 3000: RIX Compliance and Process Control Sampling; WRP PFAS Internal, Effect Stormwater sampling; process control sampling, TTS discharge characterization for process and supplies and process Control Sampling; WRP PFAS Internal, Effect Stormwater sampling, RIX Bioassay, RIX PFAS internal, WET-Nautities/MBC Split/Courier Fund 3000: RIX Compliance Sampling, RIX Sioassay, RIX PFAS internal, WET-Nautities/MBC Split/Courier Fund 3000: RIX Compliance Sampling, PFAS internal, WET-Nautities/MBC Split/Courier Fund 3000: RIX Compliance Sampling, PFAS internal, WET-Nautities/MBC Split/Couri | 5011 | Salaries - Part Time | | | | | |
| Storm Storm Attendance fees for local CWEA and CASA Conferences (Env.); ASSP Conference (s Storm Sto | | | Student Intern | 1 | 1 | 1 | |
| Storm Storm Attendance fees for local CWEA and CASA Conferences (Env.); ASSP Conference (s Storm Sto | | | | 1 | 1 | 1 | |
| Storm Storm Attendance fees for local CWEA and CASA Conferences (Env.); ASSP Conference (s Storm Sto | | | | | | | |
| Section Sect | | MAINTENANCE AND OPERATIONS | | | | | |
| Section | 5101 | Conferences and Meetings | Attendance fees for local CWEA and CASA Conferences (Er | ıv.); ASSP Cor | nference (safet | y). | |
| Staff reimbursements Staff reimbursements Staff reimbursements for shoes or eye glasses | 5103 | Membership and Dues | RIMS & OC professional Capter dues | | | | |
| Emergency equipment and replenishment suppliesErgonomics, haz comm., hazard responder PPE SCBA, rescue equipment, jackets, first responder, fall arrest equipment and new), noise meter. Training CPR & blood borne pathogens; seminars, trenching, confined space rescue, hazwopp certify & general safety; AQMD, QISP, and safety training for ERC staff. Materials for ARM exam General office supplies General office supplies Office Equipment Desktop scanner Postage Postage AQMD; CARB; SWRCB; etc. Fund 2000: NPDES WRP and Brine Pond fees, AQMD Variance excess Emission to i Collection Systems Fees, and AER Fees; AQMD fees; SBCFD Annual Fee; and DTSC Fees Fund 3000: NPDES RIX Annual fees, NPDES RIXES De Minimis fees, AQMD Annual Emission fees, DTSC and Haz.Waste Fees Fund 2000: ERA Level 2 QISP Support, AQMD Source Test validation support, SBV Nitrate Study; Feasibility Study for Regional Desalter (\$125k) Fund 3000: SAWPA, SARDA, Upper SAR; SAS Rescue; WET TRE/TIE, WET validat Support for Permit, Low Effect HCP, N-Loss Study Fund 2000: WRP Compliance and Process Control Sampling; WRP PFAS Internal, Efforts Stormwater sampling; process control sampling, TTS discharge characterization for process and process Control Sampling, RIX Bioassay, RIX PFAS internal, WET-Nautilius/MBC Split/Courier Fund 3000: RIX Compliance Sampling, N-loss or SBBA salt/nutrient plan testing, SAR RIXES DeMinimis, RIX Bioassay, RIX PFAS internal, WET-Nautilius/MBC Split/Courier Fund 3000: RIX Compliance Sampling, RIX Bioassay, RIX PFAS internal, WET-Nautilius/MBC Split/Courier Employment Advertising Employment Advertising Employment BMPs and supplies; Replace damaged permit holders, log boo | 5104 | Certifications | Required certifications for E&RC staff | | | | |
| Emergency equipment and replenishment suppliesErgonomics, haz comm., hazard responder PPE SCBA, rescue equipment, jackets, first responder, fall arrest equipment and new), noise meter. 5107 Training CPR & blood borne pathogens; seminars, trenching, confined space rescue, hazwopp certify & general safety; AQMD, QISP, and safety training for ERC staff. 5109 Education Reimbursements Materials for ARM exam 5111 Office Supplies General office supplies 5112 Office Equipment Desktop scanner 5117 Postage Postage AQMD; CARB; SWRCB; etc. Fund 2000: NPDES WRP and Brine Pond fees, AQMD Variance excess Emission to i Collection Systems Fees, and AER Fees; AQMD fees; SBCFD Annual Fee; and DTSC Fees Fund 3000: NPDES RIX Annual fees, NPDES RIXES De Minimis fees, AQMD Annual Emission fees, DTSC and Haz.Waste Fees Fund 2000: ERA Level 2 QISP Support, AQMD Source Test validation support, SBV Nitrate Study; Feasibility Study for Regional Desalter (\$125k) Fund 3000: SAWPA, SARDA, Upper SAR; SAS Rescue; WET TRE/TIE, WET validat Support for Permit, Low Effect HCP, N-Loss Study Fund 2000: WRP Compliance and Process Control Sampling; WRP PFAS Internal, Efforts Stormwater sampling; process control sampling, TTS discharge characterization for process and process Control Sampling, RIX Bioassay, RIX PFAS internal, WET-Nautilius/MBC Split/Courier Fund 3000: RIX Compliance Sampling, N-loss or SBBA salt/nutrient plan testing, SAR RIXES DeMinimis, RIX Bioassay, RIX PFAS internal, WET-Nautilius/MBC Split/Courier 5210 Advertising Employment Advertising Employment Advertising Employment Advertising Employment BPS and supplies; Replace damaged permit holders, log boo | 5105 | Employee Reimbursements | Staff reimbursements for shoes or eve glasses | | | | |
| Stormwater sampling Certify & general safety; AQMD, QISP, and safety training for ERC staff. | 5106 | Safety PPE | Emergency equipment and replenishment suppliesErgono responder PPE SCBA, rescue equipment, jackets, first responder | | | | |
| Desktop scanner | 5107 | Training | | | e, hazwopper, a | asbestos re- | |
| Silia Office Supplies General office supplies | 5109 | Education Reimbursements | Materials for ARM exam | | | | |
| Desktop scanner | | | | | | | |
| Postage Postage Postage AQMD; CARB; SWRCB; etc. | | | ** | | | | |
| Fund 2000: NPDES WRP and Brine Pond fees, AQMD Variance excess Emission to it Collection Systems Fees, and AER Fees; AQMD fees; SBCFD Annual Fee; and DTSC Fees Fund 3000: NPDES RIX Annual fees, NPDES RIXES De Minimis fees, AQMD Annual Emission fees, DTSC and Haz.Waste Fees Fund 2000: ERA Level 2 QISP Support, AQMD Source Test validation support, SBV Nitrate Study; Feasibility Study for Regional Desalter (\$125k) Fund 3000: SAWPA, SARDA, Upper SAR; SAS Rescue; WET TRE/TIE, WET validat Support for Permit, Low Effect HCP, N-Loss Study Fund 2000: WRP Compliance and Process Control Sampling; WRP PFAS Internal, Effect HCP, N-Loss Study Fund 3000: RIX Compliance Sampling, N-loss or SBBA salt/nutrient plan testing, SAR RIXES DeMinimis, RIX Bioassay, RIX PFAS internal, WET-Nautilus/MBC Split/Courier 5210 Advertising Employment Advertising 5222 Physical Exams Post accident exams; respirator PFT; SCBA 5230 Legal Services Legal services for safety issues 5301 Materials & Supplies 5301 Materials & Supplies Fund 2000: NPDES WRP and Brine Pond fees; AQMD Price; and DTSC Fees Fund 3000: NPDES WRP Fees; AQMD fees; SBCFD Annual Fee; and DTSC Fees Fund 3000: NPDES WRP Fees; AQMD fees; SBCFD Annual Fee; and DTSC Fees Fund 3000: NPDES WRP Fees; AQMD fees; SBCFD Annual Fee; and DTSC Fees Fund 3000: NPDES WRP Fees; AQMD fees; SBCFD Annual Fee; and DTSC Fees Fund 3000: NPDES WRP Fees; AQMD fees; SBCFD Annual Fee; and DTSC Fund 3000: NPDES WRP Fees; AQMD fees; SBCFD Annual Fee; and DTSC Fund 3000: NPDES MRP Fees; AQMD fees; SBCFD Annual Fee; and DTSC Fund 3000: NPDES RIX Annual fees, AQMD fees; SBCFD Annual Fee; and DTSC Fund 3000: NPDES RIX Annual fees, AQMD fees; BQC MID Annual Fee; and DTSC Fund 3000: NPDES RIX Annual fees, AQMD fees; BQC MID Annual Fees, AQMD DTSC Fund 3000: NPDES RIX Annual fees, AQMD fees; BQC MID Annual Fees, AQMD DTSC Fund 3000: NPDES RIX Annual fees, AQMD DEAL Fees Fund 3000: NPDES RIX Annual fees, AQMD DEAL Fees Fund 3000: NPDES RIX Annual fees, AQMD DEAL Fees Fund 3000: NPDES RI | | | · | | | | |
| Collection Systems Fees, and AER Fees; AQMD fees; SBCFD Annual Fee; and DTSC Fees Fund 3000: NPDES RIX Annual fees, NPDES RIXES De Minimis fees, AQMD Annual Emission fees, DTSC and Haz.Waste Fees Fund 2000: ERA Level 2 QISP Support, AQMD Source Test validation support, SBV Nitrate Study; Feasibility Study for Regional Desalter (\$125k) Fund 3000: SAWPA, SARDA, Upper SAR; SAS Rescue; WET TRE/TIE, WET validat Support for Permit, Low Effect HCP, N-Loss Study Fund 2000: WRP Compliance and Process Control Sampling; WRP PFAS Internal, Effect HCP, N-Loss Study Fund 3000: RIX Compliance and Process Control Sampling, TTS discharge characterization for process analysis & courier Fund 3000: RIX Compliance Sampling, N-loss or SBBA salt/nutrient plan testing, SAR RIXES DeMinimis, RIX Bioassay, RIX PFAS internal, WET-Nautilus/MBC Split/Courier 5210 Advertising Employment Advertising 5222 Physical Exams Post accident exams; respirator PFT; SCBA 5230 Legal Services Legal services for safety issues 5301 Materials & Supplies Stormwater Treatment BMPs and supplies; Replace damaged permit holders, log boo | 0117 | 1 Ostage | | noo oyoooo En | niccion to inclu | do | |
| Emission fees, DTSC and Haz.Waste Fees Fund 2000: ERA Level 2 QISP Support, AQMD Source Test validation support, SBV Nitrate Study; Feasibility Study for Regional Desalter (\$125k) Fund 3000: SAWPA, SARDA, Upper SAR; SAS Rescue; WET TRE/TIE, WET validat Support for Permit, Low Effect HCP, N-Loss Study Fund 2000: WRP Compliance and Process Control Sampling; WRP PFAS Internal, Ef Stormwater sampling; process control sampling, TTS discharge characterization for process analysis & courier Fund 3000: RIX Compliance Sampling, N-loss or SBBA salt/nutrient plan testing, SAR RIXES DeMinimis, RIX Bioassay, RIX PFAS internal, WET-Nautilus/MBC Split/Courier 5210 Advertising Employment Advertising 5222 Physical Exams Post accident exams; respirator PFT; SCBA 5230 Legal Services Legal services for safety issues 5301 Materials & Supplies Stormwater Treatment BMPs and supplies; Replace damaged permit holders, log boo | 5124 | Permits and Fees | Collection Systems Fees, and AER Fees; AQMD fees; SBCF | | | | |
| Nitrate Study; Feasibility Study for Regional Desalter (\$125k) | | | | imis fees, AQN | /ID Annual Rer | ewal & | |
| Fund 3000: SAWPA, SARDA, Upper SAR; SAS Rescue; WET TRE/TIE, WET validat Support for Permit, Low Effect HCP, N-Loss Study Fund 2000: WRP Compliance and Process Control Sampling; WRP PFAS Internal, Effort Stormwater sampling; process control sampling, TTS discharge characterization for process analysis & courier Fund 3000: RIX Compliance Sampling, N-loss or SBBA salt/nutrient plan testing, SAR RIXES DeMinimis, RIX Bioassay, RIX PFAS internal, WET-Nautilus/MBC Split/Courier 5210 Advertising Employment Advertising 5222 Physical Exams Post accident exams; respirator PFT; SCBA 5230 Legal Services Legal services for safety issues 5301 Materials & Supplies Stormwater Treatment BMPs and supplies; Replace damaged permit holders, log boo | 5201 | Professional Services | Fund 2000: ERA Level 2 QISP Support, AQMD Source Tes Nitrate Study; Feasibility Study for Regional Desalter (\$125k) | t validation sup | pport, SBVWD | Salt & | |
| Stormwater sampling; process control sampling, TTS discharge characterization for process analysis & courier Fund 3000: RIX Compliance Sampling, N-loss or SBBA salt/nutrient plan testing, SAR RIXES DeMinimis, RIX Bioassay, RIX PFAS internal, WET-Nautilus/MBC Split/Courier 5210 Advertising Employment Advertising 5222 Physical Exams Post accident exams; respirator PFT; SCBA 5230 Legal Services Legal services for safety issues 5301 Materials & Supplies Stormwater Treatment BMPs and supplies; Replace damaged permit holders, log boo | 020. | | | ET TRE/TIE, W | /ET validation, | Legal | |
| RIXES DeMinimis, RIX Bioassay, RIX PFAS internal, WET-Nautilus/MBC Split/Courier 5210 Advertising Employment Advertising 5222 Physical Exams Post accident exams; respirator PFT; SCBA 5230 Legal Services Legal services for safety issues 5301 Materials & Supplies Stormwater Treatment BMPs and supplies; Replace damaged permit holders, log boo | 5208 | Laboratory Testing | Stormwater sampling; process control sampling, TTS discha | • • | , | | |
| 5222Physical ExamsPost accident exams; respirator PFT; SCBA5230Legal ServicesLegal services for safety issues5301Materials & SuppliesStormwater Treatment BMPs and supplies; Replace damaged permit holders, log boo | | | | | | | |
| 5230 Legal Services Legal services for safety issues 5301 Materials & Supplies Stormwater Treatment BMPs and supplies; Replace damaged permit holders, log boo | 5210 | Advertising | Employment Advertising | | | | |
| 5230 Legal Services Legal services for safety issues 5301 Materials & Supplies Stormwater Treatment BMPs and supplies; Replace damaged permit holders, log boo | 5222 | Physical Exams | Post accident exams; respirator PFT; SCBA | | | | |
| 5301 Materials & Supplies Stormwater Treatment BMPs and supplies; Replace damaged permit holders, log boo | | · | | | | | |
| | | • | | d permit holde | rs, log books e | tc. | |
| | 5507 | Cell Phones | (8) department issued cell phones | | , 5 | | |
| /-/ | 3001 | | D-1 1 E | | | | |
| CAPITAL OUTLAY | | CAPITAL OUTLAY | | | | | |
| None budgeted in this section | | | | | | | |

QUALITY & BACKFLOW

Water Quality Control, Backflow and Geothermal is primarily responsible for drinking water compliance that is promulgated by the State Water Resources Control Board Division of Drinking Water, California Regional Water Quality Control Board, United States Environmental Protection Agency and the Department of Toxic Substances Control. Compliance is achieved by a comprehensive monitoring program that has been developed over many years based on regulations; chemical and mineral changes to the Bunker Hill Groundwater Aquifer; distribution system changes and a Superfund Site Remedy Plan. This Section also administers a comprehensive Cross-Connection Control Program which consists of inspection, maintenance and testing requirements for over 5,000 backflow assemblies. In addition, this Section oversees the operation and maintenance of a Geothermal Heating System which consists of two production wells and a distribution system of pipelines for heating and direct use by government and commercial businesses in the downtown area.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND WATER QUALITY AND BACKFLOW CONTROL - SECTION 2063



ACCOMPLISHMENTS

- Recruited, hired and trained two Water Quality Worker I's, an Administrative
 Assistant, and a Water Quality Control Officer, along with promoting current
 employees to two Water Quality Worker II positions, a second Lead Water
 Quality Worker and a Water Quality Specialist position. The staffing shortage
 was due to two retirements in the section, with a combined total of over 60
 years of service.
- Water quality staff track the testing of 4,647 back flow devices, 247 installation and 428 replacements, flushed 434 dead ends on a quarterly basis, conducted 26 fire flow test, oversaw 7 new pipeline chlorination and investigated 49 water quality complaints.

- On December 19, 2023, the State Water Resources Control Board adopted the Cross-Connection Control Policy Handbook (CCCPH) with an effective date of July 1, 2024. As part of the new CCCPH site surveys will be required for the 4,600 commercial and 50,000 residential customers. Water Quality Staff will develop training methods for completing the site survey along with a tracking method to provide a time frame needed to complete the surveys for the entire system.
- Staff will continue to be proactive in reviewing and analyzing thousands
 of laboratory provided sets of data and take immediate action when a
 source well, treatment plant, or distribution system sample point is
 trending in a negative direction or exceeds a maximum chemical or
 biological threshold.
- Staff will continue to work with our Public Affairs Team on community outreach to expose the youth of San Bernardino to the many opportunities available at the San Bernardino Municipal Water Department. Provide information on certification requirements of the wide array of job positions within the department and the many benefits of working in the water industry. This will help build the next generation of SBMWD employees.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER QUALITY AND BACKFLOW CONTROL - SECTION 2063 FISCAL YEAR 2025-2026

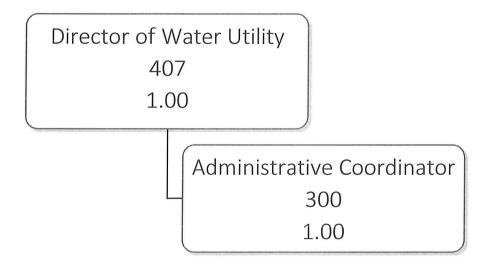
| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|-------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | WA | ATER FUND | | | |
| | PERSONNEL (100%) | | | | |
| 1000.2063.5010 | Salaries SALARIES - REGULAR | ф 024.0E0 | f 1 160 200 | Ф 1.160.200 | 1 100 000 |
| 1000.2063.5010 | SALARIES - PART-TIME | \$ 934,059 | \$ 1,160,388 | \$ 1,160,388 3,000 | 1,108,900 18,000 |
| 1000.2063.5012 | SALARIES - OVERTIME | 8,608 | 8,000 | 7,000 | 8,000 |
| 1000.2063.5013 | SALARIES - ON CALL/STANDBY | 5,509 | 6,000 | 3,000 | 3,000 |
| | Fringe Benefits | | | | |
| 1000.2063.5050 | MEDICAL INSURANCE | 48,212 | 227,034 | 227,034 | 185,055 |
| 1000.2063.5054 | LIFE - AD&D INSURANCE | 388 | 532 | 479 | 520 |
| 1000.2063.5056 | DEFERRED COMP | 13,928 | 18,200 | 12,516 | 11,213 |
| 1000.2063.5057 | LONG-TERM DISABILITY INSRUANCE | 2,962 | - | 6,057 | 6,636 |
| 1000.2063.5060 | FEDERAL TAXES | 13,872 | 16,863 | 14,468 | 17,103 |
| 1000.2063.5062 | CALPERS | 80,023 | 127,833 | 106,568 | 124,209 |
| 1000.2063.5063 | CALPERS - UAL | 163,725 | 232,417 | 232,417 | 247,969 |
| | SUBTOTAL PERSONNEL | 1,271,286 | 1,797,267 | 1,772,927 | 1,730,604 |
| | MAINTENANCE AND OPERATIONS | | | | |
| 1000.2063.5102 | TRAINING | 6,786 | 6,000 | 8,000 | 8,000 |
| 1000.2063.5103 | MEMBERSHIP DUES AND PUBS | 0,700 | 1,200 | 1,000 | 1,200 |
| 1000.2063.5104 | CERTIFICATIONS | _ | 1,200 | 1,000 | 1,200 |
| 1000.2063.5105 | EMPLOYEE REIMBURSEMENTS | 1,013 | 1,200 | 500 | 1,200 |
| 1000.2063.5106 | SAFETY PPE | 6,052 | 8,000 | 3,000 | 3,000 |
| 1000.2063.5108 | UNIFORMS | 2,029 | 2,100 | 2,100 | 2,100 |
| 1000.2063.5110 | EMPLOYEE APPRECIATION | 2,029 | 2,100 | 800 | 2,100 |
| 1000.2063.5111 | OFFICE SUPPLIES | 3,304 | 6,000 | 6,000 | 6,000 |
| 1000.2063.5112 | OFFICE EQUIPMENT | 3,505 | 0,000 | 2,000 | 5,000 |
| 1000.2063.5114 | PRINTED MATERIALS | 2,221 | _ | 2,000 | 5,000 |
| 1000.2063.5115 | BOOKS & PUBLICATIONS | 95 | _ | | _ |
| 1000.2063.5116 | RENTS AND LEASES | 1,028 | _ | 4,000 | 4,000 |
| 1000.2063.5117 | POSTAGE | 339 | _ | 100 | 200 |
| 1000.2063.5124 | PERMITS AND FEES | 800 | 5,000 | 1,000 | 5,000 |
| 1000.2063.5201 | PROFESSIONAL SERVICES | - | 100,000 | 25,000 | 25,000 |
| 1000.2063.5208 | LABORATORY TESTING SERVICES | 520,467 | 600,000 | 400,000 | 400,000 |
| 1000.2063.5210 | ADVERTISING | 590 | - | 1,000 | 400,000 |
| 1000.2063.5221 | OTHER CONTRACT SERVICES | 200 | 1,000 | 1,000 | _ |
| 1000.2063.5301 | MATERIALS & SUPPLIES | 15,891 | 15,000 | 15,000 | 15,000 |
| 1000.2063.5302 | SMALL TOOLS & EQUIPMENT <\$5k | 14,604 | 15,000 | 15,000 | 15,000 |
| 1000.2063.5402 | GENERAL MAINTENANCE | 5,236 | 10,000 | 10,000 | 10,000 |
| 1000.2063.5507 | CELL PHONE | 7,148 | 7,000 | 8,500 | 8,500 |
| 1000.2063.5601 | SOFTWARE | 13,138 | 15,000 | 15,000 | 15,000 |
| 1000.2063.5604 | COMPUTER EQUIPMENT | - | - | 4,000 | - |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | 604,445 | 792,500 | 522,000 | 524,200 |
| | OPERATING BUDGET - WATER | 1,875,731 | 2,589,767 | 2,294,927 | 2,254,804 |
| | СДРІ | TAL OUTLAY | | | |
| | CAPITAL OUTLAY ITEMS | | | | |
| 1000.2063.6009 | CAPITAL OUTLAY - VEHICLES | 66,582 | 67,000 | 110,000 | 132,000 |
| | SUBTOTAL CAPITAL OUTLAY | 66,582 | 67,000 | 110,000 | 132,000 |
| | TOTAL BUDGET | \$ 1,942,313 | \$ 2,656,767 | \$ 2,404,927 | \$ 2,386,804 |

| FUND | DIVISION | SECTION NUMBER | | | | | |
|---------|---|---|------------------|------------------|------------------|--|--|
| Water | Environmental and Regulatory Compliance | Water Quality and Backflow Control | | 2063 | | | |
| DECODIE | OTION. | | | | | | |
| DESCRIF | This section is responsible for: testing the qua Department's Backflow program, which include and residential properties containing (4) four o Department delivers excellent water, well withi | ality of the water served to the residents and commercial establishme as the installation, inspection and compliance monitoring of backflow r more units; also, responsible for the maintenance and operation of n the Federal and State drinking water standards. | devices on co | mmercial estab | lishments | | |
| | PERSONNEL | T | | | | | |
| 5010 | Salaries - Full Time | POSITION | 2023-24 | 2024-2025 | <u>2025-26</u> | | |
| 3010 | Salaries - Full Tille | Water Quality Control Officer Water Quality Specialist Water Quality Control Lead Worker Water Quality Control Worker II | 1 0 1 3 | 1 0 1 3 | 1 1 2 3 | | |
| | | Water Quality Control Worker I | 3 | 3 | 3 | | |
| | | Administrative Assistant Senior Office Assistant | 1 1 | 1 | 1 | | |
| | | | 10 | 10 | 12 | | |
| 5011 | Salaries - Part Time | Student Intern | 1 | 1 | 1 | | |
| | | | 1 | 1 | 1 | | |
| | MAINTENANCE AND OPERATIONS | | | | | | |
| 5102 | Training | AWWA Conference; Technical training for Water Quality Staff | | | | | |
| 5103 | Membership and Dues | USC Foundation of Cross Connection Control Membership | | | | | |
| 5104 | Certifications | Reimursements for AWWA and SB county Environmental Health b | | | | | |
| 5106 | Safety PPE | Employee clothing, shoes, helmets, latex sampling gloves, and prof | | ulations | | | |
| 5108 | Uniforms | Uniform Rental and Cleaning, including replacement of damaged ur | niform pieces | | | | |
| 5111 | Office Supplies | General office supplies, and backflow related supplies | | | | | |
| 5124 | Permits and Fees | State Water Resources Control Board - Geothermal Waste Dischar Well Indemnity Bonds | rge Permit an | d Geothermal F | Resources | | |
| 5201 | Professional Services | Consulting for CCCP plan. | | | | | |
| 5208 | Laboratory Testing | Laboratory analysis of samples required per various agencies such Regulations; Lead service lateral replacements-State Required Lea Perchlorate Treatment Required monitoring, UCMR 5 Monitoring | | | | | |
| 5221 | Other Contract Services | Geothermal Maintenance - Air conditioning unit servicing. | | | | | |
| 5302 | Small Tools & Equipment <\$5k | Small tools & equipment, including equipment for water level monitor two (2) Pull-it units. | oring (New So | unders); replac | ement of | | |
| 5507 | Cell Phone | (9) iPhones , (1) Mifi | | | | | |
| 5301 | Materials and Supplies | Operating supplies such as chlorine kits, DPD Dispensers, and other | | | · | | |
| 5402 | Equipment Repairs and Maintenance | Maintenance of water quality, geothermal and backflow testing, and | | | | | |
| 5601 | Software | Migration from XC2 backflow to SwiftComply Backflow, one time fee | e plus annual | subscription | | | |
| | CAPITAL OUTLAY | | | | | | |
| 6009 | Capital Outlay - Vehicles | Ford F-150 4x4 - (\$67k). | | | | | |

FISCAL YEAR 2025-2026

Oversight of Water Utility operations, including Distribution and Operations Sections. Section 3010 also oversees the Engineering Section, which provides Department-wide planning, engineering, and construction support. Section 3010 represents the Department in regional efforts and coordination, including committees, such as BTAC, the Groundwater Council, and other regional initiatives and projects.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND WATER UTILITY ADMINISTRATION - SECTION 3010



ACCOMPLISHMENTS

- Provided administrative oversight for the completed 2024 Water Master Plan update.
- Led team that managed construction of Phase 1 of the Water Facilities Relocation project.
- Led team that submitted a comprehensive request to the State Division of Drinking Water, along with EPA and DTSC concurrence to remove two extraction wells from treatment and extremely impaired source designation.

- Provide administrative support for the completion of the Well Siting Study and start planning and design on two new wells.
- Lead team for the design and planning of the Water Utility Yards relocation to former golf course property.
- Monitor and implement upcoming conservation regulations, including indoor/outdoor water budgeting, water loss standards, and Commercial, Institutional, and Industrial (CII) standards as they relate to production and treatment.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER UTILITY ADMINISTRATION - SECTION 3010 FISCAL YEAR 2025-2026

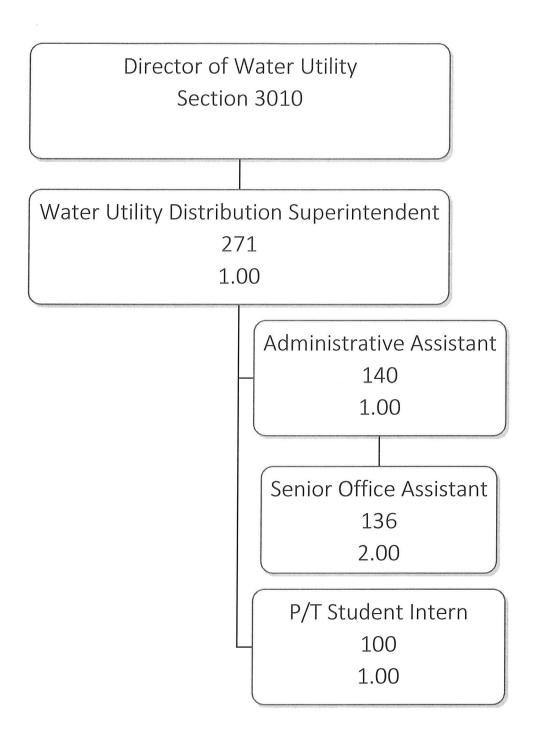
| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | | В | ADOPTED BUDGET 2024-2025 | | BUDGET EXPENSE | | XPENSE | PROPOSED BUDGET 2025-2026 | |
|-------------------|-------------------------------------|--------------------------------|----------|----|--------------------------------|----|----------------|----|---------|---------------------------------|--|
| | W | ATER FUND | <u> </u> | | | | | | | | |
| | PERSONNEL (100%) Salaries | ALLINIONE | <u>-</u> | | | | | | | | |
| 1000.3010.5010 | SALARIES - REGULAR | \$ | 367,469 | \$ | 325,329 | \$ | 325,329 | \$ | 296,771 | | |
| | Fringe Benefits | | | | | | | | | | |
| 1000.3010.5050 | MEDICAL INSURANCE | | 18,694 | | 49,157 | | 49,157 | | 53,664 | | |
| 1000.3010.5054 | LIFE - AD&D INSURANCE | | 138 | | 132 | | 125 | | 138 | | |
| 1000.3010.5056 | DEFERRED COMP | | 6,600 | | 7,800 | | 5,767 | | 4,225 | | |
| 1000.3010.5057 | LONG-TERM DISABILITY INSRUANCE | | 1,095 | | - | | 1,834 | | 1,746 | | |
| 1000.3010.5060 | FEDERAL TAXES | | 5,204 | | 4,717 | | 4,894 | | 4,370 | | |
| 1000.3010.5062 | CALPERS | | 28,269 | | 34,745 | | 31,940 | | 33,146 | | |
| 1000.3010.5063 | CALPERS - UAL | | 49,237 | | 63,171 | | 63,171 | | 66,172 | | |
| | SUBTOTAL PERSONNEL | | 476,705 | | 485,051 | | 482,217 | | 460,232 | | |
| | MAINTENANCE AND OPERATIONS | | | | | | | | | | |
| 1000.3010.5101 | CONFERENCES AND MEETINGS | | 185 | | 2,000 | | 2,000 | | 2,500 | | |
| 1000.3010.5102 | TRAINING | | - | | 500 | | 500 | | 500 | | |
| 1000.3010.5103 | MEMBERSHIP DUES AND PUBS | | 3,108 | | 3,200 | | 3,200 | | 3,200 | | |
| 1000.3010.5104 | CERTIFICATIONS | | - | | - | | - | | 250 | | |
| 1000.3010.5105 | EMPLOYEE REIMBURSEMENTS | | 60 | | 250 | | 500 | | 250 | | |
| 1000.3010.5106 | SAFETY PPE | | _ | | - | | 50 | | 250 | | |
| 1000.3010.5107 | SAFETY TRAINING | | _ | | - | | _ | | 100 | | |
| 1000.3010.5110 | EMPLOYEE APPRECIATION | | - | | - | | 50 | | _ | | |
| 1000.3010.5111 | OFFICE SUPPLIES | | 3,817 | | 4,000 | | 4,000 | | 4,000 | | |
| 1000.3010.5112 | OFFICE EQUIPMENT | | 586 | | - | | _ | | _ | | |
| 1000.3010.5116 | RENTS AND LEASES | | 1,387 | | 1,500 | | 1,500 | | 1,500 | | |
| 1000.3010.5123 | PERSONNEL RECRUITMENT | | 7,313 | | 7,500 | | 17,000 | | 10,000 | | |
| 1000.3010.5124 | PERMITS AND FEES | | 78,815 | | 60,000 | | 60,000 | | 60,000 | | |
| 1000.3010.5201 | PROFESSIONAL SERVICES | | 348,516 | | 315,000 | | 315,000 | | 330,000 | | |
| 1000.3010.5210 | ADVERTISING | | _ | | 500 | | 500 | | 500 | | |
| 1000.3010.5230 | LEGAL SERVICES | | 1,089 | | - | | 3,000 | | - | | |
| 1000.3010.5301 | MATERIALS & SUPPLIES | | - | | _ | | 100 | | _ | | |
| 1000.3010.5302 | SMALL TOOLS & EQUIPMENT <\$5K | | 30 | | _ | | - | | _ | | |
| 1000.3010.5507 | CELL PHONE | | 2,735 | | 4,300 | | 4,300 | | 2,500 | | |
| 1000.3010.5930 | OTHER EXPENSES | | 334 | | 1,000 | | 1,000 | | 1,000 | | |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | | 447,975 | | 399,750 | | 412,700 | | 416,550 | | |
| | OPERATING BUDGET - WATER | | 924,680 | | 884,801 | | 894,917 | | 876,782 | | |
| | TOTAL BUDGET | \$ | 924,680 | \$ | 884,801 | \$ | 894,917 | \$ | 876,782 | | |

| FUND | DIVISION | SECTION | | NUME | |
|----------|--------------------------|--|----------------|----------------|---------|
| Water | Water Utility | Administration | | 301 | 0 |
| DESCRIPT | | ns of the Water Utility Division. Support of this section also o | omes from co | nsultants. | |
| | PERSONNEL | | | | |
| 5010 | Salaries - Full Time | POSITION | 2023-24 | 2024-2025 | 2025-26 |
| | | Director of Water Utility Administrative Coordinator | 1 1 | 1 | 1 1 |
| | | , tarimistrativo dos santato | 2 | 2 | 2 |
| | MAINTENANCE AND OPERATIO | ns | | | |
| 5101 | Conferences and Meetings | Miscellaneous Conferences (AWWA Spring Conference) | ce, ACWA Fa | II Conference) | |
| 5102 | Training Expenses | Miscellaneous training, seminars | | | |
| 5103 | Membership & Dues | ENR 3-year Subscription, Grammarly 17 Subscriptions | 3 | | |
| 5105 | Employee Reimbursements | Certification renewals; computer glasses | | | |
| 5111 | General Office Supplies | Miscellaneous office supplies necessary for day-to-day | y office suppo | ort. | |
| 5116 | Rents and Leases | Maintenance contract for Canon Copier with color cop | ies | | |
| 5123 | Personnel Recruitment | Recruiting and advertising costs for the WU Division | | | |
| 5124 | Permits and Fees | DTSC Consent Decree Oversight Fee | | | |
| 5201 | Professional Services | Stantec Consent Decree services funded by AIG and grant writing services, appraisals, surveys, misc services misc engineering services | | , | |
| 5210 | Advertising Services | RUWMP revisions and miscelleanous advertising | | | |
| 5507 | Cell Phones | (1) Verizon iPhone 13, (1) Verizon iPhone 12, (1) Jetp. | ack, One-time | Upgrade | |
| 5930 | Other Expenses | Miscellaneous Expenses | | • | |
| | CAPITAL OUTLAY | | | | |
| | None in this budget | | | | |
| | <u> </u> | L | | | |

DISTRIBUTION ADMINISTRATIC

The Water Utility Distribution Section oversees and is responsible for operating the distribution infrastructure and installing, maintaining, and repairing the following: 715 miles of underground piping and 15,000 valves ranging in size from 4" to 78" in diameters; 43,540 services ranging in size from $5/8 \times 3/4$ " to 12"; 4,200 fire hydrants, automatic blow-offs and air releases/vacuum breakers and to ensure proper Federal, State and Department safety procedures, and the California State Water Resources Control Board approved operating permit are all adhered to. The team also takes care of the day to day operations which includes but is not limited to, managing payroll, issuing and completing work orders, inputting requisitions and tracking purchase orders, interacting with an array of internal and external customers and scheduling required training.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND DISTRIBUTION ADMINISTRATION - SECTION 3020



SECTION 3020

ACCOMPLISHMENTS

- Completion of the Water Service Line Inventory Project (October 16, 2024) -
 - Successfully completed data entry for over 50,000 water services to meet the EPA/SWRCB deadline and worked closely with the SWRCB Lead Service Line (LSL) unit to finalize the submission.
 - This was a critical regulatory milestone, ensuring compliance with federal and state lead service line reporting requirements.
- Pavement Resurfacing & Lead Service Lateral (LSL) Replacement Project
 - Tracked, coordinated, and processed billing for the Annual Pavement Resurfacing Project, ensuringaccurate cost allocation.
 - Managed field data entry, contractor coordination, and reporting for both the Muscoy Service Line Replacement and Lead Service Line Replacement projects.
 - Ensured accurate updates to the LSL timeline, which is included in the Annual Electronic Report to SWRCB.
- Efficiently completed and processed paperwork for 249 CRM's.

- Complete the Advanced Metering Infrastructure (AMI) Project by April 1, 2026
 - Finalize the installation and integration of AMI technology to enhance real-time water usage tracking and system efficiency.
 - Ensure seamless data migration and coordination with Customer Service, IT, GIS, and field teams.
 - Conduct thorough testing and training for staff to maximize operational benefits.
- Complete the Muscoy Meter Replacement Project by April 1, 2026
 - Replace all targeted meters in the Muscoy service area to improve accuracy, reduce maintenance costs, and enhance customer service.
 - Ensure timely procurement, installation, and verification of new meters.
 - Coordinate with field staff and contractors to minimize service disruptions.
- Initiate Non-Lead Service Line Verification Project
 - Develop and implement a detailed verification process to confirm non-lead service lines in compliance with state and federal regulations.
 - Utilize historical records, field investigations, and customer outreach to collect and validate data.
 - Establish a reporting and tracking system to ensure accurate documentation and future regulatory readiness.

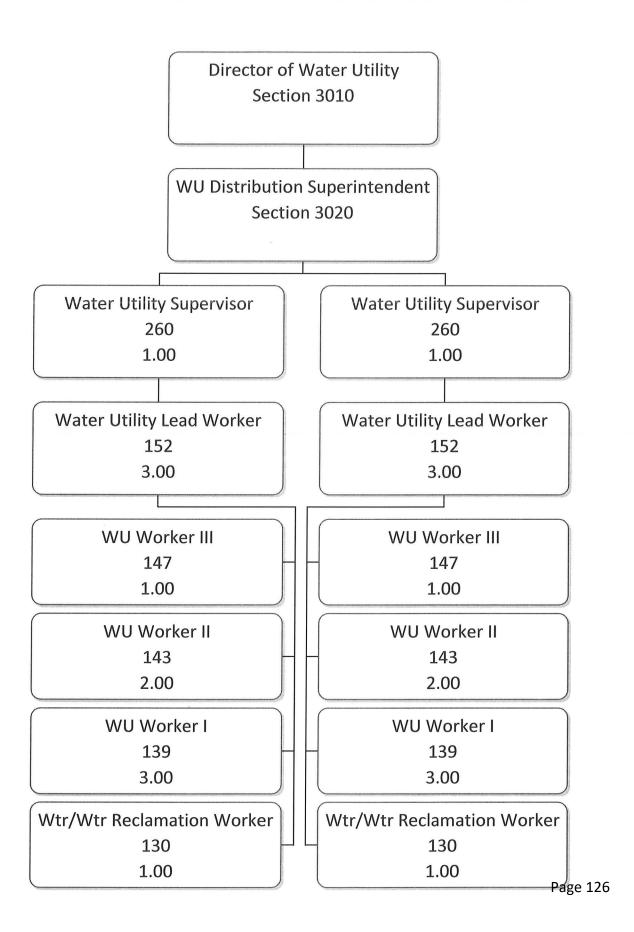
CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT DISTRIBUTION ADMINISTRATION - SECTION 3020 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | | E | ADOPTED BUDGET 2024-2025 | | BUDGET EXPENSE | | PROPOSED BUDGET 2025-2026 | |
|-------------------|-------------------------------------|--------------------------------|---------|----|--------------------------------|----|----------------|----|---------------------------------|--|
| | WA | TER FUND |) | | | | | | | |
| | PERSONNEL (100%) | | =' | | | | | | | |
| | Salaries | | | | | | | | | |
| 1000.3020.5010 | SALARIES - REGULAR | \$ | 381,851 | \$ | 359,068 | \$ | 359,068 | \$ | 373,506 | |
| 1000.3020.5011 | SALARIES - PART-TIME | | - | | 15,000 | | - | | 18,000 | |
| 1000.3020.5012 | SALARIES - OVERTIME | | 32 | | - | | - | | - | |
| | Fringe Benefits | | | | | | | | | |
| 1000.3020.5050 | MEDICAL INSURANCE | | 28,803 | | 44,615 | | 44,615 | | 70,304 | |
| 1000.3020.5054 | LIFE - AD&D INSURANCE | | 184 | | 187 | | 204 | | 184 | |
| 1000.3020.5056 | DEFERRED COMP | | 4,550 | | 7,800 | | 4,667 | | 4,550 | |
| 1000.3020.5057 | LONG-TERM DISABILITY INSRUANCE | | 1,247 | | - | | 2,431 | | 2,303 | |
| 1000.3020.5060 | FEDERAL TAXES | | 5,362 | | 5,424 | | 5,218 | | 5,939 | |
| 1000.3020.5062 | CALPERS | | 36,184 | | 40,359 | | 41,150 | | 41,821 | |
| 1000.3020.5063 | CALPERS - UAL | | 64,655 | | 73,378 | | 73,378 | | 83,492 | |
| | SUBTOTAL PERSONNEL | | 522,868 | | 545,831 | | 530,730 | | 600,098 | |
| | MAINTENANCE AND OPERATIONS | | | | | | | | | |
| 1000.3020.5102 | TRAINING | | 371 | | 1,000 | | 1,000 | | 1,000 | |
| 1000.3020.5105 | EMPLOYEE REIMBURSEMENTS | | 60 | | 1,000 | | 1,000 | | - | |
| 1000.3020.5106 | SAFETY PPE | | 211 | | 1,000 | | 1,000 | | 1,000 | |
| 1000.3020.5108 | UNIFORMS | | 145 | | 200 | | 200 | | - | |
| 1000.3020.5111 | OFFICE SUPPLIES | | - | | - | | 200 | | - | |
| 1000.3020.5112 | OFFICE EQUIPMENT | | 5,509 | | 5,400 | | 5,400 | | 6,000 | |
| 1000.3020.5114 | PRINTED MATERIALS | | 3,602 | | 3,000 | | 3,000 | | 3,000 | |
| 1000.3020.5116 | RENTS AND LEASES | | 1,195 | | 1,000 | | 1,000 | | 1,200 | |
| 1000.3020.5302 | SMALL TOOLS & EQUIPMENT <\$5k | | 661 | | 600 | | 600 | | 600 | |
| 1000.3020.5506 | TELEPHONE - LANDLINE | | 2,652 | | 2,200 | | 2,200 | | 3,200 | |
| 1000.3020.5507 | CELL PHONE | | 7,102 | | 5,000 | | 5,000 | | 4,500 | |
| 1000.3020.5930 | OTHER EXPENSES | | 474 | | 2,000 | | 3,700 | | 2,000 | |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | | 21,981 | | 22,400 | | 24,300 | | 22,500 | |
| | OPERATING BUDGET - WATER | | 544,849 | | 568,231 | | 555,030 | | 622,598 | |
| | CAPI | TAL OUTL | AY | | | | | | | |
| | CAPITAL OUTLAY ITEMS | | | | | | | | | |
| 1000.3020.6008 | CAPITAL OUTLAY EQUIPMENT | | | | - | | - | | 34,000 | |
| | SUBTOTAL CAPITAL OUTLAY | | | | | | | | 34,000 | |
| | TOTAL BUDGET | \$ | 544,849 | \$ | 568,231 | \$ | 555,030 | \$ | 656,598 | |

| FUND | DIVISION | SECTION | NUM | | |
|----------|-------------------------------|--|---------------------|-------------------|--------------|
| Water | Water Utility | Distribution Administration | | 30 | 20 |
| DESCRIPT | ION: | | | | |
| | | es for the water distribution system, including work or | ders, construction | order planning, | and record |
| | PERSONNEL | | | | |
| | | POSITION | 2023-24 | 2024-2025 | 2025-26 |
| 5010 | Salaries - Full Time | N | | | |
| | | Water Utility Distribution Superintendent | 1 | 1 | 1 |
| | | Senior Office Assistant Administrative Assistant | 2 1 | 2 1 | 2 1 |
| | | Administrative Assistant | 4 | 4 | 4 |
| | | | 4 | 4 | 4 |
| E011 | Calarias Dart Time | | | | |
| 5011 | Salaries - Part Time | Student Intern | 1 | 1 | 1 |
| | | Student lintern | 1 | 1 | 1 |
| | | | | | • |
| | MAINTENANCE AND OPERATION | IS | | | |
| 5102 | Training | Training seminars for the WU Distribution Adminis | tration Staff. | | |
| 5105 | Employee Reimbursements | Employee reimbursements for the renewal of drive certifications. | er licenses, safety | boots, safety gla | asses, and |
| 5106 | Safety PPE | Employee safety clothing, shoes, helmets, and sha | ade protection per | r CAL-OSHA reg | julations. |
| 5108 | Uniforms | Uniform rental/cleaning for the WU Distribution Su | perintendent. | | |
| 5111 | Office Supplies | Office supplies for Sections 3020, 3021, 3023, and | 1 3024. | | |
| 5112 | Office Equipment | Replacement of minor office equipment for WU Di | stribution Adminis | stration Staff as | needed |
| 5116 | Rents and Leases | Copier (black & white and color copies), printers, a | and plotter mainte | nance. | |
| 5302 | Small Tools & Equipment <\$5k | New and replacement tools for the WU Distribution needed. | n Superintendent | and the Emerge | ncy Truck as |
| 5506 | Telephone - Landline | Frontier communications landlines throughout WU | Admin Building | | |
| 5507 | Cell Phones | 3 - Verizon iPhones; 1 - Verizon iPhone; 2 - Verizo | n iPads; 3 - Broa | dband Cards | |
| 5930 | Other expenses | Miscellaneous Expenses | | | |
| | CAPITAL OUTLAY | | | | |
| | None in this budget | | | | |

Water Utility Section 3021 Service and Repair is responsible for the installation, maintenance, and repair of the water infrastructure that includes but is not limited to transmission, distribution and branch mains ranging from 4" to 72"; service laterals ranging from 1" to 12", automatic blow-offs, air-vacuums, air release and air-vacuum/release combinations; the installation and/or abandonment of domestic, landscape, and fire services ranging in sizes from 1" to 12", fire hydrants, automatic blow-offs, and system tie-ins for new development via construction orders. Develop and install comprehensive traffic control plans to ensure pedestrians, bicyclists, and motorists can navigate safely and efficiently while keeping the onsite team safe.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND DISTRIBUTION SERVICE AND REPAIR - SECTION 3021



ACCOMPLISHMENTS

- Repaired 410 service lateral leaks and 172 water main leaks as of 3/17/25.
- Installed 72 fire hydrants, fire service and domestic water services ranging from 1-inch to 12-inch as of 3/17/25, for new development within the system.
- Completed the 12-inch Mountain View Pipeline Extension Project. This project involved the installation of approximately 800 linear feet of ductile iron water main, two fire hydrants, and one air vacuum/release valve. The pipeline extension was essential for providing redundancy to the Lower Pressure Zone and eliminating a dead-end pipeline.

- Continue using all Field Mapplet mobile functions, including leak tracking, redlines, and receiving/completing work orders. This will allow staff to complete work orders out in the field to increase productivity and achieve the Department's goal of going to a paperless system.
- Internally complete one pipeline replacement project on schedule and within budget.

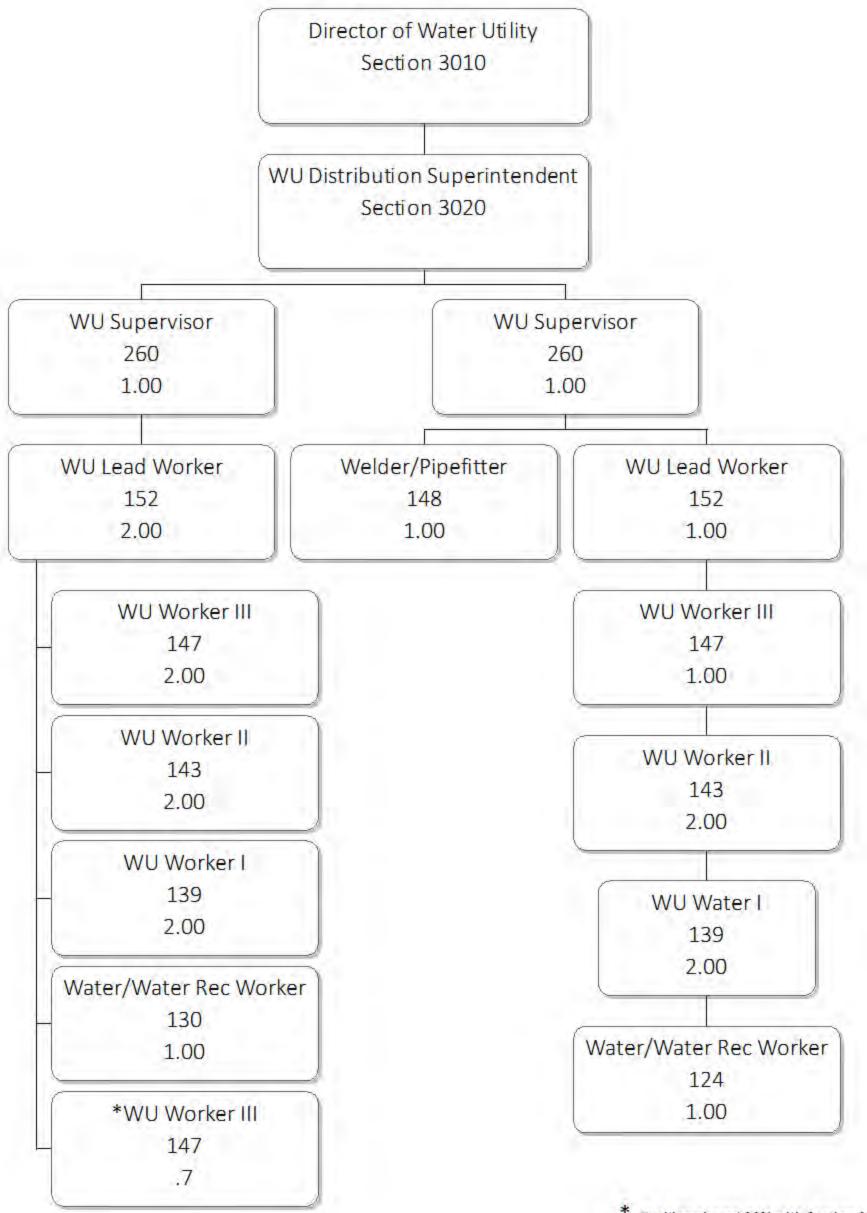
CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT DISTRIBUTION SERVICE AND REPAIR - SECTION 3021 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|-------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | WA | TER FUND | | | |
| | PERSONNEL (100%) | | | | |
| | Salaries | | | | |
| 1000.3021.5010 | SALARIES - REGULAR | \$ 1,532,443 | \$ 1,749,166 | \$ 1,749,166 | \$ 1,795,702 |
| 1000.3021.5012 | SALARIES - OVERTIME | 142,351 | 120,000 | 120,000 | 120,000 |
| 1000.3021.5013 | SALARIES - ON CALL/STANDBY | 55,013 | 50,000 | 50,000 | 50,000 |
| | Fringe Benefits | | | | |
| 1000.3021.5050 | MEDICAL INSURANCE | 129,948 | 399,406 | 399,406 | 427,063 |
| 1000.3021.5054 | LIFE - AD&D INSURANCE | 761 | 978 | 884 | 921 |
| 1000.3021.5056 | DEFERRED COMP | 9,780 | 33,800 | 11,454 | 12,935 |
| 1000.3021.5057 | LONG-TERM DISABILITY INSRUANCE | 4,769 | - | 9,722 | 10,503 |
| 1000.3021.5059 | UNEMPLOYMENT BENEFITS | - | - | 19,849 | - |
| 1000.3021.5060 | FEDERAL TAXES | 24,332 | 25,363 | 23,421 | 27,990 |
| 1000.3021.5062 | CALPERS | 136,275 | 196,598 | 168,090 | 201,265 |
| 1000.3021.5063 | CALPERS - UAL | 322,034 | 357,441 | 357,441 | 401,806 |
| | SUBTOTAL PERSONNEL | 2,357,704 | 2,932,752 | 2,909,433 | 3,048,186 |
| | MAINTENANCE AND OPERATIONS | | | | |
| 1000.3021.5102 | TRAINING | 10,437 | 15,000 | 10,000 | 16,200 |
| 1000.3021.5105 | EMPLOYEE REIMBURSEMENTS | 375 | 800 | 800 | 1,000 |
| 1000.3021.5106 | SAFETY PPE | 14,445 | 18,300 | 14,500 | 18,300 |
| 1000.3021.5108 | UNIFORMS | 7,905 | 7,000 | 7,000 | 7,600 |
| 1000.3021.5110 | EMPLOYEE APPRECIATION | - | - | 1,200 | - |
| 1000.3021.5112 | OFFICE EQUIPMENT | 5,734 | 2,600 | 2,600 | 1,500 |
| 1000.3021.5124 | PERMITS AND FEES | 806 | 59,000 | 800 | 40,000 |
| 1000.3021.5126 | DUMP FEES | 52,320 | 57,600 | 50,000 | 50,000 |
| 1000.3021.5205 | TRUCK HAULING | 27,380 | 34,560 | 28,000 | 30,000 |
| 1000.3021.5214 | EQUIPMENT RENTAL | - | 3,420 | 3,420 | 4,500 |
| 1000.3021.5301 | MATERIALS & SUPPLIES | 474,125 | 410,000 | 500,000 | 550,000 |
| 1000.3021.5302 | SMALL TOOLS & EQUIPMENT <\$5k | 45,938 | 41,300 | 35,000 | 48,000 |
| 1000.3021.5401 | GENERAL REPAIRS | - | - | - | 10,000 |
| 1000.3021.5402 | GENERAL MAINTENANCE | 25,562 | 33,600 | 25,500 | 20,000 |
| 1000.3021.5404 | STREET REPAIRS & PAVING | 356,241 | 350,000 | 400,000 | 400,000 |
| 1000.3021.5406 | EQUIPMENT/TRAFFIC CTRL COMPL | 7,399 | 7,600 | 7,600 | 7,600 |
| 1000.3021.5507 | CELL PHONE | 9,523 | 8,901 | 8,901 | 8,900 |
| 1000.3021.5509 | WIRELESS DEVICES | 67 | - | - | - |
| 1000.3021.5930 | OTHER EXPENSES | - | 1,500 | 1,500 | 1,500 |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | 1,038,255 | 1,051,181 | 1,096,821 | 1,215,100 |
| | OPERATING BUDGET - WATER | 3,395,959 | 3,983,933 | 4,006,254 | 4,263,286 |
| | CAPIT | AL OUTLAY | | | |
| | CAPITAL OUTLAY ITEMS | | | | |
| 1000.3021.6008 | CAPITAL OUTLAY EQUIPMENT | 106,574 | - | - | 145,000 |
| 1000.3021.6009 | CAPITAL OUTLAY VEHICLES | 562,723 | 60,000 | 53,000 | <u> </u> |
| | SUBTOTAL CAPITAL OUTLAY | 669,297 | 60,000 | 53,000 | 145,000 |
| | TOTAL BUDGET | \$ 4,065,256 | \$ 4,043,933 | \$ 4,059,254 | \$ 4,408,286 |

| FUND | DIVISION | SECTION | | | NUMBER | | | | |
|---------|--|---|----------------|---------------|---------|--|--|--|--|
| Water | Water Utility | Distribution Service and Repair 3021 | | |)21 | | | | |
| DESCRIP | PTION: | | | | | | | | |
| DESCRIP | This section is responsible for the repair and installation of water services. This includes the installation of meters, meter boxes, and service lines from water mains to meter boxes. Additional staff added from the construction crews. | | | | | | | | |
| | lines from water mains to meter boxe | s. Additional stair added from the construction crews. | | | | | | | |
| | PERSONNEL | | | | | | | | |
| | | POSITION | 2023-24 | 2024-2025 | 2025-26 | | | | |
| 5010 | Salaries - Full Time | | _ | _ | _ | | | | |
| | | Water Utility Supervisor | 2 | 2 | 2 | | | | |
| | | Water Utility Lead Worker | 6 | 6 | 6 | | | | |
| | | Water Utility Worker III | 2 | 2 | 2 | | | | |
| | | Water Utility Worker II | 4 | 4 | 4 | | | | |
| | | Water Utility Worker I | 6 | 6 | 6 | | | | |
| | | Water/Water Reclamation Worker | 2 | 2 | 2 | | | | |
| | | | 22 | 22 | 22 | | | | |
| | MAINTENANCE AND OPERATIONS | 3 | | | | | | | |
| | Staff training for required Commercial Driver's License training and contact hour cou | | | | | | | | |
| 5102 | Training | certification. In-house training and upcoming semina | | | | | | | |
| 0.02 | g | Training ;2024 Spring AWWA Conference for 3 emp | | | | | | | |
| 5105 | Employee Reimbursements | Employee reimbursements for driver's license renewals and certification renewals. | | | | | | | |
| 3103 | Employee Reimbursements | | | | | | | | |
| 5106 | Safety PPE | Employee safety clothing, shoes, helmets, and shade protection per CAL-OSHA regulations; Employee safety shoes reimbursements | | | | | | | |
| 5108 | Uniforms | Uniform rental and cleaning for Distribution employees. | | | | | | | |
| 5112 | Office Equipment | Purchase of minor office equipment and furniture | | | | | | | |
| 5124 | Permits and Fees | Excavation, Encroachment, and Lane Closure permits. | | | | | | | |
| 5126 | Dump Fees | Cost of dumping excavation spoils and construction material remnants at Augamansa Recycler | | | | | | | |
| 5205 | Truck Hauling | Debris hauling performed by SBMWD; Bridgewater Equipment (SBMWD's hauling vendor) hauling fee: | | | | | | | |
| 5214 | Equipment Rentals | Equipment, tools, and portable toliet rentals. | | | | | | | |
| 5301 | Materials and Supplies | Operating materials (including pipe, connectors, copper tubing, and valves). | | | | | | | |
| 5302 | Small Tools and Equipment | Replacement of various tools, pipe splitting tooling, and equipment used on a daily basis to maintain and operate the distribution system | | | | | | | |
| 5402 | General Maintenance | Repair and installation of water services, pipelines, tree removal, and traffic loops. | | | | | | | |
| 5404 | Street Repairs & Paving | Asphalt paving and concrete street repairs. | | | | | | | |
| 5406 | Traffic Control Compliance | Traffic control compliance signage loss due to continued use, graffiti, theft, traffic collisions, etc. | | | | | | | |
| 5507 | Cell Phones | Verizon iPhone(14); Broadband Card (7); Verizon iF | Pads (2) | | | | | | |
| 5930 | Other Expenses | Miscellaneous Expenses | | | | | | | |
| | CAPITAL OUTLAY | • | | | | | | | |
| 6009 | Capital Outlay - Vehicles | (1) Ford F-150 4x4 with tool box, back rack and light | bar - replacen | nent vehicle. | | | | | |
| 0000 | | , | | | | | | | |

Water Utility Section 3023 is responsible for the installation, maintenance, and repair of 44,000+ small and large meters, 15,000+ valves ranging in sizes from 4-inch to 72-inch, 5000+ fire hydrants, customer calls concerning no water, low and high pressure, water flowing; shutdowns, throttle downs, and marking the water infrastructure as required by California One-Call Law, Government Code 4216 known as DIGALERT and facility maintenance for the Water Yards.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND DISTRIBUTION SYSTEM MAINTENANCE - SECTION 3023



^{*} Position shared 30% with Section 60191

ACCOMPLISHMENTS

- Completed a large project in support of the BNSF ONO Project at 10th & J St. Installed two 20" butterfly valves on a 20" tee.
- Successfully repaired or replaced 28 broken or damaged fire hydrants back online. Staff successfully installed 28 hydrant guards on water barrel fire hydrants. These upgrades support water conservation efforts and help reduce potential property damage caused by traffic-related hydrant collisions.
- Staff completed 26 water main shutdowns to support system repairs, replacements, and Capital Improvement Projects in coordination with the Engineering section.
- As of March 31, 2025, staff accurately located and marked 5,802 sewer and 6,021 water infrastructure DigAlert tickets.

- Replace all broken valves on the broken valve list, totaling 28 valves. These will be completed by contract and in-housework.
- Continue building and developing relationships and trust with ratepaying customers and Water Department field employees. Our team will perform field meter tests with customers who feel their water meter is not registering accurately. Field meter tests will be conducted transparently with the customer at their residence or business with Water Department field staff.
- Oversee and support the installation of 12,000 new advanced remoteread water meters; this new technology will provide data to the Water Department to ensure accurate reads in real-time while informing the Department of any possible customer leaks on their lines, avoiding unnecessary water waste.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT DISTRIBUTION SYSTEM MAINTENANCE - SECTION 3023 FISCAL YEAR 2025-2026

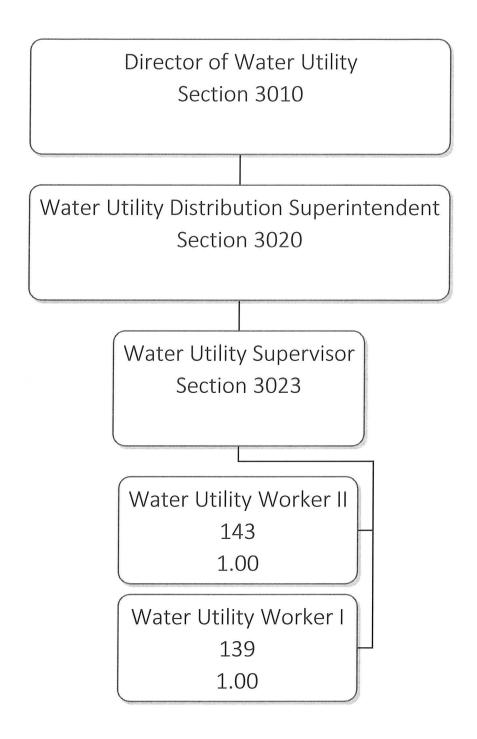
| | FISCAL YEAR 2025-2026 | | | | | | |
|-------------------|-------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|--|--|
| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 | | |
| | | | | | | | |
| | PERSONNEL (100%) | TER FUND | | | | | |
| | Salaries | | | | | | |
| 1000.3023.5010 | SALARIES - REGULAR | \$ 1,497,952 | \$ 1,606,819 | \$ 1,606,819 | \$ 1,702,373 | | |
| 1000.3023.5012 | SALARIES - OVERTIME | 37,668 | 35,000 | 45,000 | 45,000 | | |
| 1000.3023.5013 | SALARIES - ON CALL/STANDBY | 26,509 | 20,000 | 23,000 | 23,000 | | |
| | Fringe Benefits | | | | | | |
| 1000.3023.5050 | MEDICAL INSURANCE | 123,671 | 382,432 | 382,432 | 444,028 | | |
| 1000.3023.5054 | LIFE - AD&D INSURANCE | 767 | 892 | 803 | 842 | | |
| 1000.3023.5056 | DEFERRED COMP | 11,207 | 31,200 | 12,629 | 11,050 | | |
| 1000.3023.5057 | LONG-TERM DISABILITY INSURANCE | 5,202 | - | 9,070 | 10,857 | | |
| 1000.3023.5059 | UNEMPLOYMENT BENEFITS | 1,536 | - | 9,047 | - | | |
| 1000.3023.5060 | FEDERAL TAXES | 21,734 | 23,299 | 21,207 | 27,875 | | |
| 1000.3023.5062 | CALPERS | 142,088 | 180,635 | 155,238 | 190,782 | | |
| 1000.3023.5063 | CALPERS - UAL | 271,814 | 328,419 | 328,419 | 380,876 | | |
| | SUBTOTAL PERSONNEL | 2,140,146 | 2,608,696 | 2,593,664 | 2,836,682 | | |
| | MAINTENANCE AND OPERATIONS | | | | | | |
| 1000.3023.5102 | TRAINING | 9,674 | 15,000 | 15,000 | 16,500 | | |
| 1000.3023.5105 | EMPLOYEE REIMBURSEMENTS | 606 | 1,700 | 1,700 | 1,700 | | |
| 1000.3023.5106 | SAFETY PPE | 10,393 | 10,000 | 10,000 | 10,000 | | |
| 1000.3023.5108 | UNIFORMS | 13,342 | 12,500 | 10,500 | 14,000 | | |
| 1000.3023.5110 | EMPLOYEE APPRECIATION | - | - | 700 | - | | |
| 1000.3023.5124 | PERMITS AND FEES | - | 17,000 | - | 10,000 | | |
| 1000.3023.5126 | DUMP FEES | 13,280 | 13,500 | 16,500 | 13,500 | | |
| 1000.3023.5205 | TRUCK HAULING | 5,478 | 9,000 | 9,000 | 9,000 | | |
| 1000.3023.5207 | UNDERGROUND SERVICE ALERT | 16,977 | 21,500 | 17,000 | 21,500 | | |
| 1000.3023.5214 | EQUIPMENT RENTAL | 4,853 | 5,040 | 5,000 | 5,000 | | |
| 1000.3023.5301 | MATERIALS & SUPPLIES | 268,743 | 230,000 | 230,000 | 230,000 | | |
| 1000.3023.5302 | SMALL TOOLS & EQUIPMENT <\$5k | 20,704 | 40,100 | 30,000 | 40,000 | | |
| 1000.3023.5402 | GENERAL MAINTENANCE | 33,782 | 10,000 | 70,000 | 10,000 | | |
| 1000.3023.5404 | STREET REPAIRS & PAVING | 174,446 | 150,000 | 150,000 | 150,000 | | |
| 1000.3023.5406 | EQUIPMENT/TRAFFIC CTRL COMPL | 1,335 | 4,500 | 4,500 | 4,500 | | |
| 1000.3023.5502 | WATER | 36,481 | - | 47,000 | - | | |
| 1000.3023.5503 | NATURAL GAS | 65 | _ | - | _ | | |
| 1000.3023.5505 | HAZARDOUS WASTE DISPOSAL | 5,891 | 10,000 | 10,000 | 10,000 | | |
| 1000.3023.5507 | CELL PHONE | 14,072 | 12,800 | 12,800 | 15,000 | | |
| 1000.3023.5604 | COMPUTER EQUIPMENT | 3,546 | 1,300 | 1,300 | 1,300 | | |
| 1000.3023.5930 | OTHER EXPENSES | 123 | 1,500 | 1,500 | 1,500 | | |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | 633,793 | 565,440 | 642,500 | 563,500 | | |
| | OPERATING BUDGET - WATER | 2,773,939 | 3,174,136 | 3,236,164 | 3,400,182 | | |
| | CAPI | TAL OUTLAY | | | | | |
| | CAPITAL OUTLAY ITEMS | _ | | | | | |
| 1000.3023.6008 | CAPITAL OUTLAY EQUIPMENT | | | | 255,000 | | |
| 1000.3023.6009 | CAPTIAL OUTLAY VEHICLES | 173,500 | 390,000 | 228,000 | | | |
| | SUBTOTAL CAPITAL OUTLAY | 173,500 | 390,000 | 228,000 | 255,000 | | |
| | TOTAL BUDGET | \$ 2,947,439 | \$ 3,564,136 | \$ 3,464,164 | \$ 3,655,182 | | |
| | | | | | · | | |

| FUND | DIVISION | SECTION | | NUM | BER |
|----------|--|--|----------------|----------------------|---------------|
| Water | Water Utility | Distribution System Maintenance | | 302 | 23 |
| ESCRIPT | ION: | | | | |
| <u> </u> | This section is responsible for maintena | nce of 195 N. "D" Street. This includes participation in the Undergro | | | |
| | | ojects on a city-wide basis (and pavement repair and replacement a r distribution system. Meter sizes range from 5/8" to 3/4" for domes | | | |
| | PERCONNEL | | | | |
| | PERSONNEL | POSITION | 2023-24 | 2024-2025 | 2025-26 |
| 5010 | Salaries - Full Time | Todinois | | <u> </u> | |
| | | Water Utility Supervisor | 1 | 1 | 2 |
| | | Water Utility Lead Worker | 3 | 3 | 3 |
| *1 \\/! | LIM-1-7 III (200/) shored with conting 4020 | Welder/Pipefitter | 1 | 1 | 1 |
| "1 VV | U Worker III- (30%) shared with section 4020 | Water Utility Worker III* Water UtilityWorker II | 3 4 | 4 4 | 3.7 4 |
| | | Water Utility Worker I | 4 | 4 | 4 |
| | | Water/Water Reclamation Worker | 2 | 2 | 2 |
| | | - Training Training Training | 18 | 18 | 19.7 |
| | MAINTENANCE AND OPERATIONS | | | | |
| | III/AITTEIVATOE /AID OF EIGHTONG | Staff training for required Commercial Driver's License training and | d contact hou | ur courses for o | ortification |
| 5102 | Training | In-house training and upcoming seminars/expos and Commercial | | | ertilication. |
| 5105 | Employee Reimbursements | Funds for Certificates or License reimbursement. | | | |
| 5106 | Safety PPE | Employee safety clothing, shoes, helmets, and shade protection persafety shoes reimbursements. | er CAL-OSH. | A regulations a | nd employe |
| 5108 | Uniforms | Uniform rental and cleaning for employees. | | | |
| 5111 | General Office Supplies | Cleaning and maintenance supplies. | | | |
| 5124 | Permits and Fees | Excavation, Encroachment, and Lane Closure permits. | | | |
| 5126 | Dump Fees | Cost of dumping excavation spoils and construction material remn | ants at landf | ills and/or recyc | ler. |
| 5205 | Truck Hauling | Debris hauling performed by SBMWD; Bridgewater Equipment (SE | BMWD's hau | ling vendor) ha | uling fees. |
| 5207 | Underground Service Alert | Underground Service Alert (California Government Code 4216) pro | ogram as rec | uired by law. | |
| 5214 | Equipment Rental | Rental of steel plates | | | |
| 5301 | Materials and Supplies | Operating materials used to repair the distribution system to include material types and sizes, various types of connectors, copper tubin class II base, temporary asphalt, etc. | | | |
| 5302 | Small Tools & Equipment <\$5k | Replacement of various tools and equipment used on a daily basis Distribution System. | to maintain | and operate the | е |
| 5402 | Genreal Maintenance | Saw cutting, signal loops, sewer repairs, fire hydrant painting, large cylinder replacement for atmospheric bench tester. | e meter testi | ng, calibration a | and gas |
| 5404 | Street Repairs & Paving | Asphalt paving, concrete street repairs, and sidewalk repairs. | | | |
| 5406 | Equipment/Traffic Control Compliance | Traffic control compliance signage loss or damage due to continue etc. | d use, graffi | ti, theft, traffic o | collisions, |
| 5502 | Utilities - Water | Water for 195 N. "D" Street. | | | |
| 5503 | Utilities - Gas | Gas for 195 N. "D" Street. | | | |
| 5505 | Hazardous Waste Disposal | Cost of disposing of hazardous waste materials from interceptors a | and ACP at 1 | 195 N. "D" Stree | et. |
| 5507 | Cell Phone | Verizon iPhone (12); Broadband Card (4); iPad Pro (1); Remote F Service Cost (5) | ressure Mor | nitoring Units - A | Annual |
| 5604 | Computer Equipment | Monitors, printers, mice, etc. | | | |
| 5930 | Other Expense | Miscellaneous expenses | | | |
| _ | CAPITAL OUTLAY | | | | |
| 6009 | Capital Outlay - Vehicles | (3) Ford F-350's with Utility body pickup trucks - vehicle replaceme F-550 Crane/Utility for Welding Equipment | ents (\$75,000 | ea.); FY 24 ca | rryover - (1 |

LOSS MANAGEMEN

Water Loss Management Conservation is an essential part of leak detection deployment, data collecting, and troubleshooting. Daily, Water Loss Management responds to leak sensors that are flagged as possible/probable leaks through mlog online and to ERTs flagged as non-responsive through the Itron Mobile Data Collection System. Water Loss Management also utilizes mobile acoustic leak detection equipment to survey the infrastructure for leaks and to pinpoint leaks. Water Loss Management collects maintains, and posts monthly consumption from all 3-inch and larger Ultrasonic Octave meters.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND WATER LOSS MANAGEMENT - SECTION 3024



- Became efficient in locating leaks with new electronic geo phones that were purchased last year.
- Successfully setup the new ZCORR loggers and became efficient with the new updated program.

- Utilize Itron M-Log Online to review and resolve leak alerts from sensors installed throughout the Distribution System.
- Upgrade current computer and equipment and resume the Asterra leak verifications from satellite imagery.
- Continue to provide reports on system leaks that are found.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER LOSS MANAGEMENT - SECTION 3024 FISCAL YEAR 2025-2026

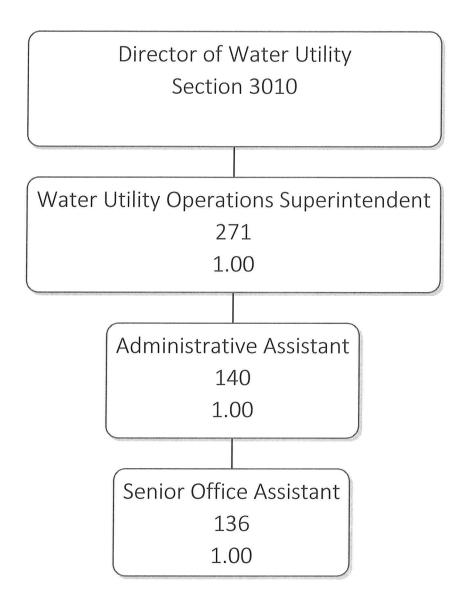
| ACCOUNT NUMBER | DESCRIPTION | E | ACTUAL KPENSE 123-2024 | В | DOPTED UDGET 124-2025 | Е | OJECTED XPENSE 024-2025 | Е | ROPOSED BUDGET 025-2026 |
|-------------------|-------------------------------------|-----------|------------------------------|----|-----------------------------|----|-------------------------------|----|-------------------------------|
| | WA | ATER FUND | <u> </u> | | | | | | |
| | PERSONNEL (100%) | | | | | | | | |
| | Salaries | | | | | | | | |
| 1000.3024.5010 | SALARIES - REGULAR | \$ | 50,157 | \$ | 144,117 | \$ | 144,117 | \$ | 82,784 |
| 1000.3024.5012 | SALARIES - OVERTIME | | 480 | | 1,000 | | - | | - |
| | Fringe Benefits | | | | | | | | |
| 1000.3024.5050 | MEDICAL INSURANCE | | 7,692 | | 34,949 | | 34,949 | | 11,323 |
| 1000.3024.5054 | LIFE - AD&D INSURANCE | | 42 | | 86 | | 40 | | 40 |
| 1000.3024.5056 | DEFERRED COMP | | 1,046 | | 2,600 | | - | | - |
| 1000.3024.5057 | LONG-TERM DISABILITY INSURANCE | | - | | - | | 500 | | 478 |
| 1000.3024.5060 | FEDERAL TAXES | | 821 | | 2,090 | | 1,097 | | 1,258 |
| 1000.3024.5062 | CALPERS | | 5,871 | | 16,833 | | 9,027 | | 9,272 |
| 1000.3024.5063 | CALPERS - UAL | | 30,140 | | 30,604 | | 30,604 | | 18,510 |
| | SUBTOTAL PERSONNEL | | 96,249 | | 232,279 | | 220,334 | | 123,665 |
| | MAINTENANCE AND OPERATIONS | | | | | | | | |
| 1000.3024.5102 | TRAINING | | 185 | | 1,000 | | 1,000 | | 1,000 |
| 1000.3024.5105 | EMPLOYEE REIMBURSEMENTS | | - | | 400 | | - | | - |
| 1000.3024.5106 | SAFETY PPE | | 534 | | 1,200 | | 600 | | 2,000 |
| 1000.3024.5108 | UNIFORMS | | 184 | | 400 | | 200 | | 400 |
| 1000.3024.5110 | EMPLOYEE APPRECIATION | | - | | - | | 100 | | - |
| 1000.3024.5302 | SMALL TOOLS & EQUIPMENT <\$5k | | 26,462 | | 5,000 | | 5,000 | | 3,000 |
| 1000.3024.5507 | CELL PHONE | | - | | 1,100 | | 300 | | 1,100 |
| 1000.3024.5604 | COMPUTER EQUIPMENT | | - | | - | | - | | 3,500 |
| 1000.3024.5703 | WATER CONSERVATION | | 5,367 | | 5,500 | | 5,500 | | 5,500 |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | | 32,733 | | 14,600 | | 12,700 | | 16,500 |
| | OPERATING BUDGET - WATER | | 128,982 | | 246,879 | | 233,034 | | 140,165 |
| | TOTAL BUDGET | \$ | 128,982 | \$ | 246,879 | \$ | 233,034 | \$ | 140,165 |

| FUND | DIVISION | SECTION | | | | | | | |
|-----------|---|--|-------------|-----------------|-----------|--|--|--|--|
| Water | Water Utility | Water Loss Management | | 302 | 24 | | | | |
| DESCRIPTI | ION: This section conducts the proactive leak | detection program. | | | | | | | |
| | PERSONNEL | POSITION | 2023-24 | 2024-2025 | 2025-26 | | | | |
| 5010 | Salaries - Full Time | POSITION | 2023-24 | 2024-2025 | 2023-20 | | | | |
| | | Water Utility Worker II | 1 | 1 | 1 | | | | |
| | | Water Utility Worker I | 1 | 1 | 1 | | | | |
| | | | 2 | 2 | 2 | | | | |
| | MAINTENANCE AND OPERATIONS | 1 | | | | | | | |
| 5102 | Training | Leak detection training for water loss staff. | | | | | | | |
| 5105 | Employee Reimbursements | Funds for Certificates or License reimbursement for 2 positions. | | | | | | | |
| 5106 | Safety Clothing PPE | Employee safety clothing, shoes, helmets, and shade protection p shoe reimbursement. | er CAL-OSH/ | A regulations a | nd safety | | | | |
| 5108 | Uniforms | Uniform rental and cleaning. | | | | | | | |
| 5302 | Small Tools & Equipment <\$5k | Tools and equipment required for the Water Loss Management Pr | ogram. | | | | | | |
| 5507 | Cell Phone | 1 - iPhone ; 1 - Broadband Card for Laptop | | | | | | | |
| 5703 | Water Conservation | Itron Mobile Collection Annual Software/FZ-M1 Drive-by Tablet 3G | Reading Sys | stem License/L | lpdates. | | | | |
| 5930 | Other Expenses | Miscellaneous Expenses | • | | | | | | |

OPERATIONS ADMINISTRATI

Water Utility Operation's Superintendent and staff are responsible for managing and coordinating the operation of the Department's 117 production and treatment facilities. 11.4 billion gallons of water were produced during the 2023 calendar year, meeting all local, State, and Federal regulatory mandates. Additionally, this section plans, organizes, implements, and controls installation, maintenance, operation, and repairs of water treatment equipment and infrastructure including pumps, boosters, pressure regulating devices, hydrogeneration, geothermal, and chlorinating equipment.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND OPERATIONS ADMINISTRATION - SECTION 3040



- Successfully recruited and filled the Specialty Construction Supervisor and the Water Treatment Supervisor positions.
- Allthe Federal and State regulations required by the CA Department of Drinking Water were met with no water quality violations.
- Deployed the Hach DR600 to replace the antiquated color wheel for system chlorine residual testing.

- Expand training for staff in Fall Protection, Trenching and Shoring, Confined Space, and Lock Out/Tag Out training.
- Continue to work with energy-efficient companies to reduce electrical costs and minimize the effects of high wind events.
- Continue transitioning from gas chlorine to 12% sodium hypochlorite and start to look into the feasibility of using OSG (On-site Generation) in our more sensitive areas.

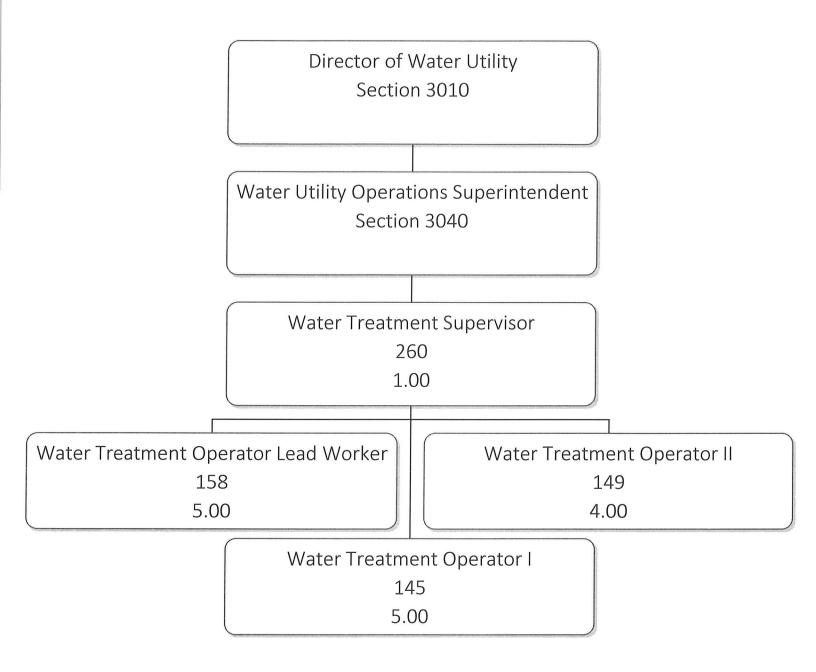
CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT OPERATIONS ADMINISTRATION - SECTION 3040 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAI EXPENS 2023-202 | E | Е | DOPTED BUDGET 024-2025 | E | ROJECTED XPENSE 024-2025 | ROPOSED BUDGET 025-2026 |
|-------------------|-------------------------------------|------------------------------|-----|----|------------------------------|----|--------------------------------|-------------------------------|
| | WA | TER FUND | | | | | | |
| | PERSONNEL (100%) | | | | | | | |
| | Salaries | | | | | | | |
| 1000.3040.5010 | SALARIES - REGULAR | \$ 148,2 | 98 | \$ | 291,096 | \$ | 291,096 | \$ 278,277 |
| | Fringe Benefits | | | | | | | |
| 1000.3040.5050 | MEDICAL INSURANCE | 14,4 | 02 | | 68,230 | | 68,230 | 74,490 |
| 1000.3040.5054 | LIFE - AD&D INSURANCE | | 84 | | 143 | | 131 | 149 |
| 1000.3040.5056 | DEFERRED COMP | 1,9 | 50 | | 6,500 | | 2,000 | 1,950 |
| 1000.3040.5057 | LONG-TERM DISABILITY INSRUANCE | 4 | 77 | | - | | 1,353 | 1,835 |
| 1000.3040.5060 | FEDERAL TAXES | 1,9 | 89 | | 4,221 | | 2,936 | 4,253 |
| 1000.3040.5062 | CALPERS | 13,3 | 16 | | 34,000 | | 22,093 | 31,145 |
| 1000.3040.5063 | CALPERS - UAL | 60,2 | 91 | | 61,816 | | 61,816 | 62,179 |
| | SUBTOTAL PERSONNEL | 240,8 | | | 466,006 | | 449,657 | 454,278 |
| | MAINTENANCE AND OPERATIONS | | | | | | | |
| 1000.3040.5102 | TRAINING | | _ | | 1,000 | | 1,000 | 1,250 |
| 1000.3040.5105 | EMPLOYEE REIMBURSEMENTS | | _ | | 500 | | · - | · - |
| 1000.3040.5106 | SAFETY PPE | | _ | | 700 | | 500 | 500 |
| 1000.3040.5108 | UNIFORMS | | _ | | 200 | | 100 | 300 |
| 1000.3040.5110 | EMPLOYEE APPRECIATION | | _ | | _ | | 100 | - |
| 1000.3040.5111 | OFFICE SUPPLIES | 10,3 | 22 | | 5,000 | | 5,000 | 5,000 |
| 1000.3040.5116 | RENTS AND LEASES | 3,7 | | | 6,300 | | 6,300 | 6,300 |
| 1000.3040.5117 | POSTAGE | 2,1 | - | | - | | 50 | - |
| 1000.3040.5203 | ENGINEERING SERVICES | 4,9 | 000 | | 50,000 | | 5,000 | 50,000 |
| 1000.3040.5501 | ELECTRICITY | ,- | _ | | 3,000 | | 700 | 1,000 |
| 1000.3040.5507 | CELL PHONE | 1.3 | 02 | | 2,000 | | 2,000 | 2,000 |
| 1000.3040.5604 | COMPUTER EQUIPMENT | ,- | _ | | - | | 1,300 | - |
| 1000.3040.5930 | OTHER EXPENSES | 2 | 264 | | 2,000 | | - | 2,000 |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | 20,5 | | | 70,700 | | 22,050 | 68,350 |
| | OPERATING BUDGET - WATER | 261,3 | 90 | | 536,706 | | 471,707 | 522,628 |
| | <u>CAPI</u> | TAL OUTLAY | | | | | | |
| | CAPITAL OUTLAY ITEMS | | | | | | | |
| | NO CAPITAL BUDGETED | | | | - | | | - |
| | SUBTOTAL CAPITAL OUTLAY | | | | | | | |
| | TOTAL BUDGET | \$ 261,3 | 90 | \$ | 536,706 | \$ | 471,707 | \$ 522,628 |

| FUND | DIVISION | SECTION | | NUM | BER | | |
|--------------|--------------------------|---|--------------------|-----------------|-------------|--|--|
| Water | Water Utility | Operations Administration | | 3040 | | | |
| DESCRIPTION: | | | | | | | |
| | | rdinates activities of the various operations sections. This section monitors ele Il operations of the system through the use of the SCADA system. | ctrical energy use | ed, thus increa | sing energy | | |
| | PERSONNEL | | | | | | |
| 5010 | Salaries - Full Time | POSITION | 2023-24 | 2024-2025 | 2025-26 | | |
| | | Water Utility Operations Superintendent | 1 | 1 | 1 | | |
| | | Administrative Assistant | 2 | 1 | 1 | | |
| | | Senior Office Assistant | 0 3 | 3 | 3 | | |
| | | | 3 | 3 | 3 | | |
| | MAINTENANCE AND OPERATIO | NS | | | | | |
| 5102 | Training | Training/CEU's contact hours | | | | | |
| 5105 | Employee Reimbursements | SWRCB Certification renewals | | | | | |
| 5106 | Safety PPE | Hardhats, Gloves, Vests, Goggles, Ear Protection; Safety boots | | | | | |
| 5108 | Uniforms | Employee uniforms | | | | | |
| 5111 | Office Supplies | Office supplies for sections 3040, 3041, 3042 and 3043 | | | | | |
| 5116 | Rents and Leases | Annual costs for copier maintenance agreement. | | | | | |
| 5501 | Utilities - Electric | Fees associated with SCE Pump Efficiency Testing | | | | | |
| 5507 | Cell Phones | (1) Cellular phones (1) Toughbook/Sim card | | | | | |
| 5930 | Other Expenses | Miscellaneous expenses | | | | | |
| | CAPITAL OUTLAY | | | | | | |
| | None in this budget | | | | | | |
| | Hono in this badget | I | | | | | |

Water Utility Operations Production and Treatment staff are responsible for collecting daily well production data and water analysis. This section gathers monthly Edison meter reads and performs monthly inspections on emergency equipment such as generators, portable boosters, standby engines, Cla-Valves, and system inter-ties. Staff checks the operation and security of numerous well sites throughout the system and delivers chlorine gas weekly. Additionally, this section schedules maintenance on chlorine regulators, rotometers, and Nitrate (No3) analyzers. Staff replaces chlorine tubing and assists the Maintenance Section in the changing of spent carbon at three different facilities.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND PRODUCTION AND TREATMENT - SECTION 3041



- Terrace 3, Sycamore 1, and Lytle Creek 2 reservoirs were returned to online service after completion of siesmic retrofit project. Reservoirs are vital for storing water during a natural disaster.
- Placed Del Rosa 3 and Devore reservoirs offline for seismic retrofit and maintained the two pressure zones during construction.
- Successfully completed software updatesfor the Roundsheet client and Maximo. This has helped the Operations staff promptly and effectively gather information on our daily operations.

- Test the Watson & Marlow metering pump on a trial basis, meeting our water treatment specifications and allowing implementation of new pumps at two of our treatment plants.
- Bid and award contracts to rehabilitate and return EPA Well Nos. 4 & 5 back into service.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT PRODUCTION AND TREATMENT - SECTION 3041 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|-------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | WA | TER FUND | | | |
| | PERSONNEL (100%) | TERT OND | | | |
| | Salaries | | | | |
| 1000.3041.5010 | SALARIES - REGULAR | \$ 1,380,051 | \$ 1,436,879 | \$ 1,436,879 | \$ 1,464,091 |
| 1000.3041.5012 | SALARIES - OVERTIME | 29,176 | 25,000 | 50,000 | 40,000 |
| 1000.3041.5013 | SALARIES - ON CALL/STANDBY | 40,717 | 35,000 | 35,000 | 35,000 |
| | Fringe Benefits | | | | |
| 1000.3041.5050 | MEDICAL INSURANCE | 96,871 | 286,561 | 286,561 | 283,634 |
| 1000.3041.5054 | LIFE - AD&D INSURANCE | 578 | 662 | 660 | 662 |
| 1000.3041.5056 | DEFERRED COMP | 5,934 | 22,100 | 4,551 | 2,600 |
| 1000.3041.5057 | LONG-TERM DISABILITY INSRUANCE | 4,543 | - | 8,728 | 9,072 |
| 1000.3041.5059 | UNEMPLOYMENT INSURANCE | 1,501 | - | - | - |
| 1000.3041.5060 | FEDERAL TAXES | 20,413 | 20,835 | 20,448 | 22,595 |
| 1000.3041.5061 | STATE TAXES | 345 | - | - | - |
| 1000.3041.5062 | CALPERS | 133,389 | 162,111 | 150,362 | 163,895 |
| 1000.3041.5063 | CALPERS - UAL | 260,412 | 294,740 | 294,740 | 327,199 |
| | SUBTOTAL PERSONNEL | 1,973,931 | 2,283,888 | 2,287,927 | 2,348,747 |
| | MAINTENANCE AND OPERATIONS | | | | |
| 1000.3041.5102 | TRAINING | 2,788 | 3,500 | 500 | 3,500 |
| 1000.3041.5105 | EMPLOYEE REIMBURSEMENTS | 1,991 | 2,000 | 2,000 | 2,000 |
| 1000.3041.5106 | SAFETY PPE | 4,578 | 10,000 | 4,000 | 34,000 |
| 1000.3041.5108 | UNIFORMS | 3,787 | 5,300 | 5,300 | 5,300 |
| 1000.3041.5109 | EDUCATION REIMBURSEMENT | , <u>-</u> | , - | , - | 2,500 |
| 1000.3041.5110 | EMPLOYEE APPRECIATION | _ | _ | 600 | , - |
| 1000.3041.5124 | PERMITS AND FEES | 253,239 | 300,000 | 300,000 | 300,000 |
| 1000.3041.5230 | LEGAL SERVICES | 1,600 | , - | , - | , - |
| 1000.3041.5301 | MATERIALS & SUPPLIES | 16,787 | 15,000 | 15,000 | 15,000 |
| 1000.3041.5302 | SMALL TOOLS & EQUIPMENT <\$5k | 4,409 | 10,000 | 7,000 | 10,000 |
| 1000.3041.5307 | CHLORINE | 237,685 | 250,000 | 225,000 | 262,500 |
| 1000.3041.5310 | GRANULAR ACTIVATED CARBON | 607,360 | 810,000 | 900,000 | 810,000 |
| 1000.3041.5401 | GENERAL REPAIRS | 85,241 | 100,500 | 85,000 | 100,000 |
| 1000.3041.5411 | WATERMAN HYDRO FACILITY | - | - | - | 20,000 |
| 1000.3041.5501 | ELECTRICITY | 6,255,467 | 5,800,000 | 5,800,000 | 5,800,000 |
| 1000.3041.5503 | NATURAL GAS | 3,476 | 1,000 | 1,000 | 1,000 |
| 1000.3041.5506 | TELEPHONE - LANDLINE | 19,244 | 22,000 | 22,000 | 22,000 |
| 1000.3041.5507 | CELL PHONE | 10,880 | 30,000 | 30,000 | 25,000 |
| 1000.3041.5701 | WATER PURCHASES | 1,056,555 | 625,000 | 592,000 | 625,000 |
| 1000.3041.5702 | WATER EXTRACTION FEES | 370,952 | 370,000 | 370,000 | 370,000 |
| 1000.3041.5704 | WATER STOCK ASSESSMENT | 9,141 | 15,000 | 10,000 | 15,000 |
| 1000.3041.5930 | OTHER EXPENSES | - | 2,000 | - | 2,000 |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | 8,945,180 | 8,371,300 | 8,369,400 | 8,424,800 |
| | OPERATING BUDGET - WATER | 10,919,112 | 10,655,188 | 10,657,327 | 10,773,547 |
| | | | | | |
| | · | TAL OUTLAY | | | |
| | CAPITAL OLITI AY ITEMS | | | | |
| 1000.3041.6009 | CAPITAL OUTLAY ITEMS AUTOS & TRUCKS | 103,976 | 240,000 | 160,000 | |

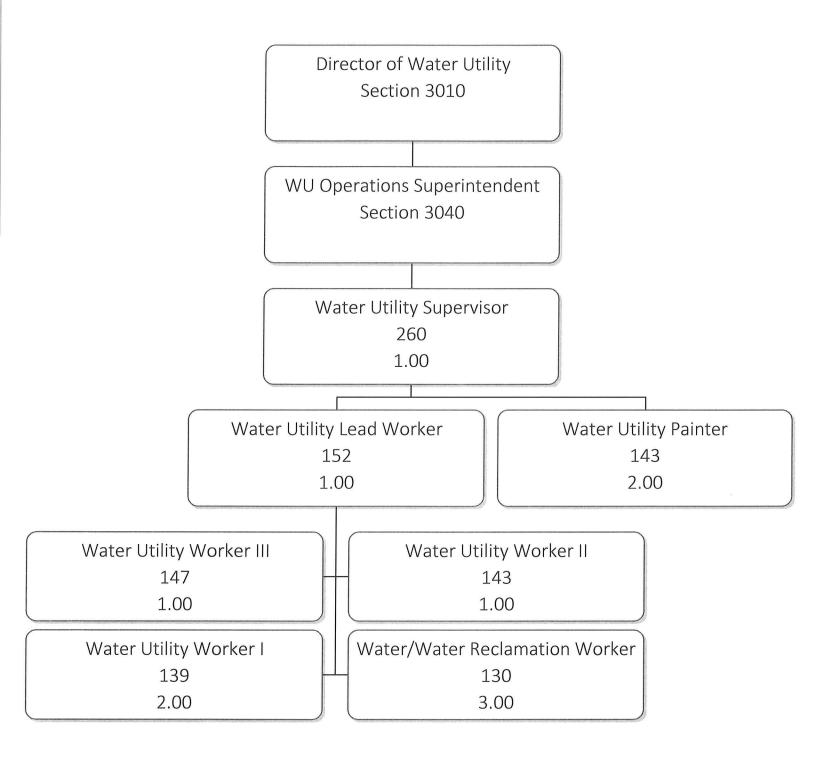
CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT PRODUCTION AND TREATMENT - SECTION 3041 FISCAL YEAR 2025-2026

| ACCOUNT | DESCRIPTION | EXPENSE | BUDGET | EXPENSE | BUDGET |
|---------|--------------|---------------|---------------|---------------|---------------|
| NUMBER | | 2023-2024 | 2024-2025 | 2024-2025 | 2025-2026 |
| | TOTAL BUDGET | \$ 11,023,088 | \$ 10,895,188 | \$ 10,817,327 | \$ 10,773,547 |

| FUND | DIVISION | SECTION | | NUM | | | | |
|-------------|------------------------------|--|--|-------------------------|-----------------|--|--|--|
| Water | Water Utility | Operations Production and Treatment | | 304 | 1 1 | | | |
| DESCRIPTION | = | imping, chlorination, treatment, and storage of well water. Water t | rootmont consists | of oblorination, air | stripping or | | | |
| | | r injection of complex polyphosphates. | realment consists | or critorination, air | stripping or | | | |
| | PERSONNEL | | | | | | | |
| | | POSITION | 2023-24 | 2024-2025 | 2025-26 | | | |
| 5010 | Salaries - Full Time | | | | | | | |
| | | Water Treatment Supervisor | 1 | 1 | 1 | | | |
| | | Water Treatment Operator Lead Worker | 5 | 5 | 5 | | | |
| | | Water Treatment Operator II | 4 | 4 | 4 | | | |
| | | Water Treatment Operator I | 5 | 5 | 5 | | | |
| | | | 15 | 15 | 15 | | | |
| | MAINTENANCE AND OPERATIONS | S | | | | | | |
| 5102 | Training | Training/CEU's through SBMWD online services. | | | | | | |
| 5105 | Employee Reimbursements | SWRCB Certification Renewals; employee Commercial Driver | 's License, TSA, | College & Online C | ourses. | | | |
| 5106 | Safety PPE | Safety clothing and safety supplies, hard hats, vests, flashlight allowance | Safety clothing and safety supplies, hard hats, vests, flashlights, respirators & filters, SCBA equipment and boot allowance | | | | | |
| 5108 | Uniforms | Employee uniforms for employees & supervisor. | | | | | | |
| 5124 | Permits and Fees | AQMD, DWR, USDA Forestry, SCAQMD, CUPA, Fire Depart General Permit , and Sanitary Survey Fee. | AQMD, DWR, USDA Forestry, SCAQMD, CUPA, Fire Department, Drinking Water Fee , Annual Statewide General Permit , and Sanitary Survey Fee. | | | | | |
| 5301 | Materials and Supplies | Cost of operating & replacing - ball valves, testing chlorine res rakes, and cleaning supplies. | iduals, drip oil, we | ell sounders, psi ga | luges, shovels, | | | |
| 5302 | Small Tools and Equipment | Tools and equipment under \$5,000 and unforeseen repairs. | | | | | | |
| 5307 | Chlorine | Chlorine Treatment + Sodium + Gilbert NaOCI annually. | | | | | | |
| 5310 | Granular Activated Carbon | Granular Activated Carbon at (3) locations : Newmark, Waterr | nan, 19th North. | | | | | |
| 5401 | General Repairs | Chlorine Equipment Maintenance - Regulators & Rotometers, and Fire Extinguisher. | 7 V10k,No3 Cal | libration,SCBA M | aintenance , | | | |
| 5501 | Utilities - Electric | Electricity for pumping plants | | | | | | |
| 5503 | Utilities - Gas | Natural Gas for emergency pumping plants | | | | | | |
| 5506 | Telephones - Landlines | (3) SCADA & Security remote landlines | | | | | | |
| 5507 | Cell Phones | (10) Cell phones, (9) Toughbook/Sim cards, and (2) Tablets | | | | | | |
| 5701 | Supplemental Water Purchases | State Project Water funded by replenishment charge | | | | | | |
| 5702 | Water Extraction Fees | Valley Replenishment Fee and Conservation District Fees | | | | | | |
| 5704 | Mt Vernon Assessment | Power for Mt. Vernon | | | | | | |
| 5930 | Other Expenses | Miscellaneous expenses | | | | | | |
| | | | | | | | | |
| | CAPITAL OUTLAY | | | | | | | |
| 6009 | Capital Outlay - Vehicles | 2 Ford F-150 4x4 pickup (\$60,000 ea.); (2) Ford F-150 carryov | er from 23/24 (\$6 | 60,00 0 ea.) | | | | |

The Facility Maintenance Section is responsible for inspecting, correcting, repairing, and documenting all work related to landscape, painting, and mechanical maintenance. The Landscape Crew provides service throughout the year, including weed cutting, brush trimming, tree trimming, flailing, disking, repairing, and adjusting sprinkler controls according to seasonal climate changes. The Painting Crew provides coatings and protection to all existing and new facilities. The Maintenance Crew performs annual preventative and proactive maintenance programs on Department facilities and assets. The Department relies upon the Facility Maintenance Section to provide and assist its services in many capacities. The section sets an example to the public by inspecting conditions, making cost-conscious repairs, and maintaining aesthetically pleasing sites.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND PLANT AND FACILITY MAINTENANCE - SECTION 3042



The team successfully collected data for the new Maximo work order system. This included establishing an inventory list of assets and operational locations, which enabled the development of tailored preventative maintenance cycles for landscaping, painting, and general maintenance tasks.

Replaced hatches on Lytle Creek Reservoir and Waterman Reservoir were completed, ensuring easier access by installing shock-assisted opening mechanisms, improving efficiency and safety.

Installed a permanent restroom at the Medical Center Reservoir for all field staff.

- Improve the Maximo work order program to enhance efficiency and improve safety compliance by integrating PM cycles, optimizing routes, and safety/SOP documentation directly within each work order.
- Media rehabilitation at Waterman Plant. Replace media in South Tower and wash media in North Tower.
- Install electrical transfer switches at Shandin Hills Booster, Ridgeline Booster, and Devils Canyon Reservoir for portable generator connections.
- Complete annual maintenance programs in the same year. Additionally, continue to improve facility aesthetics and manage water usage at each site to promote a healthy public image.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT PLANT AND FACILITY MAINTENANCE - SECTION 3042 FISCAL YEAR 2025-2026

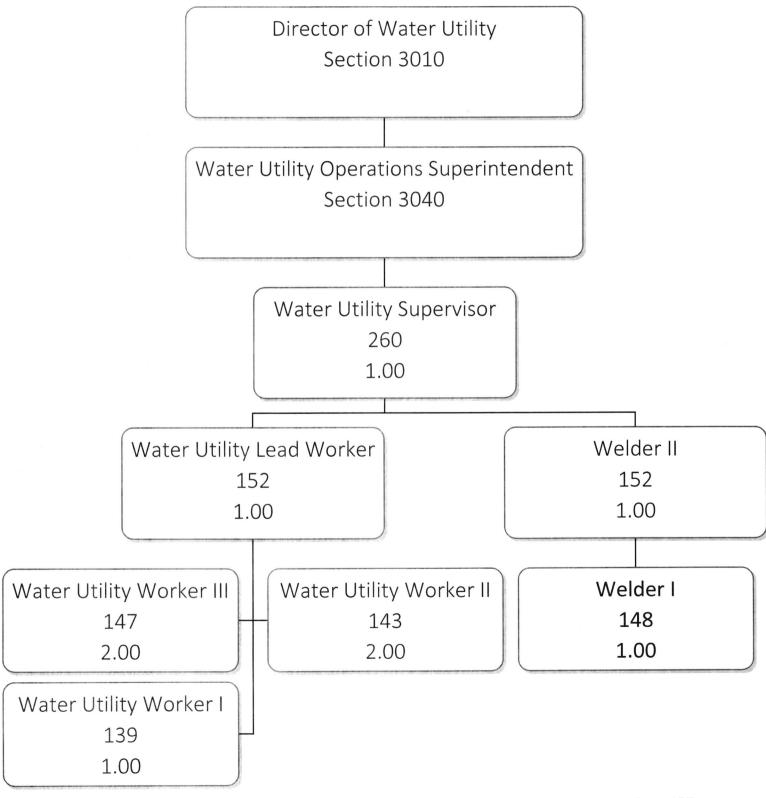
| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|-------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | W | ATER FUND | | | |
| | PERSONNEL (100%) | | | | |
| | Salaries | | | | |
| 1000.3042.5010 | SALARIES - REGULAR | \$ 628,351 | \$ 843,450 | \$ 843,450 | \$ 848,720 |
| 1000.3042.5012 | SALARIES - OVERTIME | 316 | - | 500 | - |
| | Fringe Benefits | | | | |
| 1000.3042.5050 | MEDICAL INSURANCE | 46,210 | 216,112 | 216,112 | 222,313 |
| 1000.3042.5054 | LIFE - AD&D INSURANCE | 309 | 489 | 502 | 480 |
| 1000.3042.5056 | DEFERRED COMP | 4,040 | 16,900 | 5,933 | 6,110 |
| 1000.3042.5057 | LONG-TERM DISABILITY INSRUANCE | 2,004 | - | 5,270 | 5,438 |
| 1000.3042.5059 | UNEMPLOYMENT BENEFITS | 6,461 | - | - | - |
| 1000.3042.5060 | FEDERAL TAXES | 8,658 | 12,230 | 11,011 | 13,036 |
| 1000.3042.5062 | CALPERS | 55,534 | 94,496 | 85,597 | 95,174 |
| 1000.3042.5063 | CALPERS - UAL | 150,440 | 171,807 | 171,807 | 190,005 |
| | SUBTOTAL PERSONNEL | 902,323 | 1,355,484 | 1,340,182 | 1,381,276 |
| | MAINTENANCE AND OPERATIONS | | | | |
| 1000.3042.5102 | TRAINING | 5,503 | 4,000 | 2,000 | 3,000 |
| 1000.3042.5104 | CERTIFICATIONS | 145 | - | - | - |
| 1000.3042.5105 | EMPLOYEE REIMBURSEMENTS | 2,177 | 6,500 | 3,500 | 2,500 |
| 1000.3042.5106 | SAFETY PPE | 1,596 | 4,700 | 2,000 | 4,700 |
| 1000.3042.5108 | UNIFORMS | 3,697 | 4,000 | 4,000 | 4,000 |
| 1000.3042.5110 | EMPLOYEE APPRECIATION | - | - | 150 | - |
| 1000.3042.5117 | POSTAGE | - | - | 30 | - |
| 1000.3042.5126 | DUMP FEES | 719 | 3,000 | 3,000 | 3,500 |
| 1000.3042.5206 | ELECTRICAL SERVICES | 206,387 | 243,000 | 200,000 | 243,000 |
| 1000.3042.5214 | EQUIPMENT RENTAL | 3,300 | 2,000 | 15,000 | 10,000 |
| 1000.3042.5224 | LANDSCAPE SERVICES | 45,703 | 75,000 | 50,000 | 77,250 |
| 1000.3042.5301 | MATERIALS & SUPPLIES | 82,577 | 85,000 | 85,000 | 90,000 |
| 1000.3042.5302 | SMALL TOOLS & EQUIPMENT <\$5k | 7,467 | 7,000 | 9,000 | 12,000 |
| 1000.3042.5401 | GENERAL REPAIRS | 19,319 | 9,250 | 20,000 | 12,000 |
| 1000.3042.5402 | GENERAL MAINTENANCE | 167,383 | 307,000 | 307,000 | 369,500 |
| 1000.3042.5407 | VANDALISM REPAIR | - | 5,000 | · <u>-</u> | 5,000 |
| 1000.3042.5602 | SOFTWARE MAINTENANCE | _ | | 2,500 | 7,900 |
| 1000.3042.5507 | CELL PHONE | 7,844 | 5,500 | 25,000 | 8,600 |
| 1000.3042.5930 | OTHER EXPENSES | - | 2,000 | , - | 2,000 |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | 553,817 | 762,950 | 728,180 | 854,950 |
| | OPERATING BUDGET - WATER | 1,456,140 | 2,118,434 | 2,068,362 | 2,236,226 |
| | CAP | ITAL OUTLAY | | | |
| | CAPITAL OUTLAY ITEMS | | | | |
| 1000.3042.6009 | CAPITAL OUTLAY VEHICLES | <u> </u> | 142,000 | 85,000 | 395,500 |
| | SUBTOTAL CAPITAL OUTLAY | | 142,000 | 85,000 | 395,500 |
| | TOTAL BUDGET | \$ 1,456,140 | \$ 2,260,434 | \$ 2,153,362 | \$ 2,631,726 |

| FUND Water | DIVISION Water Utility | SECTION Operations Plant and Facility Maintenance | | NUM 304 | |
|---------------|---|---|----------------------|---------------------------|-----------------|
| Trato. | Trate: Other | operatione rian una ruome, maintenante | | | |
| DESCRIPTION: | | | | | |
| | This section is responsible for the mai | ntenance of well sites, booster stations, reservoirs, stripping and tre | atment facilities, a | and other water fac | cilities. |
| | Maintenance includes painting, mecha | anical repairs and upkeep, motor rewinding, pump repairs, and basic | troubleshooting. | | |
| | | | | | |
| | PERSONNEL | | | | |
| | | POSITION | 2023-24 | 2024-2025 | 2025-26 |
| 5010 | Salaries - Full Time | | | | |
| | | Water Utility Supervisor | 1 | 1 | 1 |
| | | Water Utility Lead Worker | 1 | 1 | 1 |
| | | Water Utility Worker III | 1 | 1 | 1 |
| | | Water Utility Painter II | 1 | 2 | 2 |
| | | Water Utility Worker II | 1 | 1 | 1 |
| | | Water Utility Worker I | 2 | 2 | 2 |
| | | Water/Water Reclamation Worker | 2 | 3 | 3 |
| | | | 9 | 11 | 11 |
| | MAINTENANCE AND OPERATIONS | | | | |
| 5102 | Training | Training/CEU's through SBMWD online services. | | | |
| 5105 | Employee Reimbursements | SWRCB Certification Renewals; employee Commercial Driver's Li | icense, and safety | / glasses | |
| 5106 | Safety PPE | Safety clothing and safety supplies, hard hats, shade protection, a | and boot allowanc | е | |
| 5108 | Uniforms | Employee uniforms for employees & supervisor. | | | |
| 5126 | Dump Fees | Cost of dumping refuse and construction material remnants at land | dfills | | |
| 5206 | Electrical Services | Materials and supplies to support Electrical Instrumentation/SCAD new soft starts | A Water Utility w | ork orders; SCAD | A upgrades & |
| 5214 | Equipment Rental | Construction equipment rental - water truck, air blower | | | |
| 5224 | Landscape Services | Landscape at reservoirs, booster stations, plants, and EPA sites | | | |
| 5301 | Materials and Supplies | Operating supplies to maintain or repair pumping, boosting, and tr | eatment facilities | | |
| 5302 | Small Tools & Equipment <\$5k | Tools and equipment, hand and power tools for grounds, painters worn and unsafe and shared with Section 3043 | , and mechanical | maintenance crew | s - equipment |
| 5401 | General Repairs | Repair of electric and pneumatic power tools, calibration of atmos engineers level and various pieces of equipment | pheric tester, lase | er alignment device | e, metro-tech, |
| 5402 | General Maintenance | Outside contractors for pump repairs, fencing, tree cutting, and tro | ubleshooting | | |
| 5407 | Vandalism Repair | Vandalism repairs not covered by Safety's loss control account, ty damages. | pically break in at | ttempts or minor fa | cility |
| 5507 | Cell Phones | (5) Cellular phones; Replace (3) flip-phones with iPhones, (1) Tou | ghbook/Sim card, | , (4) Tablets | |
| 5930 | Other Expenses | Miscellaneous expenses | | | |
| | CAPITAL OUTLAY | | | | |
| 6009 | Capital Outlay - Vehicles | (1) New F-350 Truck w/Utility Body (\$85,000); (1) Dump Truck (5 (1) F550 dump truck w/flat bed (\$125 k); (1) Ford 550 Gate valve | | & (50% 3043 - \$50 | k) - carryover; |

SPECIALITY

The Specialty Construction Section is responsible for new construction, site upgrades, and repairs at water production facilities. Examples would be rehabbing or installing wells or booster station infrastructures, pouring concrete discharge pedestals for production wells, discharge piping, production meters, system operating valves, and improving overall plant aesthetics. Section No. 3043 also ensures that the security needs of all department facilities are maintained. This includes replacing chain-link fencing with wrought iron fencing and masonry walls, installing site lighting, and installing automated gate openers.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND SPECIALTY CONSTRUCTION - SECTION 3043



- Completed the Devils Canyon Well No. 2 Rehab.
- Replaced two 20" valves, one at Del Rosa 2 and the other at Devore
- Water waste at College Reservoir was brought to zero after a number of valve replacement.

- Install a permanent restroom facility at the Little League Booster Station Site, including preparing the foundation and utilities (water, electricity, sewer.
- Install perimeter fencing at four key facilities (Encanto BS, Terrace BS, Devils Canyon Reservoir, and Lynwood Plant) to ensure security and safety.
- Design and install zero-scaping to improve water conservation and aesthetics and reduce maintenance.
 - o Locations:
 - EPA 4, EPA 108, EPA 110, and EPA 109.
- Upgrade and relocate 100' of 4" steel piping at Devils Canyon Reservoirto improve water flow, infrastructure integrity, and system efficiency.
- Implement drafting software to streamline workflow, reduce downtime, and improve communication and collaboration between departments.
 This goal aims to enhance efficiency by integrating advanced drafting tools for real-time collaboration, version control, and precise design.
- Replace chlorine gas with sodium hypochlorite at "critical sites." Replacing chlorine gas with sodium hypochlorite significantly enhances safety due to its lower toxicity, easier handling, and reduced risk of accidents.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SPECIALTY CONSTRUCTION - SECTION 3043 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | E | ACTUAL XPENSE 023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|-------------------------------------|-----------|------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | W | ATER FUND |) | | | |
| | PERSONNEL (100%) | VIEW FORD | <u>4</u> | | | |
| | Salaries | | | | | |
| 1000.3043.5010 | SALARIES - REGULAR | \$ | 571,826 | \$ 667,686 | \$ 667,686 | \$ 761,886 |
| 1000.3043.5012 | SALARIES - OVERTIME | • | 2,015 | - | 200 | - |
| | Fringe Benefits | | | | | |
| 1000.3043.5050 | MEDICAL INSURANCE | | 66,304 | 191,122 | 191,122 | 192,465 |
| 1000.3043.5054 | LIFE - AD&D INSURANCE | | 291 | 359 | 217 | 392 |
| 1000.3043.5056 | DEFERRED COMP | | 3,550 | 13,000 | 67 | 1,300 |
| 1000.3043.5057 | LONG-TERM DISABILITY INSRUANCE | | 1,772 | - | 2,319 | 5,006 |
| 1000.3043.5060 | FEDERAL TAXES | | 7,756 | 9,681 | 4,724 | 12,650 |
| 1000.3043.5062 | CALPERS | | 56,899 | 76,771 | 40,429 | 85,318 |
| 1000.3043.5063 | CALPERS - UAL | | 128,861 | 139,579 | 139,579 | 150,898 |
| | SUBTOTAL PERSONNEL | | 839,274 | 1,098,198 | 1,046,343 | 1,209,915 |
| | MAINTENANCE AND OPERATIONS | | | | | |
| 1000.3043.5102 | TRAINING | | 11,014 | 3,000 | 3,000 | 8,000 |
| 1000.3043.5103 | MEMBERSHIP DUES AND PUBS | | 187 | _ | _ | 4,000 |
| 1000.3043.5105 | EMPLOYEE REIMBURSEMENTS | | 2,520 | 2,000 | 2,000 | 2,000 |
| 1000.3043.5106 | SAFETY PPE | | 3,364 | 4,000 | 3,500 | 5,400 |
| 1000.3043.5108 | UNIFORMS | | 3,701 | 3,000 | 3,000 | 3,000 |
| 1000.3043.5110 | EMPLOYEE APPRECIATION | | - | - | 260 | - |
| 1000.3043.5126 | DUMP FEES | | 1,139 | 1,500 | 1,200 | 1,500 |
| 1000.3043.5214 | EQUIPMENT RENTAL | | · - | 2,000 | , - | 2,000 |
| 1000.3043.5221 | OTHER CONTRACT SERVICES | | 8,077 | 15,000 | 15,000 | 15,000 |
| 1000.3043.5301 | MATERIALS & SUPPLIES | | 63,053 | 45,000 | 55,000 | 86,000 |
| 1000.3043.5302 | SMALL TOOLS & EQUIPMENT <\$5k | | 33,094 | 21,000 | 21,000 | 47,000 |
| 1000.3043.5401 | GENERAL REPAIRS | | 434 | 5,000 | 5,000 | 5,000 |
| 1000.3043.5507 | CELL PHONE | | 4,346 | 5,500 | 4,500 | 5,500 |
| 1000.3043.5604 | COMPUTER EQUIPMENT | | 1,863 | - | - | - |
| 1000.3043.5930 | OTHER EXPENSES | | - | 2,000 | 2,000 | 2,000 |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | | 132,794 | 109,000 | 115,460 | 186,400 |
| | OPERATING BUDGET - WATER | | 972,068 | 1,207,198 | 1,161,803 | 1,396,315 |
| | CAPI | TAL OUTL | AY | | | |
| | CAPITAL OUTLAY ITEMS | | = | | | |
| 1000.3043.6008 | TOOLS AND EQUIPMENT | | _ | 25,000 | - | - |
| 1000.3043.6009 | AUTOS & TRUCKS | | 79,281 | 222,500 | 222,500 | 135,000 |
| | | | 79,281 | 247,500 | 222,500 | 135,000 |
| | SUBTOTAL CAPITAL OUTLAY | \$ | 1,051,349 | \$ 1,454,698 | \$ 1,384,303 | \$ 1,531,315 |

| FUND | DIVISION | NUMBER | | | |
|--------------|-------------------------------|---|----------------------------|--------------------|-------------|
| Water | Water Utility | Operations Specialty Construction | | 30 | 43 |
| DESCRIPTION: | | action of special facilities, including air stripping, granulated activated c s section's time is charged to major capital projects. | arbon filtration facilitie | es, chlorinated st | ations, and |
| | PERSONNEL | | | | |
| | | POSITION | 2023-24 | 2024-2025 | 2025-26 |
| 5010 | Salaries - Full Time | | | | |
| | | Water Utility Supervisor | 1 | 1 | 1 |
| | | Water Utility Lead Worker | 1 | 1 | 1 |
| | | Welder/Pipefitter I | 1 | 1 | 1 |
| | | Welder/Pipefitter II | 0 | 0 | 1 |
| | | Water Utility Worker III | 2 | 2 | 2 |
| | | Water Utility Worker II | 2 | 2 | 2 |
| | | Water Utility Worker I | 1 | 1 | 1 |
| | | | 8 | 8 | 9 |
| | MAINTENANCE AND OPERATIONS | | | | |
| 5102 | Training | Training/CEU's through SBMWD online services and CLA Va | l Training. | | |
| 5105 | Employee Reimbursements | SWRCB Certification Renewals, Employee Commercial Drive | r's License, and Coll | ege and Online (| Courses. |
| 5106 | Safety PPE | Safety gear: gloves, hard hats, safety glasses, rubber boots | and boot allowance. | | |
| 5108 | Uniforms | Employee uniform rentals | | | |
| 5126 | Dump Fees | Fees associated with dumping refuse and constuction materia | al remnants at landfills | 5 | |
| 5214 | Equipment Rental | Man lift for air towers, rollers for surfaces, and truck rental. | | | |
| 5221 | Other Contract Services | Maintain ongoing service contracts, remote toilets | | | |
| 5301 | Materials and Supplies | Materials to build and maintain Water Department facilities ar Projects. | nd infrastructure outsi | de Capital Impro | vement |
| 5302 | Small Tools & Equipment <\$5k | To replace various degrading tools as needed | | | |
| 5401 | General repairs | Equipment repairs, welder, survey, locators, gate truck, misc. | | | |
| 5507 | Cell Phones | (5) Cellular phones, (3) flip-phones with iPhones, (1) Toughbo | ook/Sim card, and (4) | Tablets. | |
| 5930 | Other Expenses | Miscellaneous expenses | | | |
| | CAPITAL OUTLAY | | | | |
| 6008 | Capital Outlay - Equipment | Weld Scroller | | | |
| 6009 | Capital Outlay - Vehicles | FY 24 carryover Ford F-550 Crane/Utility for welding equipme 3042 (\$57,000) | ent (\$165,000); (1) Du | mp Truck shared | 1 50% with |

ENGINEERING

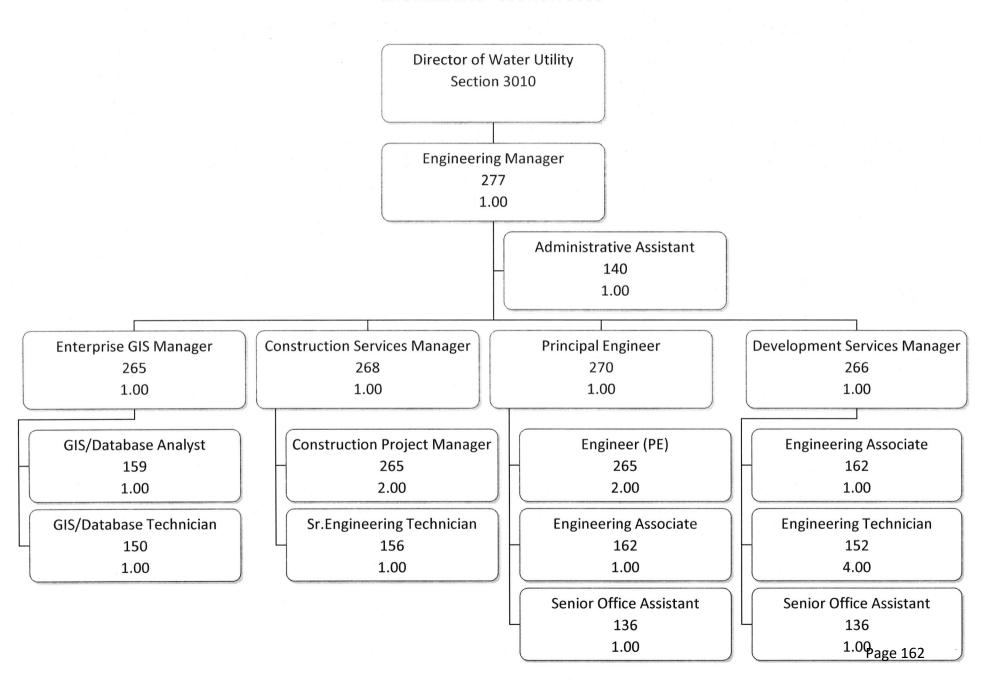
collection, and wastewater treatment infrastructures in four (4) major areas: Development Services; Planning and Capital Improvements; Construction Services; and Geographical Information System (GIS) and Mapping Services. In support of new development and in-fill projects, the Engineering Section coordinates planning for new facilities as required by the Department's Rules and Regulations, administration of the Department's water, sewer, and treatment facility master plans, and maintenance of technical standards and drawings. The Engineering Section develops and implements the Department's Capital Improvement Program (CIP) throughout the planning, design, and construction phases, in coordination with the Public Works and other City Departments. The Engineering Section also maintains and enhances the Department's GIS system, which provides a wide variety of water and sewer system data in a geographic interface for the Department's field assets and facilities. The Engineering Section also provides a lead role in updating the Urban Water Management Plan, providing conservation data to State regulators, responding to public information requests for water and sewer infrastructure, providing technical support for grant opportunities, and supporting matters associated with easements and other real property transactions.

The Engineering Section provides services to

customers and other Department functions for

technical matters involving the City's water utility, sewer

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WATER FUND ENGINEERING - SECTION 3060



- Finalized and implemented the Developer Portal providing an online platform to manage development plan checks, agreements, construction, and conveyance of new/sewer assets.
- Commenced construction of Clean Water Factory Tertiary Treatment System project.
- Completed the Water Facilities Master Plan, including development of Capital Improvement Plan.
- Held Quarterly CIP Coordination Meetings with Public Works and Water Engineering.

- Hold Quarterly CIP Coordination Meetings with Public Works and Water Engineering.
- Implement initial phase of the Regional Recycled Water System in partnership with Valley District and EVWD.
- Focus on succession planning by idenifying anticipated retirement of key Department positions and developing a transition plan.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT ENGINEERING - SECTION 3060 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 | | | |
|-------------------|-------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|--|--|--|
| WATER FUND | | | | | | | | |
| | PERSONNEL (40%) Salaries | | | | | | | |
| 1000.3060.5010 | SALARIES - REGULAR | \$ 842,204 | \$ 945,746 | \$ 933,364 | \$ 1,021,078 | | | |
| 1000.3060.5011 | SALARIES - PART-TIME | - | 7,423 | - | - | | | |
| | Fringe Benefits | | | | | | | |
| 1000.3060.5050 | MEDICAL INSURANCE | 55,799 | 148,367 | 148,367 | 164,476 | | | |
| 1000.3060.5054 | LIFE - AD&D INSURANCE | 362 | 395 | 351 | 407 | | | |
| 1000.3060.5056 | DEFERRED COMP | 12,039 | 19,760 | 12,787 | 11,830 | | | |
| 1000.3060.5057 | LONG-TERM DISABILITY INSURANCE | 2,942 | - | - | 6,360 | | | |
| 1000.3060.5059 | UNEMPLOYMENT BENEFITS | 10,243 | - | - | - | | | |
| 1000.3060.5060 | FEDERAL TAXES | 12,604 | 13,821 | 11,348 | 15,797 | | | |
| 1000.3060.5062 | CALPERS | 87,192 | 106,684 | 87,740 | 114,107 | | | |
| 1000.3060.5063 | CALPERS - UAL | 169,794 | 193,966 | 193,966 | 215,667 | | | |
| | SUBTOTAL PERSONNEL | 1,193,179 | 1,436,162 | 1,387,923 | 1,549,722 | | | |
| | MAINTENANCE AND OPERATIONS | | | | | | | |
| 1000.3060.5102 | TRAINING | 10,380 | 20,000 | 20,000 | 6,100 | | | |
| 1000.3060.5105 | EMPLOYEE REIMBURSEMENTS | 2,548 | 2,900 | 2,000 | 3,400 | | | |
| 1000.3060.5106 | SAFETY PPE | 1,284 | 2,000 | 1,300 | 3,000 | | | |
| 1000.3060.5109 | EDUCATION REIMBURSEMENT | - | - | - | 4,800 | | | |
| 1000.3060.5110 | EMPLOYEE APPRECIATION | 68 | - | 1,000 | - | | | |
| 1000.3060.5111 | OFFICE SUPPLIES | 12,512 | 13,000 | 6,000 | 6,000 | | | |
| 1000.3060.5112 | OFFICE EQUIPMENT | 2,975 | 2,500 | 3,000 | 2,500 | | | |
| 1000.3060.5113 | DRAFTING SUPPLIES | 5,165 | 4,000 | 4,000 | 4,000 | | | |
| 1000.3060.5114 | PRINTED MATERIALS | (11) | - | 30 | 7,000 | | | |
| 1000.3060.5116 | RENTS AND LEASES | 5,883 | 15,000 | 7,700 | 10,300 | | | |
| 1000.3060.5124 | PERMITS AND FEES | 5,450 | 12,000 | - | 10,000 | | | |
| 1000.3060.5201 | PROFESSIONAL SERVICES | 41,556 | 13,000 | 50,000 | 13,000 | | | |
| 1000.3060.5203 | ENGINEERING SERVICES | 24,431 | 140,000 | 25,000 | 100,000 | | | |
| 1000.3060.5212 | GIS SUPPORT SERVICES | 154,909 | 260,000 | 260,000 | 200,000 | | | |
| 1000.3060.5219 | DEVELOPER SERVICES | (8,070) | 100,000 | 100,000 | 100,000 | | | |
| 1000.3060.5302 | SMALL TOOLS & EQUIPMENT <\$5K | - | - | - | 3,500 | | | |
| 1000.3060.5506 | TELEPHONE - LANDLINE | 1,816 | 1,800 | 1,800 | 1,800 | | | |
| 1000.3060.5507 | CELL PHONE | 11,884 | 12,500 | 12,500 | 18,800 | | | |
| 1000.3060.5601 | SOFTWARE | 17,144 | 12,000 | 15,000 | 12,000 | | | |
| 1000.3060.5604 | COMPUTER EQUIPMENT | 867 | 1,500 | 1,000 | 1,000 | | | |
| 1000.3060.5930 | OTHER EXPENSES | 887 | 1,000 | 500 | 1,500 | | | |
| 1000.3060.7001 | ALLOCATION TO OTHER FUNDS | (318,957) | (367,920) | (306,498) | (305,220) | | | |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | (27,279) | 245,280 | 204,332 | 203,480 | | | |
| | OPERATING BUDGET - WATER | 1,165,901 | 1,681,442 | 1,592,255 | 1,753,202 | | | |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT ENGINEERING - SECTION 3060 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|---------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | SEWER TREA | ATMENT FUND | | | |
| | PERSONNEL (55%) Salaries | | | | |
| 2000.3060.5010 | SALARIES - REGULAR | 1,275,539 | 1,300,401 | 1,283,381 | 1,403,982 |
| 2000.3060.5011 | SALARIES - PART-TIME | - | 10,207 | - | - |
| | Fringe Benefits | | | | |
| 2000.3060.5050 | MEDICAL INSURANCE | 76,725 | 204,005 | 204,005 | 226,155 |
| 2000.3060.5054 | LIFE - AD&D INSURANCE | 498 | 544 | 484 | 560 |
| 2000.3060.5056 | DEFERRED COMP | 16,532 | 27,170 | 17,582 | 16,266 |
| 2000.3060.5057 | LONG-TERM DISABILITY INSURANCE | 4,030 | - | 7,140 | 8,746 |
| 2000.3060.5060 | FEDERAL TAXES | 17,142 | 19,004 | 15,605 | 21,720 |
| 2000.3060.5062 | CALPERS | 119,671 | 146,691 | 120,641 | 156,898 |
| 2000.3060.5063 | CALPERS - UAL | 233,467 | 266,703 | 266,703 | 296,543 |
| | SUBTOTAL PERSONNEL | 1,743,604 | 1,974,725 | 1,915,541 | 2,130,869 |
| 2000.3060.7002 | ALLOCATION FROM OTHER FUNDS | 292,377 | 337,260 | 280,957 | 279,785 |
| | OPERATING BUDGET - SEWER TREATMENT | 2,035,981 | 2,311,985 | 2,196,497 | 2,410,654 |
| | RIX | <u>FUND</u> | | | |
| | PERSONNEL (5%) Salaries | | | | |
| 3000.3060.5010 | SALARIES - REGULAR | 115,955 | 118,218 | 116,672 | 127,635 |
| 3000.3060.5011 | SALARIES - PART-TIME | - | 928 | - | - |
| | Fringe Benefits | | | | |
| 3000.3060.5050 | MEDICAL INSURANCE | 6,974 | 18,546 | 18,546 | 20,560 |
| 3000.3060.5054 | LIFE - AD&D INSURANCE | 46 | 49 | 45 | 51 |
| 3000.3060.5056 | DEFERRED COMP | 1,503 | 2,470 | 1,598 | 1,479 |
| 3000.3060.5057 | LONG-TERM DISABILITY INSURANCE | 366 | - | 649 | 795 |
| 3000.3060.5060 | FEDERAL TAXES | 1,558 | 1,728 | 1,419 | 1,975 |
| 3000.3060.5062 | CALPERS | 10,878 | 13,336 | 10,967 | 14,264 |
| 3000.3060.5063 | CALPERS - UAL | 21,224 | 24,246 | 24,246 | 26,959 |
| | SUBTOTAL PERSONNEL | 158,505 | 179,521 | 174,142 | 193,716 |
| 3000.3060.7002 | ALLOCATION FROM OTHER FUNDS | 26,580 | 30,660 | 25,542 | 25,435 |
| | OPERATING BUDGET - RIX | 185,085 | 210,181 | 199,684 | 219,151 |
| | SUBTOTAL OPERATING BUDGET - ALL FUNDS | 3,386,967 | 4,203,608 | 3,988,436 | 4,383,007 |
| | TOTAL BUDGET | \$ 3,386,967 | \$ 4,203,608 | \$ 3,988,436 | \$ 4,383,007 |

| FUND Water | DIVISION Water Utility | SECTION Engineering | | NUM 30 | IBER 60 | | | |
|------------------|---|---|--|------------------|------------|--|--|--|
| DESCRIPT | • | <u> </u> | | | | | | |
| <u>DESCRIF I</u> | This section prepares engineering drawings related to system design using ARC/CAD to complete various engineering drawings, including SBMWD standard drawings. This section performs construction administration and inspection for CIP projects, and performs coordination for new development infrastructure. This section also administers the Geographic Information System and Groundwater Information Database. | | | | | | | |
| | PERSONNEL | | | | | | | |
| 5010 | Salaries - Full Time | POSITION | 2023-24 | 2024-2025 | 2025-26 | | | |
| 00.10 | Galaries - Full Fillio | Engineering Manager | 1 | 1 | 1 | | | |
| | | Principal Engineer | 1 | 1 | 1 | | | |
| | | Construction Service Manager | 1 | 1 | 1 | | | |
| | | Development Services Manager | 1 | 1 | 1 | | | |
| | | Enterprise GIS Manager | 1 2 | 1 2 | 1 2 | | | |
| | | Construction Project Manager Engineer | 1 | 1 | 2 | | | |
| | | Engineering Associate | 2 | 2 | 1 | | | |
| i | | GIS/Database Analyst | 1 | 1 | 1 | | | |
| ii | | GIS/Database Technician | 1 | 1 | 1 | | | |
| l | | Engineering Technician | 5 | 4 | 4 | | | |
| l | | Senior Engineering Technician | 0 | 1 | 1 | | | |
| l | | Engineering Associate | 0 | 0 | 1 | | | |
| ii | | Administrative Assistant Senior Office Assistant | 1 1 | 1 1 | 1 2 | | | |
| ii | | Office Assistant | 1 | 1 1 | 0 | | | |
| | | Office , colorant | 20 | 20 | 21 | | | |
| | | | | | | | | |
| 5011 | Salaries - Part Time | Student Intern | 1 1 | 2 | 0 | | | |
| | MAINTENANCE AND OPERATIONS | | | | | | | |
| 5102 | Training | PM Training thru UC Riverside Ext, conference (AWWA ((CEU training)/ESRI Conf.) | Conference/Ta | arget Solution E | nrollment | | | |
| 5105 | Employee Reimbursements | Education/Seminar reimbursements, registration and cert | rification reimb | oursements (PE | CCM) | | | |
| 5106 | Safety PPE | Replacement hard hats, safety vests, and gloves; safety | | | , oc, | | | |
| 5111 | Office Supplies | | General office supplies (Stapler, paper clips, pens, pencils, mechanical pencils, refills, etc.) | | | | | |
| 5112 | Office Equipment | Replace old chairs and furniture | | | | | | |
| 5113 | Drafting Supplies | Plotter Paper, Plotter Toner, Toner Cartridges for Laserje | t Printer | | | | | |
| 5116 | Rents and Leases | Copier, Plotter, and Large Scanner maintenance | | | | | | |
| 5111 | Computer Supplies | Surge Protectors, power cords, keyboard and mouse replacements | | | | | | |
| 5114 | Printed Materials | Large Format Maps, Water Atlas, and Misc. Scanned Maps; Public Contract Code 22/23 | | | | | | |
| 5124 | Permits and Fees | | | | | | | |
| 5201 | Professional Services | Water audit consultant services; consultant interim staff for Construction group | | | | | | |
| 5201 | Engineering Services | | | | | | | |
| 3203 | Engineering Services | , , | | | | | | |
| 5212 | GIS Support Services | Roll-over current GIS project,MS Azure Cloud annual subscription, DI Portal and GIS Integration w/ new enterprise systems | | | | | | |
| 5219 | Developer Services | Revenue from Developer paid services will offset expenditures (Plan Check and Inspection Services) | | | | | | |
| 5506 | Telephone - Landline | Landline phones in the office | | | | | | |
| 5507 | Cell Phones | (15) Smart Phones, (1) Verizon Jetpack, (1) iPad Service, and (1) Laptop | | | | | | |
| 5601 | Software | Aerial imagery subscription | | | | | | |
| 5604 | Computer Equipment | GIS and misc. computer equipment | | | | | | |
| 5930 | Other Expense | | | | | | | |
| | | | | | | | | |
| | CAPITAL OUTLAY | | | | | | | |

None budgeted in this section

ENERAL ADMINISTRATIVE

This section includes non-productive salaries and additional benefits not accounted for within specific divisions, but having the benefit to Water utility. Administrative office rent, services, insurance, and other expenses are included.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT GENERAL ADMINISTRATIVE EXPENSE - SECTION 3090 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|---------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | · · · · · · · · · · · · · · · · · · · | ATER FUND | | | |
| | Fringe Benefits | MIER FUND | | | |
| 1000.3090.5051 | MEDICAL INSURANCE - RETIREES | _ | 986,000 | 857,000 | 950,000 |
| 1000.3090.5054 | LIFE - AD&D INSURANCE | (9) | - | - | - |
| 1000.3090.5055 | LIFE INSURANCE - RETIREES | 3,156 | 3,300 | 3,300 | 3,540 |
| 1000.3090.5057 | LONG-TERM DISABILITY INSRUANCE | 45,591 | 86,000 | - | - |
| 1000.3090.5062 | CALPERS | 10,323 | - | - | _ |
| 1000.3090.5065 | FUTURE MEDICAL BENEFITS | (804,015) | _ | _ | _ |
| 1000.3090.5066 | PENSION EXPENSE | 2,141,913 | _ | _ | _ |
| | SUBTOTAL PERSONNEL | 1,396,958 | 1,075,300 | 860,300 | 953,540 |
| | MAINTENANCE AND OPERATIONS | | | | |
| 1000.3090.5108 | UNIFORMS | 13,867 | 13,000 | 13,000 | 4,500 |
| 1000.3090.5116 | RENTS AND LEASES | 1,077 | 1,320 | 1,300 | 2,520 |
| 1000.3090.5118 | LIABILITY INSURANCE | 627,150 | 732,000 | 610,000 | 564,000 |
| 1000.3090.5119 | PROPERTY INSURANCE | 591,897 | 818,000 | 640,000 | 708,000 |
| 1000.3090.5120 | WORKERS COMPENSATION | 531,828 | 550,000 | 550,000 | 500,000 |
| 1000.3090.5121 | UNINSURABLE LOSSES | (594,922) | 250,000 | 200,000 | 250,000 |
| 1000.3090.5125 | BANK FEES | - | 10,000 | 10,000 | 10,000 |
| 1000.3090.5201 | PROFESSIONAL SERVICES | 274,702 | 858,000 | 275,000 | 858,000 |
| 1000.3090.5204 | JANITORIAL SERVICES | 31,498 | 34,000 | 34,000 | 33,600 |
| 1000.3090.5211 | SECURITY SERVICES | 61,420 | 62,000 | 62,000 | 62,400 |
| 1000.3090.5218 | TRUSTEE SERVICES | 3,213 | 11,000 | 10,000 | 11,000 |
| 1000.3090.5223 | MEDICAL INS ADMINISTRATION | 32,564 | 36,000 | 36,000 | 39,000 |
| 1000.3090.5230 | LEGAL SERVICES | 263,425 | 300,000 | 300,000 | 300,000 |
| 1000.3090.5402 | GENERAL MAINTENANCE | 92,787 | 50,000 | 95,000 | 50,000 |
| 1000.3090.5501 | ELECTRICITY | 77,223 | 75,000 | 75,000 | 76,800 |
| 1000.3090.5503 | NATURAL GAS | 1,864 | 2,000 | 7,500 | 2,000 |
| 1000.3090.5504 | REFUSE | 28,134 | 30,000 | 29,000 | 31,800 |
| 1000.3090.5506 | TELEPHONE - LANDLINE | 58,307 | 60,000 | 43,000 | 46,800 |
| 1000.3090.5507 | CELL PHONE | 4,098 | - | - | - |
| 1000.3090.5508 | INTERNET | 20,490 | 25,000 | 45,000 | 40,200 |
| 1000.3090.5901 | PROPERTY TAXES | 10,093 | 10,100 | 10,500 | 11,000 |
| 1000.3090.5903 | INTEREST EXPENSE | 1,777,144 | 1,945,000 | 1,945,000 | 1,891,000 |
| 1000.3090.5904 | UNCOLLECTIBLE ACCOUNTS | 593,392 | 150,000 | 600,000 | 150,000 |
| 1000.3090.5905 | INVENTORY ADJUSTMENTS | 25,954 | 25,000 | - | 25,000 |
| 1000.3090.5906 | OBSOLETE INVENTORY | (152) | - | - | - |
| 1000.3090.5908 | CITY R.O.W. MAINTENANCE | 1,238,294 | 1,912,000 | 1,912,000 | 2,008,000 |
| 1000.3090.5930 | OTHER EXPENSES | 478,131 | 5,000 | | 5,000 |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | 6,243,474 | 7,964,420 | 7,503,300 | 7,680,620 |
| | OPERATING BUDGET - WATER | 7,640,433 | 9,039,720 | 8,363,600 | 8,634,160 |

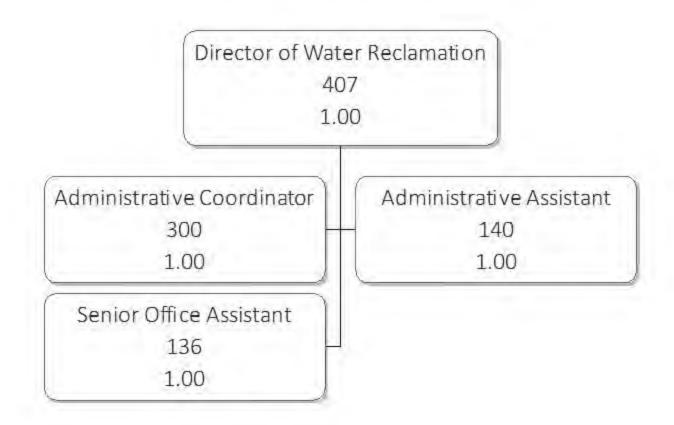
CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT GENERAL ADMINISTRATIVE EXPENSE - SECTION 3090 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|-----------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| - | <u>c</u> | APITAL OUTLAY | | | _ |
| | CAPITAL OUTLAY ITEMS | | | | |
| 1000.3090.6001 | CAPITAL OUTLAY CIP - CARRYOVERS | 2,156,024 | 32,528,000 | 33,284,000 | 38,211,300 |
| 1000.3090.6001 | CAPITAL OUTLAY CIP - NEW PROJECTS | - | 21,527,000 | 1,036,000 | 7,706,600 |
| 1000.3090.6150 | CAPITAL OPERATIONS & MAINT | 1,362,779 | 2,855,000 | 1,055,000 | 4,277,500 |
| 1000.3090.6200 | CAPITAL OUTLAY LABOR | 606 | (550,500) | | (559,500) |
| | SUBTOTAL CAPITAL OUTLAY | 3,519,409 | 56,359,500 | 35,375,000 | 49,635,900 |
| | TOTAL BUDGET | \$ 11,159,842 | \$ 65,399,220 | \$ 43,738,600 | \$ 58,270,060 |
| 1000.3090.5913 | LEASE INTEREST EXPENSE | 3,494 | 4,500 | - | 4,500 |
| 1000.3090.5941 | AMORTIZATION EXPENSE | 47,767 | 140,000 | - | - |
| 1000.3090.5940 | DEPRECIATION - FIXED ASSETS | 11,973,610 | 7,200,000 | 8,000,000 | 8,000,000 |
| | | \$ 12,024,871 | \$ 7,344,500 | \$ 8,000,000 | \$ 8,004,500 |

| FUND | DIVISION | SECTION | NUMBER |
|-------------|---|--|------------------------------|
| Water | Administrative | General Administrative Expense | 3090 |
| | | | |
| DESCRIPTION | | | |
| | | and additional benefits not accounted for within specific division budgets. It | |
| | | ut having benefit to the entire Water Department. Administrative offices rer | nt, services, insurance, and |
| | other expenses are included. | | |
| | | | |
| 5054 | PERSONNEL | lo 1 111 50 5 15 15 15 15 15 15 15 15 15 15 15 15 1 | |
| 5051 | Retiree Medical Insurance | Group health benefits for retired full-time employees per MOU | |
| 5055 | Retiree Life Insurance | Group life insurance for retired full-time employees | |
| 5057 | Long-Term Disability Insurance | Long-Term Disability insurance per MOU | |
| | MAINTENANCE AND OPERATIONS | | |
| 5108 | Uniforms | Water Utility employess uniforms | |
| 5116 | Rents and Leases | Copier/Flow Water lease at Water Utility location | |
| 5118 | Liability Insurance | Liability insurance premiums | |
| 5119 | Property Insurance | Property insurance premiums and brokerage fees | |
| 5120 | Workers' Compensation | Workers' compensation administrative fees and claims | |
| 5120 | Uninsurable Losses | Minor losses not covered under insurance | |
| 5121 | Bank Fees | Monthly bank fees | |
| 5201 | Professional Services | Monthly Investment management fees, SCADA Master Plan | |
| 5201 | Janitorial Services | Water Utility's portion of the janitorial services | |
| 5211 | Security Services | Water Utility's portion of security services | |
| 5218 | Trustee Services | Bond compliance and trustee fees | |
| 5223 | Medical Insurance Administration | Water Utility's portion for benefit administration for the Department | |
| 5230 | Legal Services | External legal services, as required | |
| 5402 | General Maintenance | General maintenance for 195 N. D St. and yards | |
| 5501 | Electricity | SCE electric bills related to 195 N. D St. facilities | |
| 5503 | Natural Gas | Natural gas bills related to 195 N. D St. facilities | |
| 5504 | Refuse | Trash collection for 195 N. D St. facilities | |
| 5506 | Telephone - Landline | Landline phone services for 195 N. D St. facilities | |
| 5508 | Internet | Internet services for 195 N. D St. facilities | |
| 5901 | Property Taxes | Property taxes for properties owned outside City limit | |
| 5903 | Interest Expense | Interest on 2016 Water Revenue Bonds | |
| 5904 | Uncollectible Charge-offs | Uncollectible accounts | |
| 5908 | City R.O.W. Maintenance Agreement | Annual payment to the City per Right of Way Maintenance agreement | |
| 5930 | Other Expenses | Miscellaneous Expenses | |
| | CAPITAL OUTLAY | · | |
| 6001 | Capital Outlay | Water capital projects - carryover and new funding amounts | |
| 6150 | Capital Outlay - Operations and Maintenance | Annual water capital operations and maintenance projects | |
| 6200 | Capital Outlay - Labor | Department labor associated with Capital and O&M projects | |

The Water Reclamation Administration Section is responsible for providing the administrative support and oversight of all 6 Sections within the Water Reclamation Division: Administration; Operations; Maintenance; Electrical, Instrumentation, & SCADA; RIX Facility; and Sewer Collections. Staff are responsible for ensuring the other Sections maintain compliance with the methods and procedures for the pretreatment protection, collection, treatment, and processing of wastewater to conform to federal, state, and local requirements. Staff are also responsible for performing the varied levels of administrative support tasks, including complex and paraprofessional technical support functions.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER FUND WATER RECLAMATION ADMINISTRATION - SECTION 4010



ACCOMPLISHMENTS

- Assisted an average of 685 contractors and guests each month.
- Implemented a new electronic visitor management system implementing eliminating the paper workflow of visitor sign-ins.
- Addressed all requests that were submitted through the suggestion box, taking into account the feasibility and practicality of each suggestion.
- Provided comprehensive administrative support to ensure the
 efficient and effective operation of the Water Reclamation Collection
 and Treatment systems. Completed all administrative reports, with a
 focus on accuracy and attention to detail, while diligently maintaining
 all necessary filing requirements.

OBJECTIVES AND GOALS

- Maintain a cohesive and thriving culture that enhances employee satisfaction and improves overall performance.
- Prioritize the completion of Performance Evaluations for all Sections.
- Continue to address all anonymous suggestions submitted through the suggestion box and electronically.
- Increase paperless workflow.
- Continue to provide extensive administrative support to all sections of WRP while implementing the Department's Strategic Plan to ensure full functionality of the Water Reclamation Collections and Treatment systems.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND WATER RECLAMATION ADMINISTRATION - SECTION 4010 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | E | ACTUAL XPENSE 023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|-------------------------------------|----------|------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | SEWER | TREATMEN | T FUND | | | |
| | PERSONNEL (95%) | | | | | |
| | Salaries | | | | | |
| 2000.4010.5010 | SALARIES - REGULAR | \$ | 467,372 | \$ 432,397 | \$ 432,397 | \$ 440,342 |
| 2000.4010.5012 | SALARIES - OVERTIME | | 1,327 | - | 100 | - |
| | Fringe Benefits | | | | | |
| 2000.4010.5050 | MEDICAL INSURANCE | | 29,909 | 66,403 | 66,403 | 61,738 |
| 2000.4010.5054 | LIFE - AD&D INSURANCE | | 200 | 207 | 202 | 168 |
| 2000.4010.5056 | DEFERRED COMP | | 5,522 | 9,880 | 4,959 | 4,940 |
| 2000.4010.5057 | LONG-TERM DISABILITY INSRUANCE | | 1,462 | - | 2,592 | 2,699 |
| 2000.4010.5060 | FEDERAL TAXES | | 6,579 | 6,270 | 5,878 | 6,543 |
| 2000.4010.5062 | CALPERS | | 43,796 | 50,504 | 41,367 | 49,230 |
| 2000.4010.5063 | CALPERS - UAL | | 88,012 | 91,823 | 91,823 | 98,282 |
| | SUBTOTAL PERSONNEL | | 644,178 | 657,484 | 645,721 | 663,941 |
| | MAINTENANCE AND OPERATIONS | | | | | |
| 2000.4010.5101 | CONFERENCES AND MEETINGS | | 11,767 | 17,050 | 17,050 | 18,925 |
| 2000.4010.5102 | TRAINING | | 608 | 1,920 | 200 | 1,280 |
| 2000.4010.5103 | MEMBERSHIP DUES AND PUBS | | 922 | 361 | 900 | 383 |
| 2000.4010.5104 | CERTIFICATIONS | | _ | 270 | 270 | _ |
| 2000.4010.5106 | SAFETY PPE | | 773 | 1,300 | 1,300 | 1,350 |
| 2000.4010.5110 | EMPLOYEE APPRECIATION | | 216 | 1,000 | 400 | 1,000 |
| 2000.4010.5111 | OFFICE SUPPLIES | | 2,138 | 3,500 | 3,500 | 3,500 |
| 2000.4010.5112 | OFFICE EQUIPMENT | | 642 | 5,000 | 1,000 | 2,000 |
| 2000.4010.5114 | PRINTED MATERIALS | | 78 | 200 | 100 | 200 |
| 2000.4010.5115 | BOOKS & PUBLICATIONS | | 454 | 150 | 150 | 200 |
| 2000.4010.5116 | RENTS AND LEASES | | 4,149 | - | - | - |
| 2000.4010.5302 | SMALL TOOLS & EQUIPMENT <\$5k | | 4,478 | 300 | 4,000 | 4,000 |
| 2000.4010.5506 | TELEPHONE - LANDLINE | | 9,973 | 10,260 | 12,900 | 10,800 |
| 2000.4010.5507 | CELL PHONE | | 5,123 | 4,300 | 4,300 | 5,002 |
| 2000.4010.5509 | WIRELESS DEVICES | | 21 | 1,560 | 1,560 | 2,040 |
| 2000.4010.5601 | SOFTWARE | | 2,692 | 3,380 | 3,380 | 3,000 |
| 2000.4010.5604 | COMPUTER EQUIPMENT | | 386 | - | _ | - |
| 2000.4010.5930 | OTHER EXPENSES | | 1,608 | 3,160 | 3,160 | 3,160 |
| 2000.4010.7002 | ALLOCATION TO FUND | | (5,513) | (2,686) | (2,709) | (2,842) |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | | 40,516 | 51,025 | 51,462 | 53,998 |
| | OPERATING BUDGET - SEWER TREATMENT | | 684,694 | 708,509 | 697,183 | 717,939 |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND WATER RECLAMATION ADMINISTRATION - SECTION 4010 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|---------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | RIX | FUND | | | |
| | PERSONNEL (5%) | | | | |
| | Salaries | | | | |
| 3000.4010.5010 | SALARIES - REGULAR | 24,587 | 22,758 | 28,272 | 23,176 |
| 3000.4010.5012 | SALARIES - OVERTIME | 70 | - | 40 | - |
| | Fringe Benefits | | | | |
| 3000.4010.5050 | MEDICAL INSURANCE | 1,574 | 3,495 | 333 | 3,249 |
| 3000.4010.5054 | LIFE - AD&D INSURANCE | 10 | 11 | 12 | 9 |
| 3000.4010.5056 | DEFERRED COMP | 291 | 520 | 290 | 260 |
| 3000.4010.5057 | LONG-TERM DISABILITY INSRUANCE | 77 | - | 152 | 142 |
| 3000.4010.5060 | FEDERAL TAXES | 331 | 330 | 344 | 344 |
| 3000.4010.5062 | CALPERS | 2,305 | 2,658 | 2,419 | 2,591 |
| 3000.4010.5063 | CALPERS - UAL | 4,632 | 4,833 | 4,833 | 5,173 |
| | SUBTOTAL PERSONNEL | 33,877 | 34,605 | 36,695 | 34,945 |
| 3000.4010.7002 | ALLOCATION FROM/(TO) OTHER FUNDS (5%) | 5,513 | 2,686 | 2,709 | 2,842 |
| | OPERATING BUDGET - RIX | 39,390 | 37,291 | 39,403 | 37,787 |
| | SUBTOTAL OPERATING BUDGET - ALL FUNDS | 724,084 | 745,800 | 736,586 | 755,726 |
| | TOTAL BUDGET | \$ 724,084 | \$ 745,800 | \$ 736,586 | \$ 755,726 |

| FUND | DIVISION | SECTION | | NUM | IBER |
|-----------------|-----------------------------------|---|---------------------------|----------------------------|-----------------------|
| Sewer Treatment | Water Reclamation | Administration | | 40 | 10 |
| DESCRIPTION: | | s responsible for day-to-day operations of sew handler Place, and the Rapid Infiltration/Extrac | | | |
| | PERSONNEL | | | | |
| 5040 | 0.1.1. | POSITION | 2023-24 | <u>2024-2025</u> | <u>2025-26</u> |
| 5010 | Salaries - Full Time | Director Water Reclamation Administrative Coordinator Administrative Assistant Senior Office Assistant Office Assistant | 1 1 1 1 1 | 1 1 1 1 0 4 | 1 1 1 1 0 |
| | MAINTENANCE AND OPERATIONS | S | | | |
| 5101 | Conferences and Meetings | Director & Superintendents - Conference | s (CASA, CWEA, WEF | Biosolids) | |
| 5102 | Training | Employee training seminars and worksho | pps (HR; Professional N | leed) | |
| 5103 | Memberships, Dues and Publication | s CWEA/WEF Membership | | | |
| 5104 | Certifications | PE License, D1 & T1 Certifications | | | |
| 5106 | Safety PPE | Safety clothing, shoes, glasses and acces | ssories. | | |
| 5110 | Employee Appreciation | Employee appreciation | | | |
| 5111 | Office Supplies | General office supplies | | | |
| 5112 | Office Equipment | General office equipment | | | |
| 5114 | Printed Materials | Business cards, specialty documents | | | |
| 5115 | Books & Publications | Various books for WRP library | | | |
| 5302 | Small Tools & Equipment <\$5k | Various small tools and equipment | | | |
| 5506 | Telephone - Landline | Land line for WRP admin | | | |
| 5507 | Cell Phone | (5) Smartphones; (1) Satellite Phone | | | |
| 5509 | Wireless Devices | (1) iPad; (1) hotspot | | | |
| 5475 | Software | WRP admin software | | | |
| 5930 | Other Expense | Miscellaneous expenses | | | |
| | CAPITAL OUTLAY | | | | |
| | None in this Budget | | | | |

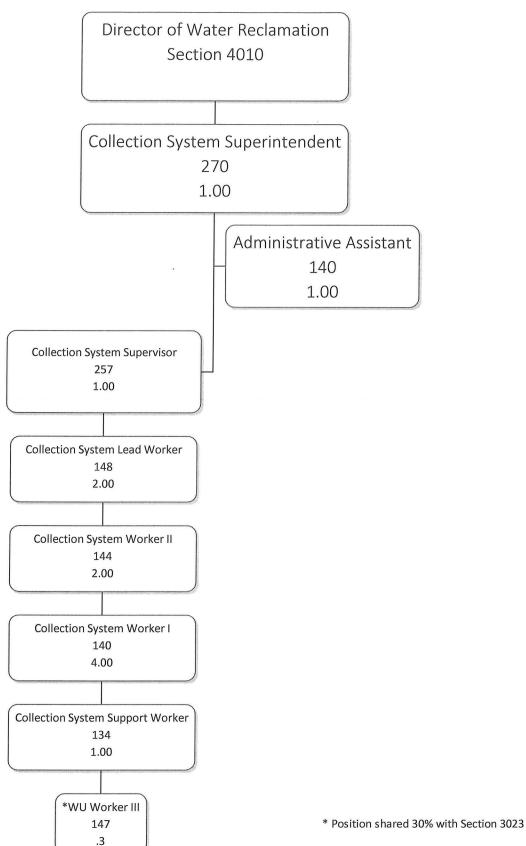
Maximize the safe and efficient operation of the SewerCollection System through an effective preventive maintenance program.

Conduct routine condition assessment activities to monitor both the physical and hydraulic condition of the Sewer Collection System.

Prioritize and repair, rehabilitate, replace and upgrade sewer infrastructure as/when needed. Provide excellent Customer Service and ensure that all staff are well trained to handle sewer emergencies.

Minimize the quantity and impacts of Sanitary Sewer Spills that may occur with an emphasis on protecting public health and the environment.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT **SEWER COLLECTION - SECTION 4020**



ACCOMPLISHMENTS

- The Collections Section cleaned 100% of all regular sized pipe.
- The Collections Section has inspected 80% of sewer system maintence holes (6,667 out of 8,292).
- The Collections Section in collaboration with other internal departments conducted and submitted into the California Integrated Water Quality System (CIWQS) a Collections Sytem Audit and Annual Report. The submital of these two critical documents sets the San Bernardino Municipal Wate Department - Sewer Collections as being compliant with the Regional Board.

OBJECTIVES AND GOALS

- The Collections System Goal is to clean, at a minimum, 50 miles of Large Diameter pipe.
- The Colletions System Goal is to continue the minimization of sewer spills to almost zero. This may be accomplished through the continued efforts of preventative maintence, repairs, rehabilitation and or replacement of maintenance holes or pipeline.
- The Collections System goal is to complete the inspection of 100% of the sewer systems maintnenance holes.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND COLLECTIONS - SECTION 4020 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|----------------------------------|--------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | SEWED T | REATMENT FUND | | | |
| | PERSONNEL (100%) | REATMENT FOND | | | |
| | Salaries | | | | |
| 2000.4020.5010 | SALARIES - REGULAR | \$ 1,002,808 | \$ 1,068,256 | \$ 1,068,256 | 1,076,078 |
| 2000.4020.5012 | SALARIES - OVERTIME | 18,088 | 25,000 | 25,000 | 25,000 |
| 2000.4020.5013 | SALARIES - ON CALL/STANDBY | 92,014 | 75,000 | 80,000 | 80,000 |
| | Fringe Benefits | | | | |
| 2000.4020.5050 | MEDICAL INSURANCE | 90,967 | 209,124 | 209,124 | 256,360 |
| 2000.4020.5054 | LIFE - AD&D INSURANCE | 504 | 589 | 461 | 540 |
| 2000.4020.5056 | DEFERRED COMP | 6,857 | 22,100 | 6,300 | 6,500 |
| 2000.4020.5057 | LONG-TERM DISABILITY INSURANCE | 3,292 | - | 5,896 | 6,847 |
| 2000.4020.5059 | UNEMPLOYEMENT BENEFITS | - | - | 5,000 | - |
| 2000.4020.5060 | FEDERAL TAXES | 15,475 | 15,490 | 13,082 | 16,693 |
| 2000.4020.5062 | CALPERS | 91,507 | 118,993 | 89,830 | 120,556 |
| 2000.4020.5063 | CALPERS - UAL | 184,710 | 216,345 | 216,345 | 240,677 |
| | SUBTOTAL PERSONNEL | 1,506,222 | 1,750,897 | 1,719,294 | 1,829,251 |
| | MAINTENANCE AND OPERATIONS | | | | |
| 2000.4020.5101 | CONFERENCES AND MEETINGS | 99 | - | 3,500 | - |
| 2000.4020.5102 | TRAINING | 2,246 | 4,150 | 30,000 | 2,715 |
| 2000.4020.5103 | MEMBERSHIP DUES AND PUBS | 2,151 | 2,475 | 2,475 | 2,475 |
| 2000.4020.5104 | CERTIFICATIONS | 705 | 1,200 | 1,200 | 1,115 |
| 2000.4020.5105 | EMPLOYEE REIMBURSEMENTS | 58 | 300 | - | 210 |
| 2000.4020.5106 | SAFETY PPE | 12,764 | 9,000 | 9,000 | 11,000 |
| 2000.4020.5107 | SAFETY TRAINING | - | - | - | 5,000 |
| 2000.4020.5108 | UNIFORMS | 4,782 | 3,840 | 3,840 | 5,400 |
| 2000.4020.5111 | OFFICE SUPPLIES | 1,627 | 1,500 | 1,500 | 1,500 |
| 2000.4020.5114 | PRINTED MATERIALS | 362 | 500 | 500 | 500 |
| 2000.4020.5115 | BOOKS & PUBLICATIONS | - | - | - | 500 |
| 2000.4020.5117 | POSTAGE | 177 | 100 | 200 | 100 |
| 2000.4020.5201 | PROFESSIONAL SERVICES | 18,853 | 1,000 | 1,000 | 1,000 |
| 2000.4020.5207 | UNDERGROUND SERVICE ALERT | 12,849 | 21,500 | 15,000 | 14,706 |
| 2000.4020.5214 | EQUIPMENT RENTAL | 1,328 | 10,000 | - | 10,000 |
| 2000.4020.5301 | MATERIALS & SUPPLIES | 48,309 | 40,000 | 60,000 | 40,000 |
| 2000.4020.5302 | SMALL TOOLS & EQUIPMENT <\$5k | 3,287 | 5,000 | 5,500 | 15,700 |
| 2000.4020.5305 | FUEL & LUBRICANTS | 43,547 | 70,000 | 45,000 | 74,525 |
| 2000.4020.5306 | CHEMICALS | | 1,500 | 1,500 | 1,500 |
| | | 181,839 | 120,000 | 65,000 | 120,000 |
| 2000.4020.5401 2000.4020.5402 | GENERAL REPAIRS GENERAL MAINTENANCE | 433,403 | 468,000 | 468,000 | 710,000 |
| 2000.4020.5406 | EQUIPMENT/TRAFFIC CONTROL COMPLIANCE | | 400,000 | 12,000 | 30,000 |
| | | 90,687 | 2,520 | 12,000 | 2,520 |
| 2000.4020.5502 | WATER | 127,765 | 2,520 37,500 | 40 400 | |
| 2000.4020.5504 | REFUSE | , | · | 49,400 16,400 | 37,500 4,350 |
| 2000.4020.5507 | CELL PHONE | 8,098 | 5,400 12,300 | 16,400 | 4,250 |
| 2000.4020.5509 | WIRELESS DEVICES | 240 | 12,300 | - | 4,800 |
| 2000.4020.5602 | SOFTWARE MAINTENANCE | 348 | - | - | - |
| 2000.4020.5604 | COMPUTER EQUIPMENT | 3,816 | - | - | - |
| 2000.4020.5930 | OTHER EXPENSES | 158 | 047 705 | 704.045 | 1 007 040 |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | 999,257 | 817,785 | 791,015 | 1,097,016 |
| | OPERATING BUDGET - SEWER TREATMENT | 2,505,479 | 2,568,682 | 2,510,309 | 2,926,267 |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND COLLECTIONS - SECTION 4020 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|-------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | CAP | PITAL OUTLAY | | | |
| | CAPITAL OUTLAY - SEWER | | | | |
| 2000.4020.6008 | CAPITAL OUTLAY EQUIPMENT | - | 130,000 | - | - |
| 2000.4020.6009 | CAPITAL OUTLAY VEHICLES | 166,974 | 600,000 | - | - |
| | | | | | |
| | SUBTOTAL TOTAL CAPITAL OUTLAY | 166,974 | 730,000 | | |
| | | | | | |
| | TOTAL BUDGET | \$ 2,672,453 | \$ 3,298,682 | \$ 2,510,309 | \$ 2,926,267 |

| FUND | DIVISION | SECTION | | NUM | BER |
|------------------|--|---|---------------------|-----------------|------------|
| Sewer Collection | Water Reclamation | Sewer Collection | | 40 | 20 |
| DESCRIPTION: | | e, and repair services to the Department's wastew | , | | , |
| | 0 0 | to 54-inches in diameter, and over 8,000 manholes ements for Sanitary Sewer Systems, Water Quality | | , | ornia's |
| | PERSONNEL | POSITION | 2023-24 | 2024-2025 | 2025-26 |
| 5010 | Salaries - Full Time | <u></u> | | | |
| | | Collection System Superintendent | 1 | 1 | 1 |
| | | Collection System Supervisor | 1 | 1 | 1 |
| | | Collection System Lead Worker | 2 | 2 | 2 |
| | *1 WU Worker III- (70%) shared with section 3023 | Collection System Worker III* | 1 | 0.3 | 0.3 |
| | | Collection System Worker II | 4 | 2 | 2 |
| | | Collection System Worker I | 2 | 4 | 4 |
| | | Collection System Support Worker | 1 | 2 | 2 |
| | | Administrative Assistant | 1 | 1 | 1 |
| | | | 13 | 13.3 | 13.3 |
| | MAINTENANCE AND OPERATIONS | | | | |
| 5102 | Training | Industry-related training necessary to provide staff TCP | f development; Tri- | State Seminar | r, CWEA- |
| 5103 | Membership, Dues & Publications | CWEA membership | | | |
| 5105 | Employee Reimbursements | CDL and Tuition reimbursements | | | |
| 5106 | Safety PPE | Safety boots, miscellaneous safety materials, and | prescription safety | glasses | |
| 5108 | Uniforms | Uniform rental, cleaning, and replacement | | | |
| 5111 | General Office Supplies | General office supplies | | | |
| 5114 | Printed Materials | Printing of door hangers, informational items and | equipment status ta | ags | |
| 5117 | Postage | General mail | | | |
| 5201 | Professional Services | Job recruitment efforts | | | |
| 5207 | Underground Service Alert | Underground Service Alert (California Government | nt Code 4216) prog | ram as require | ed by law. |
| 5214 | Equipment Rental | Off road jetting services | | | |
| 5301 | Materials and Supplies | Supplies such as sewer cleaning hose, nozzles, t | ools and accessorie | es. | |
| 5302 | Small Tools & Equipment <\$5k | Basic hand power pneumatic tools | | | |
| 5305 | Fuel and Lubricants | CNG fuel for Collections vehicles/equipment. | | | |
| 5306 | Chemicals | Disinfectant for use during spill cleanups. | | | |
| 5401 | General Repairs | Repair of sewer cleaning equipment. | | | |
| 5402 | Maintenance Services | CCTV Inspection for sewer line condition assessr control services, general maintenance on combo | | t, professional | traffic |
| 5502 | Water | Hydrant water for service cleaning. | | | |
| 5504 | Refuse | SB Vac sewer cleaning screenings. | | | |
| 5507 | Cell phone | (3) Smartphones; (7) Flip phones; | | | |
| 5509 | Wireless Devices | Jet packs and tablets to use in the field. | <u> </u> | | |
| 5930 | Miscellaneous Expense | Miscellaneous expenses | | | |
| | CAPITAL OUTLAY | | | | |

Diesel engine emergency bypass pump for the collections system.

6008

Capital Outlay - Equipment

MAINTENANC

The Sewer Lift Station Maintenance Section handles the maintenance and repairs of the 12 small lift stations located throughout the City of San Bernardino. The lift Stations were transferred to the Water Department in 2017 and had been previously neglected due to a lack of financial support. Since being taken over by the Water Reclamation Maintenance Section, the Lift Stations have undergone multiple improvements to increase safety and reliability. The typical equipment found within a lift station includes pumps, motors, valves electrical equipment, and piping. The Maintenance Section is responsible for this equipment.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER COLLECTION FUND LIFT STATION MAINTENANCE - SECTION 4030

No Staff Budgeted for this Section

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER COLLECTION FUND LIFT STATION MAINTENANCE - SECTION 4030 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | E | ACTUAL XPENSE 023-2024 | В | DOPTED SUDGET 024-2025 | E | OJECTED XPENSE 024-2025 | В | OPOSED UDGET 25-2026 |
|-------------------|--|---------|------------------------------|----|------------------------------|----|-------------------------------|----|----------------------------|
| | SEWER CO | LLECTIO | ON FUND | | | | | | |
| | MAINTENANCE AND OPERATIONS | | | | | | | | |
| 2000.4030.5106 | SAFETY PPE | \$ | 120 | \$ | 3,000 | \$ | 3,000 | \$ | 3,000 |
| 2000.4030.5214 | EQUIPMENT RENTAL | | 2,404 | | 7,500 | | - | | 7,500 |
| 2000.4030.5301 | MATERIALS & SUPPLIES | | 25,461 | | 15,000 | | 15,000 | | 15,000 |
| 2000.4030.5302 | SMALL TOOLS & EQUIPMENT <\$5k | | 5,014 | | 5,000 | | 5,000 | | 5,000 |
| 2000.4030.5305 | FUEL & LUBRICANTS | | 751 | | 3,500 | | 500 | | 3,500 |
| 2000.4030.5312 | EQUIPMENT PARTS & SUPPLIES | | - | | 20,000 | | 24,000 | | 20,000 |
| 2000.4030.5402 | GENERAL MAINTENANCE | | 1,815 | | 10,000 | | 15,000 | | 20,000 |
| 2000.4030.5408 | MAINTENANCE SERVICES | | 1,400 | | 15,000 | | 1,500 | | 15,000 |
| 2000.4030.5410 | EQUIPMENT REPAIRS & MAINTENANCE | | - | | 10,000 | | 3,000 | | 10,000 |
| 2000.4030.5501 | ELECTRICITY | | 78,735 | | 56,220 | | 104,800 | | 72,600 |
| 2000.4030.5503 | NATURAL GAS | | 131 | | 1,800 | | 200 | | 1,800 |
| 2000.4030.5507 | CELL PHONE | | 257 | | 900 | | - | | 900 |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | | 116,088 | | 147,920 | | 172,000 | | 174,300 |
| | OPERATING BUDGET - SEWER TREATMENT | | 116,088 | | 147,920 | | 172,000 | | 174,300 |
| | CAPITA | AL PROJ | <u>ECT</u> | | | | | | |
| | CAPITAL OUTLAY ITEMS NONE IN THIS BUDGET | | | | | | | | |
| | SUBTOTAL TOTAL CAPITAL OUTLAY | | | | | | | | |
| | TOTAL BUDGET | \$ | 116,088 | \$ | 147,920 | \$ | 172,000 | \$ | 174,300 |

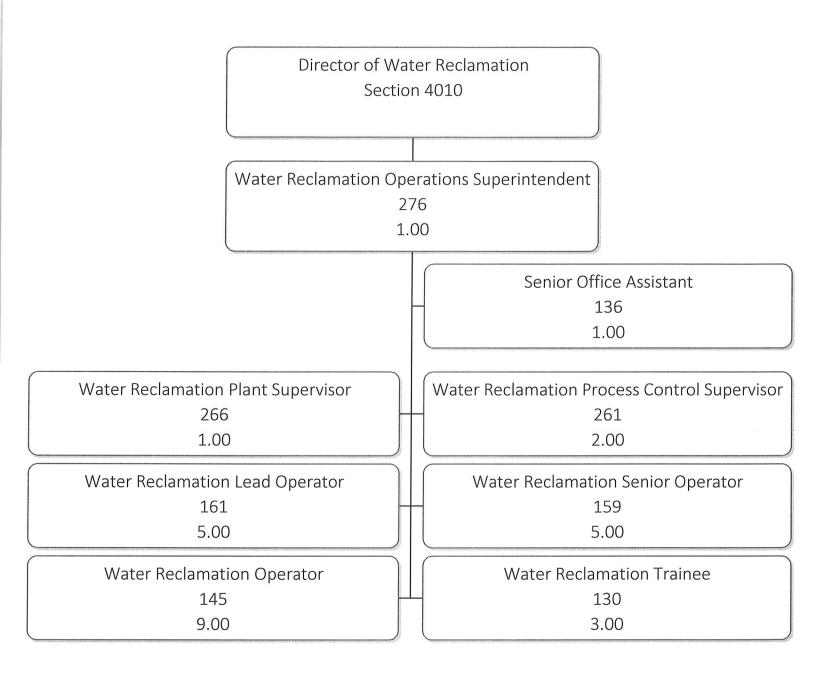
| FUND | DIVISION | SECTION | NUMBER |
|------------------|--|---|-----------------------------------|
| Sewer Collection | Water Reclamation | Sewer Collection | 4030 |
| DESCRIPTION: | | | |
| | This section provides operation, mainten boundaries. | ance, and repair services to the Department's 12 Lift Stations loc | ated throughout the cities |
| | PERSONNEL | | |
| | | There is no staff budgeted for this Se | ection |
| | MAINTENANCE AND OPERATIONS | | |
| 5106 | Safety PPE | PPE and safety supplies for the lift stations | |
| 5214 | Equipment Rental | Rental equipment for maintenance, construction & repairs whe suitable or available. | n Department equipment is not |
| 5301 | Materials and Supplies | General supplies consumed performing maintenance & repair | of Lift Stations. |
| 5302 | Small Tools and Equipment | Tools and equipment used in the maintenance of the Lift Statio | ns. |
| 5305 | Fue & Lubricants | Fuel and oil for operation of section and rental equipment | |
| 5312 | Equipment Parts and Supplies | Parts used to repair equipment; not general supplies or consun equipment | nables; parts directly related to |
| 5402 | General Maintenance | SmarCover annual cost and device replacement | |
| 5408 | Maintenance Services | Contracted repairs/maintenance for the Lift Stations | |
| 5410 | Equipment Repairs and Maintenance | Outside repair service; machining; specialty repairs | |
| 5507 | Cell Phones | Auto dialer cell service. | |
| 5501 | Electricity | Electric Utilities for the Lift Stations | |
| 5503 | Natural Gas | Natural Gas at Pine Lift Station | |
| 5930 | Other Expenses | Miscellaneous expenses | |
| | CAPITAL OUTLAY | | |
| | None budgeted in this section | | |

OPERATIONS

Water Reclamation Plant (WRP) at the downstream end of the San Bernardino Municipal Water Department's sanitary sewer collection system. The WRP currently provides quality wastewater treatment services to approximately 357,200 residents of the City of San Bernardino, City of Loma Linda, East Valley, and unincorporated San Bernardino County areas. The WRP is staffed continuously by State certified operators to ensure permit compliance and maintain an efficient operation. The WRP is rated to treat up to 33 million gallons per day (MGD) of untreated wastewater to Secondary Effluent limits. The WRP currently receives an average daily influent flow of 15.8 MGD which enters the facility through three lift stations: Arrowhead, E. Street and East. The WRP is comprised of the following processes:Preliminary Treatment (three automated bar-screens and one manual to remove trash and debris and three aerated grit chambers to remove inert material from the sewage flow) Primary Treatment, Secondary Treatment (consisting of a series of aeration basins to provide biological treatment to stabilize and breakdown the organics and promote nutrient removal, secondary clarifiers for solids removal) Solids Treatment (four anaerobic digesters to stabilize and breakdown the volatility of the biosolids and two centrifuges and three belt presses for sludge dewatering).

The Operations Section monitors and operates the

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER FUND WR OPERATIONS - SECTION 4040



ACCOMPLISHMENTS

- WRP treated a total of 5,995.93million gallons for the calendar year 2024, average daily flow of 16.43 MGD and experienced zero discharge violations. Maintained a treatment efficiency of 96%.
- Reduced Ferric Chloride usage by 43.5%, an estimated savings of approximately \$420,400.
- Produced 17,830.90 wet tons of biosolids at an average cake percentage of 22.5%.

OBJECTIVES AND GOALS

- Automate the polymer dosage process on the sludge dewatering system.
- Implement the Operations Training Program, the main purpose of this training manual is to provide the tools and resources for operational personnel to perform procedures and tasks following proper consistent methods.
- Finalize and implement the Interactive Operations and Maintenance (IOM) program.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND OPERATIONS - SECTION 4040 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|--------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | SEWI | ER TREATMENT FUND | | | |
| | PERSONNEL (95%) | | | | |
| | Salaries | | | | |
| 2000.4040.5010 | SALARIES - REGULAR | \$ 2,382,388 | \$ 2,538,967 | \$ 2,538,967 | 2,597,156 |
| 2000.4040.5012 | SALARIES - OVERTIME | 47,669 | 47,500 | 47,500 | 47,500 |
| | Fringe Benefits | | | | |
| 2000.4040.5050 | MEDICAL INSURANCE | 150,142 | 490,891 | 490,891 | 490,172 |
| 2000.4040.5054 | LIFE - AD&D INSURANCE | 1,016 | 1,161 | 1,016 | 1,153 |
| 2000.4040.5056 | DEFERRED COMP | 8,657 | 43,225 | 12,374 | 15,129 |
| 2000.4040.5057 | LONG-TERM DISABILITY INSURANCE | 7,750 | - | 14,060 | 15,706 |
| 2000.4040.5059 | UNEMPLOYMENT BENEFITS | - | - | 7,200 | - |
| 2000.4040.5060 | FEDERAL TAXES | 34,436 | 36,815 | 31,428 | 39,869 |
| 2000.4040.5062 | CALPERS | 244,365 | 289,484 | 255,058 | 290,617 |
| 2000.4040.5063 | CALPERS - UAL | 481,325 | 526,320 | 526,320 | 580,186 |
| | SUBTOTAL PERSONNEL | 3,357,748 | 3,974,363 | 3,924,813 | 4,077,486 |
| | MAINTENANCE AND OPERATIONS | | | | |
| 2000.4040.5101 | CONFERENCES AND MEETINGS | 2,556 | - | 4,500 | 13,200 |
| 2000.4040.5102 | TRAINING | 4,362 | 4,440 | · - | 8,940 |
| 2000.4040.5103 | MEMBERSHIP DUES AND PUBS | 400 | 1,500 | _ | 1,500 |
| 2000.4040.5104 | CERTIFICATIONS | 525 | 3,150 | 3,150 | 2,550 |
| 2000.4040.5105 | EMPLOYEE REIMBURSEMENTS | 420 | · - | , - | , - |
| 2000.4040.5106 | SAFETY PPE | 14,157 | 28,000 | 15,000 | 26,000 |
| 2000.4040.5108 | UNIFORMS | 8,309 | 9,400 | 9,400 | 8,200 |
| 2000.4040.5110 | EMPLOYEE APPRECIATION | <u>-</u> | · <u>-</u> | 550 | - |
| 2000.4040.5111 | OFFICE SUPPLIES | 2,070 | 1,500 | 1,500 | 2,000 |
| 2000.4040.5112 | OFFICE EQUIPMENT | 4,146 | 2,000 | 2,000 | 1,500 |
| 2000.4040.5116 | RENTS AND LEASES | 2,528 | 2,640 | 2,640 | 2,640 |
| 2000.4040.5117 | POSTAGE | 94 | 500 | , - | 500 |
| 2000.4040.5208 | LABORATORY TESTING SERVICES | 924 | - | - | - |
| 2000.4040.5214 | EQUIPMENT RENTAL | 184 | - | - | - |
| 2000.4040.5215 | BIOSOIDS & RESIDUALS DISPOSAL | 1,461,380 | 1,261,025 | 1,261,025 | 1,093,950 |
| 2000.4040.5301 | MATERIALS & SUPPLIES | 69,355 | 99,600 | 80,000 | 104,600 |
| 2000.4040.5302 | SMALL TOOLS & EQUIPMENT <\$5k | 20,166 | 36,000 | 36,000 | 39,000 |
| 2000.4040.5303 | RADIO EQUIPMENT | · - | 3,000 | · <u>-</u> | 5,250 |
| 2000.4040.5305 | FUEL & LUBRICANTS | 2,461 | - | 600 | - |
| 2000.4040.5306 | CHEMICALS | 83,614 | 85,800 | 85,800 | 86,800 |
| 2000.4040.5307 | CHLORINE | 53,488 | 59,400 | 59,400 | 65,540 |
| 2000.4040.5308 | FERRIC CHLORIDE | 705,215 | 720,000 | 720,000 | 723,795 |
| 2000.4040.5309 | POLYMER | 908,894 | 1,065,000 | 1,065,000 | 764,164 |
| 2000.4040.5311 | UV LAMPS | - | - | - | 7,500 |
| 2000.4040.5401 | GENERAL REPAIRS | 7,036 | - | 100 | - |
| 2000.4040.5402 | GENERAL MAINTENANCE | 9,730 | 2,700 | 2,700 | 2,700 |
| 2000.4040.5405 | BRINE LINE O&M | 216,255 | 209,600 | 209,600 | 209,601 |
| 2000.4040.5501 | ELECTRICITY | 2,397,122 | 3,135,000 | 2,249,400 | 3,566,931 |
| 2000.4040.5502 | WATER | 101,361 | - | 285,900 | 70,200 |
| 2000.4040.5503 | NATURAL GAS | 108,051 | 200,000 | 140,400 | 146,940 |
| 2000.4040.5504 | REFUSE | 47,734 | 47,500 | 39,800 | 51,600 |
| 2000.4040.5506 | TELEPHONE - LANDLINE | 1,016 | 960 | 900 | 960 |
| 2000.4040.5507 | CELL PHONE | 5,707 | 6,000 | 6,500 | 6,000 |
| 2000.4040.5601 | SOFTWARE | 696 | 700 | 700 | 700 |
| 2000.4040.5604 | COMPUTER EQUIPMENT | - | 1,200 | - | 1,200 |
| | | | , | 4 500 | , |
| 2000.4040.5702 | WATER EXTRACTION FEES | - | - | 1,500 | - |
| | WATER EXTRACTION FEES OTHER EXPENSES | - 14 | - | 1,500 1,500 | - |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND OPERATIONS - SECTION 4040 FISCAL YEAR 2025-2026

| ACCOUNT | | ACTUAL EXPENSE | ADOPTED BUDGET | PROJECTED EXPENSE | PROPOSED BUDGET |
|---------|--------------------------------------|-------------------|-------------------|----------------------|--------------------|
| NUMBER | DESCRIPTION | 2023-2024 | 2024-2025 | 2024-2025 | 2025-2026 |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | 5,927,982 | 6,637,284 | 5,971,512 | 6,663,739 |
| | | | | | |
| | OPERATING EXPENSES - SEWER TREATMENT | 9,285,730 | 10,611,647 | 9,896,325 | 10,741,224 |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND OPERATIONS - SECTION 4040 FISCAL YEAR 2025-2026

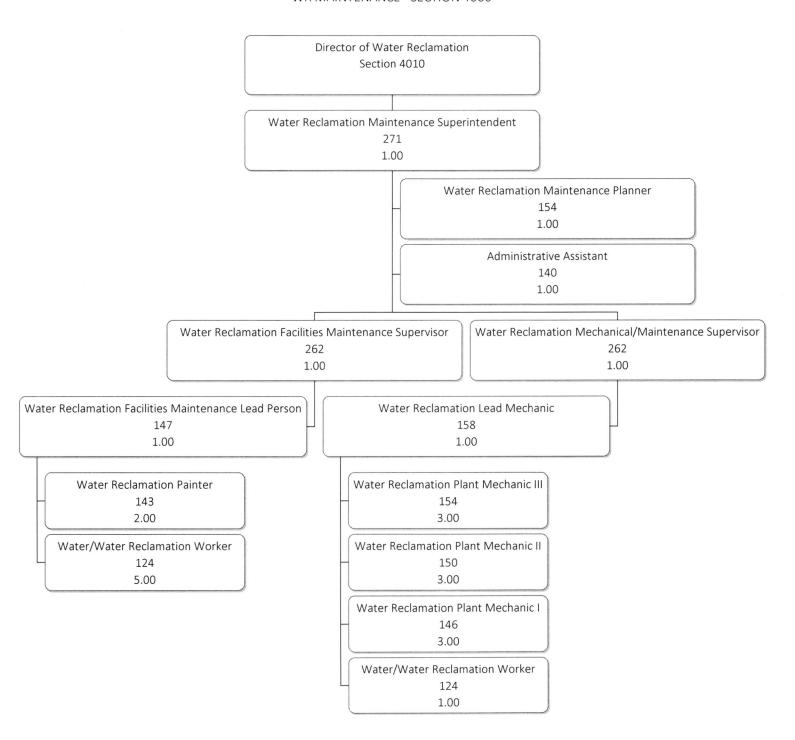
| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|---------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | RIX F | <u>UND</u> | | | |
| | PERSONNEL (5%) | | | | |
| | Salaries | | | | |
| 3000.4040.5010 | SALARIES - REGULAR | 129,403 | 133,630 | 133,630 | 136,692 |
| 3000.4040.5012 | SALARIES - OVERTIME | 2,509 | 2,500 | 2,500 | - |
| | Fringe Benefits | | | | |
| 3000.4040.5050 | MEDICAL INSURANCE | 7,838 | 25,836 | 25,836 | 25,799 |
| 3000.4040.5054 | LIFE - AD&D INSURANCE | 54 | 61 | 58 | 61 |
| 3000.4040.5056 | DEFERRED COMP | 456 | 2,275 | 692 | 796 |
| 3000.4040.5057 | LONG-TERM DISABILITY INSRUANCE | 407 | - | 763 | 827 |
| 3000.4040.5060 | FEDERAL TAXES | 1,786 | 1,938 | 1,804 | 2,098 |
| 3000.4040.5062 | CALPERS | 12,794 | 15,236 | 13,417 | 15,296 |
| 3000.4040.5063 | CALPERS - UAL | 25,333 | 27,701 | 27,701 | 30,536 |
| | SUBTOTAL PERSONNEL | 180,581 | 209,177 | 206,401 | 212,104 |
| 3000.4040.7002 | ALLOCATION FROM FUND | 311,989 | 349,331 | 314,053 | 350,723 |
| | OPERATING EXPENSES - RIX | 311,989 | 349,331 | 314,053 | 350,723 |
| | SUBTOTAL OPERATING BUDGET - ALL FUNDS | 9,778,300 | 11,170,155 | 10,416,779 | 11,304,052 |
| | CAPITAL | OUTLAY | | | |
| | CAPITAL OUTLAY - SEWER | | | | |
| 2000.4040.6008 | CAPITAL OUTLAY EQUIPMENT | 25,767 | 300,000 | - | 332,000 |
| 2000.4040.6009 | CAPITAL OUTLAY VEHICLES | | 170,000 | 70,000 | 70,000 |
| | SUBTOTAL TOTAL CAPITAL OUTLAY | 25,767 | 470,000 | 70,000 | 402,000 |
| | TOTAL BUDGET | \$ 9,804,067 | \$ 11,640,155 | \$ 10,486,779 | \$ 11,706,052 |

| FUND | DIVISION | SECTION | | NUM | BER | | | |
|-----------------|---|---|---------------------|----------------|--------------|--|--|--|
| Sewer Treatment | Water Reclamation | Operations | | 40 | 40 | | | |
| DESCRIPTION: | | · | | | | | | |
| DESCRIPTION. | | ions, repairs, and preventive maintenance for Water Rec and three (3) large Sewer Lift Stations, and provides fac earby Department buildings and grounds. | | | | | | |
| | PERSONNEL | | | | | | | |
| | | POSITION | 2023-24 | 2024-2025 | 2025-26 | | | |
| 5010 | Salaries - Full Time | | | | | | | |
| | | Water Reclamation Operations Superintendent | 1 | 1 | 1 | | | |
| | | Senior Office Assistant | 1 | 1 | 1 | | | |
| | | Water Reclamation Plant Supervisor | 1 | 1 | 1 | | | |
| | | Water Reclamation Process Control Supervisor | 2 | 2 | 2 | | | |
| | | Water Reclamation Lead Operator | 5 | 5 | 5 | | | |
| | | Water Reclamation Senior Operator | 5 | 5 | 5 | | | |
| | | Water Reclamation Operator | 9 | 9 | 9 | | | |
| | | Water Reclamation Trainee | 3 | 3 | 3 | | | |
| | | | 27 | 27 | 27 | | | |
| | | | | | | | | |
| | MAINTENANCE AND OPERATIONS | <u></u> | | | | | | |
| 5102 | Training | Training seminars and workshops | | | | | | |
| 5103 | Membership, Dues & Publications | CWEA memberships | | | | | | |
| 5106 | Safety PPE | Safety boots, glasses and miscellaneous equipment. | | | | | | |
| 5104 | Certifications | Certification and renewals (SWRCB, Welding, Comme | rcial DL) | | | | | |
| 5108 | Uniforms | Uniform rental, cleaning, and replacement | | | | | | |
| 5111 | Office Supplies | General office supplies | | | | | | |
| 5112 | Office Equipment | General office equipment | | | | | | |
| 5116 | Rents and Leases | Copier lease | | | | | | |
| 5117 | Postage | Postage for H2S meters | | | | | | |
| 5215 | Biosolids | Biosolids and residuals disposal | | | | | | |
| 5301 | Materials and Supplies | Supplies such as parts, sampling supplies, laboratory s or equipment w/ useful life of less than 1 year, consuma | | repair, hoses, | small tool | | | |
| 5302 | Small Tools & Equipment< \$5k | Non-consumable lab equipment, samplers, chemical sp pumps, small power tools and DO analyzers | oill containment/re | ecovery equip | ment, sum | | | |
| 5303 | Radio Equipment | Radio equipment replacement (4 hand-held) | | | | | | |
| 5306 | Chemicals | Chemicals used in daily operation and maintenance of and soft water treatment | the facility; Murat | ic Acid, granu | lar chlorine | | | |
| 5307 | Chlorine | Sodium Hyochlorite (Bleach) for odor scrubber operatio | n | | | | | |
| 5308 | Ferric Chloride | Ferric chloride to control hydrogen sulfide buildup in Dig | gester Gas, pump | s and piping | | | | |
| 5309 | Polymer Treatment | Polymer for Chemically Enhanced Primary Treatment | · · · · · · | | | | | |
| 5402 | General Maintenance | Plant distribution box cleaning | | | | | | |
| 5405 | Brine Line Operation and Maintenance | Fixed charges for 2.5 MGD capacity in IEBL to SBVMW | /D | | | | | |
| 5501 | Electricity | Operate the plant facility and electrical motors. | | | | | | |
| 5503 | Natural Gas | Power internal combustion engines, Fuel Cell and boile | rs at the facility | | | | | |
| 5506 | Telephone - Landline | Telephone landlines at WRP for fire alarm | | | | | | |
| 5504 | Refuse | Dispose of grit and screenings (including grit channel clareplacement) | eanout & odor so | crubber media | | | | |
| 5507 | Cell Phone | (5) Smartphones and 6 Tablets for Operations | | | | | | |
| 5601 | Software | Grammarly annual subscription | | | | | | |
| 5604 | Computer Equipment | Monitors, keyboards, mice, etc. | | | | | | |
| | | • | | | | | | |
| 6008 | CAPITAL OUTLAY Capital Outlay - Equipment | Truck scale for Biosolids tracking | | | | | | |
| 6009 | Capital Outlay - Equipment | Carryover from FY 251 Ford Lightning PRO (\$70,000) | | | | | | |

MAINTENANC

The Water Reclamation Maintenance Section helps the Department collect and treat wastewater by maintaining and repairing equipment and facilities at two treatment facilities and fifteen lift stations. Additional assistance is provided with facility maintenance at the Department's Customer Service, Engineering and Administrative and Warehouse buildings. The section is comprised of two sub-sections: Mechanical and Facilities. Each sub-section performs routine scheduled preventative maintenance and unscheduled corrective maintenance work orders in their respective work disciplines. Typical equipment/structures include: engines, pumps, conveyors, specialty process equipment and mechanical equipment within concrete process tanks, building, and facilities.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER FUND WR MAINTENANCE - SECTION 4060



ACCOMPLISHMENTS

- The Maintenance Section successfully completed Phase I of the Clarifier Drive Replacement Project this year. This phase involved replacing the drive units at Unit I West Secondary, DAFT 4, and Unit II North Primary.
- The Maintenance Section finished replacing and upgrading multiple pumping systems throughout the Plant and Lift Stations. This work included the RS-1 WAS pumps, Solids Handling Odor Scrubber Pumps, Filtrate Pumps, NRC RAS and WAS Pumps, reconfiguration of the DAFT TWAS Pumps, and May Co pumps.
- The Maintenance Section has made multiple safety improvements
 throughout the Plant this year. This includes new vault lids throughout
 the Plant, stairs and a platform were constructed at the UII Splitter Box,
 D-Rings were installed around the Plant, and stair treads were treated
 with non-slip coatings in several areas. The Maintenance Section staff
 also began advanced Danger confined space training and are
 conducting self-rescue practices.

OBJECTIVES AND GOALS

- The Maintenance Section will be developing an Asset Management Plan
 to align with the requirements of the Department's operating permit.
 This will help continue to push the transition from proactive
 maintenance to predictive maintenance practices. This will help
 increase equipment reliability and reduce costly equipment failures.
- Facilities Maintenance will oversee the remodeling of the restrooms in the Admin and Personnel Buildings at the WRP. These restrooms are experiencing issues with failing drain lines and aging fixtures.
- The Maintenance Section will be rehabilitating the wet well at Allen Lift Station. This will include structural repairs and lining of the wet well, retrofitting the lid to vault-style lids to increase access and safety, and installing a rail system for the pumps.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER COLLECTION FUND MAINTENANCE - SECTION 4060

| FISCAL | VEAD | つハつに | 2026 |
|--------|------|------|------|
| | | | |

| FISCAL YEAR 2025-2026 | | | | | | | |
|----------------------------------|---|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|--|--|
| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 | | |
| | SEWER | R TREATMENT FUND | | | | | |
| | PERSONNEL (97%) | | | | | | |
| | Salaries | | | | | | |
| 2000.4060.5010 | SALARIES - REGULAR | \$ 1,709,415 | \$ 1,949,077 | \$ 1,949,077 | 2,070,498 | | |
| 2000.4060.5012 | SALARIES - OVERTIME | 19,632 | 19,400 | 19,400 | 19,000 | | |
| 2000.4060.5013 | SALARIES - ON CALL/STANDBY | 28,633 | 24,250 | 26,500 | 27,000 | | |
| | Fringe Benefits | | | | | | |
| 2000.4060.5050 | MEDICAL INSURANCE | 140,000 | 455,775 | 455,775 | 456,305 | | |
| 2000.4060.5054 | LIFE - AD&D INSURANCE | 798 | 991 | 1,000 | 1,033 | | |
| 2000.4060.5056 | DEFERRED COMP | 10,988 | 34,047 | 14,917 | 21,626 | | |
| 2000.4060.5057 | LONG-TERM IDSABILITY INSURANCE | 5,414 | - | 11,674 | 12,359 | | |
| 2000.4060.5059 | UNEMPLOYMENT BENEFITS | - | - | 5,400 | - | | |
| 2000.4060.5060 | FEDERAL TAXES | 24,811 | 28,262 | 26,708 | 31,934 | | |
| 2000.4060.5062 | CALPERS | 164,615 | 221,171 | 207,222 | 231,826 | | |
| 2000.4060.5063 | CALPERS - UAL | 369,151 | 402,119 | 414,555 | 438,451 | | |
| | SUBTOTAL PERSONNEL | 2,473,456 | 3,135,092 | 3,132,228 | 3,310,033 | | |
| | MAINTENANCE AND OPERATIONS | | | | | | |
| 2000.4060.5101 | MAINTENANCE AND OPERATIONS CONFERENCES MEETINGS | 4,030 | 8,500 | 800 | 8,500 | | |
| 2000.4060.5102 | TRAINING | 19,773 | 15,000 | 1,000 | 15,000 | | |
| 2000.4060.5103 | MEMBERSHIP DUES AND PUBS | 1,320 | 2,010 | 1,400 | 2,722 | | |
| 2000.4060.5104 | CERTIFICATIONS | 643 | 1,500 | 500 | 2,385 | | |
| 2000.4060.5105 | EMPLOYEE REIMBURSEMENTS | - | 1,095 | 200 | - | | |
| 2000.4060.5106 | SAFETY PPE | 12,012 | 24,125 | 24,125 | 40,125 | | |
| 2000.4060.5107 | SAFETY TRAINING | - | - | - | 35,000 | | |
| 2000.4060.5108 | UNIFORMS | 6,933 | 8,500 | 8,500 | 8,500 | | |
| 2000.4060.5110 | EMPLOYEE APPRECIATION | - | - | 1,400 | - | | |
| 2000.4060.5111 | OFFICE SUPPLIES | 320 | 1,700 | 1,700 | 1,700 | | |
| 2000.4060.5112 | OFFICE EQUIPMENT | - | 500 | - | 2,000 | | |
| 2000.4060.5114 | PRINTED MATERIALS | 61 | 75 | - | 75 | | |
| 2000.4060.5117 | POSTAGE | 86 | 200 | - | 200 | | |
| 2000.4060.5203 | ENGINEERING SERVICES | - (40) | 250,000 | - | 250,000 | | |
| 2000.4060.5204 | JANITORIAL SERVICES | (12) | 20.000 | 20.000 | 20.000 | | |
| 2000.4060.5214 2000.4060.5216 | EQUIPMENT RENTAL INSPECTION SERVICES | 16,238 25,498 | 20,000 35,000 | 20,000 30,000 | 20,000 122,500 | | |
| 2000.4060.5216 | LANDSCAPE SERVICES | 21,730 | 91,900 | 17,000 | 46,900 | | |
| 2000.4060.5224 | MATERIALS & SUPPLIES | 431,314 | 150,000 | 300,000 | 150,000 | | |
| 2000.4060.5302 | SMALL TOOLS & EQUIPMENT <\$5k | 53,820 | 52,400 | 75,000 | 58,004 | | |
| 2000.4060.5305 | FUEL & LUBRICANTS | 41,828 | 60,000 | 20,000 | 60,000 | | |
| 2000.4060.5306 | CHEMICALS | 22,299 | 30,000 | 4,000 | 30,000 | | |
| 2000.4060.5312 | EQUIPMENT PARTS & SUPPLIES | - | 150,000 | 60,000 | 160,000 | | |
| 2000.4060.5401 | GENERAL REPAIRS | 56,195 | - | 5,000 | - | | |
| 2000.4060.5402 | GENERAL MAINTENANCE | 202,224 | - | 50,000 | - | | |
| 2000.4060.5404 | STREET REPAIRS & PAVING | - | 5,000 | - | 5,000 | | |
| 2000.4060.5408 | MAINTENANCE SERVICES | 1,650 | 140,000 | 75,000 | 180,000 | | |
| 2000.4060.5409 | FACILITIES MAINTENANCE | 731 | 60,000 | 5,000 | 120,000 | | |
| 2000.4060.5410 | EQUIPMENT REPAIRS & MAINTENANCE | - | 90,000 | 20,000 | 90,000 | | |
| 2000.4060.5504 | REFUSE | 37,662 | 38,600 | 52,000 | 44,600 | | |
| 2000.4060.5505 | HAZARDOUS WASTE DISPOSAL | 4,611 | 27,000 | 7,000 | 27,000 | | |
| 2000.4060.5507 | CELL PHONE | 16,067 | 12,400 | 17,000 | 12,400 | | |
| 2000.4060.5509 | WIRELESS DEVICES | - | 2,400 | - | 2,400 | | |
| 2000.4060.5601 | SOFTWARE | 522 | - (00 00=) | 300 | - | | |
| 2000.4060.7002 | ALLOCATION TO OTHER FUNDS | (29,279) | (38,337) | (23,854) | (44,850) | | |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | 948,276 | 1,239,568 | 773,071 | 1,450,161 | | |
| | OPERATING BUDGET - SEWER | 3,421,732 | 4,374,660 | 3,905,300 | 4,760,194 | | |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER COLLECTION FUND MAINTENANCE - SECTION 4060

FISCAL YEAR 2025-2026

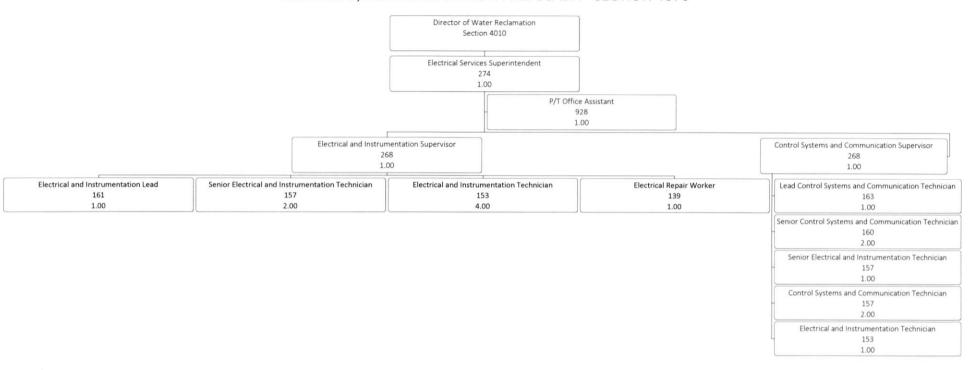
| 1100AL TEAN 2023-2020 | | | | | | | | |
|-----------------------|---|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|--|--|--|
| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 | | | |
| | RIX | <u>FUND</u> | | | | | | |
| | PERSONNEL (3%) | | | | | | | |
| | Salaries | | | | | | | |
| 3000.4060.5010 | SALARIES - REGULAR | 55,583 | 60,281 | 60,281 | 64,036 | | | |
| 3000.4060.5012 | SALARIES - OVERTIME | 607 | 600 | 600 | - | | | |
| 3000.4060.5013 | SALARIES - ON CALL/STANDBY | 886 | 750 | 800 | - | | | |
| | Fringe Benefits | | | | | | | |
| 3000.4060.5050 | MEDICAL INSURANCE | 4,329 | 14,096 | 14,096 | 14,113 | | | |
| 3000.4060.5054 | LIFE - AD&D INSURANCE | 25 | 31 | 31 | 32 | | | |
| 3000.4060.5056 | DEFERRED COMP | 340 | 1,053 | 461 | 669 | | | |
| 3000.4060.5057 | LONG-TERM DISABILITY INSURANCE | 167 | - | 361 | 382 | | | |
| 3000.4060.5060 | FEDERAL TAXES | 764 | 874 | 826 | 988 | | | |
| 3000.4060.5062 | CALPERS | 5,093 | 6,840 | 6,411 | 7,170 | | | |
| 3000.4060.5063 | CALPERS - UAL | 11,417 | 12,437 | 12,437 | 13,560 | | | |
| | SUBTOTAL PERSONNEL | 79,211 | 96,962 | 96,304 | 100,949 | | | |
| 3000.4060.7002 | ALLOCATION FROM FUND | 29,279 | 38,337 | 23,854 | 44,850 | | | |
| | OPERATING EXPENSES - RIX | 29,279 | 38,337 | 23,854 | 44,850 | | | |
| | SUBTOTAL OPERATING BUDGET - ALL FUNDS | 3,530,222 | 4,509,959 | 4,025,457 | 4,905,993 | | | |
| | CAPITAL | PROJECT | | | | | | |
| | CAPITAL OUTLAY ITEMS | | | | | | | |
| 2000.4060.6007 | CAPITAL OUTLAY BUILDINGS AND IMPROVEMENTS | - | _ | - | 100,000 | | | |
| 2000.4060.6009 | CAPITAL OUTLAY VEHICLES | 175,480 | 90,000 | 70,000 | 385,000 | | | |
| | SUBTOTAL TOTAL CAPITAL OUTLAY | 175,480 | 90,000 | 70,000 | 485,000 | | | |
| | TOTAL BUDGET | \$ 3,705,702 | \$ 4,599,959 | \$ 4,095,457 | \$ 5,390,993 | | | |

| FUND | DIVISION | SECTION | | NUN | IBER | | |
|-----------------|--|--|----------------|----------------|----------------|--|--|
| Sewer Treatment | Water Reclamation | 40 | 60 | | | | |
| DESCRIPTION: | | | | | | | |
| <u> </u> | and service vehicles, twelve (12) sma preventive maintenance) for WRP and | erations, repairs, and preventive maintenance for Water Reclar all and three (3) large Sewer Lift Stations, and provides facilitied d nearby Department buildings and grounds. | | | | | |
| | PERSONNEL | POCITION | 0000 04 | 0004 0005 | 0005.00 | | |
| 5010 | Salaries - Full Time | POSITION | <u>2023-24</u> | 2024-2025 | <u>2025-26</u> | | |
| | | Water Reclamation Maintenance Superintendent | 1 | 1 | 1 | | |
| | | Water Reclamation Mechanic/Maintenance Supervisor | 1 | 1 | 1 | | |
| | | Water Reclamation Facilities Maintenance Supervisor | 0 | 0 | 1 | | |
| | | Water Reclamation Lead Mechanic | 1 | 1 | 1 | | |
| | | Water Reclamation Facilities Maintenance Lead Person | 2 | 1 | 1 | | |
| | | Water Reclamation Maintenance Planner | 1 | 1 | 1 | | |
| | | Water Reclamation Plant Mechanic III | 3 3 | 3 3 | 3 3 | | |
| | | Water Reclamation Plant Mechanic II Water Reclamation Plant Mechanic I | 3 | 3 | 3 3 | | |
| | | Water Reclamation Painter | 1 | 1 | 2 | | |
| | | Administrative Assistant | 1 | 1 | 1 | | |
| | | Water/Water Reclamation Worker | 4 | 6 | 6 | | |
| | | | 21 | 22 | 24 | | |
| | | • | | | | | |
| | MAINTENANCE AND OPERATIONS | | | | | | |
| 5101 | Conferences and Meetings | CWEA Annual conference ; SMRP Annual conference | | | | | |
| 5102 | Training | Training seminars and workshops | | | | | |
| 5103 | Membership, Dues & Publications | CWEA memberships; SMRP memberships | | | | | |
| 5104 | Certifications | Certification and renewals | | | | | |
| 5105 | Employee Reimbursements | Education and certification reimbursements | | | | | |
| 5106 | Safety PPE | Safety boots, glasses and miscellaneous equipment. | | | | | |
| 5108 | Uniforms | Uniform rental, cleaning, and replacement | | | | | |
| 5111 | Office Supplies | General office supplies | | | | | |
| 5112 | Office Equipment | General office equipment | | | | | |
| 5114 | Printed Materials | Various printed materials | | | | | |
| 5116 | Rents and Leases | Copier lease | | | | | |
| 5117 | Postage | General postage costs | a roa ittin a | | | | |
| 5203 5214 | Engineering Services | Asset Management program devopment related to WRP p Equipment rental for equipment and facility maintenance a | | crano convico | | | |
| 5216 | Equipment Rental Inspection Services | | | | 3 | | |
| 5224 | Landscape Services | Inspection, testing, portable analyzer calibration & repair and compliance Contract for WRP plant and administration building grounds | | | | | |
| | • | · | | | | | |
| 5301 | Materials and Supplies | Materials and supplies for general repairs throughout the P | lant for both | equipment and | d facilities. | | |
| 5302 | Small Tools & Equipment< \$5k | Purchas and replacement of pwer and hand tools | | | | | |
| 5305 | Fuel and Lubricants | Fuel and oil for operation of plant and rental equipment | | | | | |
| 5306 | Chemicals | Chemicals for weed control and lawn fertilization maintaine | d by WRP st | aff | | | |
| 5307 | Chlorine | Sodium Hyochlorite (Bleach) for odor scrubber operation | | | | | |
| 5308 | Ferric Chloride | Ferric chloride to control hydrogen sulfide buildup in Digest | ter Gas, pum | os and piping | | | |
| 5309 | Polymer Treatment | Polymer for Chemically Enhanced Primary Treatment | | | | | |
| 5312 | Equipment Parts and Supplies | Equipment specific parts and supplies (bearings, seals, ha | rd parts - not | general consu | ımables. | | |
| 5404 | Street Repairs and Paving | Localized paving repairs around the Plant | | | | | |
| 5408 | Maintenance Services | Outside vendor services (preventive maintenance) | | | | | |
| 5409 | Facility Maintenance | Contract service for pest control, AHU/AC service, and win | dow cleaning | | | | |
| 5410 | Equipment Repairs and Maintenance | Outside repair service (corrective maintenance and machin | ning) | | | | |
| 5402 | General Maintenance | Plant distribution box cleaning | | | | | |
| 5504 | Refuse | Trash collection service for WRP | | | | | |
| 5505 | Hazardous Waste Disposal | Dispose of hazardous waste such as oil, filters, lubricants a | and AC pipe | | | | |
| 5507 | Cell Phone | (23) Smartphones and cell phone replacement | | | | | |
| 5509 | Wireless Devices | (5) iPads | | | | | |
| | CAPITAL OUTLAY | | | | | | |
| 6009 | Capital Outlay - Vehicles | (2) F-550 Replacement vehicles for units 512 & 522 (\$350, from Fleet (\$35,000) | 000); 1 Kubo | ta (waiting on | assessmei | | |

LECTRICAL INSTRUMENTATION &

Electrical, Instrumentation, and SCADA (EI&S) maintains and repairs the complex electrical, industrial control, and communication systems relied upon for clean water service and wastewater collection and treatment by the San Bernardino Municipal Water Department. The EI&S Section consists of two groups: Electrical/Instrumentation and Control Systems and Communications. The Electrical/Instrumentation group installs maintain, and repairs electric motors, switchgear, motor controls, circuit breakers, transformers, lighting, wiring, and less complex instrumentation. The Control Systems and Communications group installs, maintains, and incorporates advancements for supervisory control and data acquisition (SCADA) systems, security systems, access control systems, communication systems, networking, and complex instrumentation. They also maintain data historians which provide vital information used by Department Staff for meeting regulatory requirements.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER FUND ELECTRICAL, INSTRUMENTATION AND SCADA - SECTION 4070



CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND ELECTRICAL, INSTRUMENTATION AND SCADA - SECTION 4070 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | E | ACTUAL XPENSE 023-2024 | Е | DOPTED BUDGET 024-2025 | E | ROJECTED EXPENSE 024-2025 | В | OPOSED UDGET 025-2026 |
|-------------------|--|----------|------------------------------|----|------------------------------|----|---------------------------------|----|-----------------------------|
| | w | ATER FUN | <u>1D</u> | | | | | | |
| | PERSONNEL (36%) | | | | | | | | |
| | Salaries | | | | | | | | |
| 1000.4070.5010 | SALARIES - REGULAR | \$ | 524,293 | \$ | 720,634 | \$ | 720,634 | \$ | 744,015 |
| 1000.4070.5011 | SALARIES - PART-TIME | | - | | 3,467 | | - | | - |
| 1000.4070.5012 | SALARIES - OVERTIME | | 2,919 | | 2,880 | | 3,500 | | 3,500 |
| 1000.4070.5013 | SALARIES - ON CALL/STANDBY | | 9,666 | | 9,000 | | 9,000 | | 9,000 |
| | Fringe Benefits | | | | | | | | |
| 1000.4070.5050 | MEDICAL INSURANCE | | 38,883 | | 129,130 | | 129,130 | | 147,958 |
| 1000.4070.5054 | LIFE - AD&D INSURANCE | | 215 | | 279 | | 244 | | 277 |
| 1000.4070.5056 | DEFERRED COMP | | 4,909 | | 10,764 | | 5,183 | | 5,148 |
| 1000.4070.5057 | LONG-TERM DISABILITY INSRUANCE | | 1,761 | | - | | 3,780 | | 4,650 |
| 1000.4070.5060 | FEDERAL TAXES | | 8,006 | | 10,499 | | 8,297 | | 11,647 |
| 1000.4070.5062 | CALPERS | | 54,120 | | 80,531 | | 65,009 | | 83,196 |
| 1000.4070.5063 | CALPERS - UAL | | 122,385 | | 146,416 | | 146,416 | | 166,093 |
| | SUBTOTAL PERSONNEL | | 767,157 | | 1,113,600 | | 1,091,193 | | 1,175,484 |
| | MAINTENANCE AND OPERATIONS | | | | | | | | |
| 1000.4070.7002 | ALLOCATION FROM/(TO) OTHER FUNDS (36%) | | 155,123 | | 433,174 | | 229,489 | | 269,809 |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | | 155,123 | | 433,174 | | 229,489 | | 269,809 |
| | OPERATING BUDGET - WATER | | 922,280 | | 1,546,774 | | 1,320,683 | | 1,445,293 |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND ELECTRICAL, INSTRUMENTATION AND SCADA - SECTION 4070 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | SEWER T | REATMENT FUND | | | |
| | PERSONNEL (46%) | | | | |
| | Salaries | 700.070 | 000.040 | 000.040 | 050.000 |
| 2000.4070.5010 | SALARIES - REGULAR | 736,978 | 920,810 | 920,810 | 950,686 |
| 2000.4070.5011 | SALARIES - PART-TIME | 2 720 | 4,430 | 4.500 | 4 500 |
| 2000.4070.5012 | SALARIES - OVERTIME | 3,730 | 3,680 | 4,500 | 4,500 |
| 2000.4070.5013 | SALARIES - ON CALL/STANDBY | 12,352 | 11,500 | 10,000 | 10,000 |
| | Fringe Benefits | | | | |
| 2000.4070.5050 | MEDICAL INSURANCE | 50,148 | 164,999 | 164,999 | 189,058 |
| 2000.4070.5054 | LIFE - AD&D INSURANCE | 272 | 357 | 313 | 353 |
| 2000.4070.5056 | DEFERRED COMP | 6,231 | 13,754 | 6,625 | 6,578 |
| 2000.4070.5057 | LONG-TERM DISABILITY INSRUANCE | 2,222 | - | 4,830 | 5,941 |
| 2000.4070.5060 | FEDERAL TAXES | 10,100 | 13,416 | 10,603 | 14,882 |
| 2000.4070.5062 | CALPERS | 68,988 | 102,901 | 83,085 | 106,307 |
| 2000.4070.5063 | CALPERS - UAL | 156,380 | 187,088 | 187,088 | 212,230 |
| | SUBTOTAL PERSONNEL | 1,047,400 | 1,422,935 | 1,392,852 | 1,500,535 |
| | MAINTENANCE AND OPERATIONS | | | | |
| 2000.4070.5101 | CONFERENCES AND MEETINGS | 2,615 | 8,100 | 1,600 | 7,000 |
| 2000.4070.5102 | TRAINING | 17,385 | 12,450 | 24,500 | 24,000 |
| 2000.4070.5103 | MEMBERSHIP DUES AND PUBS | 648 | 1,425 | - | 1,680 |
| 2000.4070.5104 | CERTIFICATIONS | - | 885 | 200 | 1,365 |
| 2000.4070.5106 | SAFETY PPE | 10,117 | 32,460 | 26,000 | 32,875 |
| 2000.4070.5107 | SAFETY TRAINING | - | 9,900 | - | 7,250 |
| 2000.4070.5108 | UNIFORMS | 6,507 | 7,700 | 7,700 | 10,500 |
| 2000.4070.5110 | EMPLOYEE APPRECIATION | - | - | 800 | 1,700 |
| 2000.4070.5111 | OFFICE SUPPLIES | 3,510 | 3,100 | 3,100 | 3,100 |
| 2000.4070.5112 | OFFICE EQUIPMENT | 23,614 | 12,150 | 6,000 | 5,900 |
| 2000.4070.5115 | BOOKS & PUBLICATIONS | 15 | 970 | 970 | 700 |
| 2000.4070.5117 | POSTAGE | 658 | 300 | 300 | 300 |
| 2000.4070.5201 | PROFESSIONAL SERVICES | 14,840 | 500,000 | - | - |
| 2000.4070.5211 | SECURITY SERVICES | 36,693 | 56,500 | 25,000 | 67,600 |
| 2000.4070.5214 | EQUIPMENT RENTAL | 209 | 53,750 | 46,000 | 10,000 |
| 2000.4070.5301 | MATERIALS & SUPPLIES | 260,321 | 393,000 | 393,000 | 413,000 |
| 2000.4070.5302 | SMALL TOOLS & EQUIPMENT <\$5k | 20,556 | 21,300 | 21,300 | 45,600 |
| 2000.4070.5306 | CHEMICALS | 1,180 | 6,000 | 3,000 | 6,000 |
| 2000.4070.5401 | GENERAL REPAIRS | 20,467 | 26,000 | 26,000 | 49,500 |
| 2000.4070.5402 | GENERAL MAINTENANCE | 5,563 | 6,350 | 10,000 | 8,225 |
| 2000.4070.5507 | CELL PHONE | 9,084 | 9,150 | 7,000 | 10,110 |
| 2000.4070.5509 | WIRELESS DEVICES | 533 | 2,720 | - | 2,040 |
| 2000.4070.5601 | SOFTWARE | 2,502 | 3,200 | 6,000 | 5,000 |
| 2000.4070.5602 | SOFTWARE MAINTENANCE | 12,192 | 27,150 | 20,000 | 28,275 |
| 2000.4070.5603 | SOFTWARE LISCESNES | 2,029 | 2,400 | 2,700 | 2,650 |
| 2000.4070.5604 | COMPUTER EQUIPMENT | 2,987 | 6,300 | 6,300 | 5,100 |
| 2000.4070.5605 | COMPUTER MAINTENANCE SERVICES | (000 005) | 39,000 | (044.004) | 39,000 |
| 2000.4070.7001 | ALLOCATION FROM/(TO) OTHER FUNDS (46%) | (232,685) | (649,760) | (344,234) | (404,714) |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | 221,540 | 592,500 | 293,236 | 383,756 |
| | OPERATING BUDGET - SEWER TREATMENT | 1,268,939 | 2,015,435 | 1,686,088 | 1,884,291 |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND ELECTRICAL, INSTRUMENTATION AND SCADA - SECTION 4070 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|--|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | RIX | FUND | | | |
| | PERSONNEL (18%) | | | | |
| | Salaries | | | | |
| 3000.4070.5010 | SALARIES - REGULAR | 292,148 | 360,317 | 360,317 | 372,008 |
| 3000.4070.5011 | SALARIES - PART-TIME | - | 1,733 | - | - |
| 3000.4070.5012 | SALARIES - OVERTIME | 1,460 | 1,440 | 2,000 | 2,000 |
| 3000.4070.5013 | SALARIES - ON CALL/STANDBY | 4,833 | 4,500 | 4,000 | 4,000 |
| | Fringe Benefits | | | | |
| 3000.4070.5050 | MEDICAL INSURANCE | 19,440 | 64,565 | 64,565 | 73,979 |
| 3000.4070.5054 | LIFE - AD&D INSURANCE | 107 | 140 | 121 | 138 |
| 3000.4070.5056 | DEFERRED COMP | 2,455 | 5,382 | 2,592 | 2,574 |
| 3000.4070.5057 | LONG-TERM DISABILITY INSRUANCE | 881 | - | 1,890 | 2,325 |
| 3000.4070.5060 | FEDERAL TAXES | 4,002 | 5,250 | 4,149 | 5,823 |
| 3000.4070.5062 | CALPERS | 27,059 | 40,266 | 32,504 | 41,598 |
| 3000.4070.5063 | CALPERS - UAL | 61,192 | 73,208 | 73,208 | 83,047 |
| | SUBTOTAL PERSONNEL | 413,577 | 556,801 | 545,346 | 587,493 |
| | MAINTENANCE AND OPERATIONS | | | | |
| 3000.4070.7002 | ALLOCATION FROM/(TO) OTHER FUNDS (18%) | 77,562 | 216,587 | 114,745 | 134,905 |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | 77,562 | 216,587 | 114,745 | 134,905 |
| | OPERATING BUDGET - RIX | 491,139 | 773,388 | 660,091 | 722,397 |
| | SUBTOTAL OPERATING BUDGET - ALL FUNDS | 2,682,359 | 4,335,597 | 3,666,862 | 4,051,982 |
| | CAPITA | L OUTLAY | | | |
| | CAPITAL OUTLAY - SEWER | | | | |
| 2000.4070.6008 | CAPITAL OUTLAY EQUIPMENT | - | - | - | 62,000 |
| 2000.4070.6009 | CAPITAL OUTLAY VEHICLES | 389,351 | 860,000 | 595,000 | 505,000 |
| | SUBTOTAL CAPITAL OUTLAY - SEWER | 389,351 | 860,000 | 595,000 | 567,000 |
| | SUBTOTAL CAPITAL OUTLAY | 389,351 | 860,000 | 595,000 | 567,000 |
| | TOTAL BUDGET | \$ 3,071,710 | \$ 5,195,597 | \$ 4,261,862 | \$ 4,618,982 |

| FUND | DIVISION | SECTION | | NUM | BER |
|-----------------|---|---|----------------|-------------------|---------------|
| Sewer Treatment | Water Reclamation | Electrical, Instrumentation and SCADA | | 40 | 70 |
| | | | | | |
| DESCRIPTION: | This section provides installation, maint | onance, and rangir convices to the Department's electrical equi | nmont instru | montation as | ourity. |
| | • | enance, and repair services to the Department's electrical equi sory Control and Data Acquisition (SCADA) systems. | pment, insut | imentation, se | curity, |
| | acana. comes. cycleme, and caperne | or, constraint batter, toquiotion (constri) eyeteme. | | | |
| | PERSONNEL | | | | |
| | | POSITION | 2023-24 | 2024-2025 | 2025-26 |
| 5010 | Salaries - Full Time | | | | |
| | | Electrical Services Superintendent | 1 | 1 | 1 |
| | | Electrical and Instrumentation Supervisor | 1 1 | 1 1 | 1 1 |
| | | Control Systems and Communication Supervisor Lead Control Systems and Communication Technician | 1 | 1 | 1 |
| | | Electrical and Instrumentation Lead Worker | 1 | 1 | 1 |
| | | Control Systems and Communication Technician | 2 | 2 | 2 |
| | | Senior Control Systems and Communication Technician | 0 | 2 | 2 |
| | | Senior Electrical and Instrumentation Technician | 5 | 3 | 3 |
| | | Electrical and Instrumentation Technician | 1 | 4 | 4 |
| | | Electrical Repair Worker | 1 | 1 | 1 |
| | | | 14 | 17 | 17 |
| | | | | | |
| 5044 | 0.1.1. 0.17 | 05 | | | • |
| 5011 | Salaries - Part Time | Office Assistant | 1 | 1 | 0 |
| | | | 1 | 1 | U |
| | MAINTENANCE AND OPERATIONS | | | | |
| 5101 | Conferences and Meetings | CWEA conference and ISC West conference | | | |
| 5102 | Training | Infrared Thermograpy training, supervisor training, and Roc | kwell PLC tra | aining | |
| 5103 | Membership, Dues & Publications | CWEA and ISA membership dues | | | |
| 5104 | Certifications | ISA, CWEA and D1 certifications | | | |
| 5106 | Safety PPE | Personal Protective Equipment, Electrical Safety equipmen equipment room and disaster response equipment. | t inventory fo | r the persona | protective |
| 5107 | Safety Training | NFPA training | | | |
| 5108 | Uniform Rental and Cleaning | Uniform rental, cleaning, and replacement | | | |
| 5111 | Office Supplies | General office supplies | | | |
| 5112 | Office Equipment | Chairs, storage solutions, dry erase boards, organizers etc. | | | |
| 5115 | Books & Publications | Reource materials NFPA handbook and Guide on Electrica | I Inspections | | |
| 5117 | Postage | Shipping costs for repairs and calibrations | | | |
| 5201 | Professional Services | Electrical contracting services for emergencies, installations equipment | s, and mainte | enance for WF | RP electrical |
| 5302 | Consultanta & Continuount > ¢Ele | Purchase of new and replacement tools | | | |
| | Small Tools & Equipment > \$5k Chemicals | Chemicals needed for calibrations and electrical maintenan | | | |
| 5306 5211 | | Security cameras, access control, DVD recorders, screens, | | tic notwork | |
| | Security Services | Scaffolding, boom lift and other equipment rental | and liber op | lic Helwork | |
| 5214 | Equipment Rental | | ! ! ! | .4: | |
| 5301 | Materials and Supplies | Materials for installation and replacement of electrical items sensors, flow meters, etc. | | | |
| 5401 | General Repairs | Motor repairs, enclosure air conditioner repairs, electrical construmentation equipment repairs and testing. | omponent rep | pairs and testi | ng, |
| 5402 | General Maintenance | GFI testing, Circuit breaker testing, IR testing, Annual instrutransformer testing etc. | ment certific | ation calibration | on, |
| 5415 | Computer Supplies | USB flash drives, CDs/DVDs, memory, computer periphera | ls etc. | | |
| 5507 | Cell Phone | Monthly cell service for Department issued cell phones and | replacement | t cell phones | |
| 5509 | Wireless Devices | Air Card and cradlepoint monthly charges; cradle point mod | lem replacen | nent | |
| 5601 | Software | Software subscriptions for SCADA | | | |
| 5602 | Software Maintenance | Rockwell Automation; TOP Server; ACP Thinmanager; AM | AG | | |
| 5603 | Software Licenses | AUTOCAD Electrical 2025 licenses | | | |
| 5604 | Computer Equipment | Computer equipment replacement (field laptops, monitors, | aptop batteri | es, etc.) | |
| | CAPITAL OUTLAY | | , , | , -, | |
| 6009 | Capital Outlay - Vehicles | FY 24 rollovers (1) Ford F-350's w/ service body (\$125,000 (\$125,000 ea.); (4) Ford Lightning (\$90,000 ea.) | ea.; (3) F-35 | 50 w/ service l | oody |

CLAMTION ENERAL ADMINISTRATIVE WATER

General and administrative costs for the Water Reclamation Facility are accounted for in this section. Costs include all insurance, office rental, administrative changes, training, etc.

SECTION 4090

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND GENERAL ADMINISTRATIVE EXPENSE - SECTION 4090 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|-------------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | SEWER | FREATMENT FUND | | | |
| | PERSONNEL | | | | |
| | Fringe Benefits | A 0.700 | • | • | • |
| 2000.4090.5010 | SALRIES - REGULAR | \$ 2,703 | \$ - | \$ - | \$ - |
| 2000.4090.5051 | MEDICAL INSURANCE - RETIREES | (10,618) | 321,000 | 382,000 | 382,000 |
| 2000.4090.5055 | LIFE INSURANCE - RETIREES | 1,161 | 3,000 | 1,100 | 1,100 |
| 2000.4090.5057 | LONG-TERM DISABILITY INSRUANCE | 21,896 | 39,300 | = | - |
| 2000.4090.5060 | FEDERAL TAXES | 1,013 | = | = | - |
| 2000.4090.5062 | CALPERS | 6,296 | = | = | = |
| 2000.4090.5065 | FUTURE MEDICAL BENEFITS | (1,249,802) | - | = | - |
| 2000.4090.5066 | PENSION EXPENSE | 1,648,747 | | | |
| | SUBTOTAL PERSONNEL | 421,396 | 363,300 | 383,100 | 383,100 |
| | MAINTENANCE AND OPERATIONS | | | | |
| 2000.4090.5102 | TRAINING | 200 | - | - | - |
| 2000.4090.5103 | MEMBERSHIP DUES AND PUBS | 22,145 | 23,000 | 23,000 | 23,951 |
| 2000.4090.5106 | SAFETY PPE | 104 | 400 | - | 400 |
| 2000.4090.5108 | UNIFORMS | 13,565 | 15,000 | 3,700 | 4,000 |
| 2000.4090.5111 | OFFICE SUPPLIES | 3,933 | 4,000 | 4,000 | 4,000 |
| 2000.4090.5112 | OFFICE EQUIPMENT | 130 | 1,000 | 6,000 | 4,000 |
| 2000.4090.5114 | PRINTED MATERIALS | 98 | - | = | - |
| 2000.4090.5115 | BOOKS & PUBLICATIONS | 12 | - | - | - |
| 2000.4090.5116 | RENTS AND LEASES | 347 | 5,500 | 5,500 | 4,500 |
| 2000.4090.5117 | POSTAGE | 271 | 500 | 500 | 250 |
| 2000.4090.5118 | LIABILITY INSURANCE | 563,511 | 655,000 | 506,000 | 506,000 |
| 2000.4090.5119 | PROPERTY INSURANCE | 526,845 | 640,000 | 592,000 | 592,000 |
| 2000.4090.5120 | WORKERS COMPENSATION | 3,734 | 100,000 | 200,000 | 200,000 |
| 2000.4090.5121 | UNINSURABLE LOSSES | (55,333) | 100,000 | 100,000 | 100,000 |
| 2000.4090.5124 | PERMITS AND FEES | 1,200 | - | 1,200 | 1,200 |
| 2000.4090.5125 | BANK FEES | - | 5,000 | 5,000 | 5,000 |
| 2000.4090.5201 | PROFESSIONAL SERVICES | 82,116 | 240,000 | 120,000 | 605,000 |
| 2000.4090.5203 | ENGINEERING SERVICES | 126,698 | 1,540,000 | 150,000 | 1,500,000 |
| 2000.4090.5204 | JANITORIAL SERVICES | 44,169 | 72,000 | 49,000 | 50,000 |
| 2000.4090.5211 | SECURITY SERVICES | 249,115 | 220,000 | 39,000 | 103,200 |
| 2000.4090.5218 | TRUSTEE SERVICES | 3,213 | 10,000 | 10,000 | 10,000 |
| 2000.4090.5223 | MEDICAL INS ADMINISTRATION | 31,945 | 40,000 | 40,000 | 40,000 |
| 2000.4090.5230 | LEGAL SERVICES | 62,076 | 152,500 | 152,500 | 152,500 |
| 2000.4090.5301 | MATERIALS AND SUPPLIES | 14,737 | - | 400 | 500 |
| 2000.4090.5501 | ELECTRICITY | 42,005 | 20,000 | 76,000 | 79,800 |
| 2000.4090.5502 | WATER | 659,829 | 350,000 | = | - |
| 2000.4090.5506 | TELEPHONE - LANDLINE | 5,358 | 5,000 | 6,000 | 5,000 |
| 2000.4090.5601 | SOFTWARE | 1,503 | 2,000 | 200,000 | 2,500 |
| 2000.4090.5902 | OTHER CLAIMS/LOSSES | 25,000 | = | = | - |
| 2000.4090.5903 | INTEREST EXPENSE | 1,171,828 | 1,155,000 | 1,155,000 | 1,114,000 |
| 2000.4090.5904 | UNCOLLECTIBLE ACCOUNTS | 295,929 | 50,000 | 50,000 | 50,000 |
| 2000.4090.5908 | CITY R.O.W. MAINTENANCE | 1,618,820 | 1,730,000 | 1,730,000 | 1,817,000 |
| 2000.4090.5930 | OTHER EXPENSES | 63,670 | 3,000 | 15,000 | 3,000 |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | 5,578,774 | 7,138,900 | 5,239,800 | 6,977,801 |
| | OPERATING BUDGET - SEWER TREATMENT | 6,000,170 | 7,502,200 | 5,622,900 | 7,360,901 |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER TREATMENT FUND GENERAL ADMINISTRATIVE EXPENSE - SECTION 4090 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|-------------------|-----------------------------------|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| HOWIDER | | APITAL OUTLAY | 2024-2023 | 2024-2023 | 2023-2020 |
| | CAPITAL OUTLAY - SEWER | ALTIAL OUTLAI | | | |
| 2000.4090.6001 | CAPITAL OUTLAY CIP - CARRYOVERS | 350,130 | 50,687,500 | 33,500,000 | 18,995,450 |
| 2000.4090.6001 | CAPITAL OUTLAY CIP - NEW PROJECTS | , - | 7,386,000 | , , , <u>-</u> | 31,307,000 |
| 2000.4090.6008 | CAPITAL OUTLAY EQUIPMENT | - | - | - | 475,000 |
| 2000.4090.6150 | CAPITAL OPERATIONS & MAINT | 1,903,154 | 5,023,000 | 1,900,000 | 6,388,000 |
| | SUBTOTAL CAPITAL OUTLAY | 2,253,284 | 63,096,500 | 35,400,000 | 57,165,450 |
| | TOTAL BUDGET | \$ 8,253,454 | \$ 70,598,700 | \$ 41,022,900 | \$ 64,526,351 |
| 2000.4090.5940 | DEPRECIATION - FIXED ASSETS | \$ 11,411,059 | \$ 5,400,000 | \$ 5,400,000 | \$ 5,400,000 |

| FUND | DEPARTMENT | SECTION | NUMBER |
|-----------------|--|--|--------------------------|
| Sewer Treatment | Water Reclamation | General Administrative Expense | 4090 |
| ESCRIPTION: | | | |
| | General and administrative costs for the Water office rental, administrative charges, training, et | Reclamation Facility are accounted for in this section. Cost c. | s include all insurance, |
| | PERSONNEL | | |
| 5051 | Retiree Medical Insurance | Group health benefits for retired full-time employees per I | MOU |
| 5055 | Retiree Life Insurance | Group life insurance for retired full-time employees | |
| 5057 | Long-Term Disability Insurance | Long-Term Disability insurance per MOU | |
| | MAINTENANCE AND ODERATIONS | | |
| | MAINTENANCE AND OPERATIONS | TO ((0404 OMEA MEE) | |
| 5103 | Memberhsip, Dues & Publications | Conferences (CASA, CWEA, WEF) | diaaatar raananaa |
| 5106 5107 | Saety PPE | Employee safety clothing, first aid kits, safety glasses and Electrical safety training for WRP staff | disaster response |
| 5107 | Safety Training Uniforms | Uniforms, floor mats, hats and jackets for WRP staff | |
| | - | General office supplies | |
| 5111 | General Office Supplies | | |
| 5112 | Office Equipment | Office equipment serving all of WR Division | |
| 5116 | Rents and Leases | Monthly copier lease for WRP | 1 22 |
| 5117 | Postage | Parcel and overnight mailing charges for FedEx, UPS, ar | id emergency mailings |
| 5118 | Insurance - Liability | Insurance covering damages, claims or liabilities | |
| 5119 | Insurance - Property | Property insurance covering physical damage to building | S |
| 5120 | Workers' Compensation | Insurance covering employee injuries | |
| 5121 | Uninsurable Losses | Minor losses not covered under insurance | |
| 5125 | Bank Fees | Monthly bank fees | |
| 5201 | Professional Services | Professional Biological Consulting Services for Tertiary T HCP; Personnel Investigations; Recruitment and job adversarials | • |
| 5203 | Engineering Services | SCADA and Electrical Master Plans Master Plan - Sewer M/H Survey - surveying services Master Plan - Siphon Flow Study and Rehab Design | |
| 5204 | Janitorial Services | WRP's portion of the janitorial services | |
| 5211 | Security Services | Security services for WRP | |
| 5218 | Trustee Services | Bond compliance and trustee fees | |
| 5223 | Medical Insurance Administration | WRP's portion for benefit administration for the Departme | ent |
| 5230 | Legal Services | Legal services for Recycled Water Project, Regulatory Permatters and other WR Division legal issues | ermits, personnel legal |
| 5501 | Electricity | SCE electric bills related to 399 Chandler admin building | |
| 5502 | Water | Water for 399 Chandler admin building | |
| 5503 | Natural Gas | Natural gas bills related to 399 Chandler admin building | |
| 5506 | Telephone - Landline | Landline phone services for 399 Chandler admin building | |
| 5601 | Software | Visitor management system for WRP | |
| 5903 | Interest Expense | Interest on 2016 Sewer Revenue Bonds | |
| 5904 | Uncollectible Charge-offs | Uncollectible accounts | |
| 5908 | City R.O.W. Maintenance Agreement | Annual City Right of Way Maintenance agreement payme | ent |
| 5930 | Other Expenses | Miscellaneous Expenses | |
| | CAPITAL OUTLAY | • | |
| 6001 | Capital Outlay | Sewer capital projects - carryover and new funding amou | nts |
| 6008 | Capital Outlay - Equipment | Enterprise Asset Management System | |
| 6150 | Capital Outlay - Operations and Maintenance | Annual sewer capital operations and maintenance project | ts |

CAPITAL IMPROVEMENT SUMMARY

WATER FUND

| WATER FUND CAPITAL IMPROVEMENT PLAN FY 2025-2026 | | | | | | | | | | | | | | _ | • | | - |
|---|-------------------|-------------------------------|---|--------------------------------------|--|-----------------------|---|---|--------------------------------|------------------------|----------------------|-----------------------|----------------------|----------------------|-----------------------|-----------------------|---------------------------|
| CATEGORY | PROJECT NUMBER | FISCAL YEAR 2024-25 BUDGET | LIFE TO DATE (LTD) ACTUALS AS OF 05/07/2025 | LTD ENCUMBRANCES AS OF 05/07/2025 | FY 2024-2025 REMAINNG PROJECT BUDGET | PROJECT CARRY OVER | NEW PROJECT OR ADDITIONAL FUNDING | PROJECTED ACTUAL EXPENSES FOR FY 25-26 | LABOR PORTION OF PROJECT | CIP BUDGET FY 25-26 | FUNDING SOURCES | PROJECTED FY 25-26 | PROJECTED F 26-27 | PROJECTED F 27-28 | PROJECTED FY 28-29 | PROJECTED FY 29-30 | OVERALL PROJECT BUDGET |
| REPLACEMENT / REHABILITATION OF SYSTEM ASSETS | | | | | | | | | | | | | | | | | |
| WELLS AND PUMPING EQUIPMENT REHABILITATION | | | | | | | | | | | | | | | | | |
| Annual R/R - Wells | M2511158 | 400,000 | 15,332 | - | 384,668 | | 465,000 | 465,000 | (65,000) | 400,000 | Capital | 400,000 | 400,000 | 0 400,000 | 400,000 | | 2,465,000 |
| Annual R/R - Geothermal Wells and System Repair | M2511159 | 350,000 | 2,424 | - | 347,576 | | 350,000 | 350,000 | - | 350,000 | Capital | 350,000 | | | | | 2,100,000 |
| PUMPS, BOOSTERS, & ACV'S REHABILITATION & REPLACEMENT | | | | | | | | | | | · | | | | | | |
| Annual R/R - Booster Pumps | M2511160 | 102,000 | 78,821 | | 23,179 | | 120,000 | 120,000 | (18,000) | 102,000 | Capital | 120,000 | 120,000 | 0 120,000 | 120,000 | | 702,000 |
| Annual R/R - ACV's | M2511161 | 20,000 | 7,555 | | 12,445 | | 22,500 | 22,500 | (2,500) | 20,000 | Capital | 25,000 | 25,000 | | | | 142,500 |
| Annual R/R - SCADA & Metering to Non-Metered Pumps/ACV's | M2511162 | 20,000 | - | | 20,000 | | 20,000 | 20,000 | - | 20,000 | Capital | 20,000 | 20,000 | 0 20,000 | 20,000 | | 120,000 |
| Mountain Zone Pump Station Upgrade | C2311057 | 500,000 | 246,339 | 204,768 | 48,893 | 253,700 | 9,856,000 | - | - | 10,109,700 | Capital | - | | - | | - | 10,356,000 |
| Ogden Pump Station Evaluation & Site Improvements | C2311058 | 1,450,000 | 232,321 | 77,351 | 1,140,328 | 1,217,700 | | - | - | 1,217,700 | Capital | - | | - | | - | 1,450,000 |
| RESERVOIR REHABILITATION | | | | | | | | | | | | | | | - | | - |
| 12-100 Reservoir Seismic Upgrades Group 2 Steel (Devore, Del Rosa 3, Sycamore 1, Terrace 3) | C2311098 | 14,000,000 | 11,222,603 | 1,450,184 | 1,327,213 | 1,327,200 | - | - | - | 1,327,000 | Grant/Debt | - | | - | | - | 14,000,000 |
| Reservoir Seismic Upgrades Group 3B Concrete (Newmark 2, 3, 4) | C2411141 | - | - | | - | | - | - | - | - | Capital | 10,203,200 | | - | | - | 10,203,200 |
| Lytle Creek Reservoir 1 Structural Evaluation and Relining | C1910935 | 375,000 | - | | 375,000 | 375,000 | 1,625,000 | 1,800,000 | - | 2,000,000 | Capital | - | | - | | - | 2,000,000 |
| WATER MAIN REPLACEMENT | | | | | | | | | | | | | | | | | |
| Systemwide 2 Pipeline Replacement Project SRF | C2511102 | 12,234,350 | 713,367 | 10,921,507 | 599,477 | 11,521,000 | - | - | - | 11,521,000 | Capital | - | | - | | - | 11,521,000 |
| Annual Pipeline R/R | M2511163 | 200,000 | - | | 200,000 | | 300,000 | | (100,000) | 200,000 | Debt | - | | - | | - | 500,000 |
| 34th St (F Street - Mt View Ave) | C2211006 | 2,075,000 | 124,082 | 6,682 | 1,944,236 | 1,950,900 | - | - | - | 1,951,000 | Capital | 300,000 | 300,000 | 0 300,000 | 300,000 | 300,000 | 3,575,000 |
| Little Mountain Dr Main Replacement | C2211007 | 215,000 | 117,610 | 41,665 | 55,726 | 97,400 | - | - | - | 98,000 | Capital | - | | | | - | 215,000 |
| 36th Street Pipeline Replacement | C2211009 | 100,000 | 52,767 | 5,764 | 41,470 | 47,200 | - | - | - | 48,000 | Capital | 1,850,000 | | - | | - | 1,950,000 |
| 40th St - Edgerton Dr Pipeline Replacements | C2211010 | 2,750,000 | 159,343 | 37,017 | 2,553,640 | 2,590,700 | - | - | - | 2,591,000 | Capital | 450,000 | | - | | - | 3,200,000 |
| Spruce Street and Eucalyptus Ave Pipeline Replacements | C2211011 | 120,000 | 37,926 | 49,473 | 32,602 | 82,100 | - | - | - | 83,000 | Capital | - | 3,350,000 | 0 | | - | 3,470,000 |
| Cooley Ct, Gage St and Sunnyside Ave Pipeline Replacements | C2211012 | 150,000 | 85,373 | 30,489 | 34,138 | 64,600 | - | - | - | 65,000 | Capital | - | | - 850,000 | o - | - | 1,000,000 |
| Pepper Tree Lane Pipeline Replacement | C2211032 | 1,725,000 | 113,636 | 60,324 | 1,551,040 | 1,611,400 | - | - | - | 1,612,000 | Capital | - | | - 1,250,000 | o - | - | 2,975,000 |
| 9th Street Main Replacement | C2411111 | 150,000 | 52,148 | 42,962 | 54,890 | 97,900 | - | - | - | 98,000 | Capital | 1,050,000 | | - | | - | 1,200,000 |
| 24th-26th Street and Davidson Ave Main Replacements | C2411134 | 375,000 | 168,441 | 22,561 | 183,999 | 206,600 | 2,200,000 | - | - | 2,407,000 | Capital | - | | _ | - 800,000 | _ | 3,375,000 |
| 58th and 59th Street Area Main Replacements | C2511164 | 350,000 | 2,317 | 194,487 | 153,197 | 347,700 | - | - | - | 348,000 | Capital | 2,500,000 | | _ | - | _ | 2,850,000 |
| Rialto Ave Main Replacement | | - | - | | - | | 840,000 | 840,000 | - | 840,000 | Capital | | | | | | |
| SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT | | | | | | | | | | | | | | | | | |
| Annual R/R - Sample Stands Replacement | M2511165 | 175,000 | - | | 175,000 | | 100,000 | 100,000 | - | 100,000 | Capital | 100,000 | 100,000 | 0 100,000 | 100,000 | 100,000 | 775,000 |
| Annual R/R - Large Meter Vault Replacement | M2511166 | 240,000 | - | | 240,000 | | 250,000 | 250,000 | (10,000) | 240,000 | Capital | 250,000 | 250,000 | 0 250,000 | 250,000 | 250,000 | 1,740,000 |
| Annual R/R - Water Meter Capital | M2511167 | 300,000 | 228,417 | | 71,583 | | 330,000 | 330,000 | (30,000) | 300,000 | Capital/Conservation | 330,000 | 330,000 | 0 330,000 | 330,000 | 330,000 | 2,280,000 |
| Annual R/R - Large Meter Testing | M2511168 | 80,000 | 26,558 | - | 53,442 | - | 80,000 | 80,000 | (4,000) | 76,000 | Capital | 100,000 | 100,000 | 0 100,000 | 100,000 | 100,000 | 660,000 |
| Annual R/R - System Valve Replacement | M2511169 | 115,000 | 122,904 | 11,528 | (19,432) | | 320,000 | 320,000 | (70,000) | 250,000 | Capital | 350,000 | 350,000 | | | 350,000 | |
| Annual R/R - Fire Hydrant Replacement | M2511170 | 350,000 | 306,592 | 19,510 | 23,898 | | 450,000 | 450,000 | (100,000) | 350,000 | Capital | 200,000 | 200,000 | | | 200,000 | |
| Annual R/R - City Backflow Device | M2511171 | 50,000 | 2,919 | 50,000 | (2,919) | | 50,000 | - | _ | 50,000 | Capital | 50,000 | 50,000 | | | 50,000 | |
| Advanced Metering Infrastructure (AMI) Project - Phase 1 | C2211020 | 7,500,000 | 3,617,095 | 3,608,171 | 274,734 | 3,882,900 | | - | - | 3,882,900 | Capital/Grant | - | | - | | _ | 7,500,000 |
| Muscoy Area Read Routes Meter Replacement | C2211033 | 350,000 | - | | 350,000 | 350,000 | | 350,000 | (105,000) | 245,000 | Capital | - | | - | | - | 350,000 |
| FACILITIES AND PLANTS REHABILITATION & REPLACEMENT | | | | | | | | | , | | | | | | | | |
| Annual R/R - Plant Valve Replacement | M2511172 | 50,000 | 49,380 | _ | 620 | | 60,000 | 60,000 | (10,000) | 50,000 | Capital | 175,000 | 175,000 | 0 175,000 | 175,000 | 175,000 | 985,000 |
| Ridgeview Driveway Replacement | C2511195 | 70,000 | ., | _ | 70,000 | 70,000 | | _ | - | 70,000 | Capital | ., | | ., | 1,70 | | |
| 1350 Building A Field & Meter Services Remodel | | ,, | | | 3,000 | .,,,,,, | 75,000 | 75,000 | _ | 75,000 | | | | | | | |
| SUBTOTAL FOR REPLACEMENT / REHABILITATION OF SYSTEM ASSETS | | 46,941,350 | 17,786,270 | 16,834,440 | 12,320,640 | 26,094,000 | | 5,632,500 | (514,500) | 43,097,300 | | 18,823,200 | 6,120,000 | 0 4,870,000 | 3,570,000 | 1,855,000 | 97,994,700 |

| WATER FUND CAPITAL IMPROVEMENT PLAN FY 2025-2026 | | | | | | | | | | | | | | | | | |
|---|-------------------|-------------------------------|---|---|--|-----------------------|---|---|--------------------------------|------------------------|-------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------|
| CATEGORY | PROJECT NUMBER | FISCAL YEAR 2024-25 BUDGET | LIFE TO DATE (LTD) ACTUALS AS OF 05/07/2025 | LTD ENCUMBRANCES AS OF 05/07/2025 | FY 2024-2025 REMAINNG PROJECT BUDGET | PROJECT CARRY OVER | NEW PROJECT OR ADDITIONAL FUNDING | PROJECTED ACTUAL EXPENSES FOR FY 25-26 | LABOR PORTION OF PROJECT | CIP BUDGET FY 25-26 | FUNDING SOURCES | PROJECTED FY 25-26 | PROJECTED FY 26-27 | PROJECTED FY 27-28 | PROJECTED FY 28-29 | PROJECTED FY 29-30 | OVERALL PROJECT BUDGE |
| NEW SYSTEM ASSETS | | | | | | | | | | | | | | | | | |
| WELLS AND PUMP EQUIPMENT | | | | | | | | | | | | | | | | | |
| DC-8 Well | C1810883 | 700,000 | - | | 700,000 | 700,000 | - | - | - | 700,000 | Capital | 2,500,000 | - | - | - | - | 3,200,00 |
| Production Well No. 1 | C2411139 | 750,000 | _ | - | 750,000 | 750,000 | _ | - | - | 750,000 | Capital | 700,000 | 2,500,000 | - | - | - | 3,950,00 |
| Production Well No. 2 | C2411140 | 500,000 | _ | - | 500,000 | 500,000 | 250,000 | _ | _ | 750,000 | Capital | · | | | | | |
| RESERVOIRS | | · | | | | | | | | | · | | | | | | |
| 18-117 2300 Pressure Zone Infrastructure Improvement (Reservoir, Pump Station and Pipeline) | C1718028 | 12,919,000 | 6,179,761 | 6,413,130 | 326,109 | 6,739,200 | _ | _ | _ | 6,740,000 | Capital/Developer | _ | - | _ | _ | _ | 12,919,00 |
| WATER MAINS | | ,, | ., ., | ., ., | , | ., ., | | | | ., ., | | | | | | | |
| Olive Street and Valencia Street Main Extension | C2211022 | 125,000 | 54,965 | 31,322 | 38,713 | 70,000 | _ | 50,000 | _ | 70,000 | Capital | _ | 700,000 | _ | _ | _ | 825,00 |
| FACILITIES AND PLANTS | | ,,,,, | ,,,,, | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ., | | , | | .,,,,, | | | , | | | | |
| 14-121 Water Facilities Relocation | C1410689 | 16,061,078 | 11,040,242 | 4,569,846 | 450,990 | 451,000 | _ | 225,500 | _ | 451,000 | Capital/Debt | 2,800,000 | 8,300,000 | _ | _ | _ | 27,161,078 |
| Water Facilities Relocation Phase 2 Warehouse | | - | | - | - | 10.1,100 | 4,666,600 | 4,666,600 | _ | 4,667,000 | | _,, | 2,222,222 | | | | |
| Water Facilities Relocation Phase 3 397 Chandler T.I. | | _ | _ | | - | | _ | - | _ | - | | | | | | | |
| Annual R/R - Water System Security Upgrades | M2511173 | 100,000 | 929 | | 99,071 | | 100,000 | 100,000 | _ | 100,000 | | | | | | | |
| Annual R/R - Plant Site Improvements | M2511174 | 150,000 | 82,655 | 14,384 | 52,960 | | 150,000 | 150,000 | _ | 150,000 | | | | | | | |
| Annual R/R - SCADA and Telemetry Upgrades | M2511175 | 165,000 | - | - | 165,000 | | 180,000 | 180,000 | (15,000) | 165,000 | Capital | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 845,00 |
| Shandin Hills Booster Station Site Improvements | C2411135 | 250,000 | 49,763 | 24,137 | 176,100 | 200,200 | - | - | (10,000 | 201,000 | Capital | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | |
| Water Utility Yards Relocation | C2511176 | 350,000 | .0,7.00 | 21,107 | 350,000 | 350,000 | _ | _ | _ | 350,000 | Capital | 180,000 | | | 180,000 | 180,000 | |
| SCADA Master Plan Resultant Projects | 02011170 | 000,000 | | | 000,000 | - | _ | _ | _ | 000,000 | Capital | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 1,200,00 |
| Little League Restroom Facility | | | | | _ | | 170.000 | _ | (30.000 | 140,000 | Capital | | | | | | |
| SUBTOTAL FOR NEW SYSTEM ASSETS | | 32,070,078 | 17,408,315 | 11,052,820 | 3,608,943 | 9,760,400 | 5,516,600 | 5,372,100 | (45,000) | | Oupitul | 6,430,000 | 11,930,000 | 430,000 | 430,000 | 430,000 | 51,150,07 |
| OTHER FUNDED PROJECTS | | | | | | | | | | | | | | | | | |
| PUBLIC WORKS PROJECTS | | | | | | | | | | | | | | | | | |
| Annual Unplanned Public Works | M2511177 | 175,000 | 48,080 | | 126,920 | | 175,000 | - | - | 175,000 | Capital | 175,000 | 175,000 | 175,000 | 175,000 | 175,000 | 1,225,00 |
| Foothill Blvd and Lytle-Cajon Channel 16-inch Pipeline Relocation | C2411154 | 700,000 | 68,641 | 88,709 | 542,650 | 631,400 | - | - | - | 632,000 | Capital | | | | | | |
| Water Facilities Relocations for State Route 66 | C2511156 | 1,500,000 | _ | | 1,500,000 | | 200,000 | - | - | 1,700,000 | Capital | - | | - | - | - | 1,700,00 |
| SB Valley College Master Meter Connections | TBD | | | | | | 350,000 | 350,000 | | 350,000 | Capital | | | | | | |
| CONSENT DECREE REMEDY REPLACEMENT | | | | | | | | | | | | | | | | | |
| Annual R/R - EPA Extraction Wells (Newmark) | A2511179 | 400,000 | _ | 6,200 | 393,800 | | 400,000 | 400,000 | - | 400,000 | AIG | 400,000 | 400,000 | 400,000 | 400,000 | 400,000 | 2,800,00 |
| Annual R/R - EPA Extraction Wells (Muscoy) | A2511180 | 600,000 | 52,123 | | 547,877 | | 600,000 | 600,000 | - | 600,000 | AIG | 400,000 | 400,000 | 400,000 | 400,000 | 400,000 | |
| Annual R/R - EPA Monitoring Wells | A2511181 | 80,000 | 9,128 | _ | 70,872 | | 80,000 | 80,000 | - | 80,000 | AIG | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 410,00 |
| Annual R/R - EPA Treatment Plant Vessels and Piping/Valves | A2511182 | 50,000 | 1,723 | | 48,277 | | 50,000 | 50,000 | - | 50,000 | AIG | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | |
| Annual R/R San Bernardino Basin Model | M2511183 | 100,000 | 183 | | 99,817 | | 100,000 | 100,000 | - | 100,000 | PFM | 100,000 | 100,000 | | 100,000 | 100,000 | |
| SUBTOTAL FOR OTHER FUNDED PROJECTS | | 3,605,000 | 179,878 | 94,909 | 3,330,214 | 2,131,400 | 1,955,000 | 1,580,000 | - | 4,087,000 | | 1,175,000 | 1,175,000 | 1,175,000 | 1,175,000 | 1,175,000 | 10,385,00 |
| | | | | | | | | | | | | | | | | | |
| GRAND TOTAL | • | \$ 82,616,428 | \$ 35,374,463 | \$ 27,982,168 | \$ 19,259,797 | \$ 37,985,800 | \$ 24,985,100 | \$ 12,584,600 | \$ (559,500) | \$ 62,418,300 | | \$ 26,428,200 | \$ 19,225,000 | \$ 6,475,000 | \$ 5,175,000 | \$ 3,460,000 | \$ 159.529.778 |



Project Name: ANNUAL SAN BERNARDINO BASIN MODEL

Asset Classification: OTHER FUNDED PROJECTS
Asset Category: PUBLIC WORKS PROJECTS

Budget ID No. CO No. 11183

Project Description: Annual maintenance and analysis of the San Bernardino basin model.



| Budgetary Requirements: | | |
|--------------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$90,900 | |
| Subtotal: | \$90,900 | |
| Contingency (10%) | \$9,090 | |
| TOTAL COSTS (ROUNDED) | \$100,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$0 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$100,000 PFN | |
| FUNDING (ROUNDED) | \$100,000 | Page 215 |



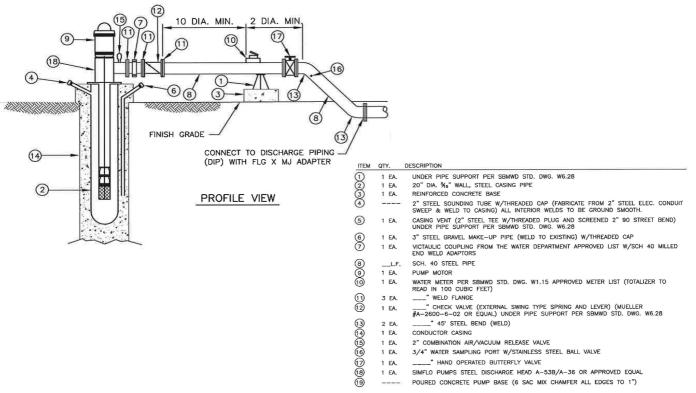
FUNDING (ROUNDED)

San Bernardino Municipal Water Department Water Fund Capital Projects Budget Fiscal Year 2025/2026

Project Name: ANNUAL WELL REPLACEMENT/REHABILITATION
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS
Asset Category: WELLS AND PUMPING EQUIPMENT REHABILITATION

Budget ID No. CO No. 11158

Project Description: Project involves the replacement or rehabilitation of groundwater production wells as a result of mechanical or electrical equipment failure. It is anticipated that six (6) production wells will need to be rehabilitated during the fiscal year. Other wells will be rehabilitated or replaced if mechanical or electrical failure occurs.



| Sudgetary Requirements: | | |
|--------------------------|----------------|--|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$59,091 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$362,727 | |
| Subtotal: | \$421,818 | |
| Contingency (10%) | \$43,000 | |
| TOTAL COSTS (ROUNDED) | \$465,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$400,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |

\$400,000 *excludes SBMWD labor (\$35,000)

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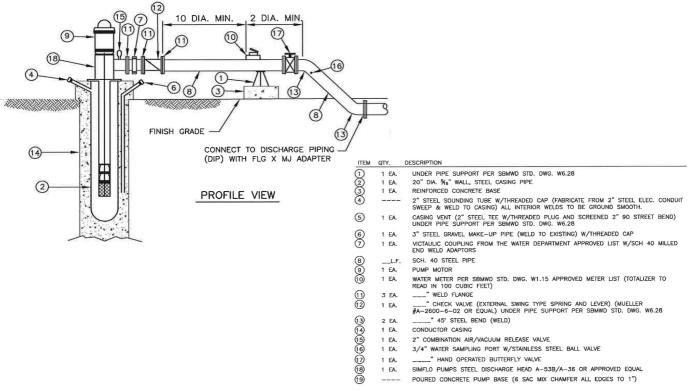


Project Name: ANNUAL GEOTHERMAL WELLS REPLACEMENT/REHABILITATION

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS
Asset Category: WELLS AND PUMPING EQUIPMENT REHABILITATION

Budget ID No. CO No. 11159

Project Description: Project involves the replacement or rehabilitation of geothermal groundwater production wells as a result of mechanical or electrical equipment failure. It is anticipated that one (1) geothermal production well will need to be rehabilitated during the fiscal year. Other wells will be rehabilitated or replaced if mechanical or electrical failure occurs.



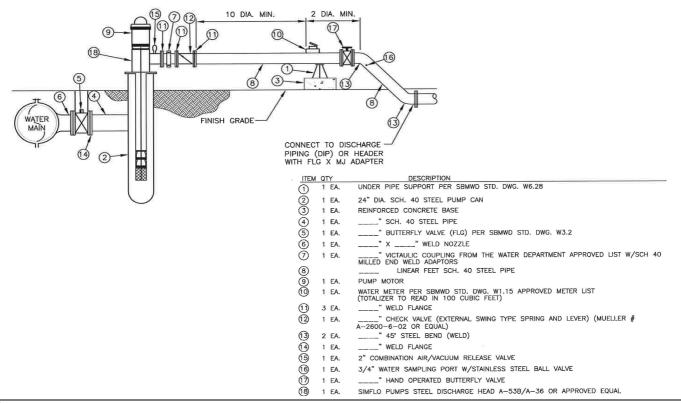
| Budgetary Requirements: | | |
|--------------------------|---|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$318,182 | |
| Subtotal: | \$318,182 | |
| Contingency (10%) | \$32,000 | |
| TOTAL COSTS (ROUNDED) | \$350,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$350,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$350,000 *excludes SBMWD labor (\$5,000) | Page 217 |



Project Name: ANNUAL BOOSTER PUMP REPLACEMENT/REHABILITATION
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS
Asset Category: PUMPS, BOOSTERS & ACV REHABILITATION & REPLACEMENT

Budget ID No. CO No. 11160

Project Description: Project involves either the replacement or rehabilitation of booster pumps as a result of mechanical or electrical equipment failure. It is anticipated that seven (7) booster pumps will need to be rehabilitated during the fiscal year. Booster pumps will be rehabilitated or replaced if mechanical or electrical failure occurs.



| Budgetary Requirements: | | |
|-------------------------|----------------|--|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$18,000 | |
| SBMWD Stock Issues | \$2,000 | |
| Equipment Rental: | \$2,000 | |
| Purchased Material: | \$11,000 | |
| Contract Services | \$75,000 | |
| Subtotal: | \$108,000 | |
| Contingency (10%) | \$11,000 | |

| TOTAL COSTS (ROUNDED) | \$120,000 | | |
|--------------------------|---------------------------|---------------------------|----------|
| Project Funding Sources: | Funding Amount | | |
| Water Capital: | \$102,000 | | |
| Chartis Escrow: | \$0 | | |
| Water Conservation: | \$0 | | |
| Other: | \$0 | | |
| FUNDING (ROUNDED) | \$102,000 *exclude | es SBMWD labor (\$18,000) | Page 218 |



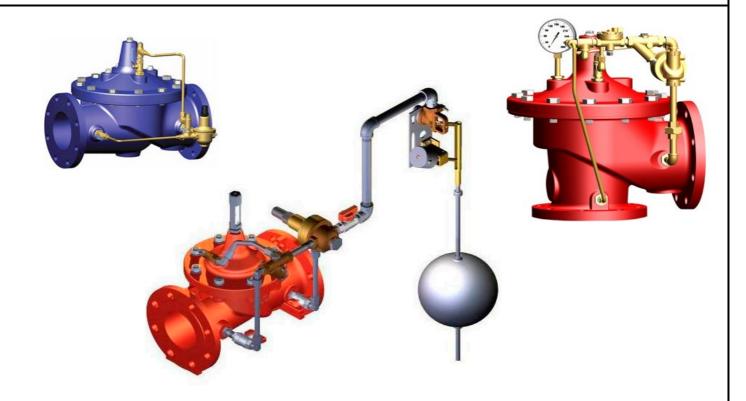
Project Name: ANNUAL AUTOMATIC CONTROL VALVE REPLACEMENT/REHABILITATION

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: PUMPS, BOOSTERS & ACV REHABILITATION & REPLACEMENT

Budget ID No. CO No. 11161

Project Description: Project involves either the replacement of automatic control valves (ACV's) or the rehabilitation of automatic control valves as a result of mechanical failure or age. It is anticipated that one (1) ACV will need to be rehabilitated during this budget cycle.



| Budgetary Requirements: | | | |
|--------------------------|-------------------------------|------------------------------|--|
| Cost Category | Estimated Cost | | |
| CEQA Compliance: | \$0 | | |
| Design: | \$0 | | |
| Const. Mgmnt: | \$0 | | |
| Construction: | \$0 | | |
| SBMWD Labor & Ovhd: | \$2,273 | | |
| SBMWD Stock Issues | \$0 | | |
| Equipment Rental: | \$0 | | |
| Purchased Material: | \$0 | | |
| Contract Services | \$18,091 | | |
| Subtotal: | \$20,364 | | |
| Contingency (10%) | \$2,040 | | |
| TOTAL COSTS (ROUNDED) | \$22,500 | | |
| Project Funding Sources: | Funding Amount | | |
| Water Capital: | \$20,000 | | |
| Chartis Escrow: | \$0 | | |
| Water Conservation: | \$0 | | |
| Other: | \$0 | | |
| FUNDING (ROUNDED) | \$20,000 *excludes SBI | MWD labor (\$2,500) Page 219 | |



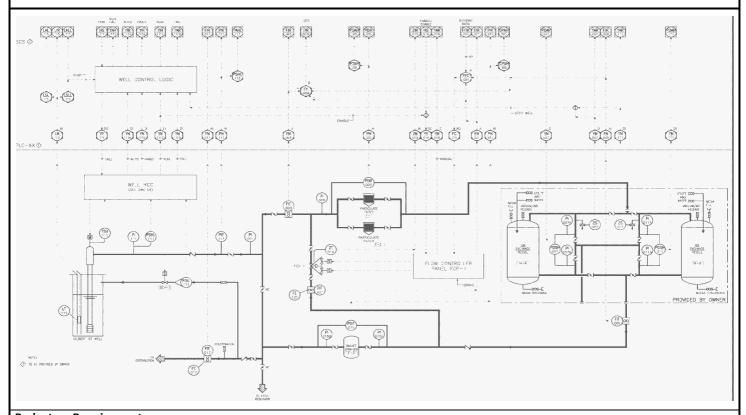
Project Name: ANNUAL SCADA & METERING TO NON-MONITORED PUMPS/ACV'S

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: PUMPS, BOOSTERS & ACV REHABILITATION & REPLACEMENT

Budget ID No. CO No. 11162

Project Description: Project involves the installation of SCADA facilities on non-monitored pumps or wells. This allows staff to monitor flow rates remotely via SCADA network and gather/record real time data. It is anticipated that four (4) agency interties, to be identified in the future, will be upgraded.



| Budgetary Requirements: | | |
|--------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$18,000 | |
| Contract Services | \$0 | |
| Subtotal: | \$18,000 | |
| Contingency (10%) | \$2,000 | |
| TOTAL COSTS (ROUNDED) | \$20,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$20,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$20,000 | Page 220 |



Project Name: MOUNTAIN ZONE PUMP STATION UPGRADE

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: PUMPS, BOOSTERS & ACV REHABILITATION & REPLACEMENT

Budget ID No. CO No. 11057

Project Description: Project involves the upgrade of the Mountain Zone pump station. The 2015 Water Facilities Master Plan identified a recommendation for pumping capacity increase in the Mountain Pressure Zone. The capacity deficit for this zone is relatively minor for existing conditions, but will increase for future demands. Therefore, when this pumping capacity deficit is addressed, it is recommended that projected increases in the pumping capacity deficit for future demands be considered. Project also involves electrical and site improvements.



| Budgetary Requirements: | | |
|--------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$10,000 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$960,000 | |
| Construction: | \$8,000,000 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$8,970,000 | |
| Contingency (10%) | \$897,000 | |
| TOTAL COSTS (ROUNDED) | \$9,867,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$9,905,000 | al |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$9,905,000 | Page 221 |



TOTAL COSTS (BOLINDED)

FUNDING (ROUNDED)

San Bernardino Municipal Water Department Water Fund Capital Projects Budget Fiscal Year 2025/2026

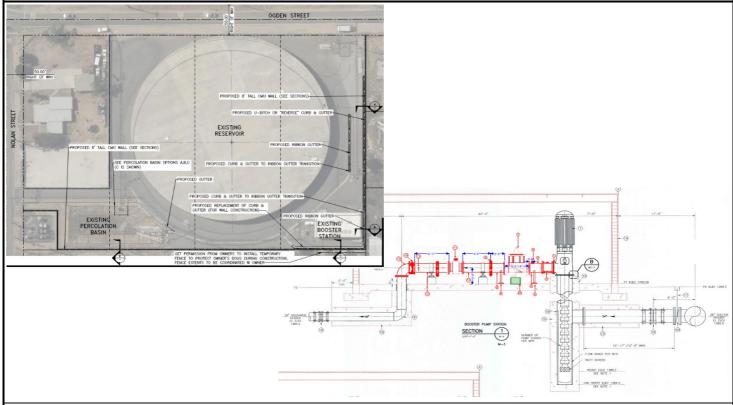
Project Name: OGDEN PUMP STATION EVALUATION & SITE IMPROVEMENTS

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: PUMPS, BOOSTERS & ACV REHABILITATION & REPLACEMENT

Budget ID No. CO No. 11058

Project Description: Project will perform a study to confirm if the mechanical equipment and piping components are at the proper pressure rating, to recommend any modifications needed, and to prepare site drainage design to properly manage any potential runoff encountered at the site.



| Budgetary Requirements: | | |
|--------------------------------|----------------|--|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$198,000 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$843,000 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$1,041,000 | |
| Contingency (10%) | \$105,000 | |
| | | |

| TOTAL COSTS (ROUNDED) | 31,140,000 | |
|--------------------------|---------------------|--|
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$114,000 Carryover | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| | | |

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\$1.146.000

\$114,000



Project Name: RESERVOIR SEISMIC UPGRADES GROUP 2 (DEVORE, DEL ROSA 3, SYCAMORE 1, TERRACE 3)

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: RESERVOIR REHABILITATION

Budget ID No. C.O. No. 11098

Project Description: Project involves the seismic retrofitting of four of the Department's welded steel water storage tanks. In 2003, a vulnerability assessment was performed that identified deficiencies that could lead to catastrophic failure of the reservoirs due to a significant seismic event. Maintaining pressure in the water distribution system is a vital component to responding to the public's needs after a seismic event including fire suppression and drinking water. If reservoirs fail, water system pressure loss will occur prompting boil alerts and significantly decreasing ability to fight fires. This project is a planned multi-year project due to the extensive scope and cost. State Revolving Fund and FEMA funding opportunities will fund this project.

Construction expected completion is May 2025, CM and Inspection contract to be closed out, and reporting to CalOES/FEMA to continue until closed out.







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| Budgetary Requirements: | | |
|--------------------------------|----------------|--|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$0 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$0 | |
| Project Funding Sources: | Funding Amount | |
| M/-1 C11-1 | ćo | |

| t e e e e e e e e e e e e e e e e e e e | Funding Amount | Project Funding Sources. |
|---|----------------|--------------------------|
| כ | \$0 | Water Capital: |
|) | \$0 | Chartis Escrow: |
| ס | \$0 | Water Conservation: |
| O FEMA Grant & SRF Loan Carryove | \$1,327,000 F | Other (Debt): |
|) | \$1,327,000 | FUNDING (ROUNDED) |



LYTLE CREEK NO. 1 RESERVOIR STRUCTURAL EVALUATION AND RELINING Project Name:

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

RESERVOIR REHABILITATION **Asset Category:**

Budget ID No. CO No. 10935

Project Description: Project involves the structural evaluation of the Lytle Creek Reservoir No. 1 and the relining of the interior concrete to address water loss and cracks. The project scope has been outlined and specifications for work to be performed. The project will include crack repairs and installation full epoxy liner system. Removal of Eucalyptus tress in area.





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| Budgetar | y Requirements: |
|----------|-----------------|
|----------|-----------------|

Chartis Escrow:

Water Conservation: Other (Debt):

FUNDING (ROUNDED)

| Budgetary Requirements: | | |
|--------------------------|----------------|--|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$1,800,000 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$1,800,000 | |
| Contingency (10%) | \$180,000 | |
| TOTAL COSTS (ROUNDED) | \$1,980,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$1,980,000 | |

\$0 \$0

\$2,000,000



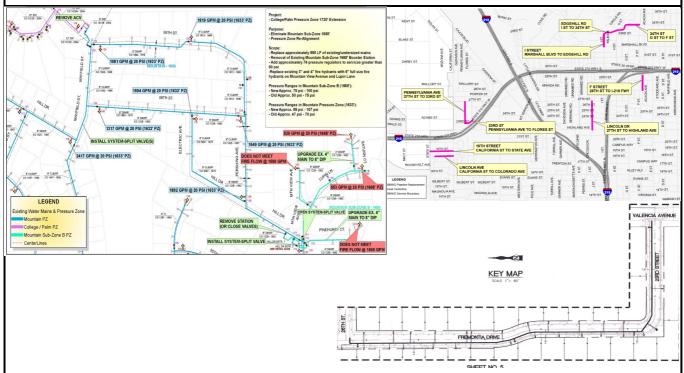
Project Name: SYSTEMWIDE 2 PIPELINE REPLACEMENT PROJECT SRF
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: WATER MAIN REPLACEMENT

Budget ID No. CO No. 11102

Project Description: Project involves the consolidation of various water pipeline replacement projects throughout SBMWD's service area. The project also involves updating "shelved" projects and completing designs. The project includes the following general pipeline replacement locations:

- 1. Project includes pipeline replacement in Fremontia Drive/23rd Street, from 26th Street to Valencia Avenue. Includes updating design, construction management, construction, inspection, other associated soft costs. Previously CO 10885.
- 2. Project includes the combination of CO 10818 Upper Zone Replacements Mallory, Shandin Hills area which are priority 1 and 2 proposed pipeline improvements from the 2007 Water Facilities Master Plan and CO 10819 1720' Pressure Zone Extension (Mountain Sub-Zone B Elimation). Funding for construction related activities only.



| Budgetary Requirements: | | | |
|--------------------------|----------------|--------------------|--------|
| Cost Category | Estimated Cost | | |
| CEQA Compliance: | \$10,000 | | |
| Design: | \$50,000 | | |
| Const. Mgmnt: | \$200,000 | | |
| Construction: | \$300,000 | | |
| SBMWD Labor & Ovhd: | \$0 | | |
| SBMWD Stock Issues | \$0 | | |
| Equipment Rental: | \$0 | | |
| Purchased Material: | \$0 | | |
| Contract Services | \$0 | | |
| Subtotal: | \$560,000 | | |
| Contingency (10%) | \$56,000 | | |
| TOTAL COSTS (ROUNDED) | \$616,000 | | |
| Project Funding Sources: | Funding Amount | | |
| Water Capital: | \$0 | | |
| Chartis Escrow: | \$0 | | |
| Water Conservation: | \$0 | | |
| Other: | \$625,000 \$ | SRF Loan Carryover | |
| FUNDING (ROUNDED) | \$625,000 | | Page 2 |

25

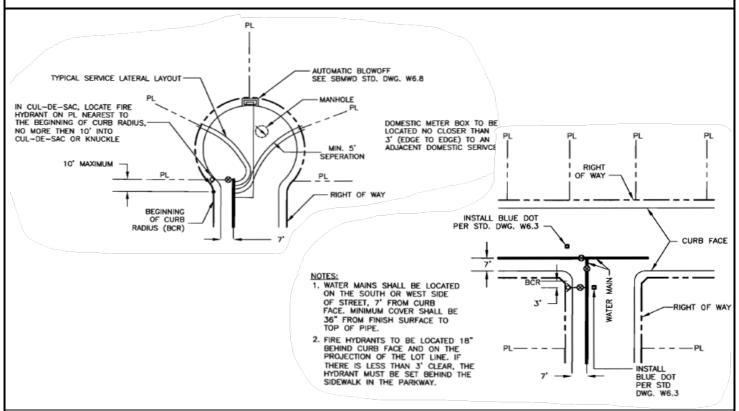


Project Name: ANNUAL PIPELINE REPLACEMENT/REHABILITATION
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: WATER MAIN REPLACEMENT

Budget ID No. CO No. 11163

Project Description: Project involves the replacement of system wide problematic pipelines due to age, size, corrosion, and/or extreme leak histroy. These pipelines will be identified and replaced by the Department's Water Utility Distribution Section throughout the budget cycle.



| Budgetary Requirements: | | |
|--------------------------------|----------------|--|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$100,000 | |
| SBMWD Stock Issues | \$12,000 | |
| Equipment Rental: | \$12,000 | |
| Purchased Material: | \$135,000 | |
| Contract Services | \$12,000 | |
| Subtotal: | \$271,000 | |
| Contingency (10%) | \$27,100 | |
| TOTAL COSTS (ROUNDED) | \$300,000 | |
| | | |

| TOTAL COSTS (ROUNDED) | \$300,000 | |
|--------------------------|---------------------------------|----------|
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$200,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$200,000 *excludes SBMWD labor | Page 226 |



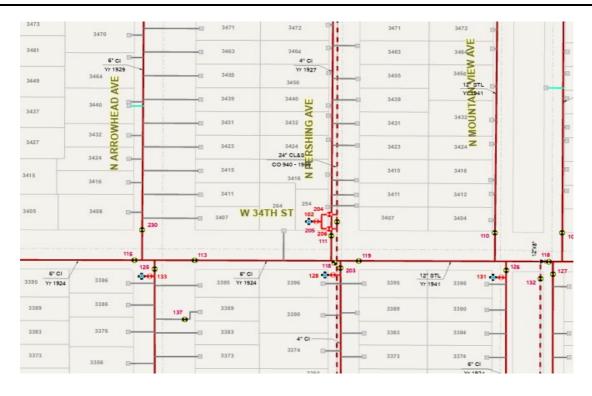
Project Name: 34TH STREET (F STREET - MTN VIEW AVE)

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: WATER MAIN REPLACEMENT

Budget ID No. CO No. 11006

Project Description: Project includes the replacement of the 6-inch cast iron main from 1924 and a portion of the 12-inch steel main from 1941 with recent chronic leak histories. Project includes funding for construction. Project length is approximately 2,800 linear feet.



| Budgetary Requirements: | | |
|--------------------------|-----------------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$18,182 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$1,727,273 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$1,745,455 | |
| Contingency (10%) | \$174,545 | |
| TOTAL COSTS (ROUNDED) | \$1,920,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$1,945,000 Carryover | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | Page 227 |
| FUNDING (ROUNDED) | \$1,945,000 | |



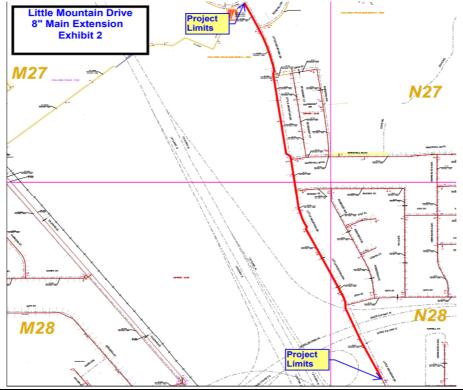
Project Name: LITTLE MOUNTAIN DR MAIN REPLACEMENT

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: WATER MAIN REPLACEMENT

Budget ID No. CO No. 11007

Project Description: Project includes testing and investigation for the replacement of a main replacement on Little Moutain Drive with recent chronic leak histories. Project includes funding for the investigation and design. Preliminary project length is approximately 4,000 linear feet.



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|--------------------------------|--|----------|
| Budgetary Requirements: | | |
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$40,000 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$40,000 | |
| Contingency (10%) | \$4,000 | |
| TOTAL COSTS (ROUNDED) | \$44,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$56,000 C | arryover |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | Page 228 |
| FUNDING (ROUNDED) | \$56,000 | |



Project Name: 36TH STREET PIPELINE REPLACEMENT

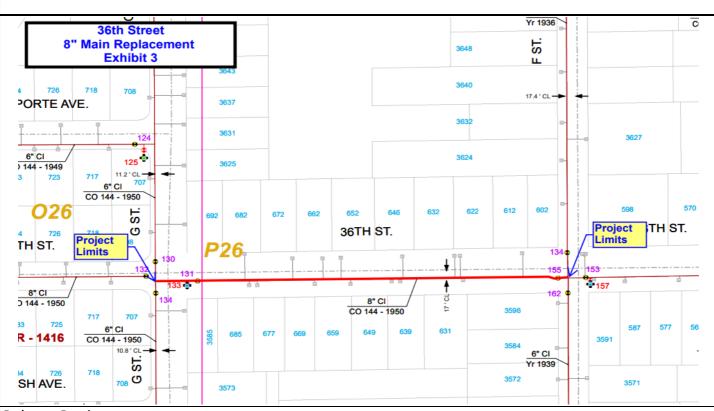
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: WATER MAIN REPLACEMENT

Budget ID No. CO No. 11009

Project Description: Project includes the replacement of a water main on 36th Street from F Street to G

Street as identified in the 2015 Water Facilities Master Plan. Project includes funding for design. Approximate project length is 670 linear feet.



| Bud | getar | y | Re | equirements: |
|-----|-------|---|----|--------------|
| | _ | _ | _ | _ |

| Cost Category | Estimated Cost | |
|---------------------|----------------|--|
| CEQA Compliance: | \$0 | |
| Design: | \$18,182 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$18,182 | |
| Contingency (10%) | \$1,818 | |

TOTAL COSTS (ROUNDED) \$20,000

| Project Funding Sources: | Funding Amount |
|--------------------------|--------------------|
| Water Capital: | \$42,000 Carryover |
| Chartis Escrow: | \$0 |
| Water Conservation: | \$0 |
| Other: | \$0 |
| FUNDING (ROUNDED) | \$42,000 |

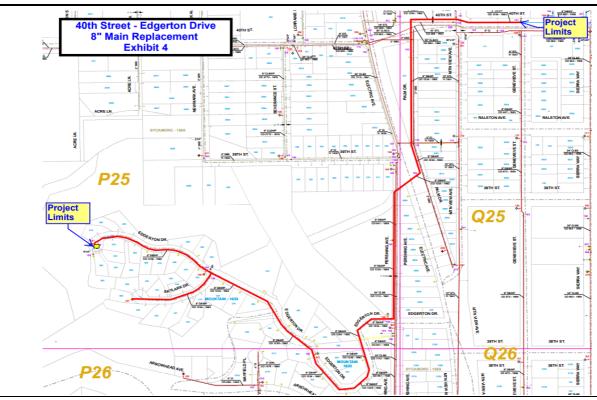


Project Name: 40TH STREET - EDGERTON DR PIPELINE REPLACEMENTS
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: WATER MAIN REPLACEMENT

Budget ID No. CO No. 11010

Project Description: Project includes the replacement of water mains on 40th Street from Genevieve to Palm, Palm from 40th to 39th, continuing south to Edgerton Dr, continuing west to end of Egderton Dr, Skylark Dr from Edgerton Dr to end as identified in the 2015 Water Facilities Master Plan. Project includes funding for construction. Approximate project length is 5,500 linear feet.



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|--------------------------|-----------------------|---|
| Budgetary Requirements: | | |
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$50,000 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$1,650,660 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$1,700,660 | |
| Contingency (10%) | \$170,066 | |
| TOTAL COSTS (ROUNDED) | \$1,870,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$2,554,000 Carryover | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | Page 230 |
| FUNDING (ROUNDED) | \$2,554,000 | 1 1150 2 200 |



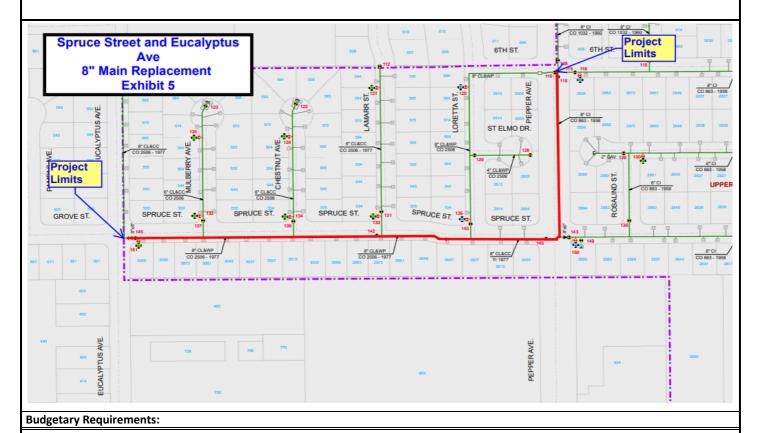
Project Name: SPRUCE STREET AND EUCALYPTUS AVE PIPELINE REPLACEMENTS

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: WATER MAIN REPLACEMENT

Budget ID No. CO No. 11011

Project Description: Project includes the replacement of water mains on Spruce Street from Eucalyptus to Pepper and Pepper Avenue from Spruce to 6th as identified in the 2015 Water Facilities Master Plan. Project includes funding for design. Approximate project length is 1,850 linear feet.



| Cost Category | Estimated Cost | |
|--------------------------|----------------|--|
| CEQA Compliance: | \$0 | |
| Design: | \$15,000 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$15,000 | |
| Contingency (10%) | \$1,500 | |

| TOTAL COSTS (ROUNDED) | \$17,000 |
|-----------------------|----------|
| | |

| Project Funding Sources: | Funding Amount | |
|--------------------------|--------------------|----------|
| Water Capital: | \$33,000 Carryover | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | Page 231 |
| FUNDING (ROUNDED) | \$33,000 | . 6 |



Project Name: COOLEY CT, GAGE ST, SUNNYSIDE AVE PIPELINE REPLACEMENTS

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

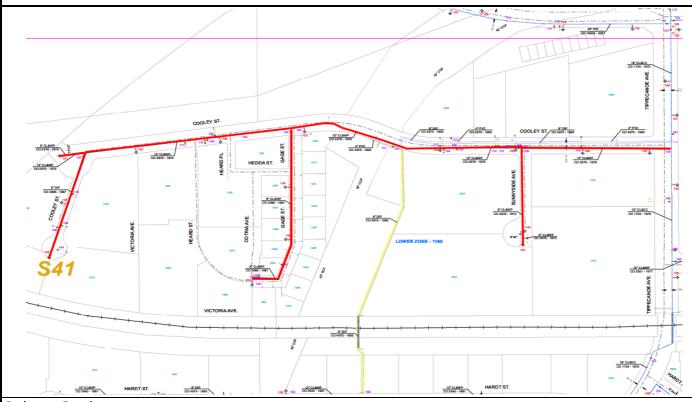
Asset Category: WATER MAIN REPLACEMENT

Other:

FUNDING (ROUNDED)

Budget ID No. CO No. 11012

Project Description: Project includes the replacement of water mains on Cooley Court, Gage Street and Sunnyside Avenue, south of Cooley Street as identified in the 2015 Water Facilities Master Plan. Project includes funding for design. Approximate project length is 1,750 linear feet.



| 12" CLEMP CO 3964 - 1661 HARDT ST. | P CIP 17 CLEAP 102 102 102 102 102 102 102 102 102 102 | TO SHARE SHARE SALES SAL |
|---------------------------------------|--|--|
| Budgetary Requirements: | | |
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$20,000 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$20,000 | |
| Contingency (10%) | \$2,000 | |
| TOTAL COSTS (ROUNDED) | \$22,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$35,000 Carryover | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |

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\$0

\$35,000



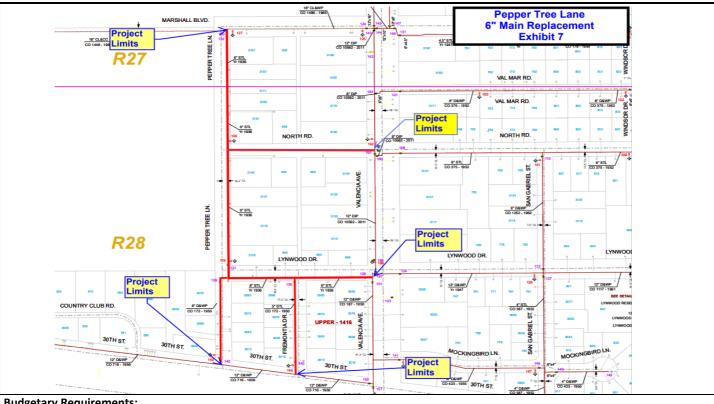
PEPPER TREE LANE PIPELINE REPLACEMENT Project Name:

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: **WATER MAIN REPLACEMENT**

Budget ID No. CO No. 11032

Project Description: Project includes the replacement of water mains on Pepper Tree Lane from Marshall Blvd to Lynwood Dr, and Lynwood Drive from Pepper Tree Lane to Valencia Ave. Potentially include an additional 400 ft - 800 ft of additional pipe to replace on Pepper Tree Lane and Fremontia Drive based on staff evaluation. The mains, from years 1936 and 1950, have been identified by staff in need of replacement due to recent chronic leak histories.



| Budgetary Requirements: |
|-------------------------|
|-------------------------|

| Cost Category | Estimated Cost | |
|---------------------|-----------------------|--|
| CEQA Compliance: | \$0 | |
| Design: | \$30,000 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$970,640 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$1,000,640 | |
| Contingency (10%) | \$100,064 | |

TOTAL COSTS (ROUNDED) \$1,101,000

| Project Funding Sources: | Funding Amount |
|--------------------------|-----------------------|
| Water Capital: | \$1,552,000 Carryover |
| Chartis Escrow: | \$0 |
| Water Conservation: | \$0 |
| Other: | \$0 |
| FUNDING (ROUNDED) | \$1,552,000 |



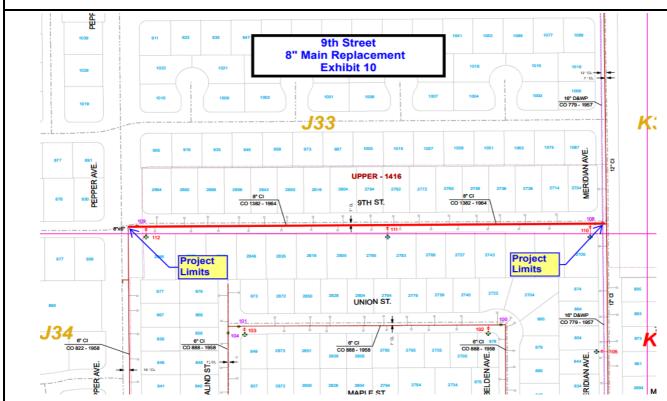
Project Name: 9TH STREET PIPELINE REPLACEMENT

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: WATER MAIN REPLACEMENT

Budget ID No. CO No. 11111

Project Description: Project includes the replacement of water main on 9th Street from Pepper Avenue to Meridian Avenue as identified in the 2015 Water Facilities Master Plan. Project includes funding for design. Approximate project length is 1,260 linear feet.



| Budgetary Requirements: |
|-------------------------|
|-------------------------|

Water Capital:

Chartis Escrow:

Water Conservation:

FUNDING (ROUNDED)

| Budgetary Requirements: | | |
|--------------------------|----------------|--|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$20,000 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$20,000 | |
| Contingency (10%) | \$2,000 | |
| TOTAL COSTS (ROUNDED) | \$22,000 | |
| Project Funding Sources: | Funding Amount | |

Page 234

\$55,000 \$0

\$55,000

\$0

\$0



FUNDING (ROUNDED)

San Bernardino Municipal Water Department Water Fund Capital Projects Budget Fiscal Year 2025/2026

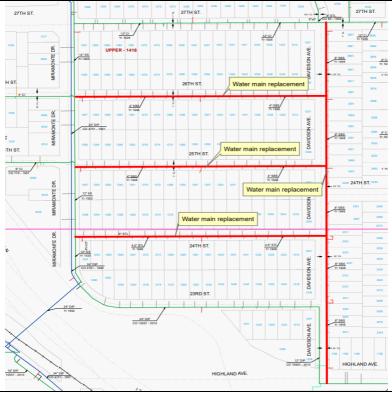
Project Name: 24TH ST, 25TH ST, 26TH ST, DAVIDSON AVE PIPELINE REPLACEMENTS

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: WATER MAIN REPLACEMENT

Budget ID No. CO No. 11134

Project Description: Project includes the replacement of water mains on 24th St, 25th St, and 26th St between Davidson Avenue and Miramonte Avenue, and Davidson Avenue from Highland Avenue to 27th St. Project includes funding for design. Approximate project length is 5,000 linear feet. Replacement is needed due to historical leaks from the existing water mains, and the existing mains have exceeded their useful life.



| | X Programme 2 | |
|--------------------------------|------------------------------------|----------|
| Budgetary Requirements: | | |
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$20,000 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$2,000,000 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$2,020,000 | |
| Contingency (10%) | \$202,000 | |
| TOTAL COSTS (ROUNDED) | \$2,222,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$2,384,000 Carryover + Additional | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | Page 235 |

\$2,384,000



Project Name: 58TH AND 59TH STREET PIPELINE REPLACEMENTS
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: WATER MAIN REPLACEMENT

Budget ID No. CO No. 11164

Project Description: Project includes the replacement of water mains on 58th St, 59th St, Electric Ave, Pershing Ave and Hill Drive due to a pressure zone realignment causing for an elevated priority to replace older mains due to the future higher pressure. Project includes funding for design.



| Budgetary Requirements: | | |
|--------------------------|---------------------|-------------|
| | Fatimental Cont | |
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$30,000 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$30,000 | |
| Contingency (10%) | \$3,000 | |
| TOTAL COSTS (ROUNDED) | \$33,000 | |
| | | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$154,000 Carryover | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | Page 236 |
| FUNDING (ROUNDED) | \$154,000 | |



Project Name: RIALTO AVE MAIN REPLACEMENT

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: WATER MAIN REPLACEMENT

Budget ID No. CO No.

Project Description: Project includes the installation of a water main on Rialto Ave to accomodate the abandonment and removal of an existing main on vacated Belleview Ave passing through private parcels. All work to occur between Rancho Ave and Pennsylvania Ave. Project includes funding for design and construction, and it includes a right-of-way payment component.



| Budgetary Requirements: | | |
|--------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$81,818 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$681,818 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$763,636 | |
| Contingency (10%) | \$76,364 | |
| TOTAL COSTS (ROUNDED) | \$840,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$840,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | Page 237 |
| FUNDING (ROUNDED) | \$840,000 | Page 257 |



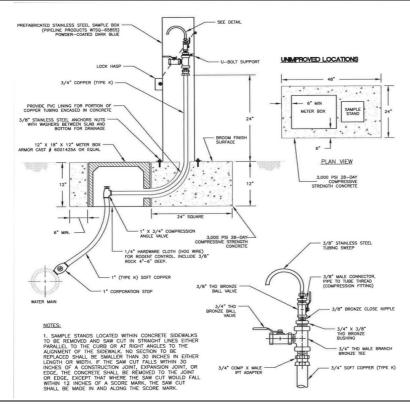
Project Name: ANNUAL R/R SAMPLE STANDS

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT

Budget ID No. CO No. 11165

Project Description: Replace various sampling stands throughout the service area which have exceeded their useful life, are not installed per standard or have been identified by staff in need of replacement. Project funding assumes the potential replacement of approximately thirty (30) sampling stands.



| Budgetary Requirements: | | |
|--------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$79,545 | |
| SBMWD Labor & Ovhd: | \$13,636 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$93,182 | |
| Contingency (10%) | \$9,318 | |
| TOTAL COSTS (ROUNDED) | \$102,500 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$102,500 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$100,000 | Page 238 |

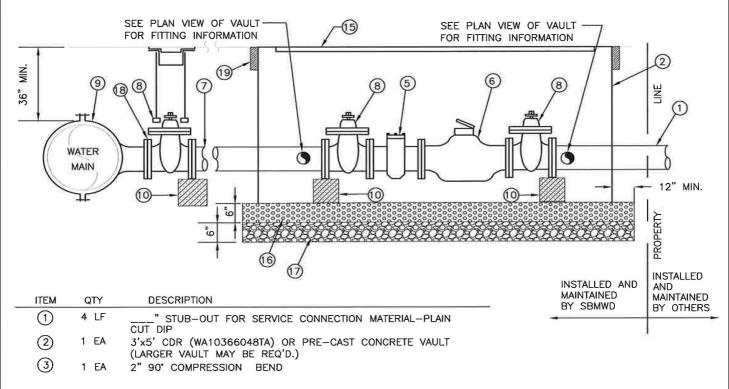


Project Name: ANNUAL R/R - LARGE METER VAULT UPGRADES
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT

Budget ID No. CO No. 11166

Project Description: Project involves the upgrade of large meter services located in vaults throughout the service area. Large meter service failures occur throughout the year and their repair and upgrade is necessary to ensure the public's safety. Staff anticipates approximately fifty (50) large meter service upgrades during this budget cycle.



| Budgetary Requirements: | | | |
|--------------------------|-------------------------|----------------------------|----------|
| Cost Category | Estimated Cost | | |
| CEQA Compliance: | \$0 | | |
| Design: | \$0 | | |
| Const. Mgmnt: | \$0 | | |
| Construction: | \$0 | | |
| SBMWD Labor & Ovhd: | \$10,000 | | |
| SBMWD Stock Issues | \$147,000 | | |
| Equipment Rental: | \$2,000 | | |
| Purchased Material: | \$60,000 | | |
| Contract Services | \$8,000 | | |
| Subtotal: | \$227,000 | | |
| Contingency (10%) | \$23,000 | | |
| TOTAL COSTS (ROUNDED) | \$250,000 | | |
| Project Funding Sources: | Funding Amount | | |
| Water Capital: | \$240,000 | | |
| Chartis Escrow: | \$0 | | |
| Water Conservation: | \$0 | | |
| Other: | \$0 | | |
| FUNDING (ROUNDED) | \$240,000 *exclu | des SBMWD labor (\$10,000) | Page 239 |



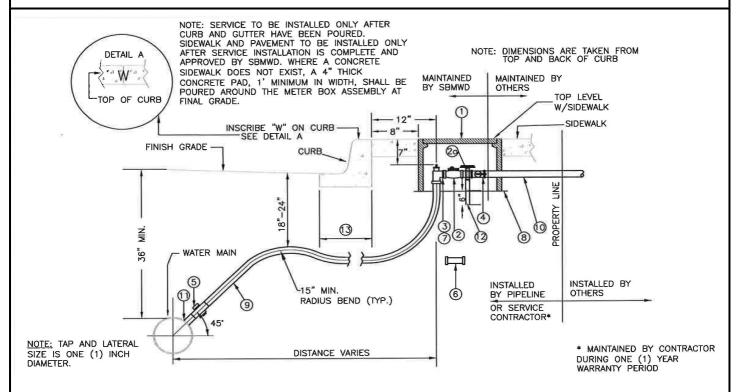
Project Name: ANNUAL R/R - WATER METER CAPITAL

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT

Budget ID No. CO No. 11167

Project Description: Project involves the installation of new, modernized water meters to replace aging, inefficient meters. New meters provide more efficient water metering, increased revenues and more accurate reporting of water sales to the State of California Department of Water Resources. Replacement of aging meters reduces the amount of "water loss" or the difference between metered deliveries and water produced. Additionally, new meters/service laterals are equipped with advanced metering infrastructure (AMI) automated leak detection that further reduces potential "water loss". Efficient metering improves the SBMWD's reporting records and improves accuracy necessary to meet any State mandated water demand reduction requirements. Approximately 2,000 of meters are anticipated to be replaced during this budget cycle.



| Budgetary Requirements: | Estimated Cost | |
|--------------------------|--|----------|
| Cost Category | | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$30,000 | |
| SBMWD Stock Issues | \$195,000 | |
| Equipment Rental: | \$7,000 | |
| Purchased Material: | \$65,000 | |
| Contract Services | \$1,000 | |
| Subtotal: | \$298,000 | |
| Contingency (10%) | \$30,000 | |
| TOTAL COSTS (ROUNDED) | \$330,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$0 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$300,000 Capital/Conservation | |
| FUNDING (ROUNDED) | \$300,000 *excludes SBMWD labor (\$30,000) | Page 240 |



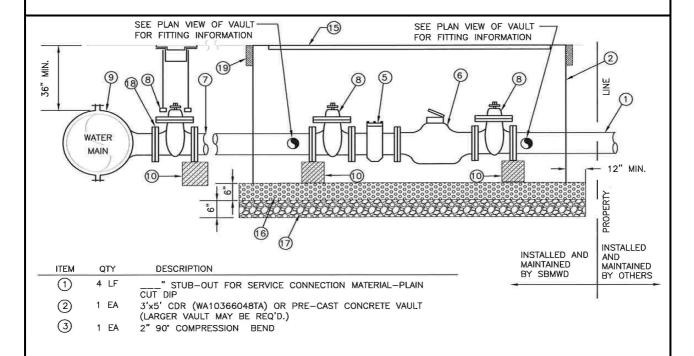
Project Name: ANNUAL R/R - LARGE METER TESTING

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT

Budget ID No. CO No. 11168

Project Description: Project involves testing of large meters 1-1/2 inches and larger. By testing large meters the SBMWD ensures that it is providing more efficient water metering, increased revenues and more accurate reporting of water sales to the State of California Department of Water Resources. Testing of aging meters reduces the amount of "water loss" or the difference between metered deliveries and water produced. Efficient metering improves the SBMWD's reporting records and improves accuracy necessary to meet any State mandated water demand reduction requirements. Approximately 650 meters are anticipated to be tested during this budget cycle.



| Budgetary Requirements: | | |
|--------------------------|----------------|--------------------------------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$4,000 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$70,000 | |
| Subtotal: | \$74,000 | |
| Contingency (10%) | \$8,000 | |
| TOTAL COSTS (ROUNDED) | \$80,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$80,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$76,000 *e | excludes SBMWD labor (\$4,000) |



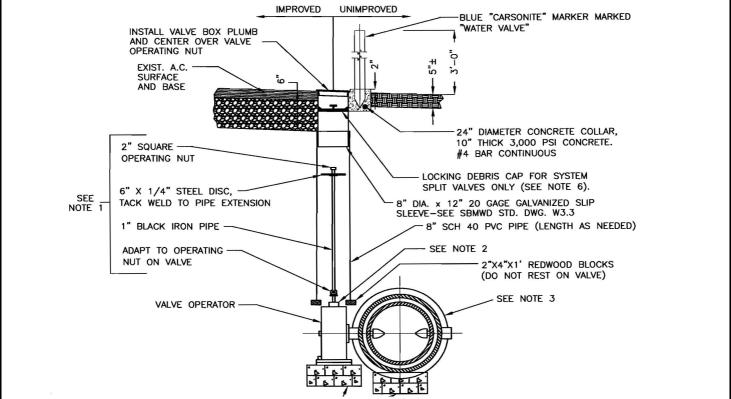
Project Name: ANNUAL R/R - SYSTEM VALVE REPLACEMENT

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT

Budget ID No. CO No. 11169

Project Description: Project involves the removal and replacement of distribution system valves that have either failed or exceeded their useful life. Replacement of aging valves improves the system reliability and improves staff's ability to perform pipeline shutdowns during normal maintenance or emergency situations. Approximately fifteen (15) valves are anticipated to be replaced during this budget cycle.



| g. | | | |
|--------------------------------|----------------|---------------------------------|----------|
| Budgetary Requirements: | | | |
| Cost Category | Estimated Cost | | |
| CEQA Compliance: | \$0 | | |
| Design: | \$0 | | |
| Const. Mgmnt: | \$0 | | |
| Construction: | \$0 | | |
| SBMWD Labor & Ovhd: | \$70,000 | | |
| SBMWD Stock Issues | \$150,000 | | |
| Equipment Rental: | \$10,000 | | |
| Purchased Material: | \$16,000 | | |
| Contract Services | \$45,000 | | |
| Subtotal: | \$291,000 | | |
| Contingency (10%) | \$30,000 | | |
| TOTAL COSTS (ROUNDED) | \$320,000 | | |
| Project Funding Sources: | Funding Amount | | |
| Water Capital: | \$250,000 | | |
| Chartis Escrow: | \$0 | | |
| Water Conservation: | \$ 0 | | |
| Other: | \$0 | | |
| FUNDING (ROUNDED) | \$250,000 * | excludes SBMWD labor (\$70,000) | Page 242 |



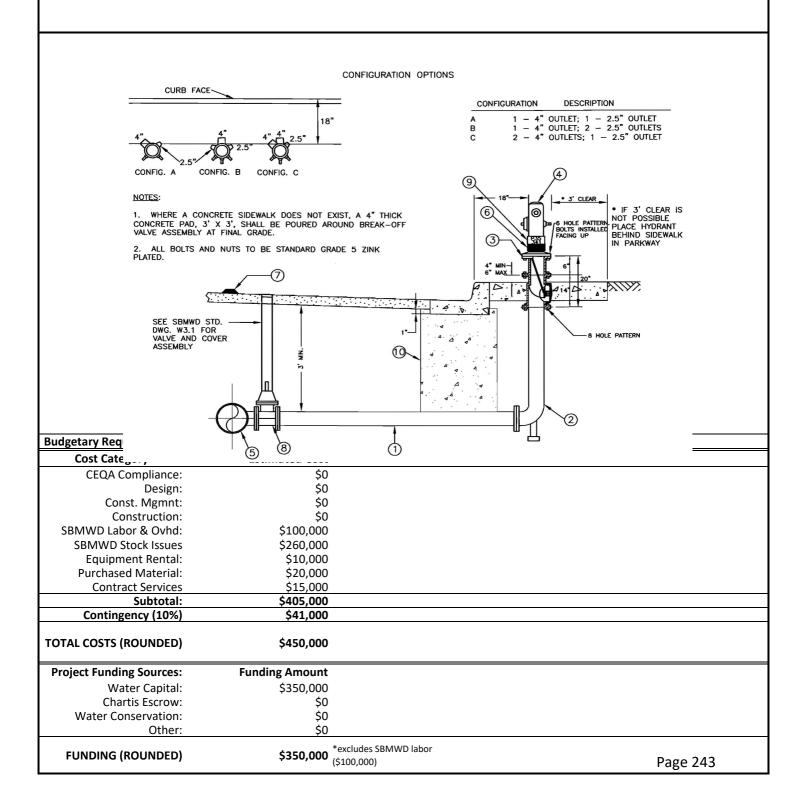
Project Name: ANNUAL R/R - FIRE HYDRANT REPLACEMENT

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT

Budget ID No. CO No. 11170

Project Description: Project involves the removal and replacement of distribution system fire hydrants that have either failed, been hit by a motorist, or exceeded their useful life. Project also encompasses repainting and valve coding of hydrants. Replacement of aging hydrants improves the system reliability and improves the Fire Department's ability to respond to emergency situations and allows Water staff more flexibility for routine system maintenance.





Project Name:

Asset Category:

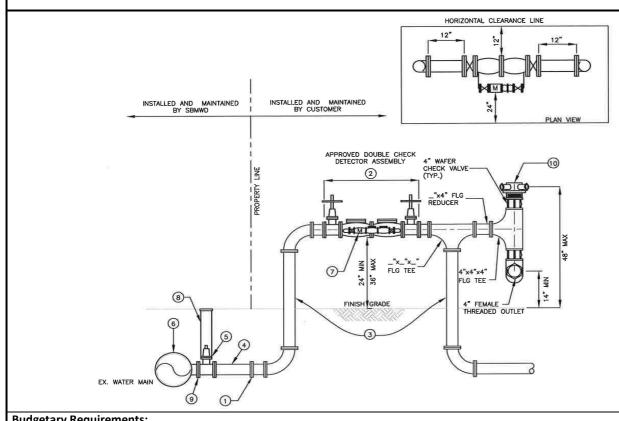
ANNUAL R/R - CITY BACKFLOW DEVICE

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT

Budget ID No. CO No. 11171

Project Description: Project involves the removal and replacement of backflow devices owned by the City of San Bernardino for City facilities. Backflow devices either fail on their own or are routinely stolen for scrap value. State law requires prompt replacement of backflow devices to protect the public's potable water system from possible contamination sources due to back siphonage. There is no set number of City backflow devices scheduled for replacement, they are replaced on an as-needed basis.



| Budgetary Requirements: | | |
|--------------------------|--------------------------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$45,000 | |
| Subtotal: | \$45,000 | |
| Contingency (10%) | \$5,000 | |
| TOTAL COSTS (ROUNDED) | \$50,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$50,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$50,000 *excludes SBMWD labor | Page 244 |



Project Name: ADVANCED METERING INFRASTRUCTURE (AMI) PROJECT - PHASE 1

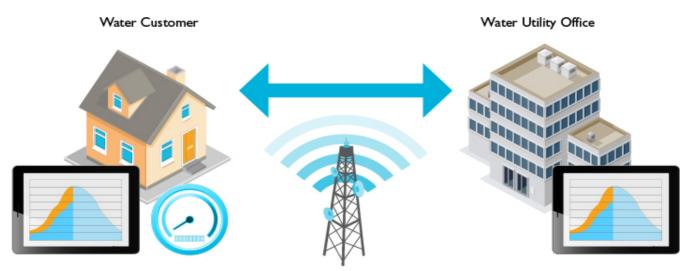
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT

Budget ID No. CO No. 11020

Project Description: The San Bernardino Municipal Water Department (SBMWD) has been selected to receive a \$500,000 grant from the U.S. Bureau of Reclamation WaterSMART Water and Energy Efficiency Grant program. The grant will fund Phase I of SBMWD's Advanced Metering Infrastructure (AMI) project which will install data communication infrastructure, upgrade 7,500 water meters to smart metering technology, and connect over one quarter of the Department's total water meters to an advanced metering network.

Automated Meter Infrastructure and Smart Water Metering



Water Use Info and Data

Water Meter

Wireless Communication Infrastructure

Water Use Info and Data

| Budgetary Requirements: | | |
|--------------------------|--------------------------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$2,960,970 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$3,717,831 | |
| Contract Services | \$106,898 | |
| Subtotal: | \$6,785,698 | |
| Contingency (10%) | \$679,000 | |
| TOTAL COSTS (ROUNDED) | \$7,500,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$1,500,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$2,500,000 BOR and DWR Grants | |
| FUNDING (ROUNDED) | \$4,000,000 | Page 245 |



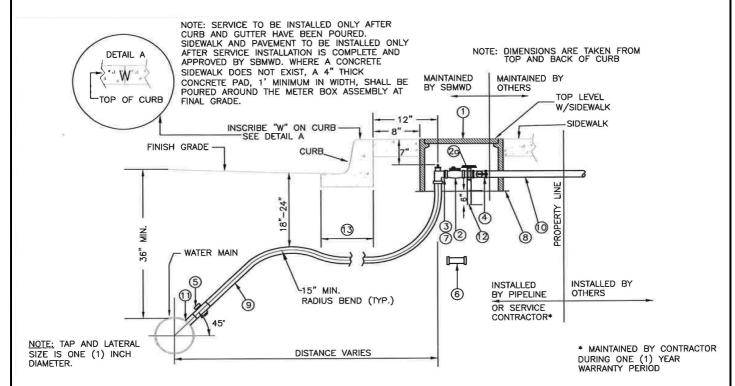
Project Name: Asset Classification: MUSCOY AREA READ ROUTES METER REPLACEMENT

REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT

Budget ID No. CO No. 11033

Project Description: Project involves the replacement of 840 aging meters in the Muscoy area with automatic read meters and traffic rated meter boxes.



| Budgetary Requirements: | | |
|--------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$105,000 | |
| SBMWD Stock Issues | \$10,000 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$175,000 | |
| Contract Services | \$30,000 | |
| Subtotal: | \$320,000 | |
| Contingency (10%) | \$32,000 | |
| TOTAL COSTS (ROUNDED) | \$350,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$245,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$245,000 | Page 246 |



Project Name: ANNUAL R/R - PLANT VALVE REPLACEMENT

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS
Asset Category: FACILITIES AND PLANTS REHABILITATION & REPLACEMENT

Budget ID No. CO No. 11172

Project Description: Project involves the removal and replacement of operations system valves located inside plant sites that have either failed or exceeded their useful life. Replacement of aging valves improves the system reliability and improves staff's ability to perform shutdowns during normal maintenance or emergency situations. Plant valves will be identified and replaced on an as-needed basis.





| Budgetary Requirements: | Fatimental Coat | |
|--------------------------|---|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$10,000 | |
| SBMWD Stock Issues | \$14,000 | |
| Equipment Rental: | \$10,000 | |
| Purchased Material: | \$9,000 | |
| Contract Services | \$19,000 | |
| Subtotal: | \$62,000 | |
| Contingency (10%) | \$6,200 | |
| TOTAL COSTS (ROUNDED) | \$70,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$60,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$50,000 *excludes SBMWD labor (\$20,000) | Page 247 |



Project Name: RIDGEVIEW DRIVEWAY REPLACEMENT

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS
Asset Category: FACILITIES AND PLANTS REHABILITATION & REPLACEMENT

Budget ID No. CO No. 11195

Project Description: Project involves replacing driveaway at Ridgeview tank. The current drive appraoch is failing, SBMWD staff identified deficiencies in rainwater spill over or runoff that could lead to future erosion to SBMWD property and surrounding area. A new Driveway will replace damaged drive, and new curbing along the side will be installed.



| Budgetary Requirements: | | |
|--------------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$60,000 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$60,000 | |
| Contingency (10%) | \$6,000 | |
| TOTAL COSTS (ROUNDED) | \$70,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$70,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$ 0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$70,000 | Page 248 |

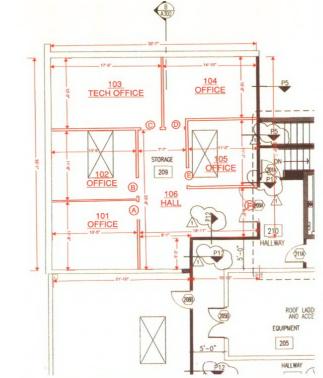


Project Name: 1350 BUILDING A FIELD & METER SERVICES REMODEL
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS
Asset Category: FACILITIES AND PLANTS REHABILITATION & REPLACEMENT

Budget ID No. CO No.

After the Human Resources section relocates from 1350 South E Street Building B to the new administration facility, Field and Meter Services will relocate to 1350 South E Street Building A and IT will relocate to Building B. Remodel includes adding a wall (framing, drywall, paint), internal glass doors, electrical, lighting, T-bar, flooring, cabling, removing the drinking fountain and replacing it with an ice machine.

Funding is for design and construction.



| Budgetary Requirements: | | |
|--------------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$5,000 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$60,000 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$65,000 | |
| Contingency (10%) | \$6,500 | |
| TOTAL COSTS (ROUNDED) | \$72,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$75,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$75,000 | Page 249 |



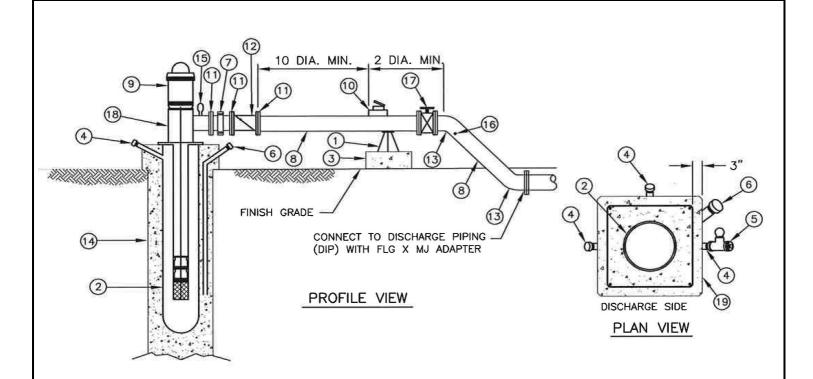
Project Name: DC-8 WELL

Asset Classification: NEW SYSTEM ASSETS

Asset Category: WELLS AND PUMP EQUIPMENT

Budget ID No. CO No. 10883

Project Description: Includes funding for design and construction for new production well test hole for Devil Canyon 8 Well.



| Budgetary Requirements: | | |
|--------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$6,400 | |
| Design: | \$63,600 | |
| Const. Mgmnt: | \$50,900 | |
| Construction: | \$515,500 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$636,400 | |
| Contingency (10%) | \$63,640 | |
| TOTAL COSTS (ROUNDED) | \$700,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$700,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$700,000 | Page 250 |

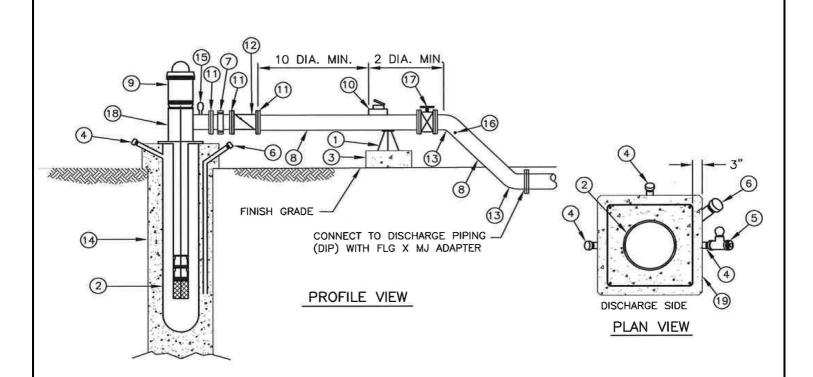


Project Name: PRODUCTION WELL NO. 1
Asset Classification: NEW SYSTEM ASSETS

Asset Category: WELLS AND PUMP EQUIPMENT

Budget ID No. CO No. 11139

Project Description: Includes funding of one (1) new production well, per the findings of the Well Siting Study.



| Budgetary Requirements: | | |
|--------------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$6,800 | |
| Design: | \$675,000 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$681,800 | |
| Contingency (10%) | \$68,180 | |
| TOTAL COSTS (ROUNDED) | \$750,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$750,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$750,000 | Page 251 |

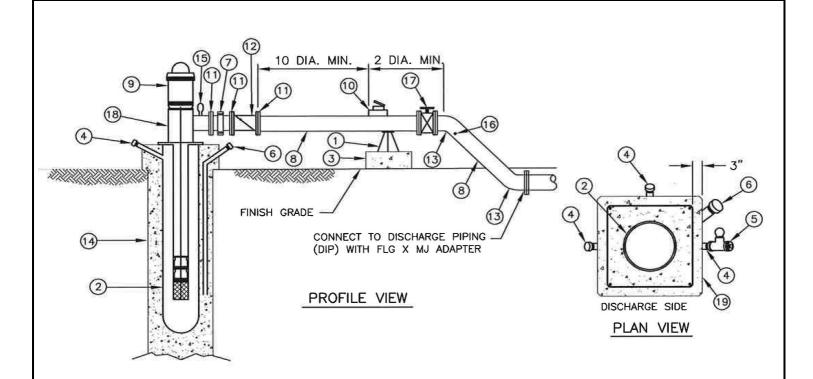


Project Name: PRODUCTION WELL NO. 2
Asset Classification: NEW SYSTEM ASSETS

Asset Category: WELLS AND PUMP EQUIPMENT

Budget ID No. CO No. 11140

Project Description: Includes funding for design of one (1) new production well, per the findings of the Well Siting Study.



| Budgetary Requirements: | | |
|--------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$6,818 | |
| Design: | \$675,000 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$681,818 | |
| Contingency (10%) | \$68,182 | |
| TOTAL COSTS (ROUNDED) | \$750,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$750,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$750,000 | Page 252 |



Project Name: 2300 PRESSURE ZONE INFRASTRUCTURE IMPROVEMENT (RESERVOIR, PUMP STATION AND PIPELINE)

Asset Classification: NEW SYSTEM ASSETS

Asset Category: RESERVOIRS

Water Conservation:

FUNDING (ROUNDED)

Other:

Budget ID No. 18-117 CO No. 18028

Project Description: Project is the installation of a 1 Million Gallon 2300 Pressure Zone tank, booster station and transmission pipeline.



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|--|----------------|--|
| Budgetary Requirements: | | |
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$20,000 | |
| Const. Mgmnt: | \$50,000 | |
| Construction: | \$100,000 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$170,000 | |
| Contingency (10%) | \$17,000 | |
| TOTAL COSTS (ROUNDED) | \$190,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$0 | |
| Chartis Escrow: | \$0 | |

\$330,000 Carryover - Capital/Developer

Page 253

\$0

\$330,000

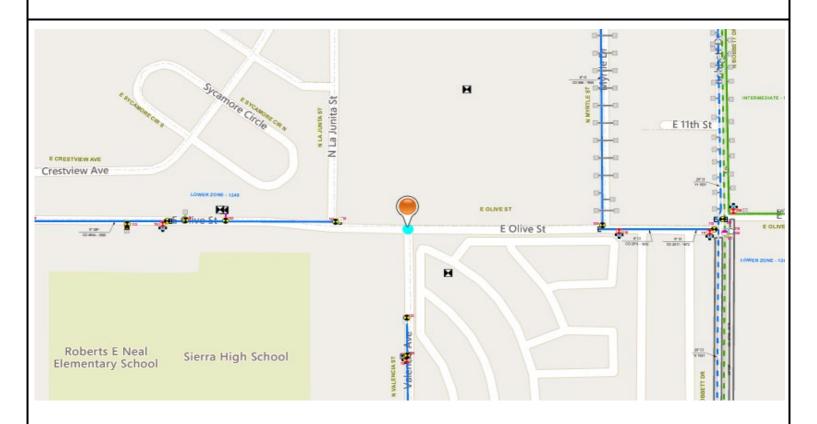


Project Name: OLIVE STREET AND VALENCIA STREET MAIN EXTENSION

Asset Classification: NEW SYSTEM ASSETS
Asset Category: WATER MAINS

Budget ID No. CO No. 11022

Project Description: Project involves the installation of a 8-inch main on Olive Street, from Myrtle Street west to approximately 600 feet west of La Junta Street as identified in the 2015 Water Facilities Master Plan. Approximate project length is 1,500 linear feet.



| Budgetary Requirements: | | |
|--------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$20,000 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$20,000 | |
| Contingency (10%) | \$2,000 | |
| TOTAL COSTS (ROUNDED) | \$22,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$39,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$39,000 | Page 254 |



Project Name: WATER FACILITIES RELOCATION

Asset Classification: NEW SYSTEM ASSETS
Asset Category: FACILITIES AND PLANTS

Budget ID No. 14-121 C.O. No. 1068

Project Description: Project involves the architectural design and construction necessary to relocate Water Department staff from various locations of the City to 397 Chandler Ave. Project includes new administration facility and all associated site improvements.



| Budgetary Requirements: | Estimated Cost | |
|--------------------------|----------------------------|----------|
| Cost Category | | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$235,000 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$235,000 | |
| Contingency (10%) | \$23,500 | |
| TOTAL COSTS (ROUNDED) | \$259,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$0 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$517,000 Debt - Carryover | |
| FUNDING (ROUNDED) | \$517,000 | Page 255 |

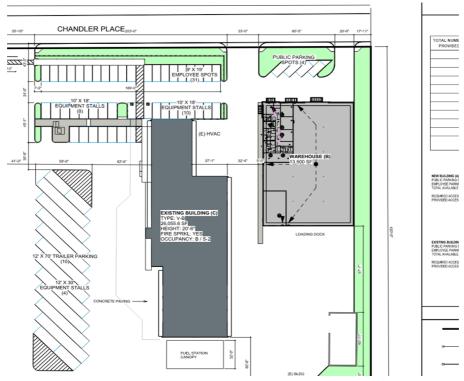


Project Name: WATER FACILITIES RELOCATION PHASE 2 WAREHOUSE

Asset Classification: NEW SYSTEM ASSETS
Asset Category: FACILITIES AND PLANTS

Budget ID No. C.O. No.

Project Description: Project involves the architectural design and construction necessary to relocate Water Department staff from various locations of the City to 397 Chandler Ave. Project includes new facilities and all associated site improvements.



| Budgetary Requirements: | | |
|--------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$4,242,424 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | , \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$4,242,424 | |
| Contingency (10%) | \$424,242 | |
| TOTAL COSTS (ROUNDED) | \$4,667,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$4,667,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$4,667,000 | Page 256 |

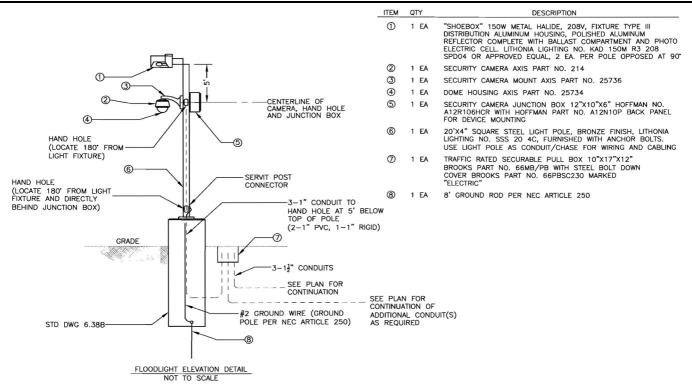


Project Name: ANNUAL R/R - WATER SYSTEM SECURITY UPGRADES

Asset Classification: NEW SYSTEM ASSETS
Asset Category: FACILITIES & PLANTS

Budget ID No. CO No. 11173

Project Description: Project involves the installation of security cameras, video recording DVR's, fencing, locking hardware, intrusion alarms and other miscellaneous security hardening devices to improve security at operations plant site. Most plant sites including all wells, pump station and reservoirs are in remote locations with operators visiting these sites only twice per 24 hour period. Installation of these security measures allow operations staff to monitor the sites from the SCADA monitoring room. Cameras with recordable DVR's allow staff to provide video coverage to law enforcement if a trespass and/or theft occurs at the plant sites. Approximately five (5) locations are anticipated to be upgraded this budget cycle.



| Budgetary Requirements: | | |
|--------------------------|---------------------------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$90,909 | |
| Subtotal: | \$90,909 | |
| Contingency (10%) | \$9,091 | |
| TOTAL COSTS (ROUNDED) | \$100,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$100,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$100,000 *excludes SBMWD labor | Page 257 |

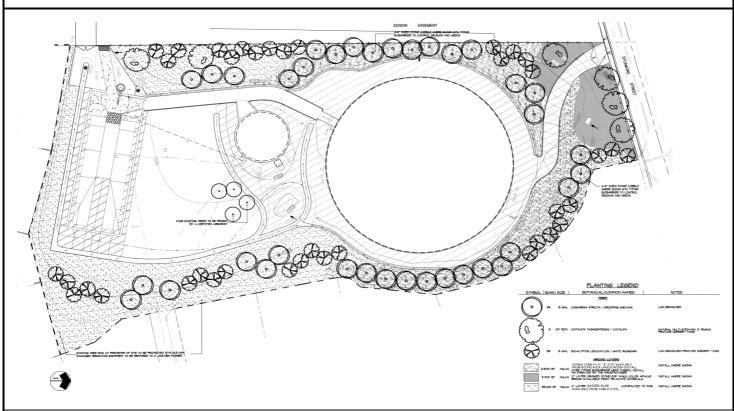


Project Name: ANNUAL R/R - PLANT SITE IMPROVEMENTS

Asset Classification: NEW SYSTEM ASSETS
Asset Category: FACILITIES & PLANTS

Budget ID No. CO No. 11174

Project Description: Project involves the construction of miscellaneous plant site improvements including, but not limited to, the following: walls, fencing, landscaping, lighting, etc. Site improvements are aimed at improving the aesthetic appearance of plant sites and improving staff accessibility. Specific plant sites have not been identified. Site improvements will be done on an as-needed basis.



| Budgetary Requirements: | | |
|--------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$49,800 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$6,800 | |
| Equipment Rental: | \$2,600 | |
| Purchased Material: | \$49,900 | |
| Contract Services | \$27,200 | |
| Subtotal: | \$136,300 | |
| Contingency (10%) | \$13,700 | |
| TOTAL COSTS (ROUNDED) | \$150,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$150,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$150,000 | Page 258 |

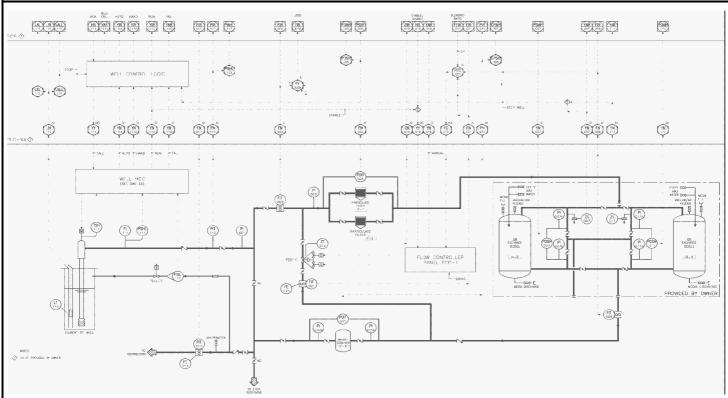


Project Name: ANNUAL R/R - WATER SYSTEM SCADA & TELEMETRY UPGRADES

Asset Classification: NEW SYSTEM ASSETS
Asset Category: FACILITIES & PLANTS

Budget ID No. CO No. 11175

Project Description: Project involves the installation of SCADA instrumentation at plant sites that currently do not have the capability of remote monitoring/operating and are currently monitored/operated locally. Project will phase out in upcoming budget cycles once all plant sites have been upgraded and are connected to the SCADA network.



| Budgetary Requirements: | | |
|--------------------------------|---|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$15,000 | |
| SBMWD Stock Issues | \$73,000 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$75,000 | |
| Contract Services | \$0 | |
| Subtotal: | \$163,000 | |
| Contingency (10%) | \$17,000 | |
| TOTAL COSTS (ROUNDED) | \$180,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$165,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$165,000 *excludes SBMWD labor (\$15, | Page 259 |



Project Funding Sources:

San Bernardino Municipal Water Department Water Fund Capital Projects Budget Fiscal Year 2025/2026

Project Name: SHANDIN HILLS BOOSTER STATION SITE IMPROVEMENTS

Asset Classification: NEW SYSTEM ASSETS
Asset Category: FACILITIES AND PLANTS

Budget ID No. CO No. 11135

Project Description: Project involves the design of site improvements at the existing Shandin Hills Booster Station. The project site is subject to localized stormwater flooding during high intensity storms. During recent storms, rain events have resulted in the runoff of stormwater and mudflow to adjacent properties. Such recent events have resulted in claims for site remediation costs.



| Budgetary Requirements: | | |
|-------------------------|----------------|--|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$9,091 | |
| Const. Mgmnt: | \$15,000 | |
| Construction: | \$90,000 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$114,091 | |
| Contingency (10%) | \$12,000 | |
| TOTAL COSTS (ROUNDED) | \$127,000 | |

| FUNDING (ROUNDED) | \$177,000 | Page 260 |
|---------------------|---------------------|----------|
| Other: | \$0 | |
| Water Conservation: | \$0 | |
| Chartis Escrow: | \$0 | |
| Water Capital: | \$177,000 Carryover | |

Funding Amount

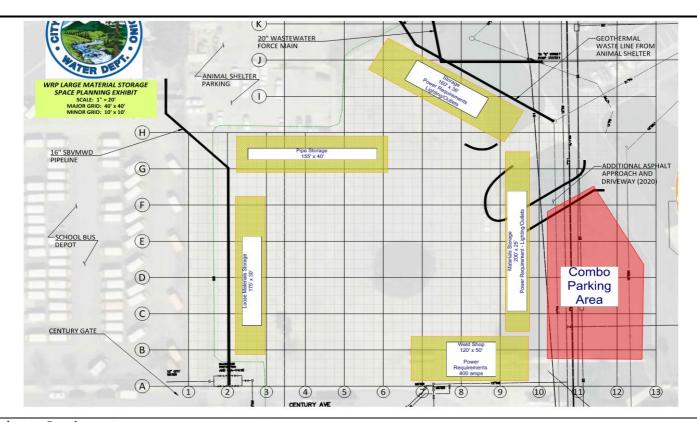


Project Name: WATER UTILITY YARDS RELOCATION

Asset Classification: NEW SYSTEM ASSETS
Asset Category: FACILITIES AND PLANTS

Budget ID No. CO No. 11176

Project Description: Project involves the relocation of the Water Utility Yards to the Water Reclamation Plant campus. Project includes feasibility study and design.



| Budgetary Requirements: | | |
|-------------------------|----------------|--|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$318,182 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$318,182 | |
| Contingency (10%) | \$31,818 | |
| TOTAL COSTS (ROUNDED) | \$350,000 | |

| Project Funding Sources: | Funding Amount | |
|--------------------------|---------------------|----------|
| Water Capital: | \$350,000 Carryover | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$350,000 | Page 261 |



Project Name: LITTLE LEAGUE BOOSTER RESTROOM ADDITION

Asset Classification: NEW SYSTEM ASSETS
Asset Category: FACILITIES AND PLANTS

Budget ID No. CO No.

Project Description: The Department identified a need for additional restrooms and permanent facilities throughout city limits for staff to utilize. Little League Booster has been selected the best location for the second restroom to be built.





| Budgetary Requirements: | | |
|--------------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$99,960 | |
| SBMWD Labor & Ovhd: | \$65,504 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$165,464 | |
| Contingency | \$4,500 | |
| TOTAL COSTS (ROUNDED) | \$170,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$104,496 | |
| Chartis Escrow: | · | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$140,000 | Page 262 |

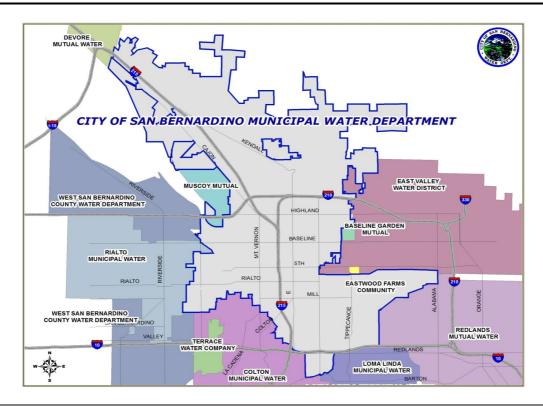


Project Name: ANNUAL CITY PUBLIC WORKS PROJECTS

Asset Classification: OTHER FUNDED PROJECTS
Asset Category: PUBLIC WORKS PROJECTS

Budget ID No. CO No. 11178

Project Description: Project involves funding of street improvements/repair required in excess of standards in coordination with City Public Works Projects.



| Budgetary Requirements: | | |
|--------------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$165,100 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$356,600 | |
| Contract Services | \$528,300 | |
| Subtotal: | \$1,050,000 | |
| Contingency (10%) | \$105,000 | |
| TOTAL COSTS (ROUNDED) | \$1,155,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$1,155,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$1,155,000 | Page 263 |

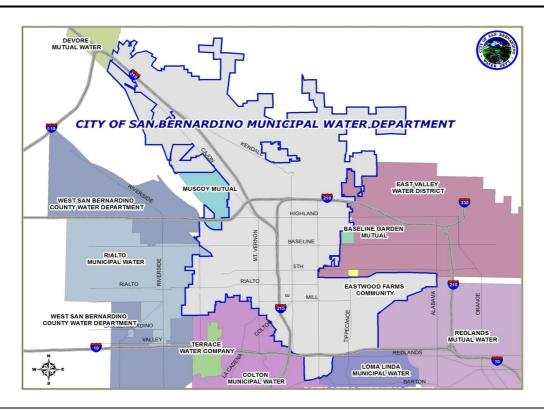


Project Name: ANNUAL UNPLANNED PUBLIC WORKS

Asset Classification: OTHER FUNDED PROJECTS
Asset Category: PUBLIC WORKS PROJECTS

Budget ID No. CO No. 11177

Project Description: Project involves funding of unanticipated water facility relocations necessary as a result of City Public Works projects such as street rehabilitations, paving, sidewalks, ramps, tree removal, etc. Water facility relocations mostly involve above ground facilities such as fire hydrant, air release/vacuum relief valves, etc.



| Budgetary Requirements: | | |
|--------------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$25,000 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$54,000 | |
| Contract Services | \$80,000 | |
| Subtotal: | \$159,000 | |
| Contingency (10%) | \$16,000 | |
| TOTAL COSTS (ROUNDED) | \$175,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$175,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$175,000 | Page 264 |

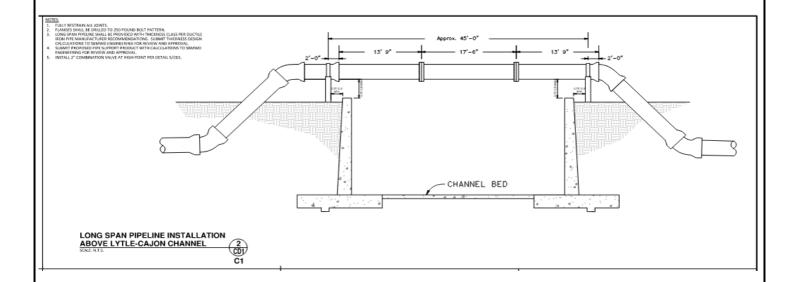


Project Name: FOOTHILL BLVD AND LYTLE-CAJON CHANNEL 16-INCH PIPELINE REPLACEMENT

Asset Classification: OTHER FUNDED PROJECTS
Asset Category: PUBLIC WORKS PROJECTS

Budget ID No. CO No. 11154

Project Description: Project involves the relocation of water facilities due to the State Route 66 Caltrans improvements at the Lytle-Cajon Channel.



| Budgetary Requirements: | | |
|--------------------------------|---------------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$454,545 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$454,545 | |
| Contingency (10%) | \$45,500 | |
| TOTAL COSTS (ROUNDED) | \$500,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$545,000 Carryover | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$545,000 | Page 265 |



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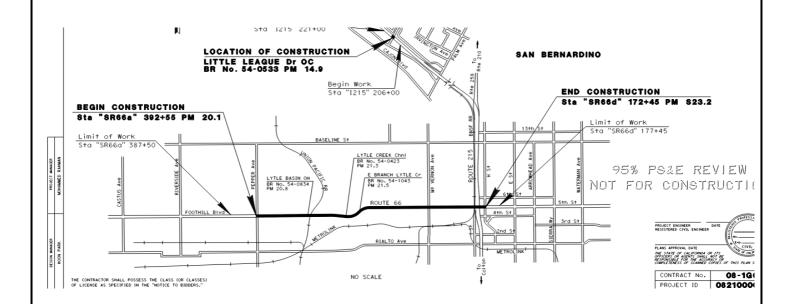
San Bernardino Municipal Water Department Water Fund Capital Projects Budget Fiscal Year 2025/2026

Project Name: WATER FACILITIES RELOCATIONS FOR STATE ROUTE 66

Asset Classification: OTHER FUNDED PROJECTS
Asset Category: PUBLIC WORKS PROJECTS

Budget ID No. CO No. 11156

Project Description: Project involves the relocation of water facilities due to the State Route 66 Caltrans improvements.



| Cost Cotogomi | Catimated Cost | |
|--------------------------|------------------------------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$1,500,000 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$1,500,000 | |
| Contingency (10%) | \$150,000 | |
| TOTAL COSTS (ROUNDED) | \$1,650,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$1,700,000 Carryover + Additional | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$1,700,000 | Page 266 |



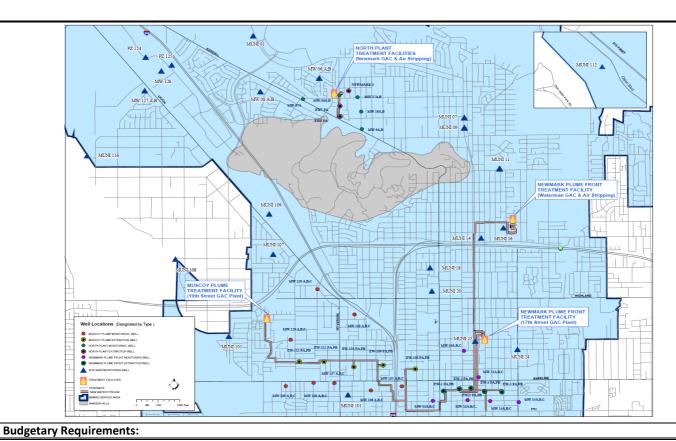
Project Name: ANNUAL R/R - EPA EXTRACTION WELLS (NEWMARK)

Asset Classification: OTHER FUNDED PROJECTS

Asset Category: CONSENT DECREE REMEDY REPLACEMENT

Budget ID No. CO No. 11179

Project Description: Project involves either the replacement or rehabilitation of Newmark OU wells as a result of mechanical or electrical equipment failure. It is anticipated that three (3) EPA production wells will need to be rehabilitated during this budget cycle. Other wells will be rehabilitated if mechanical or electrical failure occurs.



| Cost Category | Estimated Cost | |
|---------------------|-----------------------|--|
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$5,000 | |
| Purchased Material: | \$65,000 | |
| Contract Services | \$290,000 | |
| Subtotal: | \$360,000 | |
| Contingency (10%) | \$36,000 | |

| TOTAL COSTS (ROUNDED) | \$400,000 | |
|--------------------------|----------------|----------|
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$0 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$400,000 AIG | |
| FUNDING (ROUNDED) | \$400,000 | Page 267 |



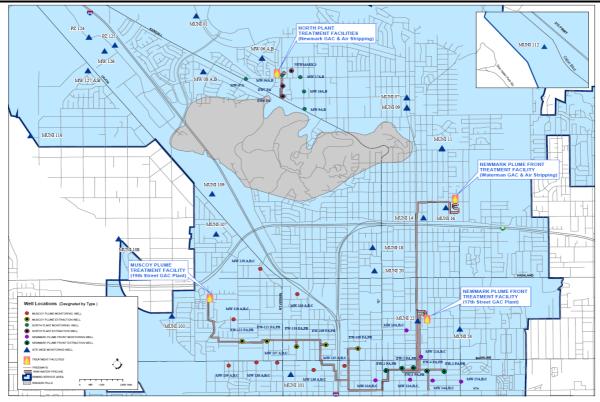
Project Name: ANNUAL R/R - EPA EXTRACTION WELLS (MUSCOY)

Asset Classification: OTHER FUNDED PROJECTS

Asset Category: CONSENT DECREE REMEDY REPLACEMENT

Budget ID No. CO No. 11180

Project Description: Project involves either the replacement or rehabilitation of Muscoy OU wells as a result of mechanical or electrical equipment failure. It is anticipated that four (4) EPA production wells will need to be rehabilitated during this budget cycle. Other wells will be replaced or rehabilitated if mechanical or electrical failure occurs.



| Budgetary Requirements: | | |
|--------------------------|----------------|--------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$18,000 | |
| Equipment Rental: | \$15,000 | |
| Purchased Material: | \$38,000 | |
| Contract Services | \$475,000 | |
| Subtotal: | \$546,000 | |
| Contingency (10%) | \$54,600 | |
| TOTAL COSTS (ROUNDED) | \$600,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$0 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$600,000 AIG | |
| FUNDING (ROUNDED) | \$600,000 | Page 2 |



Water Conservation:

FUNDING (ROUNDED)

Other:

San Bernardino Municipal Water Department Water Fund Capital Projects Budget Fiscal Year 2024/2025

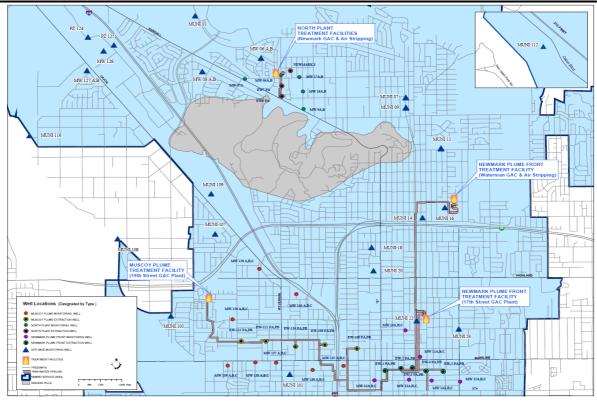
Project Name: ANNUAL R/R - EPA MONITORING WELLS

Asset Classification: OTHER FUNDED PROJECTS

Asset Category: CONSENT DECREE REMEDY REPLACEMENT

Budget ID No. CO No. 11181

Project Description: Project involves either the replacement or rehabilitation of EPA monitoring wells as a result of failure. It is anticipated that four (4) monitoring wells will need to be rehabilitated during this budget cycle. Other wells will be replaced or rehabilitated if failure occurs.



| Budgetary Requirements: | | |
|--------------------------|----------------|--|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$1,600 | |
| Equipment Rental: | \$1,600 | |
| Purchased Material: | \$8,000 | |
| Contract Services | \$61,000 | |
| Subtotal: | \$72,200 | |
| Contingency (10%) | \$7,220 | |
| TOTAL COSTS (ROUNDED) | \$80,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$0 | |
| Chartis Escrow: | \$0 | |

Page 269

\$0 \$80,000 AIG

\$80,000



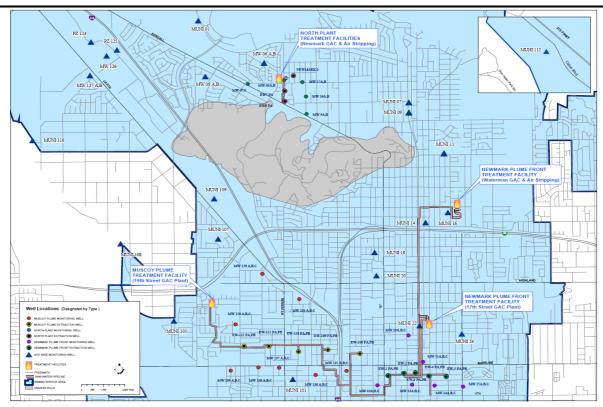
Project Name: ANNUAL R/R - EPA TREATMENT PLANT VESSELS AND PIPING/VALVES

Asset Classification: OTHER FUNDED PROJECTS

Asset Category: CONSENT DECREE REMEDY REPLACEMENT

Budget ID No. CO No. 11182

Project Description: Project involves either the replacement or rehabilitation of EPA treatment plant appurtenances, including vessels, valves, and piping. Appurtenances will be replaced or rehabilitated if failure occurs.



| Budgetary Requirements: | | |
|--------------------------|----------------|--------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$1,000 | |
| Equipment Rental: | \$1,000 | |
| Purchased Material: | \$5,000 | |
| Contract Services | \$38,000 | |
| Subtotal: | \$45,000 | |
| Contingency (10%) | \$4,500 | |
| TOTAL COSTS (ROUNDED) | \$50,000 | |
| Project Funding Sources: | Funding Amount | |
| Water Capital: | \$0 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$50,000 AIG | |
| FUNDING (ROUNDED) | \$50,000 | Page 2 |

CAPITAL IMPROVEMENT BUDGET SUMMARY

SEWER TREATMENT FUND

| SEWER TREATMENT FUND CAPITAL IMPROVEMENT PLAN FY 2025-2026 | | | | | | | 1 | | | | | | | | | | | | 1 |
|---|-------------------|--------------------|------------------------------|--------------------------------------|------------------------|-----------------------|---|--|-----------------------------|---------------------------------|--------------------|-------------------|-----------|-------|-----------------------|-----------------------|-----------------------|-----------------------|---------------------------|
| CATEGORY | PROJECT NUMBER | REVISED BUDGET | LTD ACTUALS AS OF 3/18/25 | LTD ENCUMBRANCES AS OF 3/18/25 | OPEN PROJECT BUDGET | PROJECT CARRY OVER | NEW PROJECT OR ADDITIONAL FUNDING | PROJECTED ACTUAL EXPENSES FOR FY 25-26 | LABOR PORTION OF PROJECT | TOTAL CIP BUDGET FY 25-26 | FUNDING SOURCES | Capital | Debt | Grant | PROJECTED FY 24-25 | PROJECTED FY 25-26 | PROJECTED FY 26-27 | PROJECTED FY 27-28 | OVERALL PROJECT BUDGET |
| REPLACEMENT / REHABILITATION OF SYSTEM ASSETS | | | | | | | | | | | | | | | | | | | |
| FACILITIES REHABILITATION | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| E Street Lift Station Controls Upgrades | C2000224 | 300,000 | - | | 300,000 | 300,000 | - | 940,000 | - | 300,000 | Capital | 300,000 | | | - | - | - | 750,000 | 300,000 |
| Annual R/R - Solids Handling Systems | 00342 | 860,000 | 99,913 | 25,978 | 734,109 | | 940,000 | 96,000 | - | 940,000 e | Capital | 940,000 | | | 350,000 | 200,000 | | | 3,300,000 |
| Annual R/R - WRP Operational Annual R/R - WRP Structural | 00343 00344 | 325,000 340,000 | 44,036 138,920 | 48,663 76,596 | 232,301 124,484 | | 96,000 410,000 | 410,000 | - | 96,000 410,000 | Capital | 96,000 410,000 | | | 50,000 50,000 | 50,000 50,000 | 50,000 50,000 | | 621,000 950,000 |
| Annual R/R - WRP Structural Annual R/R - WRP Mechanical | 00344 | 825,000 | | | 124,484 354,045 | | 707,000 | 707,000 | - | 707,000 e | Capital | 707,000 | | | 600,000 | 650,000 | 700,000 | | 4,232,000 |
| | 00345 | 350,000 | 445,262 | 25,693 | 354,045 | | 225,000 | 225,000 | - | 225,000 e | Capital Capital | 225,000 | | | 350,000 | 95,000 | | | 1,210,000 |
| Annual R/R - WRP Electrical, Instrumentation and SCADA | 00347 | 800,000 | 29,123 58,875 | 110,612 | 630,514 | | 1,575,000 | 1,575,000 | - | 1,575,000 | | 1,575,000 | | | 400,000 | 350,000 | 350,000 | | 3,675,000 |
| Annual R/R - WRP Facilities Master Plan - WRP Rehab Project No. 1 (EGRG-led) | C2200268 | 500,000 | | 15,945 | 129,120 | 145,100 | 1,575,000 | 145,100 | - | 145,100 | Capital Capital | 1,575,000 | | | 2,250,000 | 2,250,000 | | | 6,200,000 |
| Master Plan - WRP Asset Replacement Project A (WRP-led) | C2300288 | 250,000 | 41,798 | 196,170 | 12,033 | 208,200 | - | 208,200 | - | 208,200 | Capital | 208,200 | | | 1,000,000 | 1,000,000 | | _ | 2,250,000 |
| Master Plan - VFD Replacement Project R&R | C2100250 | 2,016,000 | | 8,835 | 1,501,928 | 1,510,800 | | 1,510,800 | | 1,510,800 | Capital | 1,510,800 | | | 1,500,000 | 1,000,000 | 1,500,000 | | 4,510,800 |
| Master Plan - Unit 3 R&R | C2100250 | 690,000 | | 0,000 | 615,615 | 615,600 | | 615,600 | | 615,600 | Capital | 615,600 | | | 250,000 | 100,000 | 1,500,000 | 1 | 1,040,000 |
| Master Plan - FUTURE - New WRP Liquid Stream | Future | 000,000 | 7 1,000 | | 010,010 | | | , | | - | Capital | | | | 300,000 | - | _ | _ | 300,000 |
| Master Plan - Headworks LPA Blowers | , ataro | | | | _ | | _ | - | _ | | Capital | _ | | | - | 3,000,000 | 1,000,000 | | 4,000,000 |
| Master Plan - Clarifier Drive Project | C2400302 | 780,000 | 80,781 | 616,778 | 82,441 | 699,200 | - | - | _ | 699,200 | Capital | 699,200 | | | _ | - | | _ | 780,000 |
| Pavement Replacement Project | C2300284 | 1,100,000 | - | - | 1,100,000 | 1,100,000 | _ | 1,100,000 | _ | 1,100,000 | Capital | 1,100,000 | | | _ | - | _ | _ | 1,100,000 |
| Unit 3 Fall Protection | C2300285 | 300,000 | 19,877 | 74,345 | 205,777 | 280,100 | _ | - | - | 280,100 | Capital | 280,100 | | | - | - | _ | _ | 300,000 |
| Fiber Optic Cable Replacement and New Duct Banks | C2400306 | 125,000 | - | - | 125,000 | 125,000 | - | 125,000 | - | 125,000 | Capital | 125,000 | | | - | | - | - | 125,000 |
| WR Admin Building and HW Tunnel LV Lighting replacement and Building managemnt system | C2400307 | 1,700,000 | - | _ | 1,700,000 | 1,700,000 | - | 1,700,000 | - | 1,700,000 | | | | | | | | | |
| Brine Pond Liner Replacement Project | C2400319 | 200,000 | - | _ | 200,000 | 200,000 | - | 200,000 | - | 200,000 | | | | | | | | | |
| NRC Anoxic Bays Mixing | C2400318 | 50,000 | - | - | 50,000 | 50,000 | - | 50,000 | - | 50,000 | | | | | | | | | |
| Interactive Operation & Maintenance Manual Project (IOM) | M2300295 | 1,956,000 | 992,034 | 127,277 | 836,689 | 964,000 | - | 964,000 | - | 964,000 | | | | | | | | | |
| LPA Piping Replacement Project | C2500339 | 500,000 | - | - | 500,000 | 500,000 | 500,000 | 1,000,000 | - | 1,000,000 | | | | | | | | | |
| (NEW) E Street Lift Station Rehabilitation Project | 00348 | | | | - | | 1,000,000 | 1,000,000 | | 1,000,000 | | | | | | | | | |
| (NEW) WRP Orange Show Entrance Project | 00349 | | | | - | | 1,500,000 | 1,500,000 | | 1,500,000 | | | | | | | | | |
| (NEW) Unit 1 Area Restoration Project | 00350 | | | | - | | 2,000,000 | 1,000,000 | | 2,000,000 | | | | | | | | | |
| SUBTOTAL FOR REPLACEMENT / REHABILITATION OF SYSTEM ASSETS | | 13,967,000 | 2,885,176 | 1,326,893 | 9,754,931 | 8,398,000 | 8,953,000 | 15,071,700 | - | 17,351,000 | - | 8,937,000 | | | 7,100,000 | 7,745,000 | 5,145,000 | 1,895,000 | 34,893,800 |
| NEW SYSTEM ASSETS | | | | | 1 | | | | | | | | | | | | | | |
| NEW EQUIPMENT | | | | | | | | | | | | | | | | | | | |
| SCADA Master Plan Resultant Projects | New | - | - | - | - | | - | - | - | - | Capital | - | | | - | - | - | - | - |
| Digester B Replacement Phase 1 | C2100254 | 3,006,743 | 1,537,609 | 776,446 | 692,688 | 1,469,100 | 20,130,000 | 10,411,500 | - | 21,599,100 | Capital | 21,599,100 | | | - | - | - | - | 23,136,743 |
| Digester B Replacement Phase 2 | New | | - | - | - | - | - | - | - | - | | | | | | | | | |
| Unit 3 Expansion and Completion Phase I | C2500328 | 200,000 | - | - | 200,000 | 200,000 | - | - | - | 200,000 | Capital | 200,000 | | | - | - | - | - | 200,000 |
| Department EV Charging System Planning | C2300287 | 900,000 | - | 221,444 | 678,556 | 900,000 | - | 900,000 | - | 900,000 | Capital | 900,000 | | | 1,500,000 | - | - | - | 2,400,000 |
| Exterior Lighting | C2400304 | 700,000 | - | - | 700,000 | 700,000 | - | 700,000 | - | 700,000 | | | | | | | | | |
| WRP Fire Suppression System | C2500340 | 400,000 | - | - | 400,000 | 400,000 | - | 400,000 | - | 400,000 | Capital | 400,000 | | | - | - | - | - | 400,000 |
| SUBTOTAL FOR NEW SYSTEM ASSETS | | 5,206,743 | 1,537,609 | 997,890 | 2,671,243 | 3,669,100 | 20,130,000 | 12,411,500 | - | 23,799,100 | | 23,099,100 | | - | 1,500,000 | - | - | - | 26,136,743 |
| OTHER FUNDED ASSETS | | | | | | | | | | | | | | | | | | | |
| FACILITIES AND PLANTS | | | | | | | | | | | | | | | | | | | |
| Water Facilities Relocation | C1700196 | 13,425,000 | 8,544,192 | 4,232,358 | 648,450 | 648,450 | | 648,450 | | 648,450 | Debt/Capital | 4,000,000 | 2,125,000 | | | | | | 13,425,000 |
| Water Facilities Relocation Water Facilities Relocation Phase 2 Warehouse | 00357 | 13,423,000 | 0,044,192 | 4,232,336 | 040,430 | 040,450 | 2,340,000 | 2,340,000 | | 2,340,000 | Debl/Capital | 4,000,000 | 2,125,000 | | | | | | 13,423,000 |
| Water Facilities Relocation Phase 3 397 Chandler T.I. | 00337 | - | - | - | | | 2,340,000 | 2,040,000 | | - | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| RECYCLED WATER PLANT | | | | | | | | | | | | | | | | | | | |
| 12-206 Phase 2 - Tertiary Treatment System (Design) | C1200138 | 4,064,600 | | 580,594 | 1,445,414 | 2,026,000 | - | - | - | 2,026,000 | Capital | 2,026,000 | | - | - | - | - | - | 4,064,600 |
| Phase 4 - Tertiary Treatment System (Construction) | C1700194 | 18,640,720 | 17,197,487 | 854,255 | 588,978 | 589,000 | - | - | - | 590,000 | Debt/Capital | 5,200,000 | 6,800,000 | - | - | - | - | - | 18,640,720 |
| SUBTOTAL FOR OTHER FUNDED PROJECTS | | 36,130,320 | 27,780,271 | 5,667,207 | 2,682,842 | 3,263,450 | 2,340,000 | 2,988,450 | - | 5,604,450 | | 11,226,000 | 8,925,000 | - | - | | - | - | 36,130,320 |
| GRAND TOTAL | | 55 304 063 | 32,203,057 | 7,991,989 | 15 100 016 | 15,330,550 | 31,423,000 | 30,471,650 | _ | 46,754,550 | | 43,262,100 | 8,925,000 | | 8,600,000 | 7,745,000 | 5,145,000 | 1,895,000 | 97,160,863 |
| GNARU TOTAL | | 55,304,063 | 32,203,05/ | 1,991,989 | 15,709,076 | 15,330,550 | 31,423,000 | 30,471,650 | | 40,7 04,000 | | 43,262,100 | 0,925,000 | | 8,000,000 | 1,145,000 | 5,145,000 | 1,095,000 | 97,160,863 |



Project Name: E. Street Lift Station Controls Upgrade

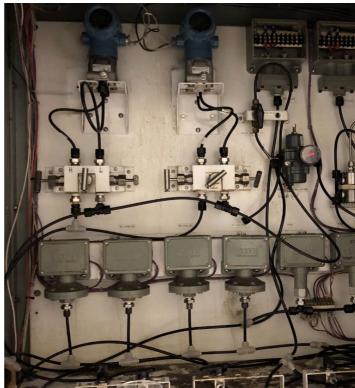
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00224

Project Description: The controls for the E Street Lift Station are from the original installation in 1990 and are based on relay, potential, and bubbler controls technologies. This project will implement a modern Programmable Logic Control (PLC) system to control the lift station equipment.





| Rudgetan | Requirements: |
|-----------|------------------|
| Duugetaiv | Neudilelliellis. |

| Cost Category | Estimated Cost | |
|---------------------|-----------------------|--|
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$272,727 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$272,727 | |
| Contingency (10%) | \$27,273 | |

TOTAL COSTS (ROUNDED) \$300,000

| Project Funding Sources: | Funding Amount | |
|--------------------------|-----------------------|----------|
| Sewer Treatment Capital: | \$300,000 (Carryover) | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$300,000 | Page 273 |



Project Name: ANNUAL R/R - SOLIDS HANDLING SYSTEM

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00342

Project Description: This funding will address capital purchases related exclusively to the treatment and handling of the solids process stream. Examples include replacement pumps for the digesters, Digester gas system upgrades, Conveyor system upgrades, and Digester C cleaning, etc. Each of the items listed in the annual R/R was evaluated in the WRP Master Plan and was deemed to have a high consequence of failure.

- -SH Conveyor 3 Rehab \$150K
- -SH Odor Scrubber Blowers (2) New \$140K
- -Centrifuge Overhaul (2) \$150K
- -Digester C Cleaning \$500K

Budgetary Requirements:

Chartis Escrow:

Other:

Water Conservation:

FUNDING (ROUNDED)

| buugetary kequirements. | | |
|--------------------------|----------------|--|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$940,000 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$940,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Treatment Capital: | \$940,000 | |

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\$0

\$0 \$0

\$940,000



Project Name: ANNUAL R/R - WRP OPERATIONAL

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00343

Project Description: This funding will address capital purchases related exclusively to the operation of the plant. Examples include purchase of sea container to store diffuser supplies, purchase and installation of total solids analyzers on the primary sludge flow, and a polymer pump system for the solids dewatering process.



Sea Container \$16K Total Solids Analyzer \$15K Polymer Mixing System \$55k Other \$10k



| Budgetary Requirements: | | |
|--------------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$96,000 | |
| Contract Services | \$0 | |
| Subtotal: | \$96,000 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$96,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Treatment Capital: | \$96,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$96,000 | Page 275 |



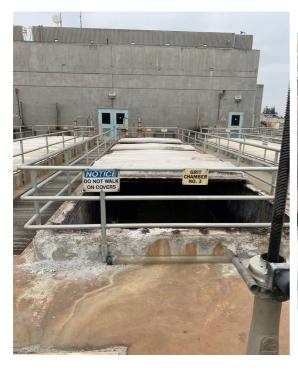
Project Name: ANNUAL R/R - WRP STRUCTURAL

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00344

Project Description: This funding will address capital purchases related exclusively to the structures on the plant. Examples include concrete and masonry repairs to buildings and tanks, etc.





- -Grit tank concrete spall repairs \$200K (no design; specialist coating)
- -Conveyor 2/3 permanent scaffolding/platform \$60K
- -Plant Drain M/H's \$150k

| Budgetary Requirements: | | |
|--------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$410,000 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$410,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Treatment Capital: | \$410,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$410,000 | Page 276 |



Project Name: ANNUAL R/R - WRP MECHANICAL

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00345

Project Description: This funding will address capital purchases related exclusively to the mechanical equipment of the plant. Examples include replacement pumps, blowers, grinders, etc.



Budgetary Requirements:

| budgetary kequirements: | | |
|--------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$707,000 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$707,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Treatment Capital: | \$707,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$707,000 | Page 277 |



Project Name: ANNUAL R/R - WRP ELECTRICAL, INSTRUMENTATION, AND SCADA

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00346

Project Description: This funding will address capital purchases related exclusively to the plant's electrical, communications, or control equipment. Examples include replacement motors, replacement motor control centers, flow meters, camera servers, SCADA servers, etc.





- -\$50K New Motor for Second NRC Aeration Mixer
- -\$30K Rewind Roots Blower No. 5 Motor
- -\$25K Gas Detection System
- -\$50K Replace 5 Duplex Pump Control Panels
- -\$25K Replace screwlift buckets in Headworks
- -\$45K Other

| Budgetary Requirements: | | |
|--------------------------|----------------|--------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$225,000 | |
| Contract Services | \$0 | |
| Subtotal: | \$225,000 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$225,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Treatment Capital: | \$225,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$225,000 | Page 2 |



Project Name: ANNUAL R/R - WRP FACILITIES

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00347

Project Description: This funding will address capital purchases related exclusively to the repair of the non-process facilities on the plant. Examples include replacement HVAC systems, ladder accesses, etc.

- -Arrowhead Lift Station epoxy system \$100K (KTS 04/01/24 for the walls)
- -WRP Plant wide Building roof replacement project phase 2 \$300K
- -WRP Admin restroom rehabs 250K
- -Swamp coolers for Arrowhead \$50K (New)
- -Plant-wide landscaping/dust control project (ongoing) \$250K
- -Replace roll-up doors in Plant \$150K
- -Personnel building restroom repairs/rehab \$100K
- -WRP Admin Building window replacement \$375K

| Budgetary Requirements: | | |
|--------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$1,575,000 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$1,575,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Treatment Capital: | \$1,575,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$1,575,000 | Page 279 |



Project Name: MASTER PLAN - WRP REHAB PROJECT NO. 1

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 0026

Project Description: The first and second components of the WRP Facilities Assessment were Asset Inventory and Focused Condition Assessment. The latter identified the Remaining Useful Life (RUL) for selected assets throughout the Facility. The resultant assets with a RUL of 0 years were grouped into categories based on asset type and will be scheduled for rehabilitation and/or replacement (R&R). This budget is for the R&R of the Nitrogen Removal Carousel (NRC), Unit 1, Unit 2 and Unit 3 assets identified in the WRP Master Plan.



| Budgetary Requirements: | | |
|--------------------------|---------------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$1,174 | |
| Design: | \$116,208 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$117,382 | |
| Contingency (10%) | \$11,738 | |
| TOTAL COSTS (ROUNDED) | \$129,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Treatment Capital: | \$129,000 Carryover | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$129,000 | Page 280 |



Project Name: MASTER PLAN - WRP ASSET REPLACEMENT PROJECT A
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00283

Project Description: The first and second components of the WRP Facilities Assessment were Asset Inventory and Focused Condition Assessment. The latter identified the Remaining Useful Life (RUL) for selected assets throughout the Facility. The resultant assets with a RUL of 0 years were grouped into categories based on asset type and will be scheduled for rehabilitation and/or replacement (R&R). This budget is for the R&R of the Nitrogen Removal Carousel (NRC), Unit 1, Unit 2 and Unit 3 assets identified in the WRP Master Plan.
- Project includes breaking up WRP Rehab Project No. 1 into two projects, internally and externally led.



| Budgetary Requirements: | Fall control Occid | |
|--------------------------|--------------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$472,000 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$472,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Treatment Capital: | \$472,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$472,000 | Page 281 |



Project Name: MASTER PLAN - VFD REPLACEMENT PROJECT R&R
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00250

Project Description: The first and second components of the WRP Facilities Assessment were Asset Inventory and Focused Condition Assessment. The latter identified the Remaining Useful Life (RUL) for selected assets throughout the Facility. The resultant assets with a RUL of 0 years were grouped into categories based on asset type and will be scheduled for rehabilitation and/or replacement (R&R). This budget is for the R&R of the Variable Frequency Drive (VFD) assets identified in the WRP Master Plan.







| Budgetary Requirements: | | |
|--------------------------|-------------------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$1,307,000 | |
| Contract Services | \$0 | |
| Subtotal: | \$1,307,000 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$1,307,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Treatment Capital: | \$1,307,000 (Carryover) | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$1,307,000 | Page 282 |



Project Name: MASTER PLAN - UNIT 3 R&R

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

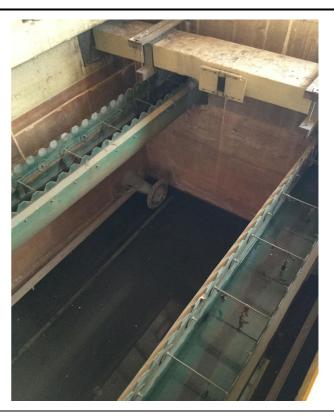
Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00251

Project Description: The first and second components of the WRP Facilities Assessment were Asset Inventory and Focused Condition Assessment. The latter identified the Remaining Useful Life (RUL) for selected assets throughout the Facility. The resultant assets with a RUL of 0 years were grouped into categories based on asset type and will be scheduled for rehabilitation and/or replacement (R&R). This budget is for the R&R of the existing Unit 3 assets identified in the WRP Master Plan. This budget is not for any completion or expansion efforts for the Unit 3 facilities.



Drives and miscellaneous components \$350K Tip troughs & actuators \$375



| Budgetary Requirements: | | |
|--------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$0 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$0 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Treatment Capital: | \$0 | |
| Chartis Escrow: | \$ 0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$0 | Page 283 |



Project Name: MASTER PLAN - Clarifier Drive Project

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00302

Project Description: The first and second components of the WRP Facilities Assessment were Asset Inventory and Focused Condition Assessment. The latter identified the Remaining Useful Life (RUL) for selected assets throughout the Facility. The resultant assets with a RUL of 0 years were grouped into categories based on asset type and will be scheduled for rehabilitation and/or replacement (R&R). This budget is for the R&R of the existing Drive Units on DAFT 4, Unit 1 West Secondary Clarifier, and Unit 2 North Primary Clarifier.



| \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | |
|--|---|
| \$0 \$0 \$0 \$0 \$0 \$0 | |
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| \$0 | |
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| \$0 | |
| \$0 | |
| \$0 | |
| ding Amount | |
| \$0 (Carryover + \$500K) | |
| \$0 | |
| \$0 | |
| \$0 | |
| \$0 | Page 284 |
| | ding Amount \$0 (Carryover + \$500K) \$0 \$0 |



Project Name: PAVEMENT REPLACEMENT PROJECT

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00284

Project Description: The project includes pavement replacement throughout WRP. The approximate area is 4,400 linear feet (times) 25-ft width and it includes complete pavement section replacement. The project would fund design services and potentially a phase of the project.



| Budgetary Requirements: | | |
|--------------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$10,000 | |
| Design: | \$100,000 | |
| Const. Mgmnt: | \$80,000 | |
| Construction: | \$810,000 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$1,000,000 | |
| Contingency (10%) | \$100,000 | |
| TOTAL COSTS (ROUNDED) | \$1,100,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Treatment Capital: | \$1,100,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$1,100,000 | Page 285 |



Project Name: UNIT 3 FALL PROTECTION

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00285

Project Description: The project includes addressing existing condition where fall arrest/restraint equipment that is not suitable for the purpose of being inside the handrail system with the lids removed from the tanks.



| Budgetary Requirements: | | |
|--------------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$300,000 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$300,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Treatment Capital: | \$300,000 | |
| Chartis Escrow: | , | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$300,000 | Page 286 |



Project Name: Fiber Optic Cable Replacement

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00306

Project Description: The fiber optic cable that provides data communication throughout the WRP Plant is beginning to lose signal quality and needs to be replaced. The project will install new fiber optic cables throughout the plant and new duct banks extending out of the Electrical Infrastructure Improvement Project duct bank.



| Budgetary Requirements: | | |
|--------------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$125,000 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$125,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Treatment Capital: | \$125,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$125,000 | Page 287 |



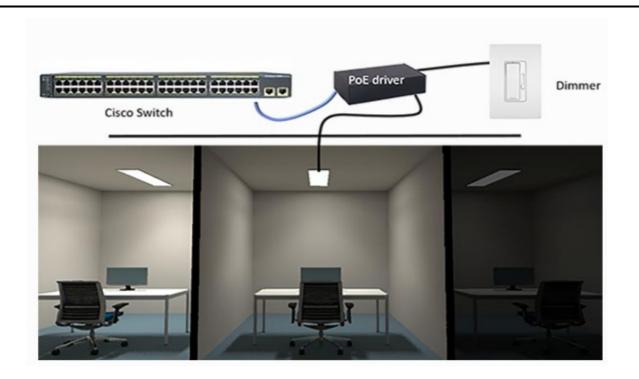
Project Name: WR Administration Building and Headworks Tunnel Low Voltage Lighting Upgrade.

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00307

Project Description: The project will replace the outdated fluorescent, high-pressure sodium, and metal halide lighting and emergency exit lighting in the WR Administration Building and the Headworks Tunnels with a state-of-the-art low-voltage LED lighting system and building management system to reduce the Department's electrical usage.



| Budgetary Requirements: | | |
|--------------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$1,545,454 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$1,545,454 | |
| Contingency (10%) | \$154,545 | |
| TOTAL COSTS (ROUNDED) | \$1,700,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Treatment Capital: | \$1,700,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | , \$0 | |
| FUNDING (ROUNDED) | \$1,700,000 | Page 288 |



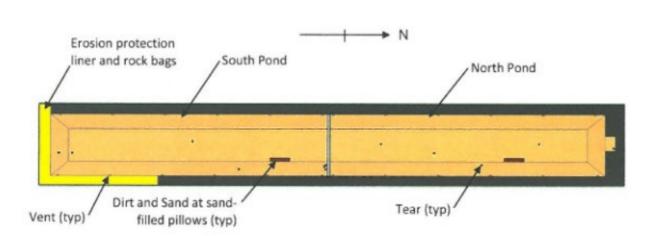
Project Name: BRIND POND LINER REPLACEMENT PROJECT

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00319

Project Description: The orginal brind pond was constructed in 1999 wiith a concrete base strucutre and a Hypalon liner over the concrete, as required by the State Water Resources Control Board. The project will include engaging the services of a consulant engineer to prepare the necessary construction documents to comply with Tile 27 of the SWRCB. Complete a PDR to elimate the brine pond and decide what to construct in its place or replace the liner.



| Budgetary Requirements: | | |
|--------------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$200,000 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$200,000 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$200,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Treatment Capital: | \$200,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$200,000 | Page 289 |



Budgetary Requirements:

San Bernardino Municipal Water Department Sewer Treatment Fund Capital Projects Budget Fiscal Year 2025/2026

Project Name: INTERACTIVE OPERATION & MAINTENANCE MANUAL PROJECT (IOM)

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00295

Project Description: The Plant-Wide Operations and Maintenance Manuals (PWOMMs) for the Water Reclamation Plant (WRP) and the Rapid Infiltration and Extraction Facility (RIX) are outdated. The last known update of the WRP was in 2001. The last known update of the RIX PWOMM was in 1998. The Department does not have PWOMMs for the Small Lift Stations. Staff knowledge of the availability and use of the PWOMMs varies drastically. The purpose of the Project is to update the O&M manuals and produce an interactive process that allows staff to access the information and obtain the necessary information and provide personnel with the proper understanding, techniques, and references necessary to operate the facilities efficiently.

| budgetary Requirements. | | |
|--------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$834,545 | |
| Subtotal: | \$834,545 | |
| Contingency (10%) | \$83,455 | |
| TOTAL COSTS (ROUNDED) | \$918,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Treatment Capital: | \$918,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$918,000 | Page 290 |

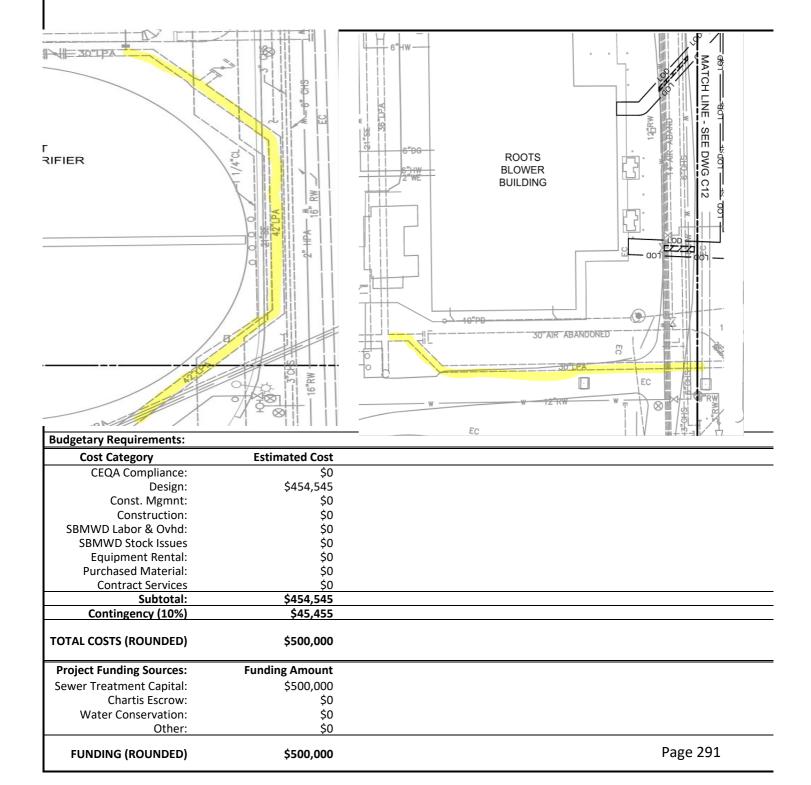


Project Name: Low Pressure Air (LPA) Piping Replacement Project
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00339

Project Description: The existing underground low pressure air piping from unit 1 to the ROOTS blower system and the ROOTS blower system to unit 2 is leaking at the pipe joints. This project will include design services to evaluate and design the necessary upgrades and repairs to the system. This will allow plant operations to utilize the blower system at unit 1 or unit 2 to feed both sides of the plant without losing air in the transfer.





Project Name: E STREET LIFT STATION REHABILITATION PROJECT
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00348

Project Description: The project involves bypassing the lift station to facilitate the installation of three new valves on the main discharge header. Once the valves are installed, we will replace the existing pumps, check valves, and isolation valves at each of the three pump assembly locations.





| Budgetary Requirements: | | |
|--------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$1,000,000 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$1,000,000 | |
| Contingency (10%) | \$100,000 | |
| TOTAL COSTS (ROUNDED) | \$1,100,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Treatment Capital: | \$1,000,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$1,000,000 | Page 292 |



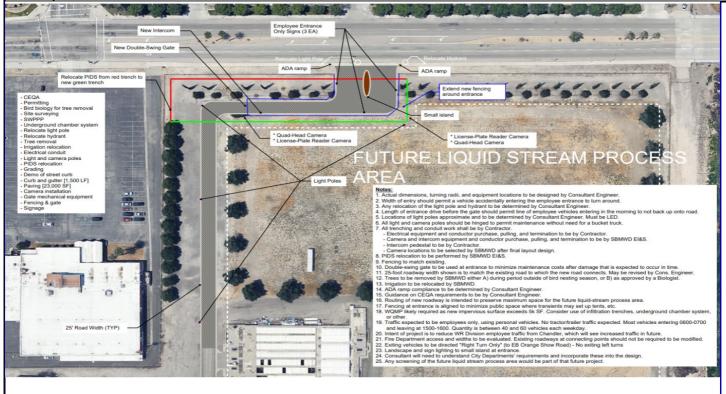
Project Name: WRP ORANGE SHOW ENTRANCE PROJECT

Asset Classification: New System Assets

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00349

Project Description: Currently the Water Reclmation has only one employee entrance into the facility. With the relocation of all Water Department staff to the southern campus on Chandler Dr. traffic will increase. In an effort to reduce some of the traffic demand, and also to increase accessibility into and out of the WRP, the roadway to the west of Unit 3 will be extended up to the north fence line and a new entrance/exit will be constructed onto Orange Show Rd. The Employee only Orange Show Entrance project aims to design and construct a new entrance, to alleviate traffic congestion at the existing Chandler Place Entrance. The new employee entrance will improve accessibility, reduce congestion, and enhance employee convenience. It will ensure a more streamlined traffic flow and operational efficiency.



| Budgetary Requirements: | | |
|--------------------------|----------------|--------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$70,000 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$1,300,000 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$1,370,000 | |
| Contingency (10%) | \$130,000 | |
| TOTAL COSTS (ROUNDED) | \$1,500,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Treatment Capital: | \$1,500,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | , \$0 | |
| FUNDING (ROUNDED) | \$1,500,000 | Page 2 |



Project Name: UNIT 1 AREA RESTORATION PROJECT

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 00350

Project Description: Design-only project for FY25/26 to be managed by Section 4060. Will include:

- 1) Unit 1 SE Chlorine Contact Chamber Demo & Reconfiguration
- 2) Demolition and area restoration for abandoned gas compressor building and tank
- 3) Permanent digester gas piping conversion (either via underground pipeline or aboveground pipe rack) Construction in FY26/27.

#VALUE!

| Cost Category | Estimated Cost | |
|--------------------------|----------------|--|
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$1,000,000 | |
| Contingency (10%) | \$0 | |
| OTAL COSTS (ROUNDED) | \$1,000,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Treatment Capital: | \$100,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$100,000 | |

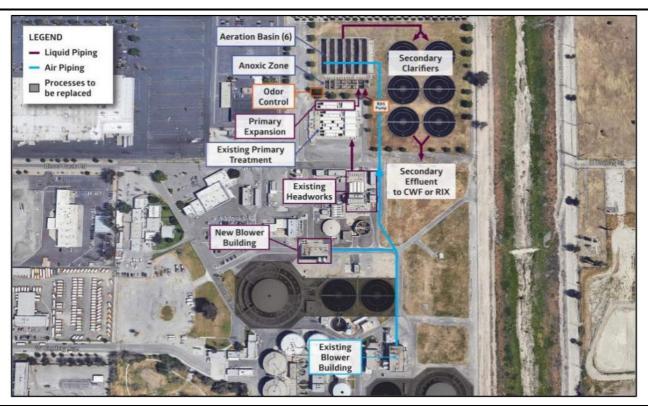


Project Name: UNIT 3 EXPANSION AND COMPLETION PHASE 1

Asset Classification: NEW SYSTEM ASSETS
Asset Category: NEW EQUIPMENT

Budget ID No. CO No. 00328

Project Description: The liquid treatment processes at SBWRP consists of Unit 1, Unit 2 North, Unit 2 South, and the NRC. Their estimated annual R&R and cumulative R&R costs have been identified over the next 30 years. By the year 2046, the cumulative R&R cost for these processes are over \$150 million. There is a large spike in predicted R&R costs in 2046 as significant structural assets reach their design life. The cumulative R&R costs presents an opportunity to replace the older multiple liquid treatment processes with a single unified process by expanding and completing Unit 3. The expanded facility would be designed to treat future flows, handle the ammonia load from the centrate and meet water quality requirements for tertiary treatment at RIX and TTS. Space and connection points would be included for future additional treatment systems for any known emerging constituents. Funding is for feasiblity study only.



| Budgetary Requirements: | | |
|--------------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$181,818 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$181,818 | |
| Contingency (10%) | \$18,182 | |
| TOTAL COSTS (ROUNDED) | \$200,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Treatment Capital: | \$200,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$200,000 | Page 295 |

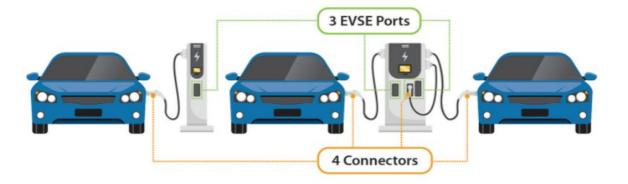


Project Name: DEPARTMENT EV CHARGING SYSTEM PLANNING

Asset Classification: NEW SYSTEM ASSETS
Asset Category: NEW EQUIPMENT

Budget ID No. CO No. 00287

Project Description: Electrical infrastructure design for the WR Administration Building to take advantage of the incentives and plan for future electric vehicle upgrades for the WR vehicles. The design would explore the application for the SCE incentive programs, search for additional incentives, the feasibility of a covered parking area with solar panels, the SCE electrical infrastructure, the charging infrastructure for the WR vehicles, and upgrading the WR Administration building switchgear and distribution.



| Budgetary Requirements: | | |
|--------------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$136,364 | |
| Contract Services | \$0 | |
| Subtotal: | \$136,364 | |
| Contingency (10%) | \$13,636 | |
| TOTAL COSTS (ROUNDED) | \$150,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Treatment Capital: | \$150,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$150,000 | Page 296 |



Project Name: NEW EXTERIOR LIGHTING
Asset Classification: NEW SYSTEM ASSETS
Asset Category: NEW EQUIPMENT

Budget ID No. CO No. 00304

Project Description: WRP staff identified areas with poor lighting throughout the waste water treatment plant. The project will install new pole lights and associate electrical duct banks. It will aslo replace specified high pressure sodium lighting with LED lights. The new lighting will help with security throughout the plant.

KEY

- NEW LIGHT POLES
- GOOD EXISTING LIGHT POLES
- ▲ GOOD EXISTING LIGHTS. ON WALL
- REPLACE W/LED.
 ON POLE
- REPLACE W/ LED.
 ON WALL
- LIGHT NOT WORKING



12- New light poles would help the area as it is the darkest area of the plant. 4- lights on 10' poles around the NRC carousel need to be replaced w/ LED, 3 are good. 3-lights on 10' poles on top of the anoxic zones need to be replaced w/ LED. 4- wall mounted lights need to be replaced on MCC w/ LED. 2- large light poles needs light replaced with LED, one by NRC sampler, the other by unit 2 CCT. 3- lights on 10' poles around outfall/NTU area need to be replaced w/ LED. 1- wall mounted light on collections building needs to be replaced w/ LED. The 2 lights on the secondary are good 10' poles.

| Budgetary Requirements: | | |
|--------------------------|----------------|---------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$636,363 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$636,363 | |
| Contingency (10%) | \$63,636 | |
| TOTAL COSTS (ROUNDED) | \$700,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Treatment Capital: | \$700,000 | |
| Chartis Escrow: | , | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$700,000 | Page 29 |



Project Name: WRP FIRE SUPPRESSION SYSTEM

Asset Classification: NEW SYSTEM ASSETS
Asset Category: NEW EQUIPMENT

Budget ID No. CO No. 00304

Project Description: Includes a new fire alarm system and fire suppression system for WRP Admin Building and Annex Building, as well as multiple structures throughout WRP.



| Budgetary Requirements: | | |
|--------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$363,636 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$363,636 | |
| Contingency (10%) | \$36,364 | |
| TOTAL COSTS (ROUNDED) | \$400,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Treatment Capital: | \$400,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$400,000 | Page 298 |



Project Name: WATER FACILITIES RELOCATION

Asset Classification: OTHER FUNDED ASSETS
Asset Category: FACILITIES AND PLANTS

Budget ID No. CO No. 00196

Project Description: Project involves the architectural design and construction necessary to relocate Water Department staff from various locations of the City to 397 Chandler Ave. Project includes new administration facility and all associated site improvements.



| Budgetary Requirements: | | |
|--------------------------------|----------------------------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$589,500 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$589,500 | |
| Contingency (10%) | \$58,950 | |
| TOTAL COSTS (ROUNDED) | \$648,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Treatment Capital: | \$0 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$648,000 Carryover Debt/Capital | |
| FUNDING (ROUNDED) | \$648,000 | Page 299 |

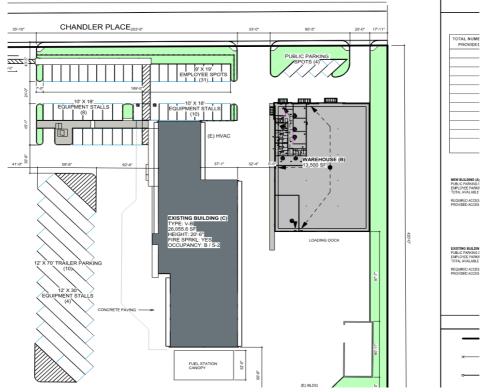


Project Name: WATER FACILITIES RELOCATION PHASE 2 WAREHOUSE

Asset Classification: OTHER FUNDED ASSETS
Asset Category: FACILITIES AND PLANTS

Budget ID No. CO No. 00357

Project Description: Project involves the architectural design and construction necessary to relocate Water Department staff from various locations of the City to 397 Chandler Ave. Project includes new facilities and all associated site improvements.



| | | (E) BLDG |
|--------------------------------|----------------|----------|
| Budgetary Requirements: | | |
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$2,121,212 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$2,121,212 | |
| Contingency (10%) | \$212,121 | |
| TOTAL COSTS (ROUNDED) | ¢2 222 000 | |
| TOTAL COSTS (ROUNDED) | \$2,333,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Treatment Capital: | \$2,333,000 | |
| Chartis Escrow: | \$0 | |

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\$0

\$0

\$2,333,000

Water Conservation:

FUNDING (ROUNDED)

Other:



FUNDING (ROUNDED)

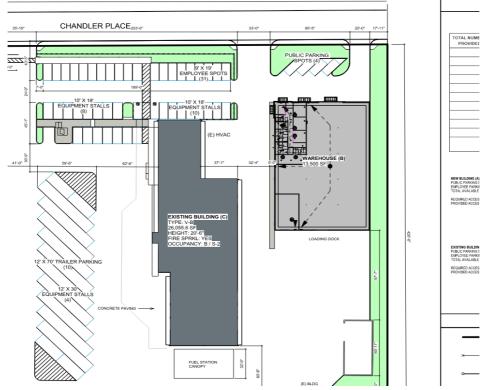
San Bernardino Municipal Water Department Sewer Treatment Fund Capital Projects Budget Fiscal Year 2025/2026

Project Name: WATER FACILITIES RELOCATION PHASE 2 WAREHOUSE

Asset Classification: OTHER FUNDED ASSETS
Asset Category: FACILITIES AND PLANTS

Budget ID No. CO No.

Project Description: Project involves the architectural design and construction necessary to relocate Water Department staff from various locations of the City to 397 Chandler Ave. Project includes new facilities and all associated site improvements.



| Budgetary Requirements: | | |
|--------------------------------|----------------|--|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$2,121,212 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$2,121,212 | |
| Contingency (10%) | \$212,121 | |
| TOTAL COSTS (ROUNDED) | \$2,333,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Treatment Capital: | \$2,333,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |

\$2,333,000

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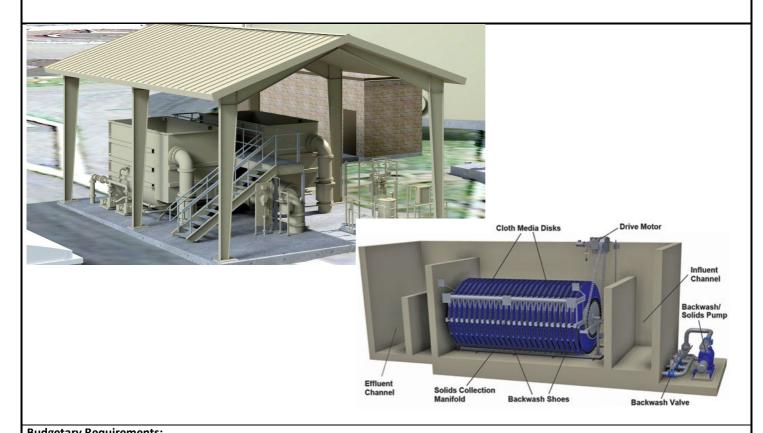


Project Name: PHASE 4 - TERTIARY TREATMENT SYSTEM (CONSTRUCTION)

Asset Classification: OTHER FUNDED ASSETS
Asset Category: RECYCLED WATER PLANT

Budget ID No. CO No. 00194

Project Description: Construction of a five (5) MGD tertiary treatment system to meet Title 22 standards (eliminates use of groundwater for plant utility) and reduces hydraulic loading to the RIX Facility.



| Budgetary Requirements: | | | |
|--------------------------|----------------|--------------------------------|--|
| Cost Category | Estimated Cost | | |
| CEQA Compliance: | \$0 | | |
| Design: | \$0 | | |
| Const. Mgmnt: | \$0 | | |
| Construction: | \$200,000 | | |
| SBMWD Labor & Ovhd: | \$0 | | |
| SBMWD Stock Issues | \$0 | | |
| Equipment Rental: | \$0 | | |
| Purchased Material: | \$0 | | |
| Contract Services | \$0 | | |
| Subtotal: | \$200,000 | | |
| Contingency (10%) | \$20,000 | | |
| TOTAL COSTS (ROUNDED) | \$220,000 | | |
| Project Funding Sources: | Funding Amount | | |
| Sewer Treatment Capital: | \$0 | | |
| Chartis Escrow: | \$0 | | |
| Water Conservation: | \$0 | | |
| Other: | \$587,000 | ebt/Capital Funding: Carryover | |
| FUNDING (ROUNDED) | \$587,000 | Page 302 | |

CAPITAL IMPROVEMENT BUDGET SUMMARY

SEWER COLLECTION FUND

SEWER COLLECTION FUND CAPITAL IMPROVEMENT PLAN FY 2025-2026 PROJECTED LTD **NEW PROJECT** TOTAL CIP PROJECTED FY PROJECTED FY PROJECTED FY PROJECT REVISED LTD ACTUALS AS **OPEN PROJECT** PROJECT ACTUAL LABOR PORTION FUNDING PROJECTED FY OVERALL CATEGORY ENCUMBRANCES OR ADDITIONAL BUDGET NUMBER BUDGET OF 3/18/25 **CARRY OVER** EXPENSES FOR OF PROJECT SOURCES 24-25 PROJECT BUDGET FY 25-26 AS OF 3/18/25 FUNDING REPLACEMENT / REHABILITATION OF SYSTEM ASSETS LIFT STATION REHABILITATION Annual R/R - Lift Station Mechanical 50085 110.000 11,341 185.000 185,000 150,000 150.000 150.000 150.000 895.000 98.659 185,000 Capital Annual R/R - Lift Station Electrical, Instrumentation & SCADA 211,000 211,000 95,000 95,000 616,000 50086 25.000 25.000 25.000 Capital 95.000 95.000 343,024 Annual R/R - Lift Station Structural 50087 350,000 6,976 475,000 475,000 475,000 25,000 25,000 25,000 25,000 925,000 Capital Annual R/R - Lift Station Facilities Safety 50088 50,000 11,580 630 37,790 Capital 25,000 25,000 25,000 25,000 150,000 May Company Lift Station Rehabilitation C2450070 100,000 12,747 4,010 83,243 87,300 167,000 167,000 254,300 1,000,000 1,267,000 Capital Colton Lift Station Ventilation C2450076 30,000 30,000 30,000 Condition Based Lift Station R/R Short-Term Horizon Future Capital 275,000 1,000,000 275,000 1,000,000 2,550,000 (FUTURE) LS SCADA Master Plan Resultant Projects Future SEWER MAIN REPLACEMENT Annual R/R - Sectional Main Repairs 50089 1,750,000 312.300 1,156,534 1.000.000 1.000.000 1,000,000 1.000.000 1,000,000 1.000.000 6.750.000 281,166 Capital 120.000 Condition Based Primary Sewer Replacements C2350052 120 000 120 000 240,000 240 000 109 761 10 239 Capital 2,584,600 Condition Based Secondary Sewer Replacements C2350053 1.650.000 65.366 190,250 1.394.384 1.584.600 1.000.000 Capital 830.000 3.480.000 Capacity Based Sewer Rehabilitation Resultant Projects C2250043 4,500,000 4,500,000 4,500,000 20,700,000 300,000 300,000 300,000 100,000 400,000 Capital 6,800,000 Sewer Siphons Rehabilitation Resultant Projects C2550082 1,000,000 1,000,000 1.000.000 Capital East Influent Siphon Project Phases I & II C2450071 16,343,331 13,510,208 427,924 2,405,199 175,000 175,000 175,000 Capital 5,000,000 6,000,000 27,343,331 East Influent Siphon Project Phase III C2550083 500,000 499,157 Capital 500,000 1,000,000 MANHOLE REHABILITATION & REPLACEMENT Annual R/R - Maintenance Holes 50090 500,000 312,785 127,180 60,035 750,000 750,000 750,000 Capital 400,000 400,000 400,000 400,000 2,850,000 SUBTOTAL FOR REPLACEMENT / REHABILITATION OF SYSTEM ASSETS 69,766,331 7.195.000 23,014,331 14,201,671 1,183,396 7,629,264 2,296,900 3,822,000 1,777,000 6,118,900 16.100.000 13,195,000 6.470.000 **NEW SYSTEM ASSETS** LIFT STATIONS C1850012 412,730 418.000 418,000 1.618.000 2.031.035 Meridian Lift Station Project 831,035 140,543 277.762 1.200.000 Capital 150 000 Capital 300 000 350 000 800 000 SUBTOTAL FOR NEW SYSTEM ASSETS 831.035 412,730 140.543 277,762 418.000 1.200.000 418,000 1,618,000 300.000 350.000 150.000 2,831,035 OTHER FUNDED PROJECTS PUBLIC WORKS PROJECTS 50091 Annual Unplanned Public Works 250.000 50.000 50.000 50.000 50.000 450.000 250.000 250.000 250.000 Capital Annual City Public Works Projects 50092 500.000 500.000 500.000 500.000 Other State Route 66 Sewer Facilities Relocations C2550084 200,000 200,000 200,000 200,000 Capital Arrowhead Farms Septic to Sewer Conversion 1,250,000 1,250,000 SUBTOTAL FOR OTHER FUNDED PROJECTS 950,000 950,000 950,000 1,250,000 2,200,000 50,000 50,000 50,000 50,000 450,000 3,664,900 \$ GRAND TOTAL \$ 24,795,366 \$ 14,614,401 \$ 1,323,939 \$ 8,857,026 \$ 6,272,000 \$ 2,195,000 \$ 9,936,900 16,450,000 \$ 13,595,000 \$ 6,670,000 \$ 7,245,000 \$ 73,047,366



Project Name: ANNUAL R/R - LIFT STATION MECHANICAL

Asset Classification: REPLACEMENT / REHABILITATION OF SYSTEM ASSETS

Asset Category: LIFT STATION REHABILITATION

Budget ID No. CO No. 50085

Project Description: Each of the twelve (12) small lift stations are designed to transport untreated wastewater from lower to higher elevation where the use of gravity conveyance will result in excessive excavation depths. The lift stations each have two (2) or more nonclog centrifugal pumps with associated pipes and valves. This equipment must be routinely rehabilitated or replaced to maintain a functional facility.



FUNDING (ROUNDED)





Page 305

- -Airport pumps replacement (2) \$75K
- -Pump rebuilds \$50K
- -Satellite Auto Dialers (10) \$60K (NEW)

| Budgetary Requirements: | | |
|--------------------------------|----------------|--|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$185,000 | |
| Contingency (10%) | \$0 | |
| | | |
| TOTAL COSTS (ROUNDED) | \$185,000 | |
| | | |
| Project Funding Sources: | Funding Amount | |
| Sewer Collection Capital: | \$185,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |

\$185,000



Project Name: ANNUAL R/R - LIFT STATION ELECTRICAL, INSTRUMENTATION & SCADA

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

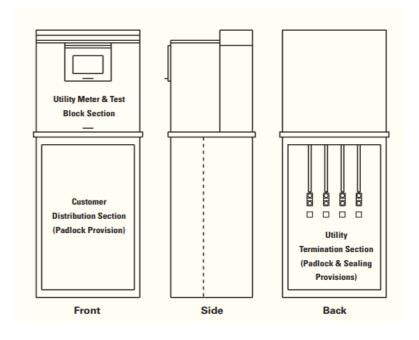
Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 50086

Project Description: Each of the twelve (12) small lift stations are designed to transport untreated wastewater from lower to higher elevation where the use of gravity conveyance will result in excessive excavation depths. The lift stations each have two (2) or more nonclog centrifugal pumps with associated electrical, instrumentation, and SCADA components. This equipment must be routinely rehabilitated or replaced to maintain a functional facility.

- New Utility Metering Pedestal for Colton Lift Station \$25K





| Budgetary Requirements: | | |
|--------------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$25,000 | |
| Contract Services | \$0 | |
| Subtotal: | \$25,000 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$25,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Collection Capital: | \$25,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$25,000 | Page 306 |



Project Name: ANNUAL R/R - LIFT STATION STRUCTURAL

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 50087

Project Description: Each of the twelve (12) small lift stations are designed to transport untreated wastewater from lower to higher elevation where the use of gravity conveyance will result in excessive excavation depths. The small lift stations are housed in a structure that is one of 3 different styles (underground package plant, above-ground building, or above-ground utility). Each structure must be routinely rehabilitated or replaced to maintain a functional facility.



| Budgetary Requirements: | | |
|---------------------------|-----------------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$475,000 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$475,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Collection Capital: | \$475,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$475,000 | Page 307 |



Project Name: ANNUAL R/R - LIFT STATION FACILITIES SAFETY
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 50088

Project Description: Each of the twelve (12) small lift stations are designed to transport untreated wastewater from lower to higher elevation where the use of gravity conveyance will result in excessive excavation depths. The small lift stations are housed in a structure that is one of 3 different styles (underground package plant, above-ground building, or above-ground utility). Each of the 3 styles requires different safety components for safe entrance and maintenance. Some of these components are ladders, fall-protection equipment, and air blowers. Each component must be routinely rehabilitated or replaced to maintain a functional facility.



FUNDING (ROUNDED)



Page 308



| | | A Discount of the Control of the Con |
|--------------------------------|----------------|--|
| Budgetary Requirements: | | |
| Cost Category | Estimated Cost | t |
| CEQA Compliance: | \$0 |) |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$0 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$0 |) |
| Project Funding Sources: | Funding Amount | t |
| Sewer Collection Capital: | \$0 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | ŚO | |

\$0

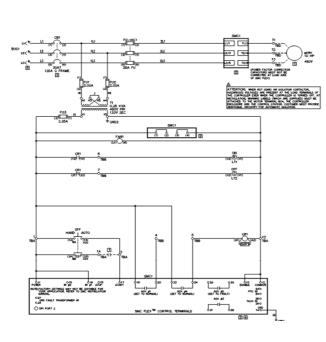


Project Name: MAY COMPANY LIFT STATION REHABILITATION
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

Budget ID No. CO No. 50070

Project Description: Procure and install a motor control center with a PLC section and motor starters for the two lift pumps. Includes installation of new conduits and cable.





| Budgetary Requirements: | | |
|---------------------------|----------------|---------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$200,000 | |
| Contract Services | \$0 | |
| Subtotal: | \$200,000 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$200,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Collection Capital: | \$200,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$200,000 | Page 30 |



Project Name: COLTON LIFT STATION VENTILATION PROJECT

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: FACILITIES REHABILITATION

| Budget ID No. | CO No. 50076 |
|---|---|
| Project Description: Design of a ventilation system | for the lift station. This should include ventilation of both floors. |

| | Fall and door | |
|---|---|----------|
| Cost Category | Estimated Cost | |
| Cost Category CEQA Compliance: | \$0 | |
| Cost Category CEQA Compliance: Design: | \$0 \$0 | |
| Cost Category CEQA Compliance: Design: Const. Mgmnt: | \$0 \$0 \$0 | |
| Cost Category CEQA Compliance: Design: Const. Mgmnt: Construction: | \$0 \$0 \$0 \$0 | |
| Cost Category CEQA Compliance: Design: Const. Mgmnt: Construction: SBMWD Labor & Ovhd: | \$0 \$0 \$0 \$0 \$0 \$0 | |
| Cost Category CEQA Compliance: Design: Const. Mgmnt: Construction: SBMWD Labor & Ovhd: SBMWD Stock Issues | \$0 \$0 \$0 \$0 \$0 \$0 \$0 | |
| Cost Category CEQA Compliance: Design: Const. Mgmnt: Construction: SBMWD Labor & Ovhd: SBMWD Stock Issues Equipment Rental: | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | |
| Cost Category CEQA Compliance: Design: Const. Mgmnt: Construction: SBMWD Labor & Ovhd: SBMWD Stock Issues | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | |
| Cost Category CEQA Compliance: Design: Const. Mgmnt: Construction: SBMWD Labor & Ovhd: SBMWD Stock Issues Equipment Rental: Purchased Material: Contract Services Subtotal: | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$30,000 \$0 | |
| CEQA Compliance: Design: Const. Mgmnt: Construction: SBMWD Labor & Ovhd: SBMWD Stock Issues Equipment Rental: Purchased Material: Contract Services | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$30,000 \$0 | |
| Cost Category CEQA Compliance: Design: Const. Mgmnt: Construction: SBMWD Labor & Ovhd: SBMWD Stock Issues Equipment Rental: Purchased Material: Contract Services Subtotal: Contingency (10%) | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$30,000 \$0 \$30,000 \$0 | |
| Cost Category CEQA Compliance: Design: Const. Mgmnt: Construction: SBMWD Labor & Ovhd: SBMWD Stock Issues Equipment Rental: Purchased Material: Contract Services Subtotal: Contingency (10%) | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$30,000 \$0 | |
| Cost Category CEQA Compliance: Design: Const. Mgmnt: Construction: SBMWD Labor & Ovhd: SBMWD Stock Issues Equipment Rental: Purchased Material: Contract Services Subtotal: Contingency (10%) Project Funding Sources: | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$30,000 \$0 \$30,000 \$0 \$30,000 | |
| Cost Category CEQA Compliance: Design: Const. Mgmnt: Construction: SBMWD Labor & Ovhd: SBMWD Stock Issues Equipment Rental: Purchased Material: Contract Services Subtotal: Contingency (10%) Project Funding Sources: Sewer Collection Capital: | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$30,000 \$0 \$30,000 \$0 \$30,000 | |
| Cost Category CEQA Compliance: Design: Const. Mgmnt: Construction: SBMWD Labor & Ovhd: SBMWD Stock Issues Equipment Rental: Purchased Material: Contract Services Subtotal: Contingency (10%) Project Funding Sources: Sewer Collection Capital: Chartis Escrow: | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$30,000 \$0 \$30,000 \$0 \$30,000 Funding Amount \$30,000 \$0 | |
| Cost Category CEQA Compliance: Design: Const. Mgmnt: Construction: SBMWD Labor & Ovhd: SBMWD Stock Issues Equipment Rental: Purchased Material: Contract Services Subtotal: Contingency (10%) OTAL COSTS (ROUNDED) Project Funding Sources: Sewer Collection Capital: Chartis Escrow: Water Conservation: | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$30,000 \$0 \$30,000 \$0 \$30,000 \$0 \$30,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | |
| Cost Category CEQA Compliance: Design: Const. Mgmnt: Construction: SBMWD Labor & Ovhd: SBMWD Stock Issues Equipment Rental: Purchased Material: Contract Services Subtotal: Contingency (10%) Project Funding Sources: Sewer Collection Capital: Chartis Escrow: | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$30,000 \$0 \$30,000 \$0 \$30,000 Funding Amount \$30,000 \$0 | |
| Cost Category CEQA Compliance: Design: Const. Mgmnt: Construction: SBMWD Labor & Ovhd: SBMWD Stock Issues Equipment Rental: Purchased Material: Contract Services Subtotal: Contingency (10%) COTAL COSTS (ROUNDED) Project Funding Sources: Sewer Collection Capital: Chartis Escrow: Water Conservation: | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$30,000 \$0 \$30,000 \$0 \$30,000 \$0 \$30,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | Page 310 |



Project Name: ANNUAL R/R - SECTIONAL MAIN REPAIRS

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SEWER MAIN REPLACEMENT

Budget ID No. CO No. 50089

Project Description: The primary function of the Sanitary Sewer Collection System (SSCS) is to collect and transmit untreated wastewater from the source to the treatment plant without allowing the wastewater to contaminate either groundwater, public areas, or waters of the state. Occasionally, sections of existing SSCS pipeline are found to be in a condition that requires repair or replacement to restore flow. This project involves planned and unplanned repairs or sectional replacements of smaller segments of pipeline to restore flow.



| | To see to a substitute of a section of | |
|---------------------------|--|----------|
| Budgetary Requirements: | | |
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$1,000,000 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$1,750,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Collection Capital: | \$1,000,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$ 0 | |
| FUNDING (ROUNDED) | \$1,000,000 | Page 311 |

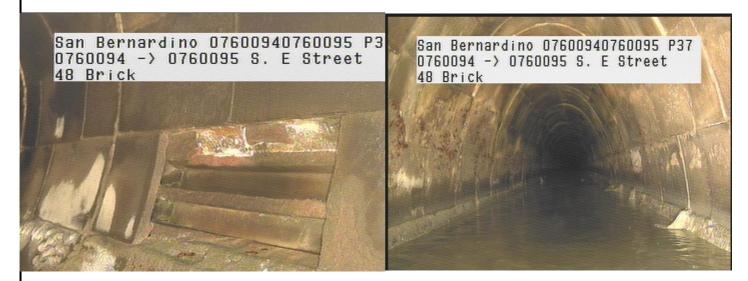


Project Name: CONDITION BASED PRIMARY SEWER REPLACEMENTS
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SEWER MAIN REPLACEMENT

Budget ID No. CO No. 50052

Project Description: Project includes funding to further evaluate sewer mains in need of replacement/rehabilitation as identified in the 2019 Sewer Collections Master Plan and develop rehabilitation plans. Primary sewer mains include mains greater than 12 inches. Fiscal Year 24-25 potential projects: South E Street and Kendall. Further evaluation will be sought given the original construction of the sewer main structures.



| Budgetary Requirements: | | |
|--------------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$109,091 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$130,239 | |
| Contingency (10%) | \$13,024 | |
| TOTAL COSTS (ROUNDED) | \$150,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Collection Capital: | \$130,239 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$130,239 | Page 312 |



Project Name: CONDITION BASED SECONDARY REPLACEMENTS
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SEWER MAIN REPLACEMENT

Budget ID No. CO No. 50053

Project Description: Project includes funding to further evaluate sewer mains in need of replacement/rehabilitation as identified in the 2019 Sewer Collections Master Plan and develop rehabilitation plans. Secondary sewer mains include 8-inch and 12-inch mains.



| Budgetary Requirements: | | |
|---------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$590,909 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$2,394,384 | |
| Contingency (10%) | \$239,438 | |
| TOTAL COSTS (ROUNDED) | \$2,640,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Collection Capital: | \$2,394,384 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$2,394,384 | Page 313 |



Project Name: CAPACITY BASED SEWER REHABILITATION RESULTANT PROJECTS

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SEWER MAIN REPLACEMENT

Budget ID No. CO No. 50043

Project Description: Project includes the potential rehabilitation of sewer mains and siphons as a result of survey and flow monitoring studies per the 2019 Sewer Collections Master Plan.



| Budgetary Requirements: | | |
|--------------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$409,091 | |
| Subtotal: | \$409,091 | |
| Contingency (10%) | \$40,909 | |
| TOTAL COSTS (ROUNDED) | \$450,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Collection Capital: | \$450,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$450,000 | Page 314 |



Project Name: SEWER SIPHONS REHABILITATION RESULTANT PROJECTS
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SEWER MAIN REPLACEMENT

Budget ID No. CO No. 50082

Project Description: No Funding for FY 25/26



| Budgetary Requirements: | | |
|---------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$0 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$0 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Collection Capital: | \$0 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | , \$0 | |
| FUNDING (ROUNDED) | \$0 | Page 315 |

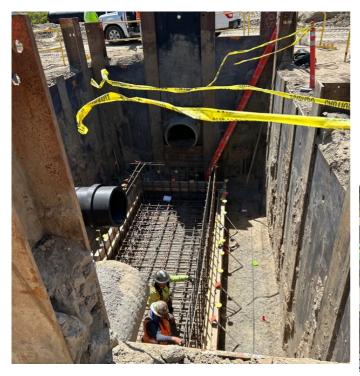


Project Name: EAST INFLUENT SIPHON PROJECT PHASES I & II
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SEWER MAIN REPLACEMENT

Budget ID No. CO No. 50071

Project Description: Project includes continued construction/rehabilitat of East Influent Siphon.







| Budgetary Requirements: | | |
|---------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$10,000 | |
| Design: | \$600,000 | |
| Const. Mgmnt: | \$815,000 | |
| Construction: | \$13,000,000 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$175,000 | |
| Contingency (10%) | \$17,500 | |
| TOTAL COSTS (ROUNDED) | \$200,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Collection Capital: | \$175,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$175,000 | Page 316 |



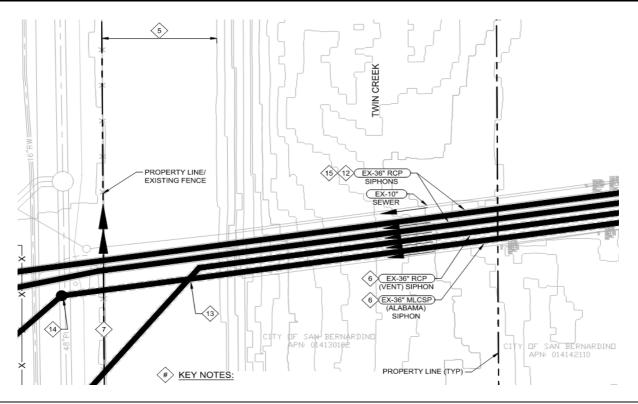
Project Name: EAST INFLUENT SIPHON PROJECT PHASE III

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SEWER MAIN REPLACEMENT

Budget ID No. CO No. 50083

Project Description: No funding for FY 25/26



| Budgetary Requirements: | | |
|--------------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$0 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$0 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Collection Capital: | \$0 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$0 | Page 317 |



Project Name: ANNUAL R/R - MAINTENANCE HOLES

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS
Asset Category: MAINTENANCE HOLE REHABILITATION & REPLACEMENT

Budget ID No. CO No. 50090

Project Description: The primary function of the Sanitary Sewer Collection System (SSCS) is to collect and transmit untreated wastewater from the source to the treatment plant without allowing the wastewater to contaminate either groundwater, public areas, or waters of the state. Maintenance Holes allow for access to the buried pipeline to maintain the system. However, many maintenance holes have deteriorated to the point where untreated wastewater comes into contact with the soil. Further, the ability for liquid to pass provides for a point of infiltration when rainfall percolates into the soil. This increases the volume of wastewater. This project involves planned and unplanned repairs to maintenance holes to restore the structure to a proper sealed system.





| Budgetary Requirements: | | |
|---------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$590 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$750,000 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$750,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Collection Capital: | \$750,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$750,000 | Page 318 |



Project Name: MERIDIAN LIFT STATION PROJECT

Asset Classification: NEW SYSTEM ASSETS
Asset Category: LIFT STATIONS

Budget ID No. CO No. 50012

Project Description: One of the twelve (12) small lift stations, the Meridian Lift Station, currently has no backup source of energy with which to power the lift pumps in case of utility power failure. This lift station is a high flow station that, within short order, can back up and cause a Sanitary Sewer Overflow (SSO). This project will evaluate, design, and construct a new facility with backup battery system with automatic transfer switches in order to provide emergency backup power during a power outage.



| Budgetary Requirements: | | | |
|---------------------------|-----------------------|-------------------------------|--|
| Cost Category | Estimated Cost | | |
| CEQA Compliance: | \$50,000 | | |
| Design: | \$1,109,063 | | |
| Const. Mgmnt: | \$0 | | |
| Construction: | \$0 | | |
| SBMWD Labor & Ovhd: | \$0 | | |
| SBMWD Stock Issues | \$0 | | |
| Equipment Rental: | \$0 | | |
| Purchased Material: | \$0 | | |
| Contract Services | \$20,000 | | |
| Subtotal: | \$1,179,063 | | |
| Contingency (10%) | \$117,906 | | |
| TOTAL COSTS (ROUNDED) | \$1,296,969 | | |
| Project Funding Sources: | Funding Amount | | |
| Sewer Collection Capital: | \$1,478,000 (| arryover & Additional Funding | |
| Chartis Escrow: | \$0 | | |
| Water Conservation: | \$0 | | |
| Other: | \$0 | | |
| FUNDING (ROUNDED) | \$1,478,000 | Page 319 | |
| | | - | |

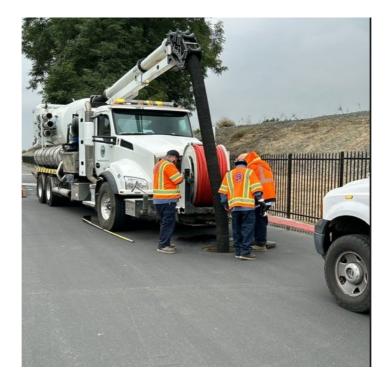


Project Name: ANNUAL UNPLANNED PUBLIC WORKS

Asset Classification: OTHER FUNDED ASSETS
Asset Category: PUBLIC WORKS PROJECTS

Budget ID No. CO No. 50091

Project Description: Project involves funding of unanticipated sewer collection facility relocations necessary as a result of City Public Works projects such as street rehabilitations, paving, sidewalks, ramps, tree removal, etc.



| Budgetary Requirements: | | |
|--------------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$250,000 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$250,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Collection Capital: | \$250,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$250,000 | Page 320 |



Project Name: ANNUAL CITY PUBLIC WORKS PROJECT

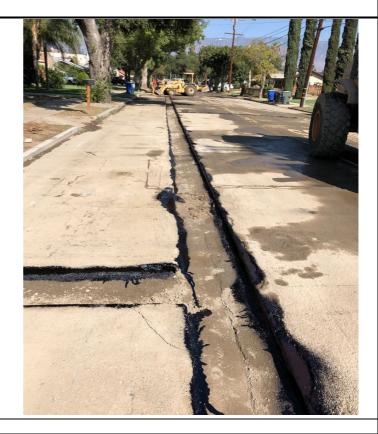
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SEWER MAIN REPLACEMENT

Budget ID No. CO No. 50092

Project Description: Due to differences between the asphalt restoration requirements between the Water Department and the Public Works Department for Water Department CIP projects, it is necessary to seek reimbursement from the Public Works Department for any paving restoration that exceeds the Water Department's requirements. This CO will track and document these costs in support of an established reimbursement process.





| Rudgetan | Requirements: |
|-----------|------------------|
| Duugetaiv | Neudilelliellis. |

| Cost Category | Estimated Cost | |
|---------------------|----------------|--|
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$454,545 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$454,545 | |
| Contingency (10%) | \$45,455 | |

TOTAL COSTS (ROUNDED) \$500,000

| | Funding Amount | Project Funding Sources: |
|--------------|----------------|---------------------------|
| | \$0 | Sewer Collection Capital: |
| | \$0 | Chartis Escrow: |
| | \$0 | Water Conservation: |
| Public Works | \$500,000 | Other: |
| | | |

FUNDING (ROUNDED) \$500,000 Page 321



Project Name: ANNUAL CITY PUBLIC WORKS PROJECT

Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SEWER MAIN REPLACEMENT

Budget ID No. CO No. M2550092

Project Description: Due to differences between the asphalt restoration requirements between the Water Department and the Public Works Department for Water Department CIP projects, it is necessary to seek reimbursement from the Public Works Department for any paving restoration that exceeds the Water Department's requirements. This CO will track and document these costs in support of an established reimbursement process.





| Rudgetan | Requirements: |
|-----------|------------------|
| Duugetaiv | Neudilelliellis. |

| Cost Category | Estimated Cost | |
|---------------------|-----------------------|--|
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$454,545 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$454,545 | |
| Contingency (10%) | \$45,455 | |
| | | |

TOTAL COSTS (ROUNDED) \$500,000

| | Funding Amount | Project Funding Sources: |
|--------------|----------------|---------------------------|
| | \$0 | Sewer Collection Capital: |
| | \$0 | Chartis Escrow: |
| | \$0 | Water Conservation: |
| Public Works | \$500,000 | Other: |
| | | |

FUNDING (ROUNDED) \$500,000 Page 322

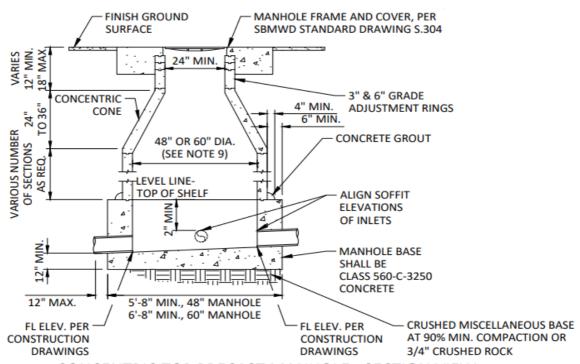


Project Name: STATE ROUTE 66 SEWER FACILITIES RELOCATIONS
Asset Classification: REPLACEMENT/REHABILITATION OF SYSTEM ASSETS

Asset Category: SEWER MAIN REPLACEMENT

Budget ID No. CO No. C2550084

Project Description: Project involves the relocation of sewer facilities due to Caltrans State Route 66 improvements on Foothill Blvd and 5th Street.



CONCENTRIC TOP PRECAST MANHOLE - SECTION VIEW

| Budgetary Requirements: | | |
|--------------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$181,818 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$181,818 | |
| Contingency (10%) | \$18,182 | |
| TOTAL COSTS (ROUNDED) | \$200,000 | |
| Project Funding Sources: | Funding Amount | |
| Sewer Collection Capital: | \$200,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$200,000 | Page 323 |

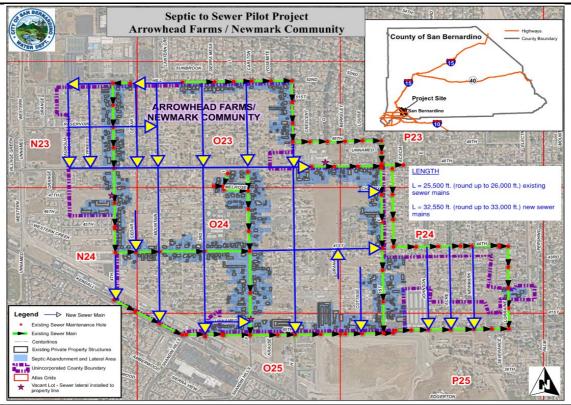


Project Name: ARROWHEAD FARMS SEPTIC TO SEWER CONVERSION

Asset Classification: OTHER FUNDED PROJECTS
Asset Category: PUBLIC WORKS PROJECTS

Budget ID No. CO No.

Project Description: Project involves the design of a septic to public sewer conversion in the County of San Bernardino Arrowhead Farms area. Part 1 includes conversion of approximately 250 parcels from their existing septic sewer systems to SBMWD's existing sewer mains. Part 2 includes design of new sewer mains where none are present and convert approximately 520 parcels from their existing septic sewer systems to SBMWD's new sewer mains. All private septic sewer systems would need to be abandoned per San Bernardino County standards, and restoration of public streets and private property would be necessary.



| Rudgetan | Requirements: |
|-----------|-----------------|
| Duugetaiv | Neudilellellis. |

| Cost Category | Estimated Cost | |
|---------------------|-----------------------|--|
| CEQA Compliance: | \$11,364 | |
| Design: | \$1,125,000 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$1,136,364 | |
| Contingency (10%) | \$113,636 | |

TOTAL COSTS (ROUNDED) \$1,250,000

| Project Funding Sources: | Funding Amount |
|---------------------------|-------------------------|
| Sewer Collection Capital: | \$300,000 |
| Chartis Escrow: | \$0 |
| Water Conservation: | \$0 |
| Other: | \$959,757 Grant Funding |

FUNDING (ROUNDED) \$1,259,757

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CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT RIX FUND BUDGET SUMMARY FISCAL YEAR 2025-2026

| | ACTUAL REVENUE & EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED REVENUE & EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|---|---|--------------------------------|--|---------------------------------|
| SOURCES OF FUNDS | | | | |
| Revenues: | | | | |
| Operating Revenue: | Φ 4.000.005 | Φ 0.744.405 | A 7 400 000 | # 40 000 000 |
| Reimbursed Costs | \$ 4,982,005 | \$ 9,714,495 | \$ 7,480,663 | \$ 10,323,936 |
| Total Sources of Funds | 4,982,005 | 9,714,495 | 7,480,663 | 10,323,936 |
| USE OF FUNDS | | | | |
| Expenses: | | | | |
| Operating Expenses: | | | | |
| Administrative Division | 400.750 | 404.000 | 404 500 | 00.400 |
| Administration | 123,756 | 101,622 | 101,532 | 98,180 |
| Environmental and Regulatory Compliance Human Resources | 802,421 23,251 | 1,108,790 25,737 | 804,435 23,772 | 899,008 33,967 |
| Finance and Accounting | 247,509 | 211,441 | 210,772 | 224,097 |
| Information Technology | 108,514 | 141.786 | 143.028 | 164,175 |
| Fleet | 57,699 | 63,096 | 65,204 | 61,567 |
| Public Affairs | 23,986 | 64,438 | 39,168 | 66,666 |
| Engineering | 185,085 | 210,181 | 199,684 | 219,151 |
| Total Administrative Division | 1,572,221 | 1,927,091 | 1,587,596 | 1,766,811 |
| Water Reclamation Division | | | | |
| Water Reclamation Administration | 39,390 | 37,291 | 39,403 | 37,787 |
| Operations | 311,989 | 349,331 | 314,053 | 562,828 |
| RIX Facility | 2,304,969 | 4,244,057 | 2,802,665 | 3,876,314 |
| Plant Maintenance | 29,279 | 38,337 | 23,854 | 145,799 |
| Electrical, Instrumentation and SCADA | 491,139 | 773,388 | 660,091 | 722,397 |
| Total Water Reclamation Division | 3,176,766 | 5,442,404 | 3,840,066 | 5,345,125 |
| Total Operating Expenses | 4,748,987 | 7,369,495 | 5,427,663 | 7,111,936 |
| Other Uses of Funds: | | | | |
| Capital Outlay (Equipment & Vehicles) | - | 140,000 | 78,000 | 190,000 |
| Capital Improvement Projects - Carryovers | - | - | - | 831,000 |
| Capital Improvement Projects - New Projects | 193,118 | 1,000,000 | 1,900,000 | 1,026,000 |
| Capital Improvement Projects - Operations & Maintenance | 39,900 | 1,205,000 | 75,000 | 1,165,000 |
| Total Other Uses of Funds | 233,018 | 2,345,000 | 2,053,000 | 3,212,000 |
| Total Use of Funds | 4,982,005 | 9,714,495 | 7,480,663 | 10,323,936 |
| Net Transfer To/(From) Reserves | <u>\$</u> | \$ - | \$ - | \$ - |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT RIX FUND PROJECTED FUNDING SOURCE DETAIL FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL ADOPTED REVENUE BUDGET DESCRIPTION 2023-2024 2024-2025 | | PROJECTED REVENUE 2024-2025 | PROPOSED BUDGET 2025-2026 | | |
|-------------------|---|---|---------------------------|-----------------------------------|---------------------------------|--|--|
| | OPERATING REVENUE | | | | | | |
| | Service Charges and Other Revenue | | | | | | |
| 3000.0000.4401 | Other Services - RIX Operations - Colton's Share Other Services - RIX Operations - SBMWD's Share | \$ 996,401 3,985,604 | \$ 1,942,899 7,771,596 | \$ 1,496,133 5,984,530 | \$ 2,064,787 8,259,149 | | |
| | TOTAL REVENUE | \$ 4,982,005 | \$ 9,714,495 | \$ 7,480,663 | \$ 10,323,936 | | |

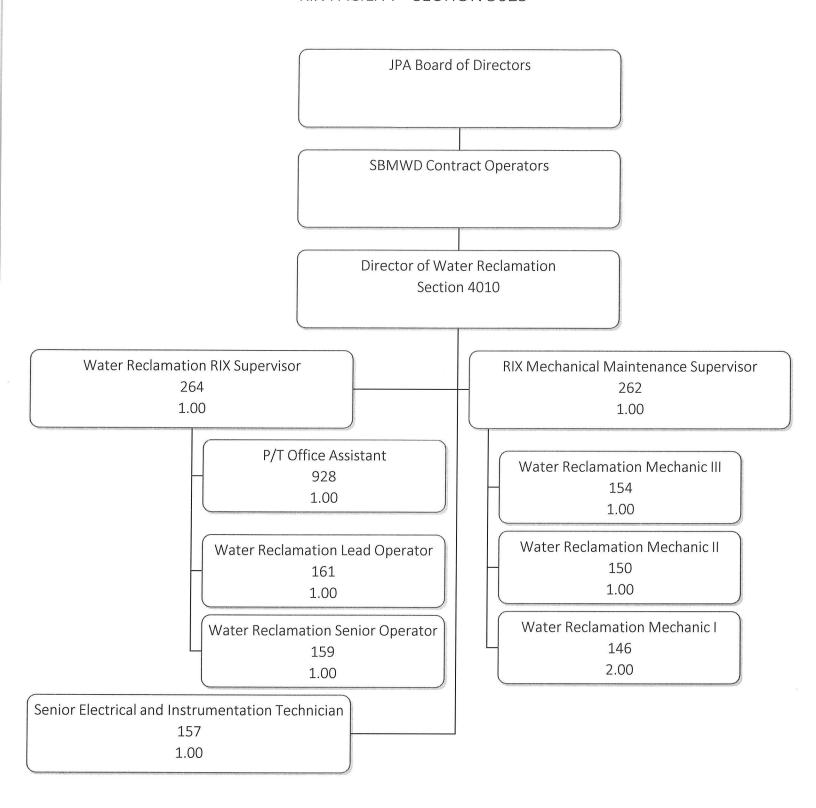
CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT RIX FUND CAPITAL OUTLAY EXPENSE SUMMARY FISCAL YEAR 2025-2026

| SECTION | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|--------------------------------|---|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| 5025 | RIX Facility | | | | |
| 6001 | Capital Improvement Projects - Carryover | - | - | - | 831,000 |
| 6001 | Capital Improvement Projects - New Projects | 193,118 | 1,000,000 | 1,900,000 | 1,026,000 |
| 6009 | Capital Outlay - Vehicles | - | 140,000 | 78,000 | 190,000 |
| 6150 | Capital Improvement Projects - Operations & Maintenance | 39,900 | 1,205,000 | 75,000 | 1,165,000 |
| | Subtotal RIX Facility | 233,018 | 2,345,000 | 2,053,000 | 3,212,000 |
| TOTAL CAPITAL OUTLAY, RIX FUND | | \$ 233,018 | \$ 2,345,000 | \$ 2,053,000 | \$ 3,212,000 |

The Rapid Infiltration and Extraction (RIX) Facility is jointly owned by the Cities of San Bernardino and Colton through a Joint Powers Agreement. The SBMWD exclusively operates the RIX Facility. The RIX Facility is a 40 million gallon per day (MGD) Tertiary Treatment System which is required to meet the Title 22 wastewater reclamation water quality standards established by the Department of Health Services. The RIX Facility treats Secondary treated wastewater effluent from the San Bernardino Municipal Water Department Water Reclamation Plant (WRP) and Colton Wastewater Plant. The RIX Facility receives on average approximately 26.5 MGD. The Secondary treated effluent undergoes a final filtering process through the natural sand media percolation basins, which filters the secondary effluent while percolating into the ground. The filtered water is then pumped via extraction/containment wells and conveyed to an Ultraviolet (UV) disinfection system, followed by discharge to the Santa Ana River. The RIX Facility is staffed by a team comprised of members of both the Water Reclamation Operations and Maintenance Sections.

SECTION 5025

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT RIX FUND RIX FACILITY - SECTION 5025



ACCOMPLISHMENTS

- Weekly and monthly checks of active monitoring wells resulted in 2350 well soundings and inspections per year.
- Replaced 1760 UV lamps as part of our scheduled maintenance replacement program.
- Restored two percolation basins to their original elevations using procured sand.

OBJECTIVES AND GOALS

- Selectively recondition 2-3 basin bottoms and raise the floor surface levels back to their original elevations.
- Continue improving and maintaining the UV system's reliability by replacing transformers and UV lamps as they reach their hour limitations.
- Wash 32,500 cubic yards of sand removed from the rehabilitated basins using our onsite wash plant.

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER FUND RIX FACILITY - SECTION 5025 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE 2023-2024 | ADOPTED BUDGET 2024-2025 | PROJECTED EXPENSE 2024-2025 | PROPOSED BUDGET 2025-2026 |
|----------------------------------|---|--------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| | | RIX FUND | | | |
| | PERSONNEL (100%) | MATONS | | | |
| | Salaries | | | | |
| 3000.5025.5010 | SALARIES - REGULAR | 943,366 | 966,723 | 966,723 | 1,000,522 |
| 3000.5025.5011 | SALARIES - PART-TIME | - | 11,279 | - | - |
| 3000.5025.5012 | SALARIES - OVERTIME | 14,953 | 15,000 | 15,000 | 15,000 |
| 3000.5025.5013 | SALARIES - ON CALL/STANDBY | 9,132 | 8,000 | 8,000 | 8,000 |
| | Fringe Benefits | 54.505 | 404 700 | 404 700 | 004.004 |
| 3000.5025.5050 | MEDICAL INSURANCE | 54,585 | 181,780 | 181,780 | 204,984 |
| 3000.5025.5051 | MEDICAL INSURANCE - RETIREES | 10,618 | - | 59,000 | 64,000 |
| 3000.5025.5054 | LIFE - AD&D INSURANCE | 379 | 416 | 465 | 417 |
| 3000.5025.5056 | DEFERRED COMP | 5,271 | 16,900 | 5,984 | 7,800 |
| 3000.5025.5057 | LONG-TERM DISABILITY INSURANCE | 3,365 | - | 6,362 | 6,211 |
| 3000.5025.5059 | UNEMPLOYMENT BENEFITS | (846) | - | - | 45.000 |
| 3000.5025.5060 | FEDERAL TAXES | 13,579 | 14,181 | 14,216 | 15,288 |
| 3000.5025.5062 | CALPERS | 91,203 | 108,491 | 109,643 | 111,954 |
| 3000.5025.5063 | CALPERS - UAL | 175,575 | 197,251 | 197,251 | 223,505 |
| | SUBTOTAL PERSONNEL | 1,321,178 | 1,520,021 | 1,564,425 | 1,657,680 |
| 3000.5025.5101 | MAINTENANCE AND OPERATIONS CONFERENCES AND MEETINGS | 1,094 | 5,300 | 2,000 | 5,300 |
| 3000.5025.5102 | TRAINING | 1,906 | 640 | 2,000 | 640 |
| 3000.5025.5102 | MEMBERSHIP DUES AND PUBS | 221 | 12,250 | 500 | 12,250 |
| 3000.5025.5103 | CERTIFICATIONS | 427 | 522 | 600 | 702 |
| 3000.5025.5105 | EMPLOYEE REIMBURSEMENTS | 641 | 90 | 400 | 702 |
| 3000.5025.5106 | SAFETY PPE | 3,095 | 9,200 | 9,200 | 9,200 |
| 3000.5025.5107 | SAFETY TRAINING | 3,033 | 1,800 | 3,200 | 1,800 |
| 3000.5025.5107 | UNIFORMS | 5,828 | 6,000 | 6,000 | 6,000 |
| 3000.5025.5108 | EMPLOYEE APPRECIATION | 3,020 | 0,000 | 500 | 0,000 |
| 3000.5025.5111 | OFFICE SUPPLIES | 1,354 | 1,200 | 1,200 | 1,200 |
| 3000.5025.5111 | OFFICE EQUIPMENT | 586 | 3,200 | 3,200 | 3,200 |
| 3000.5025.5116 | RENTS AND LEASES | 615 | 630 | 17,000 | 630 |
| 3000.5025.5117 | POSTAGE | 013 | 500 | 17,000 | 500 |
| 3000.5025.5117 | LIABILITY INSURANCE | 62,015 | 60,000 | 51,000 | 60,000 |
| 3000.5025.5118 | PROPERTY INSURANCE | 57,118 | 58,000 | 59,000 | 58,000 |
| 3000.5025.5119 | WORKERS COMPENSATION | 794 | 30,000 | 920 | 30,000 |
| 3000.5025.5120 | UNINSURABLE LOSSES | 2,636 | 5,200 | 12,000 | - |
| | | 2,030 | 5,200 | 12,000 | 100,000 |
| 3000.5025.5201 | PROFESSIONAL SERVICES | 2,940 | 3,100 | - | 3,100 |
| 3000.5025.5202 | AUDIT SERVICES ENGINEERING SERVICES | 2,940 | 1,125,000 | 50,000 | 800,000 |
| 3000.5025.5203 3000.5025.5204 | JANITORIAL SERVICES | 4,706 | | | |
| | | | 4,680 5.040 | 6,000 5,040 | 4,680 |
| 3000.5025.5205 | TRUCK HAULING | 6,930 | 5,940 | 5,940 | 5,940 |
| 3000.5025.5211 | SECURITY SERVICES | - 74.007 | 3,400 | 224.000 | 5,000 |
| 3000.5025.5214 | EQUIPMENT RENTAL INSPECTION SERVICES | 74,297 | 234,000 1,700 | 234,000 5,000 | 234,000 21,700 |
| 3000.5025.5216 | | - 15 | 1,700 | | 21,700 |
| 3000.5025.5223 | MEDICAL INS ADMINISTRATION | 15 | 4 204 | 80 3.000 | 20 504 |
| 3000.5025.5224 | LEGAL SERVICES | 801 | 1,204 | 3,000 | 20,504 |
| 3000.5025.5230 | LEGAL SERVICES | - | 25,000 | - - 100 | 25,000 |
| 3000.5025.5301 | MATERIALS & SUPPLIES | 52,417 | 59,100 | 59,100 | 60,000 |
| 3000.5025.5302 | SMALL TOOLS & EQUIPMENT <\$5k | 3,095 | 2,500 | 12,000 | 2,500 |
| 3000.5025.5305 | FUEL & LUBRICANTS | 12,969 | 36,500 | 36,500 | 36,500 |
| 3000.5025.5306 | CHEMICALS | 15,841 | 18,800 | 18,800 | 18,800 |
| 3000.5025.5311 | UV LAMPS | 59,800 | 66,200 | 140,000 | 175,000 |
| 3000.5025.5401 | GENERAL REPAIRS | 18,729 | 28,000 | 50,000 | 35,000 |

CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SEWER FUND RIX FACILITY - SECTION 5025 FISCAL YEAR 2025-2026

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL EXPENSE DESCRIPTION 2023-2024 | | | | | |
|-------------------|-------------------------------------|--------------------------------------|--------------|--------------|--------------|--|--|
| 3000.5025.5402 | GENERAL MAINTENANCE | 29,518 | 133,000 | 35,000 | 66,500 | | |
| 3000.5025.5404 | STREET REPAIRS & PAVING | = | 1,900 | = | 5,000 | | |
| 3000.5025.5501 | ELECTRICITY | 366,924 | 748,480 | 340,000 | 360,000 | | |
| 3000.5025.5502 | WATER | 64,355 | 2,100 | 2,000 | 2,100 | | |
| 3000.5025.5503 | NATURAL GAS | - | 1,680 | - | 1,680 | | |
| 3000.5025.5504 | REFUSE | 2,425 | 6,160 | 5,000 | 6,160 | | |
| 3000.5025.5505 | HAZARDOUS WASTE DISPOSAL | 160 | 1,000 | 10,000 | 15,000 | | |
| 3000.5025.5506 | TELEPHONE - LANDLINE | 14,588 | 10,920 | 34,000 | 10,920 | | |
| 3000.5025.5507 | CELL PHONE | 2,846 | 1,440 | 2,000 | 1,440 | | |
| 3000.5025.5508 | INTERNET | (2,427) | 19,000 | 29,000 | | | |
| 3000.5025.5601 | SOFTWARE | 240 | 3,000 | 500 | 3,000 | | |
| 3000.5025.5602 | SOFTWARE MAINTENANCE | WARE MAINTENANCE 2,500 | 3,700 | 6,100 | 7,620 | | |
| 3000.5025.5605 | COMPUTER MAINTENANCE SERVICES | = | 2,000 | = | 2,000 | | |
| 3000.5025.5930 | OTHER EXPENSES | 111,791 | - | 700 | 1,068 | | |
| | SUBTOTAL MAINTENANCE AND OPERATIONS | 983,790 | 2,724,036 | 1,238,240 | 2,218,634 | | |
| | OPERATING BUDGET - RIX | 2,304,969 | 4,244,057 | 2,802,665 | 3,876,314 | | |
| | CAPIT | AL PROJECT | | | | | |
| | CAPITAL OUTLAY ITEMS | | | | | | |
| 3000.5025.6001 | CAPITAL OUTLAY CIP | 193,118 | 1,000,000 | 1,900,000 | 1,000,000 | | |
| 3000.5025.6009 | CAPITAL OUTLAY VEHICLES | - | 140,000 | 78,000 | 190,000 | | |
| 3000.5025.6150 | CAPITAL OPERATIONS & MAINT | 39,900 | 1,205,000 | 75,000 | 1,165,000 | | |
| | SUBTOTAL TOTAL CAPITAL OUTLAY | 233,018 | 2,345,000 | 2,053,000 | 2,355,000 | | |
| | TOTAL BUDGET | \$ 2,537,987 | \$ 6,589,057 | \$ 4,855,665 | \$ 6,231,314 | | |

| FUND | DIVISION | SECTION | | NUM | IBER |
|--------------|--|--|---------------|-----------------|------------|
| RIX | RIX Facility | RIX Facility | | 50 | 25 |
| DESCRIP | TION: | | | | |
| | | of secondary effluent to meet permit requirements a | s set by th | e State Wate | r Resource |
| | Control Board. The RIX influent, which | averages approximately 27 million gallons per day, is | | | |
| | the City of Colton Wastewater Treatmer | nt Plant. | | | |
| | PERCONNEL | | | | |
| | PERSONNEL | POSITION | 2022-23 | 2024-2025 | 2025-26 |
| 5010 | Salaries - Full Time | <u> </u> | | | |
| | | Water Reclamation RIX Operations Supervisor | 1 | 1 | 1 |
| | | RIX Mechanical Maintenance Supervisor | 1 | 1 | 1 |
| | | Water Reclamation Lead Operator | 1 | 1 | 1 |
| | | Water Reclamation Senior Operator | 1 | 1 | 1 |
| | | Water Reclamation Mechanic III | 1 | 1 | 1 |
| | | Water Reclamation Mechanic II Water Reclamation Mechanic I | 2 2 | 1 2 | 1 2 |
| | | Senior Electrical and Instrumentation Technician | 1 | 1 | 1 |
| | | Serior Electrical and Instrumentation Fedimician | 10 | 9 | 9 |
| | | | 10 | Ü | Ü |
| 5011 | Salaries - Part Time | | | | |
| 3011 | Galaries - Fart Fillie | PT Office Assistant | 1 | 1 | 0 |
| | | | 1 | 1 | 0 |
| | MAINTENANCE AND OPERATIONS | | | | |
| 5101 | Conferences and Meetings | WIMS user conferences; Tri State and CWEA confe | erences | | |
| 5102 | Training | Employee and supervisor training | | | |
| 5104 | Certifications | Operator and employee certification renewals | | | |
| 5105 | Employee Reimbursements | Commercial driver's license | | | |
| 5106 | Safety PPE | Purchase and repair employee safety and disaster r | esponse ed | quipment | |
| 5108 | Uniforms | Uniform rental, cleaning, and replacement | | | |
| 5111 | Office Supplies | Purchase of general office supplies | | | |
| 5112 | Office Equipment | Genereal office equipment | | | |
| 5116 | Rents and Leases | Copier maintenance and repairs - Konica Minolta | | | |
| 5117 5118 | Postage Liability | Parcel and delivery charges Insurance for general and pollution damages, claims | or liabilitie | 20 | |
| 5119 | Insurance - Liability Insurance - Property | Insurance for physical damage to buildings and equ | | 75 | |
| 5121 | Uninsurable Losses | Costs related to damage not covered by insurance | ртоп | | |
| 5202 | Audit Services | Annual audit preparation | | | |
| 5203 | Engineering Services | RIX portion of SCADA master plan and RIX master | plan | | |
| 5204 | Janitorial Services | RIX portion of janitorial services | | | |
| 5205 | Truck Hauling | Septic hauling for RIX sewage system | | | |
| 5211 | Security Services | Replace security cameras as needed | | | |
| 5214 | Equipment Rental | Equipment rental for facility operations and basin re | habilitation | | |
| 5216 | Inspection Services | Inspection of crane equipment | | | |
| 5224 | Landscape Services | Facility grounds around Administrative building | -44 | | |
| 5230 | Legal Services | Legal expenses related to permit and compliance m Chemical pumps, motors, sand filter, Aqua Disk, air | | or well narts | flow meter |
| 5301 | Materials and Supplies | supplies, and misc. supplies | compresse | n, wen parts, | now motor |
| 5302 | Small Tools & Equipment <\$5k | Purchase new or replace tools | | | |
| 5305 | Fuel and Lubricants | Fuel and oil for heavy equipment and generators | | | |
| 5306 | Chemicals | Chemicals for weed abatement and conventional filt | er operatior | n / maintenand | ce |
| 5311 | UV Lamps | UV system repairs and supplies | | | |
| 5401 | General Repairs | General repairs and service to plant equipement and | | and 1/0 : | tanan |
| 5402 | General Maintenance | Annual meter calibrations, motor and well diagnostic and pest control. | s, building | and A/C main | tenance, |
| 5404 | Street Repairs & Paving | Repair pavement around facility as needed | | | |
| 5501 | Electricity | Power for the extraction wells, UV system, tertiary s | and filter, a | nd office build | ling |
| 5502 | Water | Water provided to RIX | | | |
| 5503 | Natural Gas | Gas provided to RIX | | | |
| 5504 | Refuse | Trash disposal provided to RIX | | | |
| 5505 | Hazardous Waste Disposal | Remove and dispose of hazardous chemicals, old la | amps, and o | oil electronics | |
| 5506 | Telephone - Landline | RIX monthly phone landline services | | | |
| 5507 | Cell Phone | Department issued cell phones for RIX supervisors | and lead op | erator | |
| 5508 | Internet | Monthly internet charges for RIX | | | |
| 5601 | Software Maintenance | PLC software SCADA system support, WonderWare, and Aqua D | iek eupport | | |
| 5602 5605 | Software Maintenance Computer Maintenance Services | SCADA system support, wonderware, and Aqua D SCADA computers, I/O racks and cabling, and fiber | | | r |
| 3005 | Computer maintenance Services | Took and capilling, and liber | opue remo | "O adapie | 1 |
| | CAPITAL OUTLAY | | | | |
| 6009 | Captial Outlay - Vehicles | (1) Full-size Utility Vehicle, Unleaded (Kubota Sidek | ick or equal |) (\$30,000); F | ord F-250 |
| 0000 | Capadi Callay Volliolos | or F-350 4x4 flatbed (\$110,000) | | | |

CAPITAL IMPROVEMENT BUDGET SUMMARY

RIX FUND

| RIX FUND CAPITAL IMPROVEMENT PLAN FY 2025-2026 | | | | | | | | | | | | | | | | |
|--|-------------------|-------------------|------------------------------|--------------------------------------|------------------------|-----------------------|---|---|-----------------------------|---------------------------------|--------------------|-----------------------|-----------------------|-----------------------|-----------------------|---------------------------|
| CATEGORY | PROJECT NUMBER | REVISED BUDGET | LTD ACTUALS AS OF 3/18/25 | LTD ENCUMBRANCES AS OF 3/18/25 | OPEN PROJECT BUDGET | PROJECT CARRY OVER | NEW PROJECT OR ADDITIONAL FUNDING | PROJECTED ACTUAL EXPENSES FOR FY 25-26 | LABOR PORTION OF PROJECT | TOTAL CIP BUDGET FY 25-26 | FUNDING SOURCES | PROJECTED FY 23-24 | PROJECTED FY 24-25 | PROJECTED FY 25-26 | PROJECTED FY 26-27 | OVERALL PROJECT BUDGET |
| NEW SYSTEMS ASSETS | | | | | | | | | | | | | | | | |
| Sand Replenishment Project - FY 24/25 Contract | C2500338 | 1,000,000 | 7,649 | - | 992,351 | | 1,000,000 | 1,000,000 | | 1,000,000 | Capital | - | | | | 2,000,000 |
| RIX Facilities Master Plan Resultant New Equipment Projects | | - | - | - | | - | - | - | - | - | Capital | 1,000,000 | 1,000,000 | 1,000,000 | - | 3,000,000 |
| RIX Administration Building - Supervisor's Office Tenant Improvement | C2100256 | 210,000 | 16,434 | - | 193,566 | 194,000 | 26,000 | 200,000 | - | 220,000 | Capital | - | 1,670,000 | 1,665,000 | 1,665,000 | 5,236,000 |
| Sand Wash Plant Replacement Project | C2500338 | - | - | - | - | - | - | - | - | - | Capital | - | | | | - |
| PLC Upgrade | C2400317 | 850,000 | 576,923 | - | 273,077 | 273,000 | - | - | - | 273,000 | Capital | 1,000,000 | | | | 1,850,000 |
| Interactive Operation & Maintenance Manual (IOM) | M2300296 | 544,000 | 180,489 | 91,879 | 271,632 | 364,000 | - | - | - | 364,000 | | | | | | |
| (FUTURE) SCADA Master Plan Resultant Projects - RIX | Future | | | | - | | - | - | - | - | e Capital | | | | | - |
| FACILITIES REHABILITATION | | | | | | | | | | | | | | | | |
| Annual R/R - UV System | 00351 | 130,000 | - | - | 130,000 | - | 150,000 | 150,000 | - | 150,000 | Capital | 50,000 | 50,000 | 50,000 | 50,000 | 480,000 |
| Annual R/R - Well Systems | 00352 | 650,000 | - | - | 650,000 | - | 650,000 | 650,000 | - | 650,000 | Capital | 650,000 | 650,000 | 650,000 | 650,000 | 3,900,000 |
| Annual R/R - Other | 00353 | 180,000 | - | - | 180,000 | - | 150,000 | 150,000 | - | 150,000 | Capital | 60,000 | 60,000 | 60,000 | 60,000 | 570,000 |
| Annual R/R - Electrical, Instrumentation & SCADA | 00354 | 90,000 | 61,109 | - | 28,891 | - | 60,000 | 60,000 | - | 60,000 | Capital | 60,000 | 60,000 | 60,000 | 60,000 | 390,000 |
| Annual R/R - Facilities | 00355 | 50,000 | - | 6,885 | 43,115 | - | 50,000 | 50,000 | - | 50,000 | Capital | 50,000 | 50,000 | 50,000 | 50,000 | 300,000 |
| Annual R/R - Conveyance Lines | 00356 | 105,000 | - | - | 105,000 | | 105,000 | 105,000 | - | 105,000 | Capital | 100,000 | 100,000 | 100,000 | 100,000 | 610,000 |
| ORAND TOTAL | | 0.000.000 | 040.004 | 00 ==: | 0.00= | 004.000 | 0.404.000 | 0.005.000 | | 0.000.000 | | 0.070.000 | 0.040.533 | 0.005.000 | 0.005.000 | 40.000.000 |
| GRAND TOTAL | | 3,809,000 | 842,604 | 98,764 | 2,867,633 | 831,000 | 2,191,000 | 2,365,000 | - | 3,022,000 | | 2,970,000 | 3,640,000 | 3,635,000 | 2,635,000 | 18,336,000 |



Project Name: SAND REPLENISHMENT PROJECT FY 24/25 CONTRACT

Asset Classification: NEW SYSTEM ASSETS
Asset Category: NEW EQUIPMENT

Budget ID No. CO No. 00338

Project Description: Each summer, the sand in the RIX basins is remediated through a process of removal, washing, and placement back in the basin. Each year, approximately 20% to 30% of the media is permanently removed as part of the washing process. This project will include procurement and placement of approximately 40,000 CY of sand of the 180,000 CY of sand needed (22% of total) to replenish what has been lost since the plant was originally constructed.



| Budgetary Requirements: | | |
|--------------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$1,000,000 | |
| Subtotal: | \$1,000,000 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$1,000,000 | |
| Project Funding Sources: | Funding Amount | |
| RIX Capital: | \$1,000,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$1,000,000 | Page 337 |



FUNDING (ROUNDED)

San Bernardino Municipal Water Department RIX Fund Capital Projects Budget Fiscal Year 2025/2026

Project Name: RIX ADMINISTRATION BUILDING - SUPERVISOR'S OFFICE TENANT IMPROVEMENT

Asset Classification: NEW SYSTEM ASSETS
Asset Category: NEW EQUIPMENT

Budget ID No. CO No. 00256

Project Description: The RIX Operations and Maintenance Supervisors currently work in open areas and there are no private areas for confidential personnel discussions, evaluation delivery, etc. This project will be a minor tenant improvement of the RIX Administration Building to provide a confidential office space for supervisors by converting the minimally used patio area to an office space.



| Budgetary Requirements: | |
|--------------------------------|--|

\$220,000

| Budgetary Requirements: | | |
|--------------------------|-----------------------|--|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$20,000 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$200,000 | |
| Subtotal: | \$220,000 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$220,000 | |
| Project Funding Sources: | Funding Amount | |
| RIX Capital: | \$220,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |

Page 338



Project Name: PLC Replacement
Asset Classification: NEW SYSTEM ASSETS
Asset Category: NEW EQUIPMENT

Budget ID No. CO No. 00317

Project Description: The project involves replacing legacy programmable logic controllers (PLCs) with modern ones using the PLC manufacturer's migration hardware and configuration tools. The cost for an integrator to perform the program conversion and installation of the procured hardware is included.



| Budgetary Requirements: | | |
|--------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$43,077 | |
| Contract Services | \$230,000 | |
| Subtotal: | \$273,077 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$273,077 | |
| Project Funding Sources: | Funding Amount | |
| RIX Capital: | \$273,077 | |
| Chartis Escrow: | | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$273,077 | Page 339 |



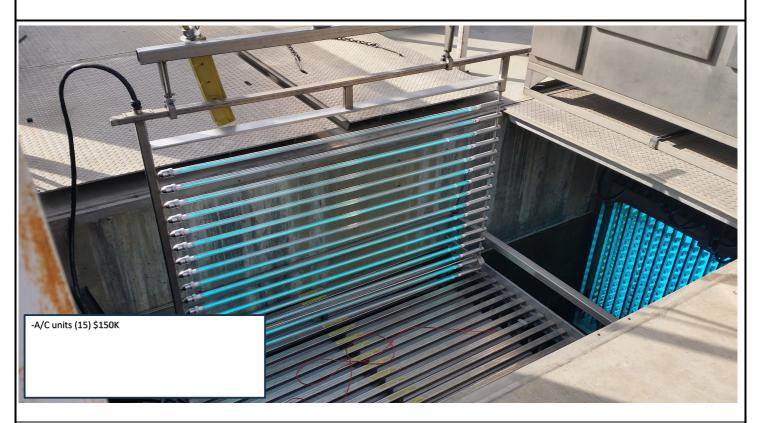
Project Name: ANNUAL R/R - UV SYSTEM

Asset Classification: REPLACEMENT / REHABILITATION OF SYSTEM ASSETS

Asset Category: SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT

Budget ID No. CO No. 00351

Project Description: The final treatment process at the RIX Facility is ultraviolet (UV) light disinfection system. The system consists of fifteen (15) Integrated Bank Assemblies (IBAs), each of which contains twenty-two (22) racks. Each rack contains sixteen (16) lamps. Each IBA is powered by a climate-controlled Power Distribution Cabinet (PDC) that contains all of the electrical, instrumentation, and control components. This system requires ongoing rehabilitation and replacement.



| Budgetary Requirements: | | |
|--------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$150,000 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$150,000 | |
| Project Funding Sources: | Funding Amount | |
| RIX Capital: | \$150,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$150,000 | Page 340 |



ANNUAL R/R - WELL SYSTEMS Project Name:

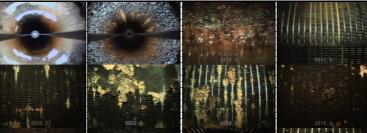
REPLACEMENT / REHABILITATION OF SYSTEM ASSETS **Asset Classification:**

SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT **Asset Category:**

Budget ID No.

Project Description: The RIX Facility has thirty-three (33) groundwater extraction wells. Eighteen (18) of these are extraction containment wells designed to keep the rapidly infiltrated secondary effluent contained within the RIX Facility boundaries and fifteen (15) of these are extraction relief wells to control groundwater mounding beneath the basins and to ensure there is an unsaturated zone between the bottom of the basins and the top of the groundwater surface. The screened portions of the wells and the equipment foul and corrode over time and require ongoing rehabilitation and replacement. On average, the pulling, inspection, and re-equipping of these wells costs approximately \$35,000 to \$40,000 each.







-\$650K Minimum three wells overhaul (XR, XC, PW, RIXES)

Chartis Escrow:

Other:

Water Conservation:

| Budgetary Requirements: | | |
|--------------------------------|----------------|--|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$650,000 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$650,000 | |
| Project Funding Sources: | Funding Amount | |
| RIX Capital: | \$650,000 | |

Page 341 **FUNDING (ROUNDED)** \$650,000

\$0 \$0

\$0



Project Name: ANNUAL R/R - OTHER

Asset Classification: REPLACEMENT / REHABILITATION OF SYSTEM ASSETS

Asset Category: SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT

Budget ID No. CO No. 00353

Project Description: This Annual R/R Project will include replacement covers for the PDC covers, replacement AquaDisk filters, and other unforeseen capital replacement and/or rehabilitation projecs.

AquaDisk Panel and Valve Replacements - 100K AquaDisk Covers - 50K

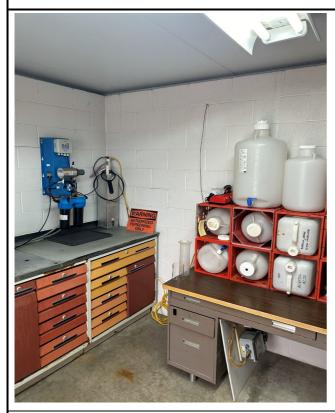
| Budgetary Requirements: | | |
|--------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$150,000 | |
| Contingency (10%) | | |
| TOTAL COSTS (ROUNDED) | \$150,000 | |
| Project Funding Sources: | Funding Amount | |
| RIX Capital: | \$150,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$150,000 | Page 342 |



Project Name: ANNUAL R/R - ELECTRICAL, INSTRUMENTATION, & SCADA
Asset Classification: REPLACEMENT / REHABILITATION OF SYSTEM ASSETS
Asset Category: SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT

Budget ID No. CO No. 00354

Project Description: The RIX Facility includes an extensive array of buried and exposed electrical, instrumentation, control, and security components (motors, conductors, controllers, relays, etc) for the process systems and the facility in general. These components are routinely rehabilitated and/or replaced on a continuous basis to maintain a functional facility.





- \$30K New turbidity meters for Aquadisc Filters and Outfall.
- \$30K Other

| Budgetary Requirements: | | |
|--------------------------------|----------------|--------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$60,000 | |
| Contract Services | \$0 | |
| Subtotal: | \$60,000 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$60,000 | |
| Project Funding Sources: | Funding Amount | |
| RIX Capital: | \$90,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$90,000 | Page 3 |



Project Name: ANNUAL R/R - FACILITIES

Asset Classification: REPLACEMENT / REHABILITATION OF SYSTEM ASSETS

Asset Category: SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT

Budget ID No. CO No.00355

Project Description: The RIX Facility is protected with a perimeter fence and gate system that requires ongoing rehabilitation and replacement.

\$50k - Other





| Budgetary Requirements: | | |
|--------------------------------|----------------|----------|
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$50,000 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$50,000 | |
| Project Funding Sources: | Funding Amount | |
| RIX Capital: | \$50,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$50,000 | Page 344 |



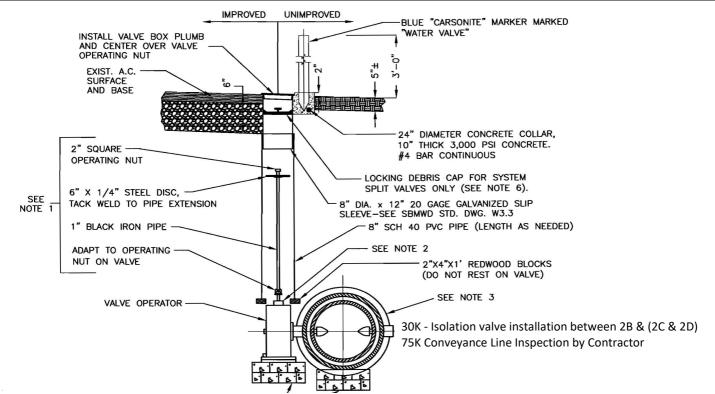
Project Name: ANNUAL R/R - CONVEYANCE LINES

Asset Classification: REPLACEMENT / REHABILITATION OF SYSTEM ASSETS

Asset Category: SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT

Budget ID No. CO No. 00356

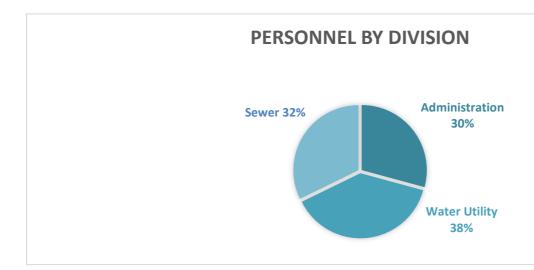
Project Description: Project involves the replacement and repair of conveyance systems at the RIX facility plant.

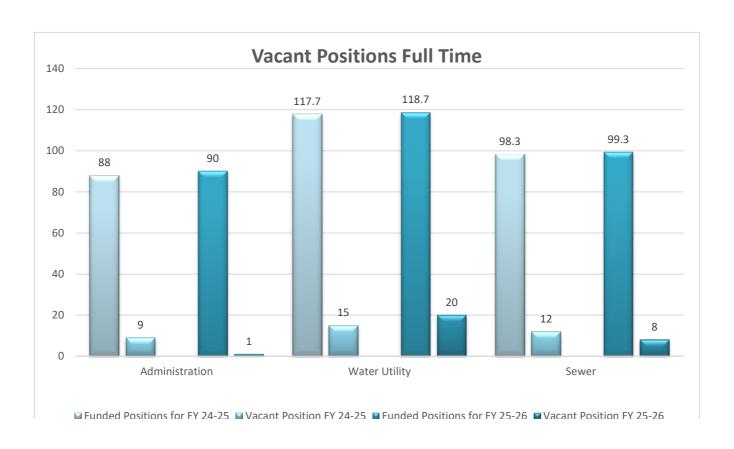


| | | et Br Br. |
|--------------------------------|-----------------------|-----------|
| Budgetary Requirements: | | |
| Cost Category | Estimated Cost | |
| CEQA Compliance: | \$0 | |
| Design: | \$0 | |
| Const. Mgmnt: | \$0 | |
| Construction: | \$0 | |
| SBMWD Labor & Ovhd: | \$0 | |
| SBMWD Stock Issues | \$0 | |
| Equipment Rental: | \$0 | |
| Purchased Material: | \$0 | |
| Contract Services | \$0 | |
| Subtotal: | \$105,000 | |
| Contingency (10%) | \$0 | |
| TOTAL COSTS (ROUNDED) | \$105,000 | |
| Project Funding Sources: | Funding Amount | |
| RIX Capital: | \$105,000 | |
| Chartis Escrow: | \$0 | |
| Water Conservation: | \$0 | |
| Other: | \$0 | |
| FUNDING (ROUNDED) | \$105,000 | Page 345 |

HISTORICAL SUMMARY OF PERSONNEL

| Administration: | | Budgeted 2024- | 25 | | Budgeted 2025-26 | | | |
|---|--------|----------------|-------|--------|------------------|-----------|-------|--------|
| | Funded | Part-Time | Total | Vacant | Funded | Part-Time | Total | Vacant |
| Board of Water Commissioners | 5 | | 5 | 0 | 5 | | 5 | 0 |
| Administration | 3 | | 3 | 0 | 3 | | 3 | 0 |
| Environmental and Regulatory Compliance | 9 | 1 | 10 | 1 | 9 | 1 | 10 | 0 |
| Human Resources | 3 | | 3 | 0 | 4 | | 4 | 0 |
| Finance and Purchasing | 17 | 1 | 18 | 0 | 17 | 1 | 18 | 1 |
| Purchasing | | | | 0 | | | | |
| Information Technology | 7 | | 7 | 1 | 8 | 2 | 10 | 0 |
| Fleet | 5 | | 5 | 2 | 5 | | 5 | 0 |
| Customer Relations | 2 | | 2 | 1 | 2 | | 2 | 0 |
| Water Conservation and Public Affairs | 2 | | 2 | 1 | 2 | | 2 | 0 |
| Customer Service | 19 | 2 | 21 | 2 | 19 | 2 | 21 | 0 |
| Billing and Collections | 4 | 1 | 5 | 0 | 4 | 1 | 5 | 0 |
| Field and Meter Services | 12 | | 12 | 1 | 12 | | 12 | 0 |
| Total: | 88 | 5 | 93 | 9 | 90 | 7 | 97 | 1 |
| Water Utility | | | | | | | | |
| , | Funded | Part-Time | Total | Vacant | Funded | Part-Time | Total | Vacant |
| Water Utility Administration | 2 | | 2 | 0 | 2 | | 2 | 0 |
| Distribution Administration | 4 | 1 | 5 | 0 | 4 | 1 | 5 | 0 |
| Distribution Service and Repair | 22 | | 22 | 5 | 22 | | 22 | 4 |
| Distribution System Maintenance | 19.7 | | 19.7 | 3 | 19.7 | | 19.7 | 5 |
| Water Loss Management | 2 | | 2 | 1 | 2 | | 2 | 0 |
| Operations Administration | 3 | | 3 | 1 | 3 | | 3 | 0 |
| Production and Treatment | 15 | | 15 | 1 | 15 | | 15 | 1 |
| Plant and Facility Maintenance | 11 | | 11 | 2 | 11 | | 11 | 3 |
| Specialty Construction | 8 | | 8 | 2 | 8 | | 8 | 1 |
| Engineering | 20 | 2 | 22 | 0 | 21 | 2 | 23 | 5 |
| Water Quality and Backflow Control | 11 | 1 | 12 | 0 | 11 | 1 | 12 | 1 |
| | 117.7 | 4 | 121.7 | 15 | 118.7 | 4 | 122.7 | 20 |
| Sewer Treatment Utility | | | | | | | | |
| Sewer Treatment States | Funded | Part-Time | Total | Vacant | Funded | Part-Time | Total | Vacant |
| Water Reclamation Administration | 4 | | 4 | 0 | 4 | | 4 | 0 |
| Sewer Collection Division | 12.3 | | 12.3 | 1 | 12.3 | | 12.3 | 1 |
| Operations | 27 | | 27 | 4 | 27 | | 27 | 4 |
| Plant Maintenance | 23 | | 23 | 3 | 24 | | 24 | 2 |
| Electrical, Instrumentation and SCADA | 17 | 1 | 18 | 3 | 17 | | 17 | 1 |
| Environmental Control | 6 | = | 6 | 0 | 6 | | 6 | 0 |
| RIX Facility | 9 | 1 | 10 | 1 | 9 | | 9 | 0 |
| The Councy | 98.3 | 2 | 100.3 | 12 | 99.3 | 0 | 99.3 | 8 |
| | | | | | | | | |
| Grand Totals | 304 | 11 | 315 | 36 | 308 | 11 | 319 | 29 |





CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT INTEROFFICE MEMORANDUM

TO: Miguel J. Guerrero, P.E., General Manager

FROM: Robin L. Ohama, Deputy General Manager

SUBJECT: 2025/2026 PERSONNEL/POSITION/JOB DESCRIPTION CHANGES

DATE: June 3, 2025

CC: Steve Miller, Cynthia Mouser, Kevin Stewart, Jennifer Shepardson, Human

Resources, Payroll

BACKGROUND:

The following Classification/Equity study requests for the 2025/2026 fiscal year were submitted by Division Directors to Human Resources for analysis:

Welder/Pipefitter to New Welder I and Welder II

Currently there are two (2) Welder/Pipefitter positions in Water Utility, one is filled, and one is vacant. Currently one of these positions is assigned to Operations and one to Distribution. In preparation for the relocation of the Water Utility Division to the new administration building in the near future, the current Operations and Distribution welding shops will be combined into a single shop and the job title will be changed from Welder/Pipefitter to Welder I with no change in salary range. The vacant Welder/Pipefitter position will be inactivated. The Welder I position will perform the hands-on welding tasks for both Operations and Distribution. A new classification of Welder II will be established that will act as a lead for the Welder I position and oversee all Water Utility Division welding operations to ensure quality, safety and efficiency and perform complex tasks. This change will create a new structure that establishes clear hierarchy while promoting collaboration and skill development between sections and ensure both project needs and long-term growth are met. The single welding shop will also improve efficiency in the utilization of equipment, vehicles, and manpower.

GIS Manager to New Title of EGIS Manager

The duties and responsibilities of the Geographic Information Systems (GIS) Manager have increased and become more complex due to the industry-wide change to an Enterprise GIS system. These changes include an Environmental Systems Research Institute (ESRI) upgrades to Enterprise ArcGIS applications and the transition to a cloud-based GIS database and applications platform. In addition, the current customer billing system does not have the capability to create work orders and a work around was implemented utilizing a feature in Field Mapplet and GIS to address this issue and create work orders. This position is also instrumental in a large number of workflows for Divisions throughout the Department. The continued growth in automating workflows has increased GIS demand since GIS applications are now widely used by Water Quality, Water Utility Operations and Distribution, and Sewer Collections sections. A reclassification of this position to Enterprise GIS Manager more accurately reflects the responsibilities of the position and the increase in salary range will allow the Department to hire and retain staff with the required technical knowledge.

Additional Engineering Associate Position

Miguel J. Guerrero, P.E., General Manager Page 2 June 3, 2025

SUBJECT: 2025/2026 PERSONNEL/POSITION/JOB DESCRIPTION CHANGES

Currently there is one (1) Engineering Associate position in the Engineering section. A second Engineering Association position added to the Planning/Design Group to perform the lower-level miscellaneous tasks from the Engineers allowing them to concentrate on the more complex aspects of managing projects. This change is more cost-effective, and this additional resource will allow the Planning and Design Group to tackle more projects in support of the approved CIP.

New Water Reclamation Facilities Maintenance

In 2010 when the Water Reclamation Facilities Maintenance Supervisor retired, the Facilities section was combined with Mechanical Maintenance and supervised by the Water Reclamation Maintenance Supervisor and/or Superintendent and the Water Reclamation Facilities Maintenance Supervisor classification was inactivated. Since that time the Water Reclamation Maintenance section has taken on additional responsibilities (such as lift station maintenance previously performed by Sewer Collections staff) and the strategy of the section has shifted from reactive to proactive/preventive resulting in a noticeable increase in the quantity of work. In response to industry standard and as required by NPDES Tentative Order R8-2025-0012, the Department must now shift to predictive maintenance as part of the forthcoming Asset Management Program. Currently, the Water Reclamation Maintenance Supervisor oversees nineteen (19) positions resulting in challenges and missed opportunities including additional field training, development, and oversight, timely completion of performance evaluations of assigned staff, and reduced efficiencies. Moving Facilities into its own group and reactivating the Water Reclamation Facilities Maintenance Supervisor position will remove eight (8) positions from supervision by the Water Reclamation Maintenance Supervisor, leaving a more manageable eleven (11) positions to be supervised. This will allow the respective supervisors to provide adequate training and oversight, complete performance evaluations timely, and increase efficiency.

Addition of Office Assistant Position in Human Resources

With the move of Administration, Human Resources, Water Conservation/Public Affairs, Finance, and Engineering to the new administration building there will be a need to have a receptionist in the lobby to direct visitors, answer phones, and answer questions. It is anticipated that the majority of foot traffic will be generated by Human Resources due to employment interviews and other recruitment activities. Therefore, Human Resources has requested the addition of an Office Assistant position.

Reclassification of One Accounting Technician I to Accounting Technician II

The Accounting Technician I/II job description states that incumbents can generally expect to progress from the I to the II classification after gaining the requisite experience and demonstrating proficiency and full performance at the higher level. The Director of Finance has determined that the incumbent in position number 101501 has successfully transitioned from basic responsibilities to more intricate and sophisticated tasks that demand a comprehensive grasp of accounting principles and practices. The incumbent has consistently shown preparedness for the higher-level position through outstanding performance and skillset, has adeptly managed the complexities of financial transactions with confidence and precision, performs duties with a high level of autonomy, and has become a valuable resource for other staff. The incumbent displays a collaborative attitude the cultivates a positive workplace and increases the overall productivity of the team. The incumbent's proactive efforts to streamline processes have resulted in less time needed to process invoices, in turn enhancing cash flow and strengthening vendor relationships.

June 3, 2025

SUBJECT: 2025/2026 PERSONNEL/POSITION/JOB DESCRIPTION CHANGES

Payroll Specialist Title and Equity

The Director of Finance requested a unit and title change for the Payroll Specialist to recognize the level of work performed in the position and make it equivalent to similar positions at other agencies in order to retain and motivate employees. The request stated that this position performs complex payroll functions not reflected in the current job description and is expected to be a superuser of the payroll financial system and assist with configuration and testing of changes/updates to the module. Work demands have not increased for the position, other than any increase in the number of Department employees over time and any additional items added to bargaining agreements that require new procedures for payroll processes. Review of the current job description indicates that the job duties included in the study request are reflected in the job description (complex payroll functions) and although the word "superuser" is not used in the job description, it does state that incumbent assists with testing payroll software upgrades, payroll system calculation codes, and report writing to fulfill support staff's information needs. There are some duties that need to be removed from the job description as they are not performed by this position, such as preparing/analyzing 1095-C forms as this is now performed by a third-party administrator; reconcile and analyze invoices and records of retirement subsidy and employee benefits, which is now performed by Human Resources; train subordinate staff members as assigned and serve as a lead and resource for subordinate staff, this position does not have subordinate staff and does not perform lead duties and the job description needs to be revised to training of timekeepers and other Department employees on payroll processing/procedures as necessary and serves as a resource to Department staff with regard to payroll processing and procedures. A salary survey indicates that this position should remain in the General unit with an approximate 7.5% increase in salary range.

New Information Security Analyst

Cybersecurity threats are ever increasing and continue to evolve, especially with the use of Artificial Intelligence (AI), and the Department needs to be prepared for increasingly sophisticated attacks. In addition, there are new regulations regarding data confidentiality, data integrity, data availability, and network performance to ensure that sensitive data remains shielded from unauthorized access. The majority of cybersecurity-related duties are currently being performed by the IT Manager as these duties represent a substantial departure from general IT systems or administrator duties. The cybersecurity role now requires special expertise in regulatory frameworks, security automation tools and specialized certifications. The new classification of Information Security Analyst will perform responsibilities beyond what our existing classifications cover including overseeing the Department's cybersecurity posture, leading cyber risk management efforts such as vulnerability assessments and management, security audits and compliance enforcement, managing incident response, digital forensics, cyber insurance coordination, securing Industrial Control Systems (ICS), Operational Technology (OT), and IoT infrastructure, which directly support the safety of the public and service delivery.

Reclassification of One Office Assistant to Senior Office Assistant

The existing Office Assistant position in the Engineering section was originally a Senior Office Assistant until it was underfilled by an Office Assistant in September 2018 and subsequently downgraded to Office Assistant with the 2023/2024 fiscal year budget. This change was made to create a career ladder in the administrative series and to have a full-time receptionist to address

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SUBJECT: 2025/2026 PERSONNEL/POSITION/JOB DESCRIPTION CHANGES

increased development interaction at the Engineering public counter. At that time the administrative workload did not necessitate two (2) Senior Office Assistant positions. Since that time the administrative workload has changed and there is a need for performance of advanced level, more complex and varied administrative, finance, and customer service functions comparable to the Senior Office Assistant classification. In addition, reclassification of the vacant Office Assistant position to Senior Office Assistant will allow this position to act as a back-up to the existing Senior Office Assistant position without the possibility of working out of class and will increase efficiency.

Construction Services Manager Equity

The Construction Services Manager position has been vacant since June 27, 2023, and has been in recruitment from that time until May 14, 2025. Several applicants have been interviewed, and one tentative offer was made, which was declined. Due to the difficulties in filling this position, job posting includes a \$10k hiring incentive. The job description was last reviewed in 2021 and revised in July 2024. A salary survey was conducted last in fiscal year 2020/2021 as part of the class and compensation survey schedule. The job duties of the position have not changed. An equity study was requested to try to address the recruitment challenges. The study analysis indicates that this position is within the average maximum of the Department's survey agencies and no change in range is recommended.

Water Quality Job Description Changes

Effective July 1, 2025, the agency responsible for testing and issuing backflow certification is changing from the San Bernardino County Department of Environmental Health Services to American Water Works Association (AWWA) necessitating revised job descriptions for Water Quality Specialist, Lead Worker, and Control Officer.

Human Resources conducted studies and recommends the following classification, job description, and/or salary range changes effective of July 1, 2025:

- Reclassification of one (1) Welder/Pipefitter position and incumbent to Welder I, inactivation of one (1) vacant Welder/Pipefitter position, and establishment of a Welder II classification.
- Job title and salary Range change for the Geographic Information Systems (GIS) Manager, Range 263, to Enterprise Geographic Information Systems (EGIS) Manager, Range 265.
- Addition of one (1) Engineering Associate position in the Engineering section.
- Reactivation of the Water Reclamation Facilities Maintenance Supervisor classification at Range 256.
- Addition of an Office Assistant position for Human Resources Range 128.
- Reclassification of one (1) Accounting Technician I incumbent, Range 135, to Accounting Technician II, Range 139.

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Salary range change for the Payroll Specialist classification from 144 to 147.

• Establishment of an Information Security Analyst classification in the Information Technology section at Range 262.

 Reclassification of a vacant Office Assistant position in the Engineering section to Senior Office Assistant.

The following job descriptions will be revised with no change to unit or salary range:

Water Quality Control Officer to revise backflow certification agency.

Water Quality Lead Worker to revise backflow certification agency.

Water Quality Specialist to revise backflow certification agency.

Revised job descriptions will be presented to the Water Board for approval on June 24, 2025.

The Salary Schedule Exhibit, International Brotherhood of Electrical Workers Local #47, and Mid-Management, Salary Schedules have been revised effective July 1, 2025, to reflect the above changes and CPI adjustments effective per appropriate Memoranda of Understanding (MOU).

GOALS AND OBJECTIVES:

These proposed changes align with the Department's Strategic Plan under Target #1 Organizational Development, Goal #2: Address recruitment and retention issues; take steps to become an "Employer of Choice". This supports the specific action to Ensure competitive salaries.

FISCAL IMPACT:

The estimated fiscal impact of the above changes is approximately \$673,000.00 and will be reflected in the fiscal year 2025-2026 budget.

Attachments: Revised Salary Schedule Exhibit

Revised International Brotherhood of Electrical Workers Local #47 Salary Schedule

Revised Mid-Manager Salary Schedule

Miguel J. Guerrero, P.E., General Manager Page 6 June 3, 2025 SUBJECT: 2025/2026 PERSONNEL/POSITION/JOB DESCRIPTION CHANGES

> Revised Confidential Salary Schedule Executive Salary Schedule Revised Part-Time Salary Schedule

| Position Title | Grade | Unit | Monthly Minimum | Monthly Maximum |
|---|-------|----------------|-----------------|-----------------|
| ACCOUNTANT I | 146 | GENERAL/IBEW | 6,047 | 7,741 |
| ACCOUNTANT II | 150 | GENERAL/IBEW | 6,675 | 8,544 |
| ACCOUNTING TECHNICIAN I | 135 | GENERAL/IBEW | 4,609 | 5,900 |
| ACCOUNTING TECHNICIAN II | 139 | GENERAL/IBEW | 5,087 | 6,512 |
| ADMINISTRATIVE ASSISTANT | 140 | GENERAL/IBEW | 5,214 | 6,675 |
| ADNINISTRATIVE COORDINATOR | 300 | CONFIDENTIAL | 6,438 | 8,995 |
| ADMINISTRARVE SERVICES MANAGER | 272 | MID-MANAGEMENT | 12,287 | 15,681 |
| BILINGUAL CUSTOMER SERVICE REPRESENTATIVE I | 133 | GENERAL/IBEW | 4,387 | 5,615 |
| BILINGUAL CUSTOMER SERVICE REPRESENTATIVE II | 137 | GENERAL/IBEW | 4,842 | 6,198 |
| BILLING AND COLLECTION SUPERVISOR | 254 | MID-MANAGEMENT | 7,878 | 10,054 |
| BUYER | 148 | GENERAL/IBEW | 6,353 | 8,133 |
| COLLECTIONS SYSTEM LEAD WORKER | 148 | GENERAL/IBEW | 6,353 | 8,133 |
| COLLECTIONS SYSTEM SUPERINTENDENT | 270 | MID-MANAGEMENT | 11,695 | 14,926 |
| COLLECTIONS SYSTEM SUPERVISOR | 257 | MID-MANAGEMENT | 8,484 | 10,827 |
| COLLECTIONS SYSTEM SUPPORT WORKER | 134 | GENERAL/IBEW | 4,496 | 5,756 |
| COLLECTIONS SYSTEM WORKER I | 140 | GENERAL/IBEW | 5,214 | 6,675 |
| COLLECTIONS SYSTEM WORKER II | 144 | GENERAL/IBEW | 5,756 | 7,368 |
| CONSTRUCTION PROJECT MANAGER | 265 | MID-MANAGEMENT | 10,336 | 13,192 |
| CONSTRUCTION SERVICES MANAGER | 268 | MID-MANAGEMENT | 11,131 | 14,207 |
| CONTRACTS ADMINISTRATOR | 264 | MID-MANAGEMENT | 10,084 | 12,870 |
| CONTROL SYSTEMS AND COMMUNICATION SUPERVISOR | 268 | MID-MANAGEMENT | 11,131 | 14,207 |
| CONTROL SYSTEMS AND COMMUNICATION TECHNICIAN | 157 | GENERAL/IBEW | 7,934 | 10,157 |
| CUSTOMER SERVICE LEAD REPRESENTATIVE | 141 | GENERAL/IBEW | 5,345 | 6,842 |
| CUSTOMER SERVICE REPRESENTATIVE I | 133 | GENERAL/IBEW | 4,387 | 5,615 |
| CUSTOMER SERVICE REPRESENTATIVE II | 137 | GENERAL/IBEW | 4,842 | 6,198 |
| CUSTOMER SERVICE SUPERVISOR | 258 | MID-MANAGEMENT | 8,696 | 11,098 |
| DEPUTY GENERAL MANAGER | 402 | EXECUTIVE | 14,709 | 20,885 |
| DEVELOPMENT SERVICES MANAGER | 266 | MID-MANAGEMENT | 10,595 | 13,522 |
| DIRECTOR OF ENVIRONMENTAL AND REGULATORY COMPLIANCE | 400 | EXECUTIVE | 14,000 | 19,879 |
| DIRECTOR OF FINANCE | 400 | EXECUTIVE | 14,000 | 19,879 |
| DIRECTOR OF WATER RECLAMATION | 400 | EXECUTIVE | 14,000 | 19,879 |
| DIRECTOR OF WATER UTILITY | 400 | EXECUTIVE | 14,000 | 19,879 |
| ELECTRICAL AND INSTRUMENTATION LEAD WORKER | 161 | GENERAL/IBEW | 8,758 | 11,211 |
| ELECTRICAL AND INSTRUMENTATION SUPERVISOR | 268 | MID-MANAGEMENT | 11,131 | 14,207 |
| ELECTRICAL AND INSTRUMENTATION TECHNICIAN | 153 | GENERAL/IBEW | 7,188 | 9,201 |
| ELECTRICAL REPAIR WORKER | 139 | GENERAL/IBEW | 5,087 | 6,512 |
| ELECTRICAL SERVICES SUPERINTENDENT | 274 | MID-MANAGEMENT | 12,909 | 16,475 |
| ENGINEER | 265 | MID-MANAGEMENT | 10,336 | 13,192 |
| ENGINEERING ASSOCIATE | 162 | GENERAL/IBEW | 8,977 | 11,491 |
| ENGINEERING MANAGER | 277 | MID-MANAGEMENT | 13,901 | 17,742 |
| ENGINEERING TECHNICIAN | 152 | GENERAL/IBEW | 7,013 | 8,977 |
| ENTERPRISE GIS MANAGER | 265 | MID-MANAGEMENT | 10,336 | 13,192 |
| ENVIRONMENTAL ANALYST | 159 | GENERAL/IBEW | 8,336 | 10,671 |
| ENVIRONMENTAL COMPLIANCE INSPECTOR | 144 | GENERAL/IBEW | 5,756 | 7,368 |

| Position Title | Grade | Unit | Monthly Minimum | Monthly Maximum |
|---|-------|----------------|-----------------|-----------------|
| ENVIRONMENTAL COMPLIANCE LEAD INSPECTOR | 153 | GENERAL/IBEW | 7,188 | 9,201 |
| ENVIRONMENTAL CONTROL SUPERVISOR | 263 | MID-MANAGEMENT | 9,838 | 12,556 |
| ENVIRONMENTAL MANAGER | 273 | MID-MANAGEMENT | 12,594 | 16,073 |
| EQUIPMENT MECHANIC I | 136 | GENERAL/IBEW | 4,724 | 6,047 |
| EQUIPMENT MECHANIC II | 140 | GENERAL/IBEW | 5,214 | 6,675 |
| EQUIPMENT MECHANIC LEAD WORKER | 148 | GENERAL/IBEW | 6,353 | 8,133 |
| EXECUTIVE ASSISTANT TO THE GENERAL MANAGER | 311 | CONFIDENTIAL | 8,447 | 11,804 |
| FIELD AND METER SERVICES LEAD WORKER | 147 | GENERAL/IBEW | 6,198 | 7,934 |
| FIELD AND METER SERVICES REPRESENTATIVE I | 137 | GENERAL/IBEW | 4,842 | 6,198 |
| FIELD AND METER SERVICES REPRESENTATIVE II | 141 | GENERAL/IBEW | 5,345 | 6,842 |
| FIELD AND METER SSERVICES SUPERVISOR | 258 | MID-MANAGEMENT | 8,696 | 11,098 |
| FINANCE MANAGER | 272 | MID-MANAGEMENT | 12,287 | 15,681 |
| FLEET SUPERVISOR | 260 | MID-MANAGEMENT | 9,136 | 11,660 |
| GENERAL MANAGER | CON | CONTRACT | 28,325 | 28,325 |
| GIS/DATABASE ANALYST | 159 | GENERAL/IBEW | 8,336 | 10,671 |
| GIS/DATABASE TECHNICIAN | 150 | GENERAL/IBEW | 6,675 | 8,544 |
| HUMAN RESOURCES ANALYST | 252 | MID-MANAGEMENT | 7,498 | 9,570 |
| HUMAN RESOURCES MANAGER | 322 | CONFIDENTIAL | 11,083 | 15,488 |
| HUMAN RESOURCES SPECIALIST | 144 | GENERAL/IBEW | 5,756 | 7,368 |
| INFORMATION SECURITY ANALYST | 262 | MID-MANAGEMENT | 9,598 | 12,250 |
| INFORMATION TECHNOLOGY MANAGER | 272 | MID-MANAGEMENT | 12,287 | 15,681 |
| INFORMATION TECHNOLOGY SPECIALIST | 150 | GENERAL/IBEW | 6,675 | 8,544 |
| LEAD CONTROL SYSTEMS AND COMMUNICATION TECHNIC | 163 | GENERAL/IBEW | 9,201 | 11,779 |
| NETWORK AND SYSTEMS ADMINISTRATOR | 258 | MID-MANAGEMENT | 8,696 | 11,098 |
| OFFICE ASSISTANT | 128 | GENERAL/IBEW | 3,877 | 4,963 |
| PAINTER | 143 | GENERAL/IBEW | 5,615 | 7,188 |
| PAYROLL SPECIALIST | 147 | GENERAL/IBEW | 6,198 | 7,934 |
| PRINCIPAL ENGINEER | 270 | MID-MANAGEMENT | 11,695 | 14,926 |
| PURCHASING MANAGER | 268 | MID-MANAGEMENT | 11,131 | 14,207 |
| RISK MANAGEMENT ANALYST | 254 | MID-MANAGEMENT | 7,878 | 10,054 |
| RIX MECHANICAL/MAINTENANCE SUPERVISOR | 258 | MID-MANAGEMENT | 8,696 | 11,098 |
| SAFETY COORDINATOR | 254 | MID-MANAGEMENT | 7,878 | 10,054 |
| SAFETY MANAGER | 270 | MID-MANAGEMENT | 11,695 | 14,926 |
| SAFETY SPECIALIST | 149 | GENERAL/IBEW | 6,512 | 8,336 |
| SENIOR ACCOUNTANT | 258 | MID-MANAGEMENT | 8,696 | 11,098 |
| SENIOR ACCOUNTING TECHNICIAN | 143 | GENERAL/IBEW | 5,615 | 7,188 |
| SENIOR BUSINESS SYSTEMS ANALYST | 258 | MID-MANAGEMENT | 8,696 | 11,098 |
| SENIOR CONTROL SYSTEMS AND COMMUNICATION TECHNICIAN | 160 | GENERAL/IBEW | 8,544 | 10,938 |
| SENIOR ELECTRICAL AND INSTRUMENTATION TECHNICIAN | 157 | GENERAL/IBEW | 7,934 | 10,157 |
| SENIOR ENGINEERING TECHNICIAN | 156 | GENERAL/IBEW | 7,741 | 9,909 |
| SENIOR INFORMATION TECHNOLOGY SPECIALIST | 154 | GENERAL/IBEW | 7,368 | 9,431 |
| SENIOR NETWORK AND SYSTEMS ADMINISTRATOR | 262 | MID-MANAGEMENT | 9,598 | 12,250 |
| SENIOR OFFICE ASSISTANT | 136 | GENERAL/IBEW | 4,724 | 6,047 |
| SENIOR PROGRAMMING ANALYST | 262 | MID-MANAGEMENT | 9,598 | 12,250 |
| WAREHOUSE LEAD WORKER | 146 | GENERAL/IBEW | 6,047 | 7,741 |

| Position Title | Grade | Unit | Monthly Minimum | Monthly Maximum |
|---|-------|----------------|-----------------|-----------------|
| WAREHOUSE WORKER | 133 | GENERAL/IBEW | 4,387 | 5,615 |
| WATER AND WATER RECLAMATION WORKER | 130 | GENERAL/IBEW | 4,073 | 5,214 |
| WATER CONSERVATION/PUBLIC AFFAIRS MANAGER | 259 | MID-MANAGEMENT | 8,913 | 11,376 |
| WATER CONSERVATION/PUBLIC AFFAIRS SPECIALIST | 146 | MID-MANAGEMENT | 6,047 | 7,741 |
| WATER QUALITY CONTROL OFFICER | 267 | MID-MANAGEMENT | 10,860 | 13,860 |
| WATER QUALITY LEAD WORKER | 157 | GENERAL/IBEW | 7,934 | 10,157 |
| WATER QUALITY SPECIALIST | 158 | GENERAL/IBEW | 8,133 | 10,410 |
| WATER QUALITY WORKER I | 145 | GENERAL/IBEW | 5,900 | 7,552 |
| WATER QUALITY WORKER II | 149 | GENERAL/IBEW | 6,512 | 8,336 |
| WATER RECLAMATION FACILITIES MAINTENANCE LEADPERSON | 147 | GENERAL/IBEW | 6,198 | 7,934 |
| WATER RECLAMATION FACILITIES MAINTENANCE SUPERVISOR | 256 | MID-MANAGEMENT | 8,277 | 10,563 |
| WATER RECLAMATION LEAD MECHANIC | 158 | GENERAL/IBEW | 8,133 | 10,410 |
| WATER RECLAMATION LEAD OPERATOR | 161 | GENERAL/IBEW | 8,758 | 11,211 |
| WATER RECLAMATION MAINTENANCE PLANNER | 156 | GENERAL/IBEW | 7,741 | 9,909 |
| WATER RECLAMATION MAINTENANCE SUPERINTENDENT | 271 | MID-MANAGEMENT | 11,987 | 15,299 |
| WATER RECLAMATION MAINTENANCE SUPERVISOR | 262 | MID-MANAGEMENT | 9,598 | 12,250 |
| WATER RECLAMATION MECHANIC I | 146 | GENERAL/IBEW | 6,047 | 7,741 |
| WATER RECLAMATION MECHANIC II | 150 | GENERAL/IBEW | 6,675 | 8,544 |
| WATER RECLAMATION MECHANIC III | 154 | GENERAL/IBEW | 7,368 | 9,431 |
| WATER RECLAMATION OPERATIONS MANAGER - FLEX | 274 | MID-MANAGEMENT | 12,909 | 16,475 |
| WATER RECLAMATION OPERATIONS SUPERINTENDENT | 276 | MID-MANAGEMENT | 13,562 | 17,309 |
| WATER RECLAMATION OPERATOR | 145 | GENERAL/IBEW | 5,900 | 7,552 |
| WATER RECLAMATION PLANT SUPERVISOR | 266 | MID-MANAGEMENT | 10,595 | 13,522 |
| WATER RECLAMATION PROCESS CONTROL SUPERVISOR | 261 | MID-MANAGEMENT | 9,364 | 11,951 |
| WATER RECLAMATION RIX SUPERVISOR | 264 | MID-MANAGEMENT | 10,084 | 12,870 |
| WATER RECLAMATION SENIOR OPERATOR | 159 | GENERAL/IBEW | 8,336 | 10,671 |
| WATER RECLAMATION TRAINEE | 130 | GENERAL/IBEW | 4,073 | 5,214 |
| WATER TREATMENT LEAD WORKER | 158 | GENERAL/IBEW | 8,133 | 10,410 |
| WATER TREATMENT OPERATOR I | 145 | GENERAL/IBEW | 5,900 | 7,552 |
| WATER TREATMENT OPERATOR II | 149 | GENERAL/IBEW | 6,512 | 8,336 |
| WATER TREATMENT SUPERVISOR | 260 | MID-MANAGEMENT | 9,136 | 11,660 |
| WATER UTILITY DISTRIBUTION SUPERINTENDENT | 271 | MID-MANAGEMENT | 11,987 | 15,299 |
| WATER UTILITY LEAD WORKER | 152 | GENERAL/IBEW | 7,013 | 8,977 |
| WATER UTILITY OPERATIONS SUPERINTENDENT | 271 | MID-MANAGEMENT | 11,987 | 15,299 |
| WATER UTILITY SUPERVISOR | 260 | MID-MANAGEMENT | 9,136 | 11,660 |
| WATER UTILITY WORKER I | 139 | GENERAL/IBEW | 5,087 | 6,512 |
| WATER UTILITY WORKER II | 143 | GENERAL/IBEW | 5,615 | 7,188 |
| WATER UTILITY WORKER III | 147 | GENERAL/IBEW | 6,198 | 7,188 |
| WELDER I | 148 | GENERAL/IBEW | 6,353 | 8,133 |
| WELDER II | 152 | GENERAL/IBEW | | |
| WELDER | 132 | OLIVERAL/IDEVV | 7,013 | 8,977 |

Part-Time

| Position Title | Grade | Grade Description | Minimum Hourly | Maximum Hourly |
|---|-------|-------------------|----------------|----------------|
| P/T BILINGUAL CUSTOMER SERVICE REPRESENTATIVE | 933 | REGULAR PART-TIME | 25.31 | 32.40 |

| Position Title | Grade | Unit | Monthly Minimum | Monthly Maximum |
|---------------------------------------|-------|-------------------|-----------------|-----------------|
| P/T CUSTOMER SERVICE REPRESENTATIVE I | 933 | REGULAR PART-TIME | 25.31 | 32.40 |
| P/T OFFICE ASSISTANT | 928 | REGULAR PART-TIME | 22.37 | 28.63 |
| P/T ADMINISTRATIVE ASSISTANT | 940 | REGULAR PART-TIME | 30.08 | 38.51 |
| ENGINEERING INTERN | 102 | TEMP PART-TIME | 20.00 | 20.00 |
| STUDENT INTERN | 100 | TEMP PART-TIME | 18.00 | 18.00 |

BOWC Approved: Effective:7/1/2025

EXHIBIT A-3, 3.1 SALARY SCHEDULE EFFECTIVE JULY 1, 2025

INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL #47

| | | MINIMUM | MINIMUM | | | | MAXIMUM | | | |
|-------|----------|-----------------|---------|------------|--|------------|--------------|----|------------|--|
| RANGE | \$/HOUF | R \$/MONTH | | \$/YEAR | | \$/HOUR | \$/MONTH | | \$/YEAR | |
| 119 | \$ 17.91 | 10 \$ 3,104.57 | \$ | 37,254.84 | | \$ 22.9276 | \$ 3,974.11 | \$ | 47,689.34 | |
| 120 | \$ 18.35 | 88 \$ 3,182.18 | \$ | 38,186.21 | | \$ 23.5008 | \$ 4,073.46 | \$ | 48,881.58 | |
| 121 | \$ 18.81 | 77 \$ 3,261.74 | \$ | 39,140.86 | | \$ 24.0883 | \$ 4,175.30 | \$ | 50,103.62 | |
| 122 | \$ 19.28 | 882 \$ 3,343.28 | \$ | 40,119.39 | | \$ 24.6905 | \$ 4,279.68 | \$ | 51,356.21 | |
| 123 | \$ 19.77 | 04 \$ 3,426.86 | \$ | 41,122.37 | | \$ 25.3077 | \$ 4,386.68 | \$ | 52,640.11 | |
| 124 | \$ 20.26 | 3,512.54 | \$ | 42,150.43 | | \$ 25.9404 | \$ 4,496.34 | \$ | 53,956.11 | |
| 125 | \$ 20.77 | 12 \$ 3,600.35 | \$ | 43,204.19 | | \$ 26.5890 | \$ 4,608.75 | \$ | 55,305.02 | |
| 126 | \$ 21.29 | | \$ | 44,284.30 | | \$ 27.2537 | \$ 4,723.97 | \$ | 56,687.64 | |
| 127 | \$ 21.82 | 228 \$ 3,782.62 | \$ | 45,391.40 | | \$ 27.9350 | \$ 4,842.07 | \$ | 58,104.83 | |
| 128 | \$ 22.36 | 84 \$ 3,877.18 | \$ | 46,526.19 | | \$ 28.6334 | \$ 4,963.12 | \$ | 59,557.45 | |
| 129 | \$ 22.92 | 276 \$ 3,974.11 | \$ | 47,689.34 | | \$ 29.3492 | \$ 5,087.20 | \$ | 61,046.39 | |
| 130 | \$ 23.50 | 008 \$ 4,073.46 | \$ | 48,881.58 | | \$ 30.0830 | \$ 5,214.38 | \$ | 62,572.55 | |
| 131 | \$ 24.08 | 883 \$ 4,175.30 | \$ | 50,103.62 | | \$ 30.8350 | \$ 5,344.74 | \$ | 64,136.86 | |
| 132 | \$ 24.69 | 005 \$ 4,279.68 | \$ | 51,356.21 | | \$ 31.6059 | \$ 5,478.36 | \$ | 65,740.29 | |
| 133 | \$ 25.30 | 77 \$ 4,386.68 | \$ | 52,640.11 | | \$ 32.3961 | \$ 5,615.32 | \$ | 67,383.79 | |
| 134 | \$ 25.94 | 04 \$ 4,496.34 | \$ | 53,956.11 | | \$ 33.2060 | \$ 5,755.70 | \$ | 69,068.39 | |
| 135 | \$ 26.58 | 90 \$ 4,608.75 | \$ | 55,305.02 | | \$ 34.0361 | \$ 5,899.59 | \$ | 70,795.10 | |
| 136 | \$ 27.25 | 37 \$ 4,723.97 | \$ | 56,687.64 | | \$ 34.8870 | \$ 6,047.08 | \$ | 72,564.97 | |
| 137 | \$ 27.93 | 350 \$ 4,842.07 | \$ | 58,104.83 | | \$ 35.7592 | \$ 6,198.26 | \$ | 74,379.10 | |
| 138 | \$ 28.63 | | \$ | 59,557.45 | | \$ 36.6532 | \$ 6,353.21 | \$ | 76,238.58 | |
| 139 | \$ 29.34 | | \$ | 61,046.39 | | \$ 37.5695 | \$ 6,512.05 | \$ | 78,144.54 | |
| 140 | \$ 30.08 | | \$ | 62,572.55 | | \$ 38.5087 | \$ 6,674.85 | \$ | 80,098.15 | |
| 141 | \$ 30.83 | 50 \$ 5,344.74 | \$ | 64,136.86 | | \$ 39.4714 | \$ 6,841.72 | \$ | 82,100.61 | |
| 142 | \$ 31.60 | 59 \$ 5,478.36 | \$ | 65,740.29 | | \$ 40.4582 | \$ 7,012.76 | \$ | 84,153.12 | |
| 143 | \$ 32.39 | 61 \$ 5,615.32 | \$ | 67,383.79 | | \$ 41.4697 | \$ 7,188.08 | \$ | 86,256.95 | |
| 144 | \$ 33.20 | 60 \$ 5,755.70 | \$ | 69,068.39 | | \$ 42.5064 | \$ 7,367.78 | \$ | 88,413.37 | |
| 145 | \$ 34.03 | 861 \$ 5,899.59 | \$ | 70,795.10 | | \$ 43.5691 | \$ 7,551.98 | \$ | 90,623.71 | |
| 146 | \$ 34.88 | 370 \$ 6,047.08 | \$ | 72,564.97 | | \$ 44.6583 | \$ 7,740.78 | \$ | 92,889.30 | |
| 147 | \$ 35.75 | 92 \$ 6,198.26 | \$ | 74,379.10 | | \$ 45.7748 | \$ 7,934.29 | \$ | 95,211.53 | |
| 148 | \$ 36.65 | 32 \$ 6,353.21 | \$ | 76,238.58 | | \$ 46.9191 | \$ 8,132.65 | \$ | 97,591.82 | |
| 149 | \$ 37.56 | 95 \$ 6,512.05 | \$ | 78,144.54 | | \$ 48.0921 | \$ 8,335.97 | \$ | 100,031.62 | |
| 150 | \$ 38.50 | 87 \$ 6,674.85 | \$ | 80,098.15 | | \$ 49.2944 | \$ 8,544.37 | \$ | 102,532.41 | |
| 151 | \$ 39.47 | 14 \$ 6,841.72 | \$ | 82,100.61 | | \$ 50.5268 | \$ 8,757.98 | \$ | 105,095.72 | |
| 152 | \$ 40.45 | | \$ | 84,153.12 | | \$ 51.7900 | \$ 8,976.93 | \$ | 107,723.11 | |
| 153 | \$ 41.46 | 97 \$ 7,188.08 | \$ | 86,256.95 | | \$ 53.0847 | \$ 9,201.35 | \$ | 110,416.19 | |
| 154 | \$ 42.50 | | \$ | 88,413.37 | | \$ 54.4118 | \$ 9,431.38 | \$ | 113,176.59 | |
| 155 | \$ 43.56 | | \$ | 90,623.71 | | \$ 55.7721 | \$ 9,667.17 | \$ | 116,006.01 | |
| 156 | \$ 44.65 | | \$ | 92,889.30 | | \$ 57.1664 | \$ 9,908.85 | \$ | 118,906.16 | |
| 157 | \$ 45.77 | | \$ | 95,211.53 | | \$ 58.5956 | \$ 10,156.57 | \$ | 121,878.81 | |
| 158 | \$ 46.91 | | \$ | 97,591.82 | | \$ 60.0605 | \$ 10,410.48 | \$ | 124,925.78 | |
| 159 | \$ 48.09 | . , | \$ | 100,031.62 | | \$ 61.5620 | \$ 10,410.48 | \$ | 128,048.93 | |
| 160 | \$ 49.29 | | \$ | 102,532.41 | | \$ 63.1010 | \$ 10,070.74 | \$ | 131,250.15 | |
| 161 | | | _ | | | | \$ 10,937.51 | \$ | 134,531.41 | |
| | \$ 50.52 | | _ | 105,095.72 | | \$ 64.6786 | | | | |
| 162 | \$ 51.79 | | \$ | 107,723.11 | | \$ 66.2955 | \$ 11,491.22 | \$ | 137,894.69 | |
| 163 | \$ 53.08 | | \$ | 110,416.19 | | \$ 67.9529 | \$ 11,778.50 | \$ | 141,342.06 | |
| 164 | \$ 54.41 | | \$ | 113,176.59 | | \$ 69.6517 | \$ 12,072.97 | \$ | 144,875.61 | |
| 165 | \$ 55.77 | 21 \$ 9,667.17 | \$ | 116,006.01 | | \$ 71.3930 | \$ 12,374.79 | \$ | 148,497.50 | |

EXHIBIT A-3 REFLECTS A 2.9% INCREASE OVER SCHEDULE EFFECTIVE JULY 1, 2024.

EXHIBIT B-2, 3.1 SALARY SCHEDULE EFFECTIVE JULY 1, 2025 ASSOCIATION OF WATER DEPARTMENT MID-MANAGERS

| | | MINIMUM | | | MAXIMUM | |
|-------|------------|--------------|---------------|----------------|--------------|---------------|
| RANGE | \$/HOUR | \$/MONTH | \$/YEAR | \$/HOUR | \$/MONTH | \$/YEAR |
| 240 | \$ 32.1655 | \$ 5,575.36 | \$ 66,904.26 | \$ 41.0522 | \$ 7,115.72 | \$ 85,388.68 |
| 241 | \$ 32.9696 | \$ 5,714.74 | \$ 68,576.87 | \$ 42.0786 | \$ 7,293.62 | \$ 87,523.39 |
| 242 | \$ 33.7939 | \$ 5,857.61 | \$ 70,291.29 | \$ 43.1305 | \$ 7,475.96 | \$ 89,711.48 |
| 243 | \$ 34.6387 | \$ 6,004.05 | \$ 72,048.57 | \$ 44.2088 | \$ 7,662.86 | \$ 91,954.27 |
| 244 | \$ 35.5047 | \$ 6,154.15 | \$ 73,849.79 | \$ 45.3140 | \$ 7,854.43 | \$ 94,253.12 |
| 245 | \$ 36.3923 | \$ 6,308.00 | \$ 75,696.03 | \$ 46.4469 | \$ 8,050.79 | \$ 96,609.45 |
| 246 | \$ 37.3021 | \$ 6,465.70 | \$ 77,588.43 | \$ 47.6080 | \$ 8,252.06 | \$ 99,024.69 |
| 247 | \$ 38.2347 | \$ 6,627.35 | \$ 79,528.14 | \$ 48.7982 | \$ 8,458.36 | \$ 101,500.30 |
| 248 | \$ 39.1906 | \$ 6,793.03 | \$ 81,516.35 | \$ 50.0182 | \$ 8,669.82 | \$ 104,037.81 |
| 249 | \$ 40.1703 | \$ 6,962.85 | \$ 83,554.26 | \$ 51.2686 | \$ 8,886.56 | \$ 106,638.76 |
| 250 | \$ 41.1746 | \$ 7,136.93 | \$ 85,643.11 | \$ 52.5503 | \$ 9,108.73 | \$ 109,304.73 |
| 251 | \$ 42.2039 | \$ 7,315.35 | \$ 87,784.19 | \$ 53.8641 | \$ 9,336.45 | \$ 112,037.34 |
| 252 | \$ 43.2590 | \$ 7,498.23 | \$ 89,978.80 | \$ 55.2107 | \$ 9,569.86 | \$ 114,838.28 |
| 253 | \$ 44.3405 | \$ 7,685.69 | \$ 92,228.27 | \$ 56.5910 | \$ 9,809.10 | \$ 117,709.23 |
| 254 | \$ 45.4490 | \$ 7,877.83 | \$ 94,533.97 | \$ 58.0058 | \$ 10,054.33 | \$ 120,651.97 |
| 255 | \$ 46.5853 | \$ 8,074.78 | \$ 96,897.32 | \$ 59.4559 | \$ 10,305.69 | \$ 123,668.26 |
| 256 | \$ 47.7499 | \$ 8,276.65 | \$ 99,319.75 | \$ 60.9423 | \$ 10,563.33 | \$ 126,759.97 |
| 257 | \$ 48.9436 | \$ 8,483.56 | \$ 101,802.75 | \$ 62.4659 | \$ 10,827.41 | \$ 129,928.97 |
| 258 | \$ 50.1672 | \$ 8,695.65 | \$ 104,347.82 | \$ 64.0275 | \$ 11,098.10 | \$ 133,177.19 |
| 259 | \$ 51.4214 | \$ 8,913.04 | \$ 106,956.51 | \$ 65.6282 | \$ 11,375.55 | \$ 136,506.62 |
| 260 | \$ 52.7069 | \$ 9,135.87 | \$ 109,630.43 | \$ 67.2689 | \$ 11,659.94 | \$ 139,919.29 |
| 261 | \$ 54.0246 | \$ 9,364.27 | \$ 112,371.19 | \$ 68.9506 | \$ 11,951.44 | \$ 143,417.27 |
| 262 | \$ 55.3752 | \$ 9,598.37 | \$ 115,180.47 | \$ 70.6744 | \$ 12,250.23 | \$ 147,002.70 |
| 263 | \$ 56.7596 | \$ 9,838.33 | \$ 118,059.98 | \$ 72.4412 | \$ 12,556.48 | \$ 150,677.77 |
| 264 | \$ 58.1786 | \$ 10,084.29 | \$ 121,011.48 | \$ 74.2523 | \$ 12,870.39 | \$ 154,444.72 |
| 265 | \$ 59.6331 | \$ 10,336.40 | \$ 124,036.76 | \$ 76.1086 | \$ 13,192.15 | \$ 158,305.83 |
| 266 | \$ 61.1239 | \$ 10,594.81 | \$ 127,137.68 | \$ 78.0113 | \$ 13,521.96 | \$ 162,263.48 |
| 267 | \$ 62.6520 | \$ 10,859.68 | \$ 130,316.12 | \$ 79.9616 | \$ 13,860.01 | \$ 166,320.07 |
| 268 | \$ 64.2183 | \$ 11,131.17 | \$ 133,574.03 | \$ 81.9606 | \$ 14,206.51 | \$ 170,478.07 |
| 269 | \$ 65.8237 | \$ 11,409.45 | \$ 136,913.38 | \$ 84.0096 | \$ 14,561.67 | \$ 174,740.02 |
| 270 | \$ 67.4693 | | | \$ 86.1099 | \$ 14,925.71 | \$ 179,108.52 |
| 271 | \$ 69.1561 | \$ 11,987.05 | | \$ 88.2626 | \$ 15,298.85 | \$ 183,586.23 |
| 272 | \$ 70.8850 | \$ 12,286.73 | \$ 147,440.73 | \$ 90.4692 | \$ 15,681.32 | \$ 188,175.89 |
| 273 | \$ 72.6571 | \$ 12,593.90 | \$ 151,126.75 | \$ 92.7309 | \$ 16,073.36 | \$ 192,880.29 |
| 274 | \$ 74.4735 | \$ 12,908.74 | \$ 154,904.92 | \$ 95.0492 | \$ 16,475.19 | \$ 197,702.29 |
| 275 | \$ 76.3354 | \$ 13,231.46 | \$ 158,777.54 | \$ 97.4254 | \$ 16,887.07 | \$ 202,644.85 |
| 276 | \$ 78.2437 | \$ 13,562.25 | \$ 162,746.98 | \$ 99.8610 | \$ 17,309.25 | \$ 207,710.97 |
| 277 | \$ 80.1998 | \$ 13,901.30 | \$ 166,815.66 | \$ 102.3576 | \$ 17,741.98 | \$ 212,903.75 |
| 278 | \$ 82.2048 | \$ 14,248.84 | \$ 170,986.05 | \$ 104.9165 | \$ 18,185.53 | \$ 218,226.34 |

EXHIBIT B-2 REFLECTS A 2.9% INCREASE OVER SCHEDULE EFFECTIVE JULY 1, 2024

SBMWD – Confidential Ranges and Salary Schedule Exhibit 1-B

San Bernardino Municipal Water Department SALARY SCHEDULE EFFECTIVE JULY 1, 2025

CONFIDENTIAL EMPLOYEES ARE:

| Range | Unit | Position |
|-------|------|--|
| 322 | С | Human Resources Manager |
| 311 | C | Executive Assistant to the General Manager |
| 300 | C | Administrative Coordinator |

| | | MINIMUM | | | MAXIMUM | |
|-------|-----------|-------------|--------------|-----------|-------------|--------------|
| RANGE | \$/HOUR | \$/MONTH | \$/YEAR | \$/HOUR | \$/MONTH | \$/YEAR |
| | | | CONFIDENTI | AL | | |
| 300 | \$37.1423 | \$6,437.99 | \$77,255.92 | \$51.8922 | \$8,994.66 | \$107,935.86 |
| 301 | \$38.0708 | \$6,598.94 | \$79,187.32 | \$53.1895 | \$9,219.52 | \$110,634.26 |
| 302 | \$39.0226 | \$6,763.92 | \$81,167.00 | \$54.5193 | \$9,450.01 | \$113,400.12 |
| 303 | \$39.9982 | \$6,933.01 | \$83,196.18 | \$55.8823 | \$9,686.26 | \$116,235.12 |
| 304 | \$40.9981 | \$7,106.34 | \$85,276.08 | \$57.2793 | \$9,928.42 | \$119,141.00 |
| 305 | \$42.0231 | \$7,284.00 | \$87,407.98 | \$58.7113 | \$10,176.63 | \$122,119.52 |
| 306 | \$43.0736 | \$7,466.10 | \$89,593.18 | \$60.1791 | \$10,431.04 | \$125,172.51 |
| 307 | \$44.1505 | \$7,652.75 | \$91,833.01 | \$61.6897 | \$10,692.87 | \$128,314.48 |
| 308 | \$45.2542 | \$7,844.07 | \$94,128.84 | \$63.2319 | \$10,960.20 | \$131,522.35 |
| 309 | \$46.3856 | \$8,040.17 | \$96,482.06 | \$64.8191 | \$11,235.31 | \$134,823.70 |
| 310 | \$47.5452 | \$8,241.18 | \$98,894.11 | \$66.4396 | \$11,516.19 | \$138,194.30 |
| 311 | \$48.7339 | \$8,447.21 | \$101,366.46 | \$68.1006 | \$11,804.10 | \$141,649.15 |
| 312 | \$49.9522 | \$8,658.39 | \$103,900.62 | \$69.8031 | \$12,099.20 | \$145,190.38 |
| 313 | \$51.2010 | \$8,874.84 | \$106,498.14 | \$71.5481 | \$12,401.68 | \$148,820.14 |
| 314 | \$52.4811 | \$9,096.72 | \$109,160.59 | \$73.3368 | \$12,711.72 | \$152,540.65 |
| 315 | \$53.7931 | \$9,324.13 | \$111,889.61 | \$75.1703 | \$13,029.51 | \$156,354.16 |
| 316 | \$55.1379 | \$9,557.24 | \$114,686.85 | \$77.0495 | \$13,355.25 | \$160,263.02 |
| 317 | \$56.5164 | \$9,796.17 | \$117,554.02 | \$78.9758 | \$13,689.13 | \$164,269.59 |
| 318 | \$57.9293 | \$10,041.07 | \$120,492.87 | \$80.9502 | \$14,031.36 | \$168,376.33 |
| 319 | \$59.3775 | \$10,292.10 | \$123,505.19 | \$82.9739 | \$14,382.15 | \$172,585.74 |
| 320 | \$60.8619 | \$10,549.40 | \$126,592.82 | \$85.0483 | \$14,741.70 | \$176,900.38 |
| 321 | \$62.3835 | \$10,813.14 | \$129,757.64 | \$87.1745 | \$15,110.24 | \$181,322.89 |
| 322 | \$63.9431 | \$11,083.47 | \$133,001.58 | \$89.3538 | \$15,488.00 | \$185,855.97 |
| 323 | \$65.5416 | \$11,360.55 | \$136,326.62 | \$91.5877 | \$15,875.20 | \$190,502.37 |
| 324 | \$67.1802 | \$11,644.57 | \$139,734.79 | \$93.8774 | \$16,272.08 | \$195,264.92 |
| 325 | \$68.8597 | \$11,935.68 | \$143,228.16 | \$96.2243 | \$16,678.88 | \$200,146.55 |

Salary Schedule Exhibit 1-B reflects a 2.9% increase over schedule 1 dated 7/1/2024.

SBMWD – Executive Ranges and Salary Schedule Exhibit 1-B

San Bernardino Municipal Water Department EXECUTIVE SALARY SCHEDULE EFFECTIVE JULY 1, 2025

EXECUTIVE EMPLOYEES ARE:

| Range | Unit | Position |
|-------|------|---|
| 402 | Е | Deputy General Manager |
| 400 | E | Director of Finance |
| 400 | E | Director of Water Utility |
| 400 | E | Director of Water Reclamation |
| 400 | E | Director of Environmental and Regulatory Compliance |

| | | MINIMUM | | | MAXIMUM | |
|----------|--------------|-------------|--------------|------------|-------------|--------------|
| RANGE | \$/HOUR | \$/MONTH | \$/YEAR | \$/HOUR | \$/MONTH | \$/YEAR |
| | | | | | | |
| 400 | \$80.7708 | \$14,000.27 | \$168,003.26 | \$114.6867 | \$19,879.02 | \$238,548.25 |
| 401 | \$82.7901 | \$14,350.28 | \$172,203.35 | \$117.5538 | \$20,376.00 | \$244,511.96 |
| 402 | \$84.8598 | \$14,709.04 | \$176,508.43 | \$120.4927 | \$20,885.40 | \$250,624.76 |
| 403 | \$86.9813 | \$15,076.76 | \$180,921.14 | \$123.5050 | \$21,407.53 | \$256,890.38 |
| 404 | \$89.1559 | \$15,453.68 | \$185,444.17 | \$126.5926 | \$21,942.72 | \$263,312.63 |
| 405 | \$91.3847 | \$15,840.02 | \$190,080.27 | \$129.7574 | \$22,491.29 | \$269,895.45 |
| 406 | \$93.6694 | \$16,236.02 | \$194,832.28 | \$133.0014 | \$23,053.57 | \$276,642.84 |
| 407 | \$96.0111 | \$16,641.92 | \$199,703.09 | \$136.3264 | \$23,629.91 | \$283,558.91 |
| 408 | \$98.4114 | \$17,057.97 | \$204,695.66 | \$139.7346 | \$24,220.66 | \$290,647.88 |
| 409 | \$100.8717 | \$17,484.42 | \$209,813.06 | \$143.2279 | \$24,826.17 | \$297,914.08 |
| 410 | \$103.3935 | \$17,921.53 | \$215,058.38 | \$146.8086 | \$25,446.83 | \$305,361.93 |
| Contract | General Mana | ger | • | \$163.4134 | \$28,324.99 | \$339,899.90 |

Salary Schedule Exhibit 1-A reflects a 3.0% increase over schedule 1 dated 7/1/2024 to the GM per the Contract.

EXHIBIT 1-B
HOURLY SALARY SCHEDULE - REGULAR PART-TIME EMPLOYEES
EFFECTIVE JULY 1, 2025

| | SALARY PART-TIME CLASSIFICATION | STARTING | FROM DATE OF HIRE | | | | | | | | | |
|-----|----------------------------------|----------------------------------|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
| | | RY PART-TIME CLASSIFICATION SALA | SALARY 1 | 1 YEAR 2 | 2 YEAR 3 | 3 YEAR 4 | 4 YEAR 5 | 5 YEAR 6 | 6 YEAR 7 | 7 YEAR 8 | 8 YEAR 9 | 9 YEAR 10 |
| 928 | Office Assistant | \$22.3686 | 22.9278 | 23.5010 | 24.0885 | 24.6908 | 25.3080 | 25.9407 | 26.5892 | 27.2540 | 27.9353 | 28.6337 |
| 933 | Customer Service Rep I | \$25.3079 | 25.9406 | 26.5892 | 27.2539 | 27.9352 | 28.6336 | 29.3495 | 30.0832 | 30.8353 | 31.6062 | 32.3963 |
| 933 | Bilingual Customer Service Rep I | \$25.3079 | 25.9406 | 26.5892 | 27.2539 | 27.9352 | 28.6336 | 29.3495 | 30.0832 | 30.8353 | 31.6062 | 32.3963 |
| 937 | Truck Driver | \$27.9385 | 28.6369 | 29.3529 | 30.0867 | 30.8389 | 31.6098 | 32.4001 | 33.2101 | 34.0403 | 34.8913 | 35.7636 |
| 938 | Field Service Rep II | \$28.6338 | 29.3496 | 30.0834 | 30.8354 | 31.6063 | 32.3965 | 33.2064 | 34.0366 | 34.8875 | 35.7597 | 36.6537 |
| 940 | Administrative Assistant | \$30.0830 | 30.8351 | 31.6060 | 32.3961 | 33.2060 | 34.0362 | 34.8871 | 35.7593 | 36.6532 | 37.5696 | 38.5088 |

Exhibit 1-B reflects a 2.9% increase over schedule effective July 1, 2024.

SSARY

ACTUAL EXPENSE

MONEY SPENT OR COST INCURRED IN AN ORGANIZATION'S EFFORTS TO GENERATE REVENUE REPRESENTS THE COST OF DOING BUSINESS. EXPENSES MAY BE IN THE FORM OF ACTUAL CASH PAYMENTS (SUCH AS WAGES AND SALARIES), A COMPUTED EXPIRED PORTION (DEPRECIATION) OF AN ASSET, OR AN AMOUNT TAKEN OUT OF EARNINGS (SUCH AS BAD DEBTS).

ADOPTED BUDGET

THE FORMAL PROCESS THROUGH WHICH THE GOVERNING OR MANAGING BODY OF AN ORGANIZATION APPROVES A BUDGET.

ADMINISTRATION

REFERS TO THE DEPARTMENT'S OFFICE AND THOSE INDIVIDUALS,
DEPARTMENTS, AND OFFICES REPORTING TO IT (E.G., THE DEPARTMENT OF FINANCE).

ALLOCATION

DISTRIBUTION OF FUNDS OR COSTS FROM ONE ACCOUNT OR APPROPRIATION TO ONE OR MORE ACCOUNTS OR APPROPRIATIONS (E.G., THE ALLOCATION OF EMPLOYEE COMPENSATION FUNDING FROM THE STATEWIDE 9800 BUDGET ACT ITEMS TO DEPARTMENTAL APPROPRIATION ITEMS).

APPROPRIATED REVENUE

REVENUE, AS IT IS EARNED, IS RESERVED AND APPROPRIATED FOR A SPECIFIC PURPOSE. AN EXAMPLE IS STUDENT FEES RECEIVED BY STATE COLLEGES THAT ARE BY LAW APPROPRIATED FOR THE SUPPORT OF THE COLLEGES. THE REVENUE DOES NOT BECOME AVAILABLE FOR EXPENDITURE UNTIL IT IS EARNED.

APPROPRIATION

AUTHORIZATION FOR A SPECIFIC AGENCY TO MAKE EXPENDITURES OR CREATE OBLIGATIONS FROM A SPECIFIC FUND FOR A SPECIFIC PURPOSE. APPROPRIATIONS ARE USUALLY LIMITED IN THE AMOUNT AND PERIOD OF TIME DURING WHICH THE EXPENDITURE IS TO BE RECOGNIZED.

AQMD OR SCAQMD

AIR QUALITY MANAGEMENT DISTRICT OR SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT IS THE AIR POLLUTION AGENCY RESPONSIBLE FOR REGULATING STATIONARY SOURCES OF AIR POLLUTION IN THE SOUTH COAST AIR BASIN, IN SOUTHERN CALIFORNIA

AUDIT

TYPICALLY A REVIEW OF FINANCIAL REPORTS OR PERFORMANCE ACTIVITY (SUCH AS OF AN AGENCY OR PROGRAM) TO DETERMINE CONFORMITY OR COMPLIANCE WITH APPLICABLE LAWS, REGULATIONS, AND/OR STANDARDS. THE STATE HAS THREE CENTRAL ORGANIZATIONS THAT PERFORM AUDITS OF STATE AGENCIES: THE STATE CONTROLLER'S OFFICE, THE DEPARTMENT OF FINANCE, AND THE CALIFORNIA STATE AUDITOR.

BALANCE AVAILABLE

IN REGARD TO A FUND, IT IS THE EXCESS OF RESOURCES OVERUSED. FOR BUDGETING PURPOSES, THE BALANCE AVAILABLE IN A FUND CONDITION IS THE CARRY-IN BALANCE, NET OF ANY PRIOR YEAR ADJUSTMENTS, PLUS REVENUES AND TRANSFERS, MINUS EXPENDITURES. FOR ACCOUNTING PURPOSES, THE BALANCE AVAILABLE IN A FUND IS THE NET OF ASSETS OVER LIABILITIES AND RESERVES THAT ARE AVAILABLE FOR EXPENDITURE. FOR APPROPRIATIONS, IT IS THE UNOBLIGATED, OR UNENCUMBERED, BALANCE STILL AVAILABLE

BOND FUNDS

FOR LEGAL BASIS BUDGETING PURPOSES, FUNDS ARE USED TO ACCOUNT FOR THE RECEIPT AND DISBURSEMENT OF NON-SELF-LIQUIDATING GENERAL OBLIGATION BOND PROCEEDS. THESE FUNDS DO NOT ACCOUNT FOR DEBT RETIREMENT BECAUSE THE LIABILITY CREATED BY THE SALE OF BONDS IS NOT A LIABILITY OF BOND FUNDS. DEPENDING ON THE PROVISIONS OF THE BOND ACT, EITHER THE GENERAL FUND OR A SINKING FUND PAYS THE PRINCIPAL AND INTEREST ON THE GENERAL OBLIGATION BONDS. THE PROCEEDS AND DEBT OF BONDS RELATED TO SELF-LIQUIDATING BONDS ARE INCLUDED IN NON-GOVERNMENTAL COST FUNDS. (SAM 14400)

BUDGET

A PLAN OF OPERATION EXPRESSED IN TERMS OF FINANCIAL OR OTHER RESOURCE REQUIREMENTS FOR A SPECIFIC PERIOD OF TIME

CALPERS

CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM IS AN AGENCY IN THE CALIFORNIA EXECUTIVE BRANCH THAT MANAGES PENSION AND HEALTH BENEFITS FOR MORE THAN 1.6 MILLION CALIFORNIA PUBLIC EMPLOYEES, RETIREES, AND THEIR FAMILIES

CHARTER

A WRITTEN GRANT BY A COUNTRY'S LEGISLATIVE OR SOVEREIGN POWER, BY WHICH AN INSTITUTION SUCH AS A COMPANY, COLLEGE, OR CITY IS CREATED AND ITS RIGHTS AND PRIVILEGES DEFINED

COST-OF-LIVING ADJUSTMENTS (COLA)

INCREASES PROVIDED IN STATE-FUNDED PROGRAMS THAT INCLUDE PERIODIC ADJUSTMENTS PREDETERMINED IN STATE LAW, OR ESTABLISHED AT OPTIONAL LEVELS (DISCRETIONARY) BY THE ADMINISTRATION AND THE LEGISLATURE EACH YEAR THROUGH THE BUDGET PROCESS

CPI (CONSUMER PRICE INDEX.)

THE CONSUMER PRICE INDEX (CPI) IS A MEASURE OF THE AVERAGE CHANGE OVER TIME IN THE PRICES PAID BY URBAN CONSUMERS FOR A MARKET BASKET OF CONSUMER GOODS AND SERVICES. ENCUMBRANCE THE COMMITMENT OF ALL OR PART OF AN APPROPRIATION. ENCUMBRANCES REPRESENT VALID OBLIGATIONS RELATED TO UNFILLED PURCHASE ORDERS OR UNFULFILLED CONTRACTS.

OUTSTANDING ENCUMBRANCES ARE RECOGNIZED AS BUDGETARY EXPENDITURES IN THE INDIVIDUAL DEPARTMENT'S BUDGET DOCUMENTS AND THEIR INDIVIDUAL ANNUAL FINANCIAL REPORTS. FOR THE GENERAL FUND BUDGETARY PURPOSES, THE DEPARTMENT OF FINANCE MAKES A STATEWIDE ADJUSTMENT TO REMOVE THE TOTAL OUTSTANDING ENCUMBRANCES FROM OVERALL GENERAL FUND EXPENDITURES AND SHOW THE AMOUNT AS A RESERVE IN THE FUND BALANCE, IN ACCORDANCE WITH GOVERNMENT CODE SECTION 1330

EXPENDITURE

EXPENDITURES REPORTED ON A DEPARTMENT'S YEAR-END FINANCIAL REPORTS AND "PAST YEAR" BUDGET DOCUMENTS CONSIST OF AMOUNTS PAID AND ACCRUALS (INCLUDING OUTSTANDING ENCUMBRANCES AND PARABLES) FOR OBLIGATIONS CREATED FOR THE LAST FISCAL YEAR. "CURRENT YEAR" AND "BUDGET YEAR" EXPENDITURES IN BUDGET DOCUMENTS ARE ESTIMATES FOR THE RESPECTIVE FISCAL YEAR. (SEE "ENCUMBRANCE," ALSO REFERRED TO AS "BUDGETARY EXPENDITURES")

FISCAL YEAR (FY)

A 12-MONTH PERIOD DURING WHICH REVENUE IS EARNED AND RECEIVED, OBLIGATIONS ARE INCURRED, ENCUMBRANCES ARE MADE, APPROPRIATIONS ARE EXPENDED, AND FOR WHICH OTHER FISCAL TRANSACTIONS ARE RECOGNIZED. IN CALIFORNIA STATE GOVERNMENT, THE FISCAL YEAR BEGINS JULY 1 AND ENDS THE FOLLOWING JUNE 30

INFRASTRUCTURES

THE BASIC PHYSICAL AND ORGANIZATIONAL STRUCTURES AND FACILITIES (E.G. BUILDINGS, ROADS, POWER SUPPLIES) NEEDED FOR THE OPERATION OF A SOCIETY OR ENTERPRISEES

LEGISLATION

THE ACT OF MAKING OR ENACTING LAWS. OR A LAW OR A BODY OF LAWS ENACTED

LIEN

A RIGHT TO KEEP POSSESSION OF PROPERTY BELONGING TO ANOTHER PERSON UNTIL A DEBT OWED BY THAT PERSON IS DISCHARGED

MERIT INCREASE (PAY FOR PERFORMANCE)

THE TERM MERIT INCREASE REFERS TO THE GROWTH IN AN EMPLOYEE'S WAGES WHICH IS AWARDED BASED ON AN OBJECTIVE MEASURE OF THEIR PAST PERFORMANCE. MERIT INCREASES ARE NOT BASED ON TIME IN POSITION, AS IS USUALLY THE CASE WITH UNIONIZED EMPLOYE

MEMORANDUM OF UNDERSTANDING

A MEMORANDUM OF UNDERSTANDING (MOU) DESCRIBES A
BILATERAL OR MULTILATERAL AGREEMENT BETWEEN TWO OR MORE PARTIES. IT
EXPRESSES A CONVERGENCE OF WILL BETWEEN THE PARTIES, INDICATING AN
INTENDED COMMON LINE OF ACTION. IT IS OFTEN USED IN CASES WHERE PARTIES
EITHER DO NOT IMPLY A LEGAL COMMITMENT OR IN SITUATIONS WHERE THE PARTIES
CANNOT CREATE A LEGALLY ENFORCEABLE AGREEMENT

OPERATING EXPENSES AND EQUIPMENT (OE&E)

A CATEGORY OF A SUPPORT APPROPRIATION THAT INCLUDES OBJECTS OF EXPENDITURE SUCH AS GENERAL EXPENSES, PRINTING, COMMUNICATION, TRAVEL, DATA PROCESSING, EQUIPMENT, AND ACCESSORIES FOR THE EQUIPMENT

PERS (PUBLIC EMPLOYEES' RETIREMENT SYSTEM)

MEMBERS OF THE PUBLIC EMPLOYEES' RETIREMENT SYSTEM ARE TYPICALLY EMPLOYED BY THE STATE OR BY A COUNTY, CITY, TOWN, PUBLIC UTILITY DISTRICT OR LOCAL GOVERNMENT ENTITY

PROJECTED EXPENSE

AN ESTIMATE OF THE FINANCIAL RESULTS YOU'LL SEE FROM YOUR BUSINESS IN A FUTURE PERIOD. IT IS OFTEN PRESENTED IN THE FORM OF AN INCOME STATEMENT. TO CREATE A PROJECTED INCOME STATEMENT, IT'S IMPORTANT TO TAKE INTO ACCOUNT REVENUES, COST OF GOODS SOLD, GROSS PROFIT, AND OPERATING EXPENSES

REMEDIATION

THE ACTION OF REMEDYING SOMETHING, IN PARTICULAR OF REVERSING OR STOPPING ENVIRONMENTAL DAMAGE

RESERVE

AN ACCOUNT SET ASIDE TO MEET UNEXPECTED COSTS

REVENUE

ANY ADDITION TO CASH OR OTHER CURRENT ASSETS (E.G., ACCOUNTS RECEIVABLES) THAT DOES NOT INCREASE ANY LIABILITY OR RESERVE AND DOES NOT REPRESENT THE REDUCTION OR RECOVERY OF EXPENDITURE (E.G., REIMBURSEMENTS/ABATEMENT). REVENUES ARE A TYPE OF RECEIPT GENERALLY DERIVED FROM TAXES, LICENSES, FEES, OR INVESTMENT EARNINGS. REVENUES ARE DEPOSITED INTO A FUND FOR FUTURE APPROPRIATION AND ARE NOT AVAILABLE FOR EXPENDITURE UNTIL APPROPRIATED

RFP

A REQUEST FOR PROPOSAL IS A SOLICITATION, OFTEN MADE THROUGH A BIDDING PROCESS, BY AN AGENCY OR COMPANY INTERESTED IN PROCUREMENT OF A COMMODITY, SERVICE, OR VALUABLE ASSET, TO POTENTIAL SUPPLIERS TO SUBMIT BUSINESS PROPOSALS

RETROFIT

ADD (A COMPONENT OR ACCESSORY) TO SOMETHING THAT DID NOT HAVE IT WHEN MANUFACTURED. ALSO, AN ACT OF ADDING A COMPONENT OR ACCESSORY TO SOMETHING THAT DID NOT HAVE IT WHEN MANUFACTURED

PURCHASE ORDER

A DOCUMENT ISSUED TO AUTHORIZE A VENDOR OR CONSULTANT TO DELIVER SPECIFIED

MERCHANDISE OR RENDER A SPECIFIED SERVICE FOR A STATED ESTIMATED PRICE

SCADA

SUPERVISORY CONTROL AND DATA ACQUISITION GENERALLY REFERS TO AN INDUSTRIAL COMPUTER SYSTEM THAT MONITORS AND CONTROLS A PROCESS

DERATING AND CAPITAL IPROVEMENT BUDGET



FISCAL YEAR 2025-2026

TRUSTED, QUALITY SERVICE SINCE 1905

SBMWD

1350 South E Street San Bernardino CA 92408

909.384.5141





